

*Labette County U.S.D. 506*



May 10, 2021 Board Meeting



# AGENDA

*Monday, May 10, 2021, 7:00 PM*

**Curran Administrative Center, Altamont, KS 67330**

***Our mission:*** *Educating every student every day!*

***Our vision:*** *Meeting the needs of every child!*

## **Agenda – Regular Meeting @ 7:00 p.m.**

### **1. Call to Order**

### **2. Approval of Printed Agenda**

At this time Board members may (1) accept the agenda as shown below, (2) add items, or (3) request that one or more “Consent Agenda Items” be placed under “Action, information, discussion, or executive session for separate consideration.

### **3. Consent Agenda**

3.1 Approval of April 2021 Board Meeting Minutes

3.2 Approval of May 2021 bills, Investments, Activity Fund Report, and Petty Cash

3.3 Approval of Personnel:

- Heather Garner—Instructor @ Meadow View Grade School
- Doug Palmer—Substitute Bus Driver @ USD 506

3.4 Approval of Resignations:

- Nathan Sharp—Custodian @ Meadow View Grade School
- Gerald Wiley—Custodian @ Mound Valley Grade School

3.5 Approval of Transfers:

- Alicia Doyle—Transportation/Maintenance Secretary @ USD 506
- Mary Sharp—Middle School Science Instructor @ Meadow View Grade School

### **4. Recognitions / Communications**

- Stacy Smith/LCHS Student

### **5. Recognition of Visitors and Public Comments**

The board president will recognize visitors at this time who have requested to address the board by submitting their request in advance. Public comments will be kept to a maximum of 2-minutes unless stated by the board president. This is not an appropriate time or place for patrons to make comments of a personal nature about any district employee or student. Persons making comments which violate the privacy rights of district employees will be asked to terminate their remarks.

### **6. Reports**

6.1 Superintendent

6.2 Administrative

6.3 KASB/Legislative

6.4 SEK Interlocal #637

**7. Discussion Items**

- 7.1 Consider Adoption of Revisions to Elementary Student Handbooks – First Reading (I/D)

**8. Action Items**

- 8.1 Approval of HVAC Registers Bid—Charles D. Jones Company (A)
- 8.2 Approval of BGS Roof Bid—Wray Roofing, Inc. (A)
- 8.3 Meal Prices/Fees Etc. (A)
- 8.4 Approval of Classified, ECHO Summer School, 506 Summer School Employees (A)

**9. Board Member Comments**

**10. Adjournment**

- 10.1 Next Regular Meeting: June 14, 2021 at Curran Administrative Center, Altamont, Kansas 67330

*A= Action Item*

*D= Discussion Item*

*I= Information Item*

Supplemental Agenda  
Board of Education  
Monday, May 10, 2021  
Lafayette County High School

**Agenda – Regular Meeting @ 7:00 p.m.**

**1. Call to Order:**

The board president will call the meeting to order for business.

**2. Approval of Printed Agenda**

At this time Board members may (1) accept the agenda as shown below, (2) add items, or (3) request that one or more “Consent Agenda Items” be placed under “Action, information, discussion, or executive session for separate consideration.

**3. Adoption of the Consent Agenda:**

The consent agenda is a method whereby the board, with one motion, may approve (by consent) items on the agenda, which are routine, informational, or the receipt of reports, which may not need discussion. This procedure assumes each board member has read and studied the agenda prior to the meeting. Furthermore, at this time the Board may request that one or more consent agenda items be placed under action, information, or discussion for separate consideration. *The motion should read- I move the board approve by consent, items in the agenda, which are identified as 3.1-3.5.*

3.1 Approval of April 2021 Board Meeting Minutes (pgs. 8-14)

3.2 Approval of May 2021 bills, Investments, Activity Fund Report, and Petty Cash (pgs. 57-71)

3.3 Approval of Personnel: (p. 16)

- Heather Garner—Instructor @ Meadow View Grade School Meadow
- Doug Palmer—Substitute Bus Driver @ USD 506

3.4 Approval of Resignations: (p. 15)

- Nathan Sharp—Custodian @ Meadow View Grade School
- Gerald Wiley—Custodian @ Mound Valley Grade School

3.5 Approval of Transfers: (p. 16)

- Alicia Doyle—Transportation/Maintenance Secretary @ USD 506
- Mary Sharp—Middle School Science Instructor @ Meadow View Grade School

**4. Recognitions / Communications:**

- Stacy Smith/LCHS Student

## 5. Recognition of Visitors and Public Comments:

The board president will recognize visitors at this time who have requested to address the board by submitting their request in advance. Public comments will be kept to a maximum of 2-minutes unless stated by the board president. This is not an appropriate time or place for patrons to make comments of a personal nature about any district employee or student. Persons making comments which violate the privacy rights of district employees will be asked to terminate their remarks.

## 6. Reports:

- 6.1 Superintendent- Dr. Wyrick will share his report with the board at the scheduled meeting.
- 6.2 Building Administrators- See enclosed reports on pages 17-51.
- 6.3 KASB- Mr. Kevin Cole will share his report with the board at the scheduled meeting.
- 6.4 SEK Interlocal #637- Mr. Kevin Cole will share his report with the board at the scheduled meeting.

## 7. Discussion Items-

### 7.1 Consider Adoption of Revisions to Elementary Student Handbooks – First Reading:

Copies of our current K-8 handbook for each attendance center have been provided. The board will be asked to take action on the information found within each handbook during our June board meeting. This is the first reading of the handbooks as presented. (I/D)

## 8. Action Items-

### 8.1 Consider Approval of HVAC Register Bid—Charles D. Jones Company:

USD 506 maintenance directors, Brent and Kenyon, have been working to secure bids to replace fifteen HVAC registers located on the high school campus. The registers to be replaced were installed in 1958.

I will ask the board to approve the purchase of 15 HVAC registers and to utilize ESSER II funds to help offset the cost of the purchase. Replacing the registers will allow for better ventilation and air filtration. The current registers don't have proper filtration mechanics. The new units will come with variable speed fans and 2-inch filters. We will ask KSDE and the ESSER committee to allow the district to use ESSER II money to purchase the registers. We received one bid from Charles D Jones Company. (A)

Provided below is the bid that was received:

- A. HVAC Registers (15), Charles D. Jones Company, \$33,881.90

8.2 Consider Approval of BGS Roof Bid—Wray Roofing, Inc.:

USD 506 maintenance directors, Brent and Kenyon, have been working to secure bids to tear off and replace approximately 5,500 square feet of flat roof at Bartlett Grade School.

I will ask the board to approve the bid submitted by Wray Roofing, Inc. to complete the work at Bartlett Grade School. (A)

Provided below is the bid that was received:

- A. Tear off and Replace 5,500 square feet of flat roof at Bartlett Grade School, Wray Roofing Inc., \$64,985.00

8.3 Consider Approval of Meal Prices/Fees Etc.:

Dr. Wyrick will recommend the board adopt meal prices and fees as presented for the 2021-2022 school year. (A)

8.4 Approval of Classified, ECHO Summer School, 506 Summer School Employees

Mr. Blackwell and Dr. Wyrick will ask the board to approve the classified and summer school employees as presented on Page 52-56 of the board packet.

**9. Board Member Comments-**

Individual board members are encouraged to share stories of success and opportunities for growth at this time.

**10. Adjournment-**

Motion to adjourn the meeting. Next Regular Meeting: June 14, 2021 at Curran Administrative Center, Altamont, Kansas 67330.

BOARD OF EDUCATION  
LABETTE COUNTY UNIFIED SCHOOL DISTRICT 506  
Altamont, KS 67330

Labette County High School

April 12, 2021

6:55 p.m.

MEMBERS PRESENT:

Justin Bebb  
Greg Bogner  
Kevin Cole  
Rich Falkenstien  
Jessie Foister  
Brian Harlow  
Dr. Kolette Smith

ABSENT BOARD MEMBERS:

None

OTHERS PRESENT:

John Wyrick, Superintendent  
Tony Blackwell, Asst. Supt.  
Cindy Dean, Board Clerk  
Spence Allison, BGS Principal  
Tiffany Flatt, AGS Principal  
Lewis Goins, District Librarian  
Melissa Green, MdValley Principal  
Shane Holtzman, LCHS Principal  
Chris Kastler, MdView Principal

Lauren Nehrbass, Parsons Sun Editor  
Donny Peak, MdView Asst. Principal  
Stacy Smith, LCHS Interim Asst. Principal  
Tim Traxson, EGS Principal

1. Jessie Foister called the meeting to order. Kevin Cole opened with prayer.
2. Brian Harlow made a motion to approve the printed agenda with the following addition;  
7.2 discussion of Wind Farm. Kevin Cole seconded the motion. Motion carried 7-0.
3. Consent Agenda  
Kevin Cole made a motion to approve the consent agenda with the addition of 7.2  
Discussion of Wind Farm. Rich Falkenstien seconded the motion. Motion carried 7-0.

#### 4. Recognitions/Communications

USD 506 District Librarian Lewis Goins gave a very interesting overview of the District Library Process. Mr. Goins stated supporting teachers, supporting district curriculum and promoting library resources are just a few services that keep our library operation successful. Board Members thanked Mr. Goins for his interesting presentation and thanked him for his dedication to the district.

#### 5. Recognition of Visitors and Public Comments

None at this time

#### 6. Reports

##### 6.1 Superintendent Report

No Report at this time

##### 6.2 Administrative Report

Chris Kastler stated Meadow View students and staff enjoyed celebrating today with the Krispy Kreme Doughnut sales. Mr. Kastler said he was one of the lucky ones that received a pie in the face.

Spence Allison reported Bartlett Grade sold 75 hanging baskets from their greenhouse the last couple of weeks and now has more room to grow their vegetables. Mr. Allison stated he brought hanging baskets for board members tonight to thank them for all their dedication towards our district.

Tiffany Flatt reported Altamont Grade School celebrated Para Education Week several weeks ago. Mrs. Flatt stated school paras have been true heroes helping out teachers this school year.

Tim Traxson reported Edna Grade School State Assessment Testing is going smooth this week. Mr. Traxson stated COVID quarantine has really slowed down and currently has 1 student in the Edna Grade School that is quarantined.

Melissa Green reported Mound Valley Grade Student Alexis Spencer participated in the State Spelling Bee. Mrs. Green stated State Spelling Bee was virtual this year.

Shane Holtzman stated LCHS did not have a Spring season last year so there is a lot going on now and things are going great this Spring. Mr. Holtzman stated LCHS has State Assessment Testing this week, Senior Awards Night April 26, Theatre Dept production in Black Box April 23/24, Prom May 1, Baccalaureate May 10, Graduation May 16.

Stacy Smith reported student quarantine has really slowed down and LCHS currently has no students quarantined at this time.

6.3 KASB/Legislative  
No report at this time

6.4 SEK Interlocal #637  
No Report at this time

## 7. Discussion Items

7.1 Mr. Holtzman and Mrs. Smith gave a prom update to the board. Mr. Holtzman stated Sophomores can now attend prom if invited by a Junior or Senior. Mrs. Smith stated students are still signing up this week and will get a final count next week of those attending.

7.2 Dr. Wyrick stated he believes the school district, as a board, should stay neutral on the Labette County Wind Farm Issue. Dr. Wyrick stated he did not want to open the USD 506 Board Meetings as a Public Platform for the Wind Farm. Dr. Wyrick stated Wind Farm discussion should be at the county level and patrons can express feelings at Labette County Meetings. Dr. Wyrick stated he attends the Labette County Commissioner meetings on a regular basis and will relay any news pertaining to USD 506.

## 8. Action Items

8.1 Kevin Cole made a motion to approve the 2021-2022 School Calendar. Justin Bebb seconded the motion. Motion carried 7-0.

8.2 Kevin Cole made a motion to approve the KASB Membership Renewal. Justin Bebb seconded the motion. Motion carried 7-0.

8.3 Kevin Cole made a motion to approve the KASB Legal Assistance Fund Renewal. Justin Bebb seconded the motion. Motion carried 7-0.

8.4 Kevin Cole made a motion to approve the KASB Policy Revisions and Additions. Justin Bebb seconded the motion. Motion carried 7-0.

## 9. Executive Session

Kevin Cole moved the Board go into executive session for 10 minutes, for the purpose of discussing employer-employee negotiations under KOMA, to include Dr. Wyrick and Mr. Blackwell, beginning at 7:55 p.m. and the open meeting will resume in the Board Meeting Room at 8:05 p.m. Justin Bebb seconded the motion. Motion carried 7-0.

Kevin Cole moved to extend the executive session for 10 minutes, for the purpose of discussing employer-employee negotiations under KOMA, to include Dr. Wyrick and Mr. Blackwell, beginning at 8:06 p.m. and the open meeting will resume at 8:16 p.m. Justin Bebb seconded the motion. Motion carried 7-0.

No action was taken as a result of executive session.

## 10. Board Member Comments

Rich Falkenstien – No comment

Justin Bebb – No comment

Greg Bogner – No comment

Dr. Kolette Smith – No comment

Kevin Cole thanked Lewis Goins for the interesting presentation this evening regarding the District Library.

Brian Harlow thanked everyone on the great job this school year

Jessie Foister – No comment

## 11. Adjournment

Justin Bebb made a motion to adjourn the meeting. Kevin Cole seconded the motion. Motion carried 7-0. The meeting adjourned at 8:19 p.m. The next regular board meeting will be May 10, 2021 at 7:00 p.m. at Labette County High School.

Unofficial

BOARD OF EDUCATION  
LABETTE COUNTY UNIFIED SCHOOL DISTRICT 506  
Altamont, KS 67330

Labette County High School

April 12, 2021

6:55 p.m.

MEMBERS PRESENT:

Justin Bebb  
Greg Bogner  
Kevin Cole  
Rich Falkenstien  
Jessie Foister  
Brian Harlow  
Dr. Kolette Smith

ABSENT BOARD MEMBERS:

None

OTHERS PRESENT:

John Wyrick, Superintendent  
Tony Blackwell, Asst. Supt.  
Cindy Dean, Board Clerk  
Spence Allison, BGS Principal  
Tiffany Flatt, AGS Principal  
Lewis Goins, District Librarian  
Melissa Green, MdValley Principal  
Shane Holtzman, LCHS Principal  
Chris Kastler, MdView Principal

Lauren Nehrbass, Parsons Sun Editor  
Donny Peak, MdView Asst. Principal  
Stacy Smith, LCHS Interim Asst. Principal  
Tim Traxson, EGS Principal

## **INDIAN EDUCATION MEETING**

1. Jessie Foister called the meeting to order.
2. Chris Kastler presented the 2021-2022 Indian Education Grant Information. No patron comments were made.
3. Kevin Cole made the motion to approve the 2021-2022 Indian Education Grant. Brian Harlow seconded the motion. Motion carried 7-0.
4. Kevin Cole made a motion to adjourn the meeting. Justin Bebb seconded. Motion carried 7-0. Meeting adjourned at 6:59 p.m.

SPECIAL BOARD MEETING  
LABETTE COUNTY UNIFIED SCHOOL DISTRICT 506  
ALTAMONT, KS 67330

Curran Administrative Office

April 21, 2021

7:00 a.m.

MEMBERS PRESENT:

Justin Bebb  
Greg Bogner  
Kevin Cole  
Rich Falkenstien  
Jessie Foister  
Brian Harlow  
Dr. Kolette Smith

OTHERS PRESENT:

John Wyrick, Superintendent  
Cindy Dean, Board Clerk  
Shane Holtzman, LCHS Principal  
Stacy Smith, Interim LCHS Asst Principal

1. Jessie Foister called the meeting to order. Rich Falkenstien opened with prayer.
2. Rich Falkenstien moved to approve the printed agenda. Justin Bebb seconded the motion. Motion carried 7-0.
3. Dr. Wyrick reviewed the Senate Bill 40. Board Members opened discussion regarding the mask mandate. Justin Bebb made a motion to make masks optional for students and staff starting April 26. Rich Falkenstien seconded the motion. Vote was 3-3. Rich Falkenstien made a motion to table the mask mandate. Justin Bebb seconded. Motion carried to table the mask mandate motion 6-0.

9:10 a.m. Rich Falkenstien made a motion to remove the mask mandate motion and open the table for discussion. Justin Bebb seconded the motion. Motion carried 6-0.

Justin Bebb made a motion for USD 506 to open school operations as normal with no restrictions starting April 26. Rich Falkenstien seconded the motion. Motion carried 4-2.

#### 4. Executive Session

Kevin Cole moved the Board go into executive session for 10 minutes, to discuss an individual employee's performance pursuant to non-elected personnel exception under KOMA, beginning at 7:40 a.m. and the open meeting will resume in the Board Meeting at 7:50 a.m. Justin Bebb seconded the motion. Motion carried 6-0.

Justin Bebb moved to extend the executive session for 35 minutes, to discuss an individual employee's performance pursuant to non-elected personnel exception under KOMA, beginning at 7:55 a.m. and open meeting will resume at 8:30 a.m. Rich Falkenstien seconded the motion. Motion carried 6-0.

No Action taken as result of Executive Session.

Justin Bebb made a motion to take a 10 minute recess. Rich Falkenstien seconded. Motion carried 4-0.

Justin Bebb moved the Board go into executive session for 25 minutes, to discuss an Individual employee's performance pursuant to non-elected personnel exception under KOMA, to include Dr. Wyrick and Mr. Holtzman, beginning at 8:42 a.m. and the open meeting will resume in the Board Meeting at 9:07 a.m. Justin Bebb seconded the motion. Motion carried 5-0.

As a result of Executive Session Justin Bebb made a motion to approve Shane Holtzman as USD 506 Assistant Superintendent for the 2021-2022 school year. Rich Falkenstien seconded the motion. Motion carried 6-0.

#### 5. Adjournment

Justin Bebb made a motion to adjourn the meeting. Kevin Cole seconded the motion. Motion carried 6-0. The meeting adjourned at 9:30 a.m. The next regular board meeting will be May 10, 2021 at 7:00 p.m. at Labette County High School.



# LABETTE COUNTY

## Unified School District 506

P. O. Box 189 • 401 S. High School Street • Altamont, KS 67330  
(620) 784-5326 • Fax: (620) 784-5879

"Where Excellence and  
Education Meet"

[www.usd506.org](http://www.usd506.org)

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TO: Board of Education  
FROM: John Wyrick, Superintendent  
RE: Classified/Certified/Supplemental Employment Report  
Date: May 10, 2021

### **Retirements**

None at this time

### **Resignations**

Nathan Sharp—Custodian @ Meadow View Grade School  
Gerald Wiley—Custodian @ Mound Valley Grade School



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# LABETTE COUNTY

## Unified School District 506

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TO: Board of Education  
FROM: John Wyrick, Superintendent  
RE: Supplemental Coaching/Activity, Certified and Classified Work Agreement  
Date: May 10, 2021

### **Supplemental Work Agreement:**

None at this time

### **Certified Work Agreement:**

Heather Garner—Instructor @ Meadow View Grade School Meadow

### **Classified Work Agreement:**

Doug Palmer—Substitute Bus Driver @ USD 506

### **Transfers:**

Alicia Doyle—Transportation/Maintenance Secretary @ USD 506  
Mary Sharp—Middle School Science Instructor @ Meadow View Grade School

Altamont Grade School  
May 2021 Board Report



**A note from Mrs. Flatt** - The end of the year is upon us and you can definitely feel the excitement in the building. The students and the staff are looking forward to the next few weeks of fun learning activities and field trips. This week we have our Low Incidence/K-1 classes going to Curious Minds for their field trip. Then next week our 8th graders will take their field trip to Silver Dollar City. The kids are super excited that they get to go. The last week of school our 6 & 7 graders are going to spend the day at the YMCA for their field trip. Then grades 2-5 will go to the Coffeyville Skating Rink for their field trip. On the last day of school we will have our annual field day outside on the playground in the afternoon. My understanding is that Mr. Shields has rented a Dunk Tank for Field Day! The kids will love this! It is a busy time of year, but we are so thankful to be able to participate in these activities.

**Learning in May:** Learning in May always involves creativity. Especially this year, now that the masks are off, the kids are letting loose and wound up. This May we have some different learning opportunities. Next week, Mrs. Agosto has organized a Mental Health Awareness Fair. There are several students from Mrs. McMunn's class coming over to set up various booths on Mental Health. Some of them include: self care, meditation, exercise, and healthy eating, etc. We look forward to hearing from our LCHS students. In addition, Mrs. Hanigan's 5th graders will host their annual Science Fair next week. That too should be an enjoyable opportunity for the students. Parents will be invited to attend too.

**Teacher Appreciation Week:** Over the past week, we have enjoyed celebrating Teacher Appreciation Week. Our fantastic PTO held a wonderful week of treats for the teachers.

Monday: was Donuts Day, "We Donut" know what we would do without you.

Tuesday: "Taco" about some great teachers.

Wed. AGS Teachers take the "cake"

Thurs. There is no "subs" for teachers like you.

Friday: Our teachers are "snacktastic"

It is nice for the PTO to recognize the hard work and dedication of our staff.

## **Awards and Recognitions:**

The following band students participated virtually in the Mid America Middle School Music Festival. Each student/event was rated 1-3 with a 1 rating being the best that they could receive.

Congratulations to Mr. Wassenaar and all of the kids who participated.

### **Sixth Grade**

Audrick Driskill baritone solo - 1 rating

Elly Han clarinet solo - 1 rating

Mikaela Carson clarinet solo - 1- rating

Andrew Sykes trumpet solo - 1 rating

Nathan Starmer tuba solo - 1 rating

Ginger Weathers mallet solo - 1 rating

Mikaela Carson and Elly Han clarinet duet - 1 rating

Andrew Sykes and Brantley Allen trumpet duet - 1 rating

Raimi Buntin, Elly Han and Andrew Sykes mixed trio - 1 rating

Aiden Edwards, Mason Dickerson and Alick Waun mixed trio - 1 rating

### **Junior High**

Briana James clarinet solo - 1 rating

Conner Hanigan trombone solo - 2 rating

Pyper White trombone solo - 1 rating

Zoey Davis trumpet solo - 1 rating

Talan Bentley, Zoey Davis, Conner Hanigan, Briana James, Pyper White mixed ensemble - 1 rating

# Altamont Eagle News

Phone Number: 620-784-5511

May 2021

Dear Parents -

As I prepare this May newsletter, I find myself thinking about the school year. May is always a time of reflection as we begin to wind down the year. I can't help but think about how far we have come this year living and teaching in a pandemic. Our staff opened the doors in August with fear and trepidation. As parents, you sent your children to us, with fear and trepidation of what the year would look like. The masks became our normal, temperature checks and quarantines were part of my daily duties as an administrator. All school year we kept waiting for AGS to get hit with the virus and in Jan. and part of Feb. it happened. But again, the staff and students persevered. It wasn't always easy and there were many days, I would go home wondering how we made it through the day, but we did. Then in March, things started to look up; we started by going to a modified quarantine. Now in May, our masks are optional, and no more temperature checks! We are ending the school year, back to what was our normal! The staff and students couldn't be more thrilled. Our 8th graders will have a banquet and a graduation. The classes are scheduling their end of the year field trips. Things feel good and right with the world! I end this note with a message of thanks. Thank you for your support and patience during this most difficult year. Everytime I called a family, you were gracious and kind. You understood the challenges the school was facing, even when it was difficult on you! I appreciate each and everyone of you and your dedication to the school community. We couldn't have done it without your support. Now, go have a wonderful, normal summer!! I plan too!

Sincerely,  
Mrs. Flatt

## Important Dates in May

- 3-7 - Teacher Appreciation Week.
- 5 - K-1 Field Trip, Curious Minds field trip Special Olympics in Pitt.
- 6- DARE Day - 5th grade, Oswego
- 12- Mental Health Awareness Fair
- 14 - 5th Grade Science Fair  
8th Grade Silver Dollar City Trip
- 17 - 8th Grade Banquet  
Graduation - 6:00 pm
- 18- 6&7 Grade Field Trip to YMCA in Bartlesville
- 19- Grades 2- 5 Field Trip To Coffeyville Skating Rink & Park
- 20- Last Day of School (Field Day in the pm)

## **Summer Weight Lifting Opportunity.**

7th and 8th grade students have an opportunity to participate in summer weight lifting at LCHS. The Jr. High weightlifting program begins June 1 and goes from 8:30 - 9:30 in the weightlifting room east of Harrison gymnasium. You can either transport your student or they can ride a bus.

## **Out of District Students**

If you are an out of district student, please make sure you get your application in as soon as possible.

The following band students participated virtually in the Mid America Middle School Music Festival. Each student/event was rated 1-3 with a 1 rating being the best that they could receive.

### **Sixth Grade**

Audrick Driskill baritone solo - 1 rating  
Elly Han clarinet solo - 1 rating  
Mikaela Carson clarinet solo - 1- rating  
Andrew Sykes trumpet solo - 1 rating  
Nathan Starmer tuba solo - 1 rating  
Ginger Weathers mallet solo - 1 rating  
Mikaela Carson and Elly Han clarinet duet - 1 rating  
Andrew Sykes and Brantley Allen trumpet duet - 1 rating  
Raimi Buntin, Elly Han and Andrew Sykes mixed trio - 1 rating  
Aiden Edwards, Mason Dickerson and Alick Waun mixed trio - 1 rating

### **Junior High**

Brianna James clarinet solo - 1 rating  
Conner Hanigan trombone solo - 2 rating  
Pyper White trombone solo - 1 rating  
Zoey Davis trumpet solo - 1 rating  
Talan Bentley, Zoey Davis, Conner Hanigan, Brianna James, Pyper White mixed ensemble - 1 rating

## Summer Dates:

Free physicals will be on two separate dates. May 21<sup>st</sup> from 12-5 at the Altamont Clinic and July 23<sup>rd</sup> from 12-5 at the Altamont Clinic. Masks are required.

Intro. To Algebra Class: M - Thurs. 8:15 a.m. - 9:15 a.m.

June 1 - June 24, open to incoming freshman

Transportation is provided.

Summer School:

PreK - 8 Tuesday, June 1 - Friday, June 25 from 8:00 a.m - 1:00 pm

Incoming Freshman - Jump Start @ LCHS

Tuesday, June 1 - Friday, June 25 from 8:00 a.m - 1:00 pm

Driver Education: Contact the high school for registration. (Incoming freshman)

Looking ahead:

Mark your calendar for the 2021-2022 Enrollment Dates:

Wed. Aug. 4 - 7:00 am - 7:00 pm

Thurs. Aug.5- 7:00 am - 1:00 pm

First Day of School: Aug. 26 K-8 ½ day of school,  
Aug. 30 PreK

# Bartlett Grade School

## Board Report May 11, 2021

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### **Leadership**

- Attended district administration meetings
- Worked on teacher walkthroughs and evaluations
- Created monthly calendar, newsletter (attached), as well as weekly updates for the staff. Held staff meetings as needed.
- Attended annual IEP / 504 meetings
- Organized District Site Council meeting

### **Building Operations**

- Finished state assessments in grades 3-8
- Students and staff practiced a fire drill
- Had some fun with a student vs. staff Quiz Bowl
- Worked with maintenance to start making plans for the things that need to be done this summer
- Maintenance and Grounds crews have worked hard to keep the grounds looking nice.

### **Activities**

- The students are excited about getting to go on the end of the year field trips. Teachers are happy to get to provide these opportunities to their kids.
- Our track team had a great season that was capped off with our boys winning the league title.
- 8th grade is appreciative of the opportunity to visit Silver Dollar City on May 14th.
- 8th Grade Banquet and Graduation will be May 13th @ 6:30

# Bartlett Braves “Excellence Takes Desire”

May 2021



## A Note from the Principal

This is a school year that will never be forgotten. It has been full of constant change and lots of unknowns. With all of that said one thing has been very evident to me. The families that attend Bartlett Grade School are ready and willing to do whatever is needed to make sure their children are successful. This year could not have happened without all of you and your willingness to help and adapt on the fly. Thank you for everything you have done throughout this school year to help make it successful. I am proud to be the principal at Bartlett grade school and look forward to great things in the future at BGS.

## Important Happenings

- May 3rd - USD 506 Track Meet
- **May 4th - PLANT SALE 2:00 - 5:30**
- May 6th - WILD Trip / DARE Day
- May 10th - 6th Field Trip
- May 11th - 7/8 Novel Reward
- May 13th - 8th Banquet / Graduation
- May 14th - K/1/2 Field Trip
- May 14th - 8th to Silver Dollar City
- May 17th - 7th Field Trip
- May 17th - 8th Grade Last Day
- May 18th - Field Day
- May 20th - 3/4/5 Field Trip
- May 20th - Last Day of School

## **USD 506 Mission:**

Educate every student every day!

## **Library**

*The last week we will have library class will be May 3rd-7th. All students will need to turn in their books this week or pay for books that have been lost. Please help them look for any books that have been lost.*

## **Social Media**

Check us out on social media.

**Facebook** - Bartlett Elementary School

**Twitter** - @BGSbraves

Please use these platforms to help you stay informed. However, this is not the place to contact us. Please contact us by calling or emailing the school.



## **Support Your Child's Learning**

As we wrap up this hectic year and begin looking toward summer, learning should still have its place. Encourage your child to read this summer. If they are attending summer school that is a great option as well. Enjoy time with your families and get outside and soak up the sun. I hope that all students get to have a fun summer and that they get to do things that aren't possible during the school year. Learning never stops and the summer is a great time to learn new things outside of school.

## **USD 506 Vision:**

Meet the needs of every child!

# BGS Staff Meeting

May 4, 2021



- The purpose of staff meetings is to come together and discuss items that will help guide the whole staff on a variety of topics. These will be held in the Gym.

- **BGS Staff Members**

K - Sara Thompson

2- Tonia Wilson

4- Teresa Westervelt

6- Carolyn Waugh

8- Nancy Wycoff

Music- Cindy Rucker

SpEd- Lisa Strickland

1- Courtney Tucker

3- Melinda Littrell

5- Linda Carland

7- Tony Swanwick

P.E.- Chas Thompson

Band- Mike Wassenaar

Title - DeRhonda Newby

Title - Taylor Nash

- **Agenda**

- May 21st
  - Picnic Lunch 12:30 - 1:00 (Charlies Chicken)
  - Excellence in Education Awards 1:00
  - Years of Service Pins 1:00
  - All outdoors - Bring Lawn Chairs
    - Golf Scramble at Oswego Golf Course to follow
- 3rd Grade Teaching Position
- Staff / Student Quiz Bowl
- Questions?

**USD 506 Mission:**

Educate every student every day!

**USD 506 Vision:**

Meet the needs of every child!

## Board Meeting Report for Edna May 10, 2021

### • Educational Leadership

1. Completed all Certified and Classified Staff Evaluations. **Goal 2.1.1 Rigor-Increase student academic success through recruitment development and retention of innovative teachers**
2. Discussed 2 new “Habits of the Mind” with students. **Goal 2.2.1 Rigor-Increase student academic success**
3. Attended twelve IEP Meetings.
4. Attended our April district wide school safety meeting. This is our coalition team that addresses student/family concerns throughout our buildings/communities. **Goal 4.1.3 Family and School Partnership/ Goal 3.1.3 Results-Social/Emotional Growth**
5. Sent home positive notes to my April Students of the Month. **Goal 4.1.3 Family and School Partnership/ Goal 3.1.3 Results-Social/Emotional Growth**
6. Attended PTO meeting.
7. Held our final SIT Meetings (Student Improvement Teams) of the year. Parents were invited to attend. The team discussed ways to better meet the needs of our students. **Goal 2.2.1 Rigor-Increase student academic success**
8. Set in on teacher interviews for next year. **Goal 2.1.1 Rigor-Increase student academic success through recruitment development and retention of innovative teachers**
9. Attended District Wide Site Council Meeting. John Calvert KSDE (Social Media) was their presenter
10. Attended district Admin meeting.
11. Attended building annual title I meetings to review: **Goal 2.2.1 Rigor-Increase student academic success**
  1. Current and previous years data to determine student growth and curriculum and/or intervention needs.
  2. Complete the continuing School-wide Application
  3. Make applicable changes to the 21-22 plan

### • Building Management

1. Held May staff meetings – Agenda attached: **Goal 3.1.3 Results-Social/Emotional Growth**
2. Sent out newsletters for parents and students in both buildings. **Goal 4.1.3 Family and School Partnership**
3. Meet with students on behavior concerns. Gave disciplinary consequences.
4. Sent letters out to parents of students that is having absenteeism problems.
5. Finished next year’s COOP orders – Including Building Supply Orders and COOP Paper order.
6. Finalized the May Calendar before sending out to parents. **Goal 5 Communication**
7. Finalized weekly schedules for each building before sending out to staff. **Goal 5 Communication**
8. Picked up and delivered April’s “Food for Kids” boxes. **Goal 4.1.3 Family and School Partnership/ Goal 3.1.3 Results-Social/Emotional Growth**
9. Held our final bus evacuation drill on Monday April 21<sup>st</sup>.
10. Held our final Crisis Drill for the year. We did a lock down drill.
11. Started working on the next year’s calendar dates. Met with admin to go over calendar dates for next year.
12. Started working on next year’s schedules.

### • Activities

1. We held our annual Kindergarten Round-up on April 23rd. We are looking at 15 /16 potential students for next year. We usually pick up several more at the enrollment in the fall.
2. We had students participate virtually in the PSU Music Festival on April 24th. All of our vocal students received I (Excellent) rating. Those students are: Brooke Benning, Taylor Rotert, Lily Wiley & Hannah Benson. All of our kids worked really hard and we are very proud of them. They represented our school well. Great Job!

3. Fourth Grades participated virtually in the "Earth Day" activities at Parsons on April 23rd.
4. (7-8) Students attended an assembly at LC on 4/27/21. John Calvert KSDE (Social Media) was their presenter
5. LC Coaches came and visited with our students about summer opportunities in basketball, football, volleyball and weights.
6. We have set end of the year field trips. Students are excited about doing their end of year trips.
7. Finished track season up for both schools at our League Meet on May 3rd. Congratulations to the Edna Girls and Bartlett Boys for winning league Champs.
8. 8<sup>th</sup> Grade was able to visit LCHS for a tour of the campus and course offerings. Thank You Mr. Leake for allowing our kids to come and visit.
9. Attached is the May Newsletter that was sent home.

# The C.A.T.S. Tale

(Competent, Achieving,  
Talented, Students

May 3, 2021

## April Students of the Month

We would like to congratulate the following students for being selected April students of the Month here at Edna. This is an honor and we are proud of you.

Pre-K – Brentlee Bates & Stevie Carter

K – Dawson McCullough

1<sup>st</sup> – Xavier Steelman

2<sup>nd</sup> – Rope Hamm

3<sup>rd</sup> – Rilen McCoy

4<sup>th</sup> – Kimmy Rucker

5<sup>th</sup> – Tucker Vail

6<sup>th</sup> – Lilly Simmons

7<sup>th</sup> – Brooke Benning

8<sup>th</sup> – Patricia Benning

## Library Notice

Mrs. Buchanan would like all books turned back into the library the week of May 10th. **Parents, please send any books you find at home.** The library will be closed the last week of school due to inventory.

## Athletic Banquet

We will be having our annual Athletic Banquet Tuesday, May 11th at 6:30 pm. Parents are asked to bring finger foods for refreshments.

## Field Day

We will be having our annual Field Day for our (K-7) students Wednesday, May 19<sup>th</sup>. Parents are welcome to come and watch

## Last Day of School Awards Schedule

- 8:30 am – 7th Grade Awards
- 9:05 am – 6th Grade Awards
- 9:40 am – 5th Grade Awards
- 10:15 am - 4th Grade Awards
- 11:00 am – Normal Lunch Schedule
- 12:30 pm – Kindergarten Awards
- 1:05 pm – 1st Grade Awards
- 1:40 pm – 2nd Grade Awards
- 2:15 pm – 3rd Grade Awards
- School will be dismissed @ 3:10

## 8<sup>th</sup> Grade Banquet/Graduation

Monday, May 17th at 6:30 pm will be the 8<sup>th</sup> grade banquet and graduation ceremony for this year's 8th grade graduating class. This will be the 8th Grade's last day of school this year.

## Mid-America Music Festival

Congratulations go out to our Edna students who participated in the PSU Mid-America Music Festival. All of our vocal students received I (Excellent) rating. Those students are: Brooke Benning, Taylor Rotert, Lily Wiley & Hannah Benson. Instrumental results: Keira Wolf – bell solo – 1 rating, Patricia Benning – flute solo – 1 rating, Gavin Rexwinkle – clarinet solo – 2 rating, and Brooke Benning – bell solo – 2 rating. All of our kids worked really hard and we are very proud of them. They represented our school well. Great Job!

## Yearbook Says Thanks

We would like to give a huge thanks to the following businesses for sponsoring the 2020-2021 Edna Yearbook! If you trade at any of these businesses would you please take the time to thank them for sponsoring us, we really appreciate their continuing support!

The Bartlett Coop

The Woodshed

The Yoke

Envy Salon & Boutique

Edna Diesel & Auto Repair

Chaos Christian Youth Group

Hill Farms Premium Beef & Pork

Farm Bureau Financial Services

Coffeyville Feed & Farm

The Rustic Glow

Edna Mattress Factory

K & G School Photography

Sporting Life Taxidermy Studio

Muller Construction

The Hornets Nest

Edward Jones/ Jill Thomas Financial Advisor

3F Farms, LLC

Owens Farms, LLC

S & S Western Outfitters

S & S Lumber & Metal Sales

Twin Valley Electric Cooperative, Inc.

Head to Toes Hair and Nails

Allen Veterinary Center

The Quilter's Patch

**Yearbooks still available for \$15.00**

## Parent Reminders

Grade Cards will be mailed after May 3  
Have a safe and enjoyable summer  
The Edna Elementary Staff

**Edna Staff Meeting**  
**May 2021**  
**7:40 to 8:00**

Staff Meetings are designed for staff members to have the opportunity to learn, review, and make decisions on a variety of learning topics. i.e.- Building Management, Noteworthy Items, SIT, Student Activities/Incentive programs, PTO activities, Instructional, Curriculum and Data.

**Monday, May 3rd, 2021 @ 7:40 am**

**Staff Members:**

Pre-k – Michelle Gregory	K - Shelly Warren
1 - Becky Wiley	2 – Ashley McCoy
3 – Sarah Allison	4 – Stephanie Moore
5 – Alyson Heflin	6 – Therese Foster
7 - Deena Carrico	8 - Angela Voelzke
Sp. Ed. - Judy Taylor	Music - Cindy Rucker
PE – Richard Pierce	Band – Amanda Damewood

**Learning Topic:**

1. End of year dates to remember: FYI
  - a) Tuesday May 11th - Athletic Banquet, 6:30 pm
  - b) Friday, May 14th – 8th Grade SDC Trip
  - c) Monday, May 17th – 8th Grade Banquet/Graduation
  - d) Wednesday, May 19th – Annual Cook Out and Field Day
  - e) Thursday, May 20th - Awards Assembly, All Day (share schedule)
  - f) Friday, May 21st - Teacher Work Day and Check Out
2. End of Year SOC meeting. Any concerns to pass along for these kids as they go into summer?
3. Tuesday April 11<sup>th</sup> – Final SIT meeting for the year.
4. Finalize Field Day!!
5. Field Trips have been Set? (Have you made transportation arrangements?)
6. **LiNK/Greenbush Staff Implementation Survey (Should have been Complete by April 23rd)**  
<https://survey.alchemer.com/s3/6193045/LiNK-Staff-Implementation-Survey>
7. End of year reminders:
  - a) Technology - Store ALL Chromebooks in one location (Science Lab)
    - a. Put a note on any computer that need a repair.
    - b. Leave carts unplugged
    - c. New computers will not need to be updated this summer.
    - d. Is there any specific training we need for next year?
  - b) Inventories/School Supply List – Need to be completed/updated
    - a. Karen will send out today! Google Docs – make changes on it.
    - b. Store any band instruments left in the science lab for the summer.
  - c) Checkout form: Will get to you next week!

- Make sure you have completed your on-line “Needs Assessment” (must be completed Today!). remind ALL staff needs to do this survey!  
[2020-2021 Staff Needs Assessment](#)
- Furniture/Summer Room repairs request – need when you check out!

d) Friday May 21<sup>st</sup> schedule:

- a. Check out by 11:00 am. – sign-up in office
  - b. Grade cards completed by Friday, May 21st – include height and weight – turn into Karen
- c. Teacher Appreciation Banquet: May 21, 2021
1. Social Hour- 11:30 to 12:00
  2. Lunch will be served from 12:00 - 12:30 (They are catering the meal so I will need to have list of who is planning to come by the end of the week. This is for **All** staff so please share with paras, cooks, bus drivers, custodians, ect.
  3. Presentation starts at 12:30 - 1:00
  4. Handout service pins for 19-20 and 20-21 years and recognize “Excellence in Education” Awards for 2019-2020 recipients:
    1. Classified -Cassie Perry
    2. Certified - Stephanie Moore
  5. Attendance is optional
  6. Picnic on the green at LCHS
    1. Bring a lawn chair
    2. Blanket
    3. Corn Hole Games
    4. Golf Tournament @ 3:00 if interested

## Meadow View Board Report

May 10<sup>th</sup>, 2021

### **Building Management**

\*I completed building management procedures for the month; fire drills, transportation request, weekly staff calendar, etc. I conducted our last Fire, Tornado, and Bus Evacuation drills. [Goal 1.1.3 Relevance meaningful learning experience](#)

\*We held our final Student Improvement Team meeting on May 3<sup>rd</sup> and 4<sup>th</sup>. It is amazing to see how many of our students improved in their reading and math. Our teachers and paras do an amazing job helping our struggling students. [Goal #4 - Enhance Parent and Community Involvement to help support student success](#)

\*We held our Building Leadership team on Tuesday, May 4<sup>th</sup>. We looked over the progress of our students by grade and discussed our curriculum, our overall student assessment program. We also discussed KansaStar and the KESA goals. We discussed state assessments, structured literacy and how we can continue to become an even better school. [Goal 1.1.3 Relevance meaningful learning experience](#)

\*Donny and I have been doing end of the year conferences with teachers. This is a time when we go over the goals the teachers picked for the year and how they did achieving their goal.

### **Educational Leadership**

\*We currently have over 200 students signed up for summer school. It will run from Tuesday June 1<sup>st</sup> to Friday June 25<sup>th</sup>. Teachers will also get two workdays for May 27<sup>th</sup> and 28<sup>th</sup> to plan and prepare. We will also have almost 50 Jr. High students that we are transporting in for weight lifting and skill building. [Goal 1.1.3 Relevance meaningful learning experience](#)

\*Our combined 8<sup>th</sup> grade banquet/graduation is scheduled for Monday, May 17<sup>th</sup>. The event starts at 7:00 in Harrison Auditorium. Kevin Cole and Brian Harlow are going to help pass out diplomas. [Goal #4 - Enhance Parent and Community Involvement to help support student success](#)

### **Noteworthy Items**

\*Our staff had a teacher appreciation dress-up week. Students and staff had a great time celebrating our amazing teachers.

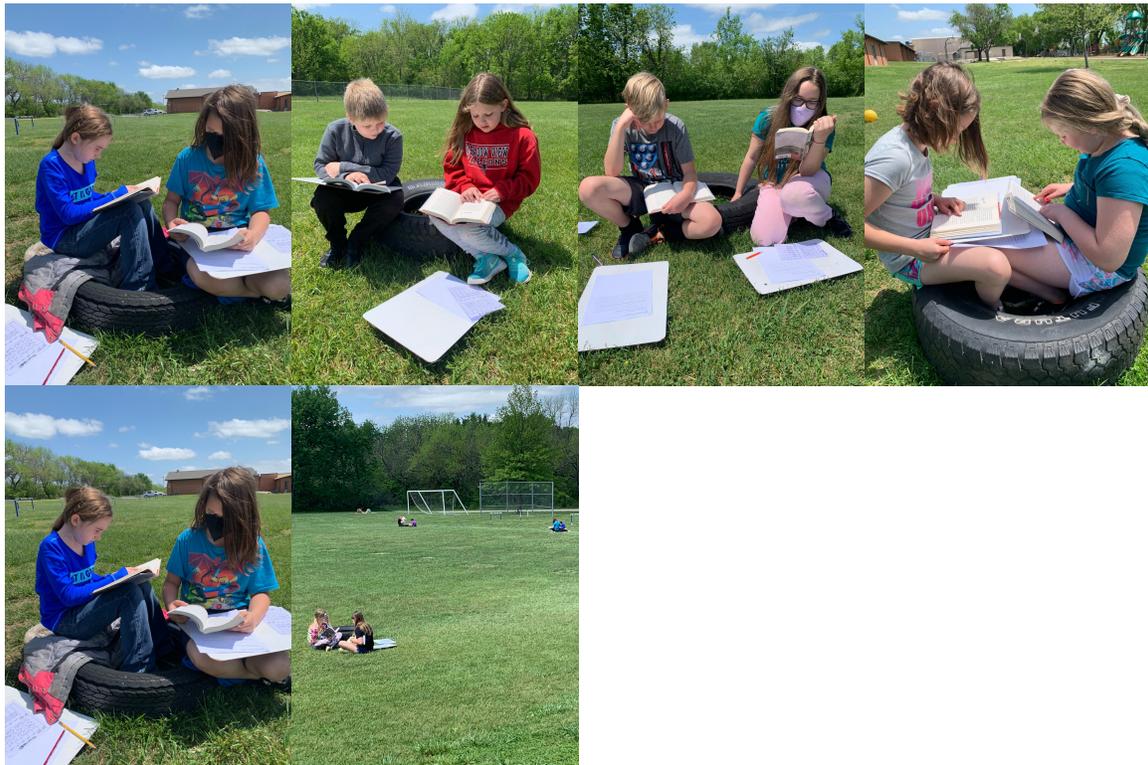
\*This year we are holding our Excellent in Education award ceremonies, on the last teacher contract day. After verifying grades and checking out with administration, teachers and staff will go to the LCHS grounds for social time, a meal, and awards.

**Pictures**



**80's day**

4<sup>th</sup> grade reading outside on a nice day.



Mrs. Wacker's math classes reviewed for the state assessments by incorporating their math skills learned through the year into an open-design project. Students practiced percent's, area of composite figures, inequalities, probability, and problem solving by building functional lifeboats to save passengers on board the sinking SS Mathematica.



Preschool Enjoying the afternoon



Dates for May

- 6Th 5th to DARE
- 10 M 2nd grade to Parsons Parks
- 13 Th 5-8th grade band to Victory in Joplin
- 14 F 8th grade to SDC
- 14 F PreK to Parsons Parks
- 16 Su LCHS Commencement
- 17 M 8th grade grad. Practice
- 17 M 8th grade graduation @ LCHS
- 18 T Board of Education meeting
- 18T 3rd/4th to Parsons Parks
- 19W 5th/6th Coffeyville Skate
- 20 Th Last day of school
- 20 Th Meadow View Fun day

PTO Corner

Our last PTO meeting was held on Tuesday April 13th. It was reported that PTO had paid for P/T conference food, para recognition/Staff Easter gifts and state assessment treat bags. Our profit from Krispy Kreme donut sales was \$7,652.00. Fun day activities were approved and PTO dates for next year were discussed as well as a date for our Meadow View carnival.

THANK YOU TO OUR PTO!

Thank you

As this school year ends I want to thank you for the support you have given our school this year. Parental support is one of the things that make Meadow View such a great school.

Important Dates for Eighth Graders

Friday May 14th: 8th grade trip to Silver Dollar City

Monday May 17th: Last day for 8th grade students

Monday May 17th: 8th grade banquet and graduation; 7:00 in Harrison Auditorium in Altamont, Kansas.

Be Courteous on Social Media

We are asking parents and school supporters to be courteous and thoughtful when posting student pictures on social media. We have many students enrolled in our school who have asked our district NOT to publish or post their pictures. Many times at school functions and events parents take many pictures of their students and others. Please be considerate when publishing or posting pictures.

Kansas Career and College Ready Standards

As part of the KCCRS we are implementing two "Habits of the Mind" concepts every month. We believe that by teaching these concepts that our students will have the 21st century skills they will need to be successful. May's "Habits of the Mind" are: "Thinking Interdependently" and Remaining open to continuous learning"

Site Council

Meadow View held its last Site Council meeting on Tuesday, April 27th @ LCHS. It was a district meeting and members got a chance to hear from John Calvert from KSDE. He spoke on social media challenges and solutions. Thank you to all the Site Council members for their participation this year.

Summer School

Students recommended for summer school were given letters to return to the office. Please get those turned back into the office by May 7th. We want to make final preparation and need accurate numbers to do so. If you need another form please call the office. Summer School runs from June 1st June 25th. For more information call the school office.

Pre-Covid Operations

The Board of Education voted 4-2 on Wednesday, April 21, 2021, to return to pre-covid normal operations starting on Monday, April 26, 2021.

School supplies

Order forms have been sent home if you want to buy school supplies for next school year. If you want to order your supplies fill out the form and send it back by May 10th or you may order online at: [www.educationalproducts.com/shoppacks](http://www.educationalproducts.com/shoppacks) ID code MEA139

**Mound Valley Grade School  
Administrative Report  
May 2021**

**Building Management**

- Our building announcements are sent out weekly using Bright Arrow. Also, our newsletter is sent home monthly and Facebook announcements are posted regularly. *Goal #3 Relationships, Goal #4 Responsive Culture, Goal #5 Results*
- We will have our fire and safety drill this month.
- I have scheduled field trips for our students.

**Educational Leadership**

- Our state Math, Reading, and Science assessments are completed. The process and the technology went very smooth. *Goal #5 Results, Goal #1 Relevance*
- Our KESA team will meet this week for our annual KESA evaluation meeting. We will share our story of learning successes. *Goal #5 Results, Goal #1 Relevance*
- Our district site council meeting went well. John Cavert from KSDE presented about internet safety. We had several of our Mound Valley Site Council team members in attendance. I shared the presentation power point to our team and our staff members. Our 7<sup>th</sup> and 8<sup>th</sup> grade students enjoyed a presentation about social media that afternoon.
- Our administrative team will continue to interview candidates for teaching positions in our district.
- LINK grant is coming to an end. I have purchased our yearly Illuminate with the discretionary funds. I sent out several surveys for the teachers and administrators to complete. I will have one last meeting with the LINK team to complete the grant requirements. We will review the survey results and discuss ELA opportunities that are available through Greenbush. *Goal #5 Results, Goal #1 Relevance, Goal #3 Relationships*
- Our Junior High track season went well. We had three records broke this season. Kids had a great time. *Goal #3 Relationships, Goal #1 Relevance*
- The math teachers are in the process of voting on a math resource. I have sent a google survey for teachers to have the opportunity to vote on their favorite resource. *Goal #2 Rigor*
- We had one family with three students return to school since the mask requirement was lifted. Our current enrollment is 146 students.
- Our 8<sup>th</sup> grade banquet is in the planning process.

**Noteworthy Items**

- We have recognized our teachers for Teacher Appreciation Week. *Goal #3 Relationships, Goal #4 Responsive Culture*
- Our eighth grade reading buddies have been successful this year as we have done this project through google meets. Our kindergarten and eighth students have held google meets to read with their books and visit with each other. *Goal #3 Relationships, Goal #4 Responsive Culture*
- Recognized Student of Month. *Goal #3 Relationships, Goal #4 Responsive Culture*
- Recognized Positive Office Referrals. *Goal #3 Relationships, Goal #4 Responsive Culture*
- Recognized Praise Our Peers (POP) *Goal #3 Relationships, Goal #4 Responsive Culture*

Respectfully,  
Melissa Green

Beautiful day for some outdoor reading!



Congratulations to our medalists last night at the Oswego Invitational.





Sixth graders are making ice cream.





## LABETTE COUNTY HIGH SCHOOL

USD 506

**Principal:**  
**Shane Holtzman**

**Altamont, KS 67330**  
**620-784-5321**



**Asst. Principal:**  
**Ed Raschen**

### **Misty Burke – Social Science:**

Economics- Seniors have been learning about types of insurance and how to read insurance policies. Kendall Hall from Farm Bureau came and answered questions about all of the different types of policies and how claims work. He also covered renter's insurance and how to cover belongings when students go away to school.

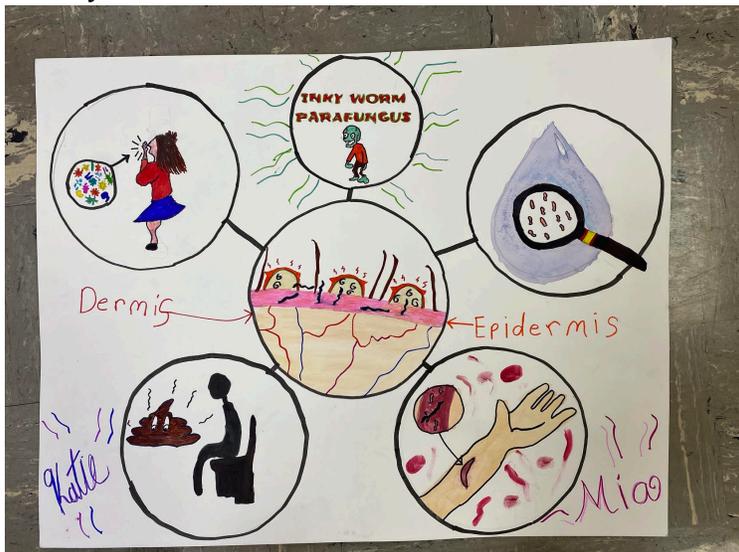
Psychology- Students have been learning about mental health disorders and their signs and symptoms. Students learned how you can help someone who might be experiencing a sign or symptom until professional help is available.

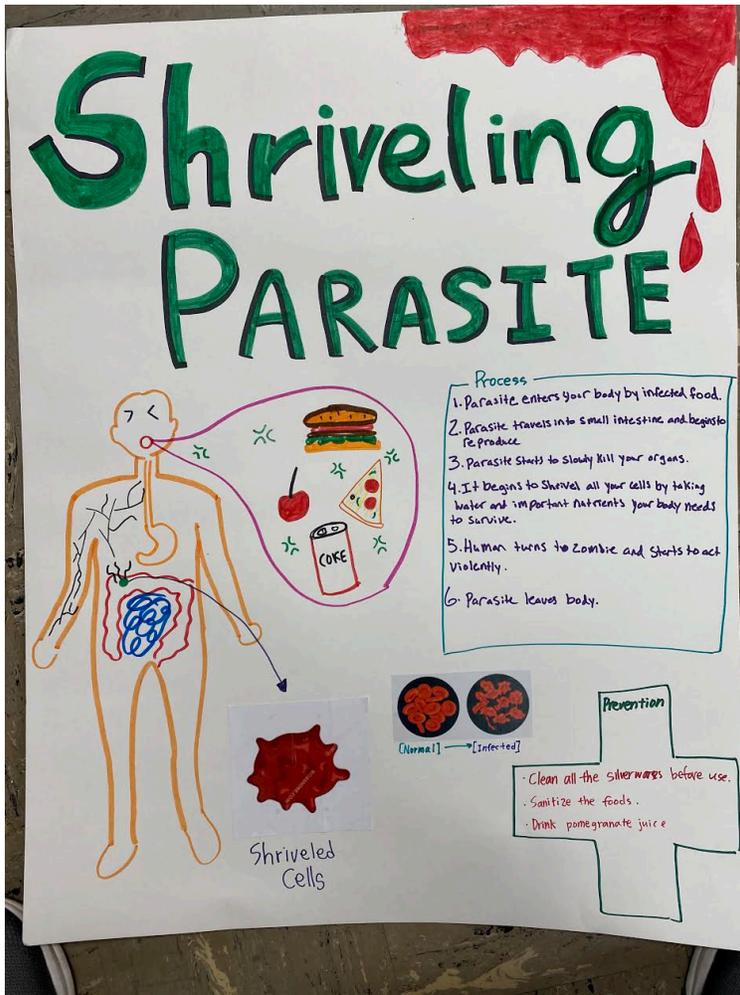
Developmental Psychology- Students learned about the aging process through an interactive simulation (sunglasses blurred with vaseline for stigmas; beans in their shoes to make it more painful and difficult to walk; taping figures while trying to button shirt and tie shoes for arthritis)

### **Jason Storm- Science:**

General Science- We finished a small unit learning about electric vehicles with their pro's and con's. Students participated in a debate on whether or not electric cars are the vehicles of the future.

Human Body- We just finished learning about the lymphatic system and infection control. Students completed a Zombie project in which they had to show how the chain of infection works. The students wrote stories about their Zombie Disease and read them to the class. Students also recently made their own healthy choices commercials about a topic such as anti-smoking/ tobacco, anti-vaping, eating healthy, exercise.





Earth/ Space Science- The last 2 weeks we prepared for our state assessments, reviewing science information from Biology, Physical Science, and Earth Space. We are preparing to finish the year learning about the weather.

**Lee Reliford – JAG:**

Students’ Success Story - Three JAG-K Career Associates starred in a Labette County High School Theatre production called "The Elephants Graveyard." Gunner Jones, Ashantae Smith, and Olivia Lee did an awesome job in the play. They worked really hard on their lines and I was very impressed on the outcome! Great job Team JAG!!



**LABETTE COUNTY HIGH SCHOOL**  
**USD 506**  
**Altamont, KS 67330**  
**620-784-5321**



**Principal:**  
**Shane Holtzman**

**Asst. Principal:**  
**Ed Raschen**





Academic Remediation - JAG-K Career Associates had to get some last minute hard work done to get their grades up! This is the last push for everyone to get the best grades they can get before the end of school festivities. They all hit the books hard! I am very proud with all of their efforts!

Bottle Painting Project - JAG-K Career Associates got creative this week, and we started our bottle painting project! They have done an awesome job so far. We will be doing this into the first week of May. I am so excited to see how they turn out when we are done!





## LABETTE COUNTY HIGH SCHOOL

USD 506

**Principal:**  
**Shane Holtzman**

**Altamont, KS 67330**  
**620-784-5321**



**Asst. Principal:**  
**Ed Raschen**

### **Eric Britts – Machining:**

Machine shop is wrapping up projects for the year. We sold a few old machines earlier this year and are busy rearranging the shop. It's been a year of learning for both students and teacher.

We are sending two seniors to CCC for the machining program next year. I'm hoping to spark more interest over the next few years and increase this number.

Spring fever seems to be our biggest challenge at this time. Luckily the cure is coming soon!

### **Floretta Haggard – Science:**

The semester is ending with the seven gas laws. They are: Boyle's, Charles', Guy-Lussac', Combined, Dalton's, Ideal, and Graham's. The students are working diligently on the laws. They are given the equations and the answers to assist them in obtaining the correct answers. The students work in pairs. A review is given regarding the change in temperature because only Kelvin is used in gas law problems. With so many activities, students are coming in at 7:30 to get caught up.

### **Shawna Terrell – Vocal Music:**

In the Choral Dept., we have had MANY wonderful things happening. We had seven students take solos to the state music festival, all receiving ratings of 2 or 3. Those students were Alyssa Barragar, Shelby DuVall, Connor Gegg, Marlee Mikel, Sophiah Reynolds, Grace Whittley, and Arrea Yancey. We had two women's ensembles receive ratings of 2 at the state festival. One small ensemble received a rating of 1. Choraleers, who participated in the state large group music festival, was judged by three judges. ALL THREE JUDGES gave us ratings of 1. STRAIGHT 1s at state! I couldn't be prouder of our students. Matthew Thompson, senior, signed with Pittsburg State University to major in Music Education. He received two different scholarships from PSU, totally in excess of \$2000 for next year. Currently, the choral students in all three choir classes are preparing to sing at Baccalaureate and Graduation. We are excited to finally get to stand on risers and perform this year!

### **Marty Warren - Electronics:**

Foundations of Electronics- Students are finishing up with resonance frequencies in Capacitive and Inductive circuits, and also building passive low-pass, high pass, bandstop, and bandpass frequency circuits!

Emerging Technologies- Students are closing with Integrated circuits, electronic control circuits, and switching regulated power supplies.

Digital Electronics- Students will be completing Ram and Rom technologies.

SkillsUSA was very successful this year.

- Electronics Technology contest, we had Holden Vail placed 3rd, Caelan Templeton 2nd, and Konner Vanderford placing 1st in the State and advancing to nationals.
- Internet Things and Smart Homes- Holden Vail placed 3rd, Caelan Templeton 2nd, and Lathe Smith placed 1st and will represent us at nationals next month.
- Related Technical Math- Lathe Smith placed 2nd.
- Pin Design- Caelan Templeton placed 2nd.
- Job Interview- Mackenzie Willey placed 2nd.





## LABETTE COUNTY HIGH SCHOOL



USD 506

**Principal:**  
**Shane Holtzman**

**Altamont, KS 67330**  
**620-784-5321**

**Asst. Principal:**  
**Ed Raschen**

### **Teresa Leake – English:**

Senior English: ELA Novel Units - Senior students just completed the novel *The Call of the Wild* by Jack London. They participated in an escape room designed to help them review the novel. Some of the topics covered included characters, a timeline of events, historical facts, and life in the Yukon.

Honors freshmen just finished an engaging novel, *I Am Malala* by Malala Yousafzai. The novel hooked my students on reading. They engaged in literature circles that participated in critical thinking and discussion activities. Malala was a young girl shot by the Taliban for standing up for education in her country of Pakistan. She survived and went on to be a Nobel Peace Prize recipient.

Freshmen classes are reading a novel of their choice allowing for individual interests and reading levels. Sharing their novels with the class through creative activities is enticing the class to want to read more. Some of these students are on their second novel in three weeks.

### **Broc Wolfe – Science:**

Biology: The students are wrapping up our last unit with human impact on the environment. We will do a small project starting next week where they will need to construct a solution to one of the many negative environmental impacts we as humans have or are causing.

Environmental Science: Wrapping up the last chapter this week and the next week and a half they will be constructing a debate on an environmental issue to argue and debate with each other in a presentation style format.

### **Heather Wilson – Theatre:**

1st Hour-- Dramatic Literature--We have been Reading, Writing and Working on realistic playwrights and studying the vocabulary of the period. We have read *Love Letters* by A. R. Gurney, *All My Sons* by Arthur Miller.

2nd Hour/4th Hour-- Theatre 1-- We have been doing a Theatre History unit on the period, mood, and playwrights of different areas of Theatre History. They have chosen and read two plays and performed a scene in front of the class. They also watched the live performance of *Elephant's Graveyard* that the Advanced Theatre class produced, and completed a production evaluation.

3rd Hour-- Advanced Theatre--These kids just closed the production of *The Elephant's Graveyard* by George Brant. It was phenomenal. The playwright got to

see a little of it and was very impressed! I included a link to this production in a previous email.

This Friday, May 6 we will perform in a scene showcase, musical theatre experience called NIGHT AMONG THE STARS at Parsons Municipal Auditorium at 7:30 p.m.

6th/7th Hour--Technical Theatre-- These kids have been working on the design and build for Elephant's Graveyard.

And the special event planning-- for the NIGHT AMONG THE STARS and the Fine Arts Signing Day.

We also did a Fine Arts Signing Day-- on May 4 with four kids signing scholarship offers-- including the media, parents, friends and family. So excited for Dane DeTar who is attending University of Nebraska on an acting scholarship (D1), Hayden Pool who is attending Kansas University on a band scholarship (D1), Matthew Thompson who is attending Pitt State on a Choir Scholarship, and Sydney Neidigh who has signed at Coffeyville Community College for Color Guard.

Former students in the news: Jerica Hucke,('09) resident stitcher at the Joffrey Ballet in Chicago, was just offered a promotion to draper for the 2022 theatrical season.

Tristan Carson-- ('17) graduated from Pitt State with a double major in Communication/Theatre and English Ed and has accepted a position at a school near Wichita to teach English

Sierra Wilson-- ('17) graduated from Missouri State University with her BFA in Fine Arts Acting and was offered a contract from an agency out of Kansas City. She is reviewing her options.

Levi Manners-- ('17) graduated from Missouri State University with his BFA in Technical Production and Stage Management and is working again this summer in Big Sky Montana.

Chelsea Jarman and Isiah Hill ('20) were just featured at Independence Community College's production of *A Midsummer Night's Dream*.

**Lisa Chapman - English:**

Mrs. Chapman's Honors English III classes: We are winding down the year in book clubs. Each student selected the novel they are reading from about a dozen titles offered. All of the writers of these titles are American and represent classic and modern works. Before students made their selections, they spent some time researching the books and the authors so that they could make an informed selection that they would commit their time and effort to read, really read. Students researched themes and developed big questions that they want to discover answers for as they read the book. Those who chose the same book meet regularly to discuss their experiences and share thoughts in group discussions. They are also communicating with their peers in the other hours in a chat room setting. This experience embodies all that we have worked on this year and asks the kids to use soft skills as well. After guiding them through the year, I handed them the reins.



## LABETTE COUNTY HIGH SCHOOL



USD 506

**Principal:**  
**Shane Holtzman**

**Altamont, KS 67330**  
**620-784-5321**

**Asst. Principal:**  
**Ed Raschen**

Mrs. Chapman's English II classes: We are reading the novel *Night* by Elie Wiesel. Together, we are experiencing the beauty and the horror of Wiesel's words as he shares his experiences as a citizen of Sighet, Transylvania, and a prisoner of the Nazis in concentration camps in the 1940s. This novel helps my students develop an awareness of the evils that humans will perpetuate on other humans and the amazing mental, emotional, and physical strength that humans possess in times of strife. We look at the themes of the loss of innocence, man's inhumanity, relationships between fathers and sons, the struggle with guilt and inaction, living in delusion or denial, the importance of one's identity, and the power of words as truths or lies. We enhance our study with documentaries and poetry from survivors of the Holocaust. Students also have the opportunity to experience some time in what has been labeled "the box" by my former students. "The box" was built for me some years ago by Mr. Omarkhail and his students and is a replica of a standing cell from Block 11 in Auschwitz. After the kids have the experience in the box, they write a reflection about the feeling of confinement and control. They are always excited to get to go into the box, but when they come out, they say it was not what they expected. In the end, I hope they are more aware of our world and humanity because of this novel.

It has been a fantastic year in room 117. My kids have proven resilient in the face of a pandemic and have followed me on all of my whimsical journeys as we studied language arts. I am proud of them all.

### **Brianna Volmer - Physical Education:**

In physical education classes we are wrapping up our school year with our football unit. We are finally at a point where we are comfortable with team sports in PE so we are catching back up! CHC provided a reproductive education presentation for our Freshmen and Sophomores on Tuesday May 4. I thought it went really well and was great information for our students to hear. We will be doing a CPR refresher for our freshmen PE classes as well, the last week of the school year. Our freshmen girls are wrapping up Safe Dates that Crystal Witty presents for them. They have received some valuable information about healthy relationships, from her, and she does a great job with the girls!

4th hour girls weights and conditioning class is going really well! The girls are working extremely hard to finish up the school year. They have been really motivated. I have been challenging them with some tough workouts and they have really pushed themselves. We had the pleasure of doing Zumba in our class! I brought in a teacher and they had an absolute blast doing something new and fun for them! We have a new girls weight lifting record board that has been a long time coming for the females in our weight lifting classes and athletics programs. The

girls have been very excited about getting their names on the board! Lastly, we had a beautiful day on campus so we took advantage and went out and played some tennis!





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### **Lindsey Wilson – English:**

Students in English III and Honors English II will be wrapping up their book clubs next week, which we began in early April. Students had the option to choose from six high-interest contemporary novels provided or select a different title of their choice for independent/small-group novel study. Students then read, listened to audiobooks, met for group discussion, and worked through multiple enrichment activities alongside their reading. Our theme for this unit is Perspective & Bias. We discussed the importance of being able to acknowledge the value of different perspectives and how we can disagree respectfully. Students talked about how we can recognize the truth in someone else's experience without diminishing the truth in our own. We also talked about how bias can present itself in many different forms and many times it can be unintentional. Students explore how bias can factor into an author's writing. Throughout this unit, I have encouraged students to disagree whenever possible! I have pushed them to step outside of their comfort zone a bit and share their thoughts, even if they don't align with all other members in their groups. I have monitored and guided them to practice being respectful of each other's views and mindful of the way in which they share their own. Their conversations and discussions have been completely organic and student-led, with

only a few written prompts from me and the suggestion to practice sharing different views as often as possible here, in the safety of our school, so that when they leave Labette County High School, they will have the skills to navigate the world beyond. And I must say... the future is looking very bright!

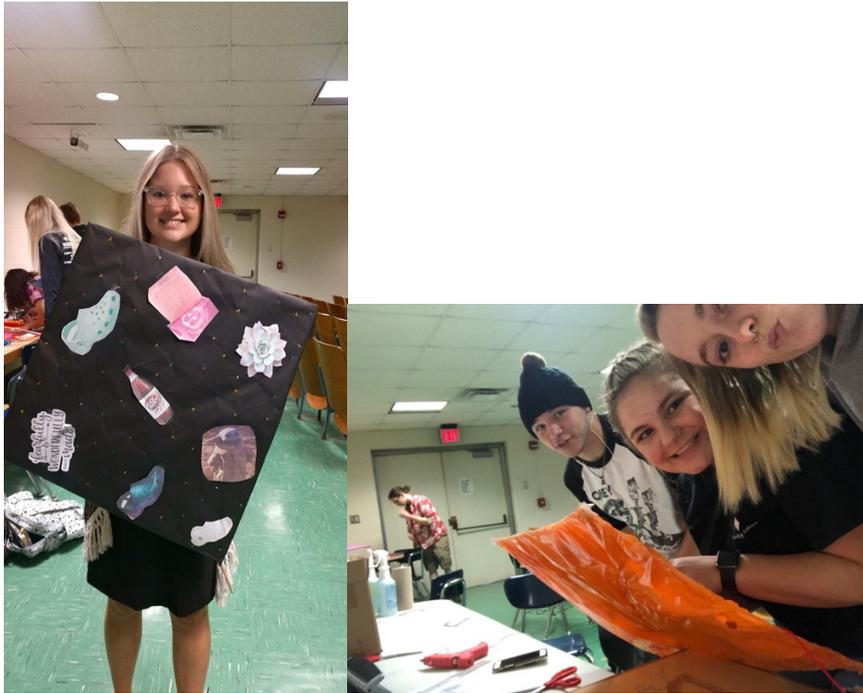
These students have blown me away with their engagement with the text, their critical thinking skills, and their ability to discuss challenging topics in a mature and respectful way.

Please check out Mrs. Wilson's Class Newsletter. Here's the link to it with the updates from Room 118:

<https://www.smores.com/3019y>

**Carrie Case – Math:**

Geometry: Geometry students are working hard and have just finished making kites from dowel rods, hot glue, fishing line and their imaginations. For this project, students researched and designed geometric kites. I've attached pictures of some of their projects to give you an idea of what they did. Our geometry projects are also on display on the second floor near the math department. We have now moved on and are working hard on our ninth unit over circles.



College Algebra: My College Algebra students continue to work hard. They have completed all units for this semester and are currently studying for their comprehensive final exam.

Calculus: Calculus students are working hard and learning about Sigma Notation and Integration. We are about to wrap things up and start studying for their comprehensive final exams.



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Trigonometry: Trig students are winding down and preparing for their comprehensive finals. We just completed our 4th and final unit over Law of Sines and Law of Cosines. They tested this week and have been busy studying.

It's been another great year at LC. We have a great group of Juniors and Seniors. I'm looking forward to the summer and preparing for the next school year. I know it'll be another exciting year of new experiences. This job never gets old. Lol

### **LeighAnn Phillips – Science:**

Great things are happening in my science classroom.

Chemistry is currently finalizing their Acids and Bases unit by building volcanoes and exploring which acids and bases work best for a reaction in the volcano. They are currently building the papier mache models and will set off their volcanoes later next week. For their final project, each student is researching a Chemist and they are writing the obituary for the chemist and constructing a headstone for presentation on the final day of class.

Anatomy and Physiology is finishing up a digestive system unit, and will be spending more time dissecting the cats in order to explore the digestive system more completely. As they finish the cat and the digestive system, they will then take the knowledge they have gained about a system in the body and build a theme park as their final project. These theme parks get very creative and interesting!

Honors Biology is finishing a unit on comparative anatomy and are starting the dissection of a fetal pig. They will explore the systems and organs of the pig and compare them to our human systems. We will spend 9 days in the pig and take a lab walk around final over the organs of the pig on the day of finals. So far the students have enjoyed the dissection process.

Zoology is finishing their unit on mammals and will be also dissecting a pig in the final days of the year. We will have a lab practical on the final day of classes. Zoology has studied environmental issues, all phyla of Animalia, as well as general knowledge of classification of animals. It has been a great year, with some great learning opportunities.

### **Kim McMunn – Health Careers:**

Health Careers III and IV are finishing college classes and taking finals. Many were able to go to PSU to assist with the special Olympics. We also are planning to help with the mental health fair that the counselors are hosting at the grade schools next

week. My students have researched specific topics and are making presentation boards to use.

Health II have been continuing to practice patient care skills. We are working on getting CPR/First Aid skills done so they can be certified.

Health I has been reviewing lessons from the year and doing activities that relate to caring for people with hearing and vision impairments.

Health I and II have had many great speakers that we have all learned from. This past month we had Rebecca Helwig, OB nurse, Dr. Justin and Sadie Ebersole, dentist and dental hygienist, Kacie Dixon OT, Paige March RN student at LCC and my past student, Dr. Brad Meister and today will have Dr. Kolette Smith doing dissections of cow organs.

**Juliana Moffatt - Business:**

Entrepreneurship - Students in entrepreneurship just finished up their final individual business plans and presentations. Students are now working in Everfi, setting up a food truck and testing their entrepreneurial knowledge for their final exam. For the remainder of the year, students will be completing small activities focused around entrepreneurship.

Computer Applications - Students in computer applications are currently working in Powerpoint. Students have created 4 powerpoints and 2 presentations. Next week students will present their plans for the summer and for their final they will be preparing and presenting on businesses they are interested in starting. At the beginning of the year, they had to complete flyers, business cards, and poster for a business and now they will present their ideas to the class.

Yearbook - Students are working hard to complete yearbook pages.

Graphic Design - Students are working on final projects. A couple have decided to work on cornhole designs for Meadowview. Meadowview students created designs, and two of our students are taking those six designs to the next level and cleaning them up. Two other students are currently working to complete the commence program. And the last two students are creating (3) t-shirt designs

Accounting - Student are currently working on their last chapter and starting a game of Monopoly for their final next week. Students will play the game of monopoly for a week, recording their transactions for each turn. After, students will then journal their entries and complete ledgers and closing of books.

**Kylie Booth - English:**

English I: The freshmen students finished To Kill A Mockingbird with a thematic essay. They are now working through a poetry unit. We have looked at several acclaimed poets, such as Walt Whitman, Emily Dickinson, Edgar Allan Poe, and Maya Angelou. They have compared traditional poems to modern-day songs in terms of rhyme scheme, tone, and theme. Next, they will be working through poetry stations



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to write six original pieces of poetry. The students will also be completing their last book talk for the year.

Comp I: The students are making all the final adjustments to their compare/contrast papers. They are looking at similarities and differences between a novel (The Plague, written by Albert Camus in 1947) and a movie (Outbreak, directed by Wolfgang Peterson in 1995). When finished with the paper, they will begin to prep for their final exam, which will focus on writing skills, grammar, and reflecting on how they've grown and improved this year as a writer.

Comp II: The students recently submitted their research activity that revolved around the question of whether schools are a site of oppression or liberation. This included a 3800 word paper and a minimum of ten scholarly sources which they heavily and thoughtfully annotated. Since turning those in, they have been busy preparing for their final exam.

**Clint Ruttgen - Auto:**

Jacob Scott got Silver in the SkillsUSA competition on April 30<sup>th</sup>.

<b>NAME</b>	<b>BUILDING</b>	<b>ASSIGNMENT</b>
Ann Cruse	AGS	Para
Angie Hall	AGS	Para
Lindsay Jones	AGS	Para
Cecil Kastler	AGS	Custodian
Kari Nalley	AGS	Library Aide
Ashley George	AGS	Custodian
Ronda Rohling	AGS	Secretary
Jena Smith	AGS	Para
Gail Tucker	AGS	Food Service
Katie Wyrick	AGS	Food Service
Bryan Benning	BGS	Custodian
Pam Dodge	BGS	Food Service
Jennifer Eichorn	BGS	Para
Jessica Farrow	BGS	Food Service
LaFaye Noble	BGS	Secretary
Samantha Hope	BGS	Custodian
Lauren Thompson	BGS	Para
Cindy Dean	BOE	Board Clerk
Alicia Doyle	BOE	Secretary
Karen McCord	BOE	Treasurer
Judy Panek	BOE	Custodian
Tyler Thiesing	Bus Barn/Garage	Mechanic
Steven Whitaker	Bus Barn/Garage	Mechanic
Pam Baker	Bus Driver	Bus Driver
Sharon Barton	Suburban Driver	Suburban Driver
Steve Black	Bus Driver/LCHS	Bus Driver
Jeff Cunningham	Bus Driver	Bus Driver
John Cunningham	Bus Driver	Bus Driver
Dave Curtis	Suburban Driver	Suburban Driver
Dena Daniels	Bus Driver/MdValley	Bus Driver
Sheila Eccles	Bus Driver/AGS	Bus Driver
Lorie Featherby	Bus Driver/ Mdview	Bus Driver
Brenda Getwick	Bus Driver	Bus Driver
Leroy Jones	Bus Driver/LCHS	Bus Driver
Joe Kashka	Bus Driver	Bus Driver
Christy Lewellen	Bus Driver/BGS	Bus Driver
Dean Mahan	Bus Driver/AGS	Bus Driver
Denise Mahan	Bus Driver/EGS	Bus Driver
Larry Myers	Suburban Driver	Suburban Driver
Judi Penrod	Bus Driver /EGS	Bus/Suburban
Danny Ramirez	Bus Driver	Bus Driver
Paula Reynolds	Bus Driver/BGS	Bus Driver
Johnny Sandusky	Suburban Driver	Suburban Driver
Leslie Shoulders	Suburban Driver	Suburban Driver
Buddy Schlatter	Bus Driver	Bus Driver
Deb Smith	Bus Driver/EGS	Bus Driver
Greg Stringer	Bus Driver	Bus Driver
Scott Traxson	Suburban Driver	Suburban Driver
Lisa Vanderhofe	Bus Driver/MdValley	Bus Driver
Chelsey Vanatta	Bus Driver	Bus Driver
Julie Workman	Bus Driver	Bus Driver
Linda Wegner	Bus Driver/MdView	Bus Driver

Byron Whitlock	Bus Driver	Bus Driver
Amber Traxson	EGS	Para
Merry Barley	EGS	Custodian
Missy Buchanan	EGS	Library Aide
Kendra Coffey	EGS	Food Service
Bernie Johnston	EGS	Custodian
Malinda O'Brien	EGS	Food Service
Cassandra Perry	EGS	Para
Karen Smith	EGS	Secretary
Sharon Ball	LCHS	Laundry
David Brown	LCHS	Academy Aide
David Brown	LCHS	Career Orientation
Opal Cook	LCHS	Food Service
Sheila Cook	LCHS	Food Service
Susan Cunningham	LCHS	Secretary
Kristina McCarty	LCHS	Custodian
Julie Workman	LCHS	Para
Tammy Goodyear	LCHS	Custodian
Wanda McGuire	LCHS	Attendance
Ann Neidigh	LCHS	Food Service
Tom Nelson	LCHS	Custodian
Kitten Reynolds	LCHS	Food Service
Jamie Shelton	LCHS	Custodian
Denise Spencer	LCHS	Custodian
Janet Woolsey	LCHS	Food Service
Stacy Templeton	LCHS	Library Aide
Joe Atnip	Maintenance	Maintenance
Brent Barragar	Maintenance	Maintenance
Rusty Bradfield	Maintenance	Maintenance
Ryan Dickerson	Maintenance	Maintenance
Kenyon Foister	Maintenance	grounds Maintenance
Shane Garretson	Maintenance	grounds Maintenance
Joe Kashka	Maintenance	Maintenance
Larry Myers	Maintenance	Maintenance
Daniel Ramirez	Maintenance	Maintenance
Margorie Baldwin	Meadow View	Para
Linda Benning	Meadow View	Para
Brittney Carter	Meadow View	Custodian
Nikki Cramer	Meadow View	Para
Tara Dyke	Meadow View	Para
Lisa Bussinger	Meadow View	Library Aide
Jessica Nash	Meadow View	Secretary
Melissa Oshel	Meadow View	Food Service
Bailey Payne	Meadow View	Para
Paula Ramirez	Meadow View	Custodian
Autem Riley	Meadow View	Cook
Cindy Stringer	Meadow View	Secretary
Lori Wallis	Meadow View	Para
Andrea Williamson	Meadow View	Para
Melissa Brownell	Mound Valley	Food Service
Dena Daniels	Mound Valley	Custodian/Bus Drive
Tara Daniels	Mound Valley	Food Service
Jesse Nevin	Mound Valley	Para/Library Aide
Eric Rucker	Mound Valley	Custodian

Barbara Whitaker	Mound Valley	Food Service
Danae Whitaker	Mound Valley	Para
Jenny Winters	Mound Valley	Secretary
Kyle Clinigan	Technology	Technology
Ivan Henderson	Technology	Technology
Jake Knaup	Technology	Technology Director

## 2021 Indian Education Summer School Employees

NAME	POSITION	RATE OF PAY
Kayla Angleton	Teacher	\$176 per day
Carrie Case	Teacher	\$176 per day
Tammy Hayward	Teacher	\$176 per day
Jessica Heit	Teacher	\$176 per day
Barbara Hucke	Teacher	\$176 per day
Erin Johnston	Teacher	\$176 per day
Bethany McCarty	Teacher	\$176 per day
Peter Omarkhail	Teacher	\$176 per day
Donny Peak	Teacher	\$176 per day
Kristen Shaw	Teacher	\$176 per day
Matt Shields	Teacher	\$176 per day
Dena Terrell	Teacher	\$176 per day
Ellen Boyle	Para	\$93.50 per day
Nikki Cramer	Para	\$93.50 per day
Connor Gegg	Para	\$93.50 per day
Heather James	Para	\$93.50 per day
Kolby Kastler	Para	\$93.50 per day
Sara Lumm	Para	\$93.50 per day
Marlee Mikel	Para	\$93.50 per day
Jessica Nash	Para	\$93.50 per day
Kyndra Reynolds	Para	\$93.50 per day
Carrie Rion	Para	\$93.50 per day
Lorie Featherby	Bus Driver	\$35 a route
Robin Fuentes	Bus Driver	\$35 a route
Brenda Gelwick	Bus Driver	\$35 a route
Leroy Jones	Bus Driver	\$35 a route
Judi Penrod	Bus Driver	\$35 a route
Paula Reynolds	Bus Driver	\$35 a route
Deb Smith	Bus Driver	\$35 a route
Chelsey Vanatta	Bus Driver	\$35 a route
Linda Wegner	Bus Driver	\$35 a route
Sheila Cook	Food Service	\$16 an hour

## 2021 21<sup>st</sup> Century Grant Summer School Employees

NAME	POSITION	RATE OF PAY
Pat Brothers	Teacher	\$176 per day
Michelle Conway	Teacher	\$176 per day
Barb Edings	Teacher	\$176 per day
Daphne Flores	Teacher	\$176 per day
Lauren Gilpin	Teacher	\$176 per day
Angie Hall	Teacher	\$176 per day
Michele Hefley	Teacher	\$176 per day
Alyson Heflin	Teacher	\$176 per day
Kari Nalley	Teacher	\$176 per day
Taylor Nash	Teacher	\$176 per day
Bailey Payne	Teacher	\$176 per day
Judy Taylor	Teacher	\$176 per day
Carolyn Waugh	Teacher	\$176 per day
Teresa Westervelt	Teacher	\$176 per day
Becky Wiley	Teacher	\$176 per day
Kelsey Bamberry	Para	\$93.50 per day
Emma Steelman	Para	\$93.50 per day
Angelina Vaughters	Para	\$93.50 per day
Andrea Williamson	Para	\$93.50 per day
Brad Argabright	Activity	\$32 per hour
Davey Brown	Activity	\$32 per hour
Brianna Volmer	Activity	\$32 per hour
Mike Wassenaar	Activity	\$32 per hour
Heather Wilson	Activity	\$32 per hour
Broc Wolfe	Activity	\$32 per hour

# USD 506 – Labette County

May bills and financial reports  
Total Bills:

Presented May 10, 2021 for Board Approval

05/06/21 10:57:19am  
 03-10-01 wrckjr16.lst  
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MAPP2  
 LIST OF WARRANTS

UNIFIED SCHOOL DISTRICT #506  
 BANK 00101 LABETTE BANK CHECKING

NUMBERS 86701 - 99999

Purchase Order #	FND	SACCT	Date Paid	Check No.	Sts	Vendor No. Name	Order Amount	Amount Paid	Pay Invoice Typ	Description	
210363-01	034	43700	041421	86701	R	0787 DOLLAR GENERAL-REGIONS 410526	250.00	39.20	PP 1001053823	CULINARY GROCERIES	
211121-01	006	13800	041421	86701	R		261.80	261.80	PF 1001054294	DRAMA SUPPLIES, THA	
211192-01	096	51355	041421	86701	R		21.75	21.75	PF 1001058608	GENERAL SUPPLIES	
Total for Ck.# 86701							322.75				
211221-01	006	12560	041421	86702	R	1240 TOUCHTONE COMMUNICATIONS	68.26	68.26	PF 1228576	PHONE SERVICE	
211223-01	096	61361	041421	86703	R	1445 KANSAS GAS SERVICE	146.82	146.82	PF 1158798 45	GAS SERVICE @ MDVIE	
211227-01	096	61140	041421	86704	R	1458 LABETTE COUNTY PUBLIC WORKS	2,310.83	2,310.83	PF MVIEW PK LOT	M VIEW PARKING LOT	
211237-01	006	12610	042021	86705	R	5085 CENTURYLINK/EMBARQ	52.96	52.96	PF 420081654	PHONE SERVICE	
055421-01	117	11708	042021	86706	O	1742 THE SAW SHACK REDEMPTION	600.00	600.00	PF 1014	CORNHOLE BOARDS	
211232-01	030	32405	042121	86707	R	5470 SEK INTERLOCAL #637	227,153.00	227,153.00	PF FLOW THRU	FLOW THRU FUNDS	
007821-01	096	51360	042221	86708	R	1235 AMAZON.COM CREDIT PLAN	1,625.32	1,643.17	PF 030221	THERMAL ROLLERS, TO	
007821-02	096	61060	042221	86708	R		2,021.25	2,039.10	PF 030221	BARCODE SCANNERS, P	
007921-01	096	61060	042221	86708	R		652.96	652.96	PF 031221	CABLES, ADAPTORS BR	
008221-01	096	61060	042221	86708	R		2,604.60	2,604.60	PF 031921	MICE, CHROMEBOOKS,	
031321-01	006	13300	042221	86708	R		700.42	700.42	PF 2237002	MOBILE BOOK CENTERS	
040221-01	096	61449	042221	86708	R		171.40	170.23	PF 5233826	MVAL VOLLEYBALL SUP	
041621-01	096	61449	042221	86708	R		124.32	155.04	PF 4615453	AGS WHITE VOLLEYBAL	
041621-02	096	61449	042221	86708	R		14.99	14.99	PF 4615453	VOLLEYBALL SCOREBOO	
042321-01	096	61449	042221	86708	R		69.95	71.35	PF 8619451	STEPNGRIP SHOE TRAC	
042321-02	096	61449	042221	86708	R		17.90	19.30	PF 8619451	BASKETBALL SCOREBOO	
042321-03	096	61449	042221	86708	R		129.98	131.38	PF 8619451	2 BASKETBALLS	
042521-01	006	17050	042221	86708	R		89.99	89.49	PF 4004224	THERAPY SWING	
047521-01	006	13890	042221	86708	R		73.98	72.18	PF 02222021	EGS OFFICE SUPPLIES	
054021-01	096	61449	042221	86708	R		117.70	118.97	PF 54021	MVIEW VB KNEE PADS	
054021-02	096	61449	042221	86708	R		8.90	10.17	PF 54021	VB SCOREBOOK	
054021-03	096	61449	042221	86708	R		129.95	131.21	PF 54021	BLACK/RED VOLLEYBAL	
210959-01	096	61453	042221	86708	R		832.94	203.52	PP 6345001	BOYS TENNIS SUPPLIE	
210959-02	096	61453	042221	86708	R		832.93	203.52	PP 6345001	GIRLS TENNIS SUPPLI	
211089-01	006	14400	042221	86708	R		104.06	117.10	PF 9513868	2 PACK HAND SANITIZ	
Total for Ck.# 86708							9,148.70				
211224-01	006	13800	042221	86709	R	0169 KSHSAA	257.00	257.00	PF ALTAMONT-LB CT	KSHSAA MUSIC FESTIV	
211225-01	006	13800	042221	86709	R		146.00	146.00	PF LB CTY BAND	KSHSAA BAND MUSIC F	
Total for Ck.# 86709							403.00				
211261-01	096	61367	042721	86710	O	0327 ATMOS ENERGY	234.54	234.54	PF ATMOS-KS000426	GAS SERVICE @ MDVAL	
211261-02	096	61359	042721	86710	O		256.88	256.88	PF ATMOS-KS000426	GAS SERVICE @ EGS	
211261-03	096	61369	042721	86710	O		204.17	204.17	PF ATMOS-KS000426	GAS SERVICE @ BGS	
Total for Ck.# 86710							695.59				
211259-01	096	61369	042721	86711	O	1575 CONSTELLATION	727.08	727.08	PF Multiples	GAS SERVICE @ BGS	
211259-02	096	61359	042721	86711	O		1,010.69	1,010.69	PF Multiples	GAS SERVICE @ EGS	
211259-03	096	61367	042721	86711	O		641.71	641.71	PF Multiples	GAS SERVICE @ MDVAL	
211259-04	096	61361	042721	86711	O		998.88	998.88	PF Multiples	GAS SERVICE @ MDVIE	
Total for Ck.# 86711							3,378.36				
211260-01	006	12620	042721	86712	O	6926 VERIZON WIRELESS	951.93	951.93	PF 9877245568	CELL PHONE SERVICE	
054621-01	109	10922	042721	86713	O	0335 WALMART COMMUNITY/RFCSSLCC	91.26	91.26	PF 031921	EMINTS SUPPLIES	
055221-01	109	10940	042721	86713	O		31.88	31.88	PF 040821	EMINTS SUPPLIES	
055321-01	006	13910	042721	86713	O		40.90	40.90	PF 040921	OFFICE SUPPLIES	
211204-01	024	27950	042721	86713	O		40.46	40.46	PF 032521	DRINKS FOR TRACK ME	

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 LIST OF WARRANTS

UNIFIED SCHOOL DISTRICT #506  
 BANK 00101 LABETTE BANK CHECKING

NUMBERS 86701 - 99999

Purchase Order #	FND	SACCT	Date Paid	Check No.	Sts	Vendor No. Name	Order Amount	Amount Paid	Pay Invoice Typ	Description
211249-01	024	27950	042721	86713	0		25.48	25.48	PF 041021	GLUTEN FREE FOOD SU
211252-01	034	43700	042721	86713	0		1,000.00	690.84	PP Multiples	GROCERIES/SUPPLIES
Total for Ck.# 86713							920.82			
056721-01	096	61449	042821	86714	0	9506 COLUMBUS USD 493	120.00	120.00	PF BARTLETT TRACK	BARTLETT JH TRACK E
049121-01	096	61449	042821	86715	0	9493 OSWEGO MIDDLE SCHOOL	110.00	110.00	PF 4/29 TRACK FEE	EDNA 4/29 TRACK ENT
049121-02	096	61449	042821	86715	0		220.00	220.00	PF 4/29 TRACK FEE	M VIEW TRACK ENTRY
049721-01	096	61449	042821	86715	0		110.00	110.00	PF M VAL 4/29 TRA	M VAL 4/29 TRACK FE
057121-01	096	61449	042821	86715	0		110.00	110.00	PF BGS 4/29 TRACK	BARTLETT TRACK ENTR
Total for Ck.# 86715							550.00			
050321-01	096	61443	042821	86716	0	8214 PSU MUSIC	16.00	16.00	PF 08-2021	MVAL MID AM MUSIC F
055021-01	006	13910	042821	86717	0	1006 RIEGLE PRESS	32.55	32.55	PF 2032	2 NATIONAL SCHOOL C
054921-01	006	13700	042821	86718	0	0285 SCHOOL SPECIALTY, LLC	2,285.10	1,792.90	PP Multiples	M VIEW 21/22 GENERA
054921-02	006	13910	042821	86718	0		1,313.16	1,313.16	PF Multiples	M VIEW 21/22 OFFICE
Total for Ck.# 86718							3,106.06			
211257-01	006	15850	042821	86719	0	1699 SEK SANITATION SERVICES, LLC	195.00	195.00	PF 16483	TRASH SERVICE @ MOU
051021-01	024	27900	042821	86720	0	1464 SNA	132.50	132.50	PF KS3262021	SNA DUES REYNOLDS,
055721-01	090	48580	042821	86721	0	3853 USI EDUCATION & GOVT SALES	716.45	716.45	PF 0392883700016	M VIEW LAMINATING F
036721-01	090	48580	042821	86722	0	0597 IXL LEARNING	1,000.00	111.00	PF S393705	MVIEW IXL SUBSCRIPT
036721-02	006	17050	042821	86722	0		1,693.00	1,693.00	PF S393705	MVIEW PTO REIMB IXL
Total for Ck.# 86722							1,804.00			
211242-01	006	12460	042821	86723	0	0257 PITNEY BOWES	167.13	167.13	PF 3313359081	BOE POSTAGE MACHINE
046421-01	006	13920	042821	86724	0	0285 SCHOOL SPECIALTY, LLC	243.35	53.75	PP Multiples	M VAL 21/22 OFFICE
046421-02	006	13750	042821	86724	0		2,960.27	1,986.26	PP Multiples	M VAL 21/22 GENERAL
Total for Ck.# 86724							2,040.01			
044221-01	006	17050	042821	86725	0	0315 SILVER DOLLAR CITY, LLC	5,433.00	5,433.00	PF ALTT4441642	SILVER DOLLAR CITY
008621-01	096	61060	042821	86726	0	1739 VISA	780.00	780.00	PF CARD 2860	WESTERNRG SONIC WAL
031221-01	096	51355	042821	86726	0		98.16	98.16	PF CARD 6804	BGS STAFF APPRECIAT
048121-01	006	13890	042821	86726	0		24.12	24.12	PF CARD 2126	EGS STAFF BREAKFAST
048521-01	006	13890	042821	86726	0		110.00	110.00	PF CARD 2126	PARA GIFT CARDS
048621-01	096	61453	042821	86726	0		119.90	119.90	PF CARD 2126	BLANK SHELLS FOR TR
048821-01	096	61449	042821	86726	0		20.72	20.72	PF CARD 2126	AD MEETING MEALS
049021-01	096	61449	042821	86726	0		33.34	33.34	PF CARD 2126	JH TRACK MEET WORKE
056321-01	006	13600	042821	86726	0		46.25	46.25	PF CARD 6804	POTASSIUM FERRICYAN
056521-01	096	51355	042821	86726	0		43.02	43.02	PF CARD 6804	PARA APPRECIATION S
062321-01	026	30050	042821	86726	0		103.00	103.00	PF CARD 5715	PATHWAYS TRAINING R
072220-02	006	04006	042821	86726	0		549.00	446.00	PF CARD 5715	PATHWAYS TRAINING J
211157-01	006	13500	042821	86726	0		204.83	206.76	PF CARD 2951	BULLETIN BOARD, STU
Total for Ck.# 86726							2,031.27			
211262-01	096	61020	042921	86727	0	1408 LABETTE COUNTY HEALTH DEPT.	5,376.00	5,376.00	PF 04-13-21	SCHOOL NURSE SERVIC
031121-01	006	13880	042921	86728	0	2501 PAR FORMS CORPORATION	84.00	84.00	PF 109027	BGS ENVELOPES
046621-01	096	61030	042921	86729	0	0235 READ NATURALLY	2,470.00	2,470.00	PF 246246	READ NATURALLY LIVE
100126-01	024	28160	042921	86730	0	0665 REEVES CRYSTAL	94.35	94.35	PF MEAL MONEY REF	MEAL MONEY REFUND
055521-02	090	48580	042921	86731	0	0541 ROCHESTER 100 INC	270.00	270.00	PF 76586	SY 21/22 RED SCHOOL
031421-01	006	13600	042921	86732	0	0285 SCHOOL SPECIALTY, LLC	2,212.18	1,446.89	PP Multiples	GENERAL SUPPLIES FO
031421-02	006	13880	042921	86732	0		108.20	108.20	PF Multiples	OFFICE SUPPLIES FOR
Total for Ck.# 86732							1,555.09			
046521-01	024	28160	042921	86733	0	1740 STRITZKE, JODY	234.00	234.00	PF KEEGAN MEAL RE	KEEGAN STRITZKE MEA

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Purchase Order #	FND	SACCT	Date Paid	Check No.	Sts	Vendor No. Name	Order Amount	Amount Paid	Pay Invoice Typ	Description
051421-01	090	48580	042921	86734	0	1739 VISA	79.97	79.97	PF CARD 3553	M VIEW STUDENT PIZZ
054721-01	006	13910	042921	86734	0		69.62	69.62	PF CARD 3553	TEACHER APPRECIATIO
055121-01	096	61449	042921	86734	0		29.52	29.52	PF CARD 3553	JH TRACK SUPPLIES
055821-01	090	48580	042921	86734	0		56.57	56.57	PF CARD 3553	KINDERGARTEN ROUND
056221-01	006	13700	042921	86734	0		50.00	50.00	PF CARD 3553	TEACHER APPRECIATIO
056221-02	006	17050	042921	86734	0		14.95	14.95	PF CARD 3553	AUDIBLE BOOK
061021-01	090	48580	042921	86734	0		55.17	55.17	PF CARD 3553	AVERY LABELS
211117-01	006	13850	042921	86734	0		36.00	3.00	PP CARD 6531	COMMON SENSE MEDIA
211118-01	006	13850	042921	86734	0		65.50	65.50	PF CARD 6531	3/19 FACULTY MEETIN
211128-01	016	20200	042921	86734	0		1,500.00	365.75	PF CARD 6531	ELECTRONICS EQUIPME
211188-01	006	13800	042921	86734	0		49.99	49.99	PF CARD 6531	LARGE GROUP CONTEST
211222-01	034	44150	042921	86734	0		545.00	545.00	PF CARD 6531	ENGINE OVERHAUL REB
211222-02	034	44150	042921	86734	0		50.00	40.00	PF CARD 6531	SHIPPING
Total for Ck.# 86734							1,425.04			
056121-01	096	61449	043021	86735	0	9506 COLUMBUS USD 493	120.00	120.00	PF M VIEW TRACK F	MEADOW VIEW TRACK E
210062-01	096	51355	043021	86736	0	3425 GREENBUSH	17,625.00	1,468.75	PP 148947	20/21 PAYROLL SERVI
210986-01	006	13800	043021	86737	0	1724 KANSAS CITY COSTUME	400.00	350.00	PP 2961	DRAMA VICTORIAN COS
211229-01	096	51355	043021	86738	0	0775 KBI	141.00	141.00	PP 9559	NEW EMPLOYEE BACKGR
055921-01	090	48580	043021	86739	0	1642 KCAV	343.99	343.99	PF 10381	POSTER PRINTER INK
048221-01	006	13650	043021	86740	0	0285 SCHOOL SPECIALTY, LLC	2,952.37	1,189.19	PP Multiples	EGS 21/22 GENERAL S
039921-01	006	17750	043021	86741	0	1738 BENCHMARK EDUCATION	6,595.00	6,595.00	PP 420335	PHONIC SKILL BAGS/L
042721-01	006	13550	043021	86742	0	0285 SCHOOL SPECIALTY, LLC	1,425.52	635.62	PP Multiples	AGS 21-22 GENERAL S
042721-02	006	13860	043021	86742	0		657.31	339.52	PP Multiples	AGS 21-22 OFFICE SU
Total for Ck.# 86742							975.14			
049821-01	096	61449	043021	86743	0	9494 USD 447	125.00	125.00	PP 4/26 TRACK FEE	M VALLEY 4/26 TRACK
211233-01	024	28160	043021	86744	0	0332 USD 506 ACTIVITY	18.00	18.00	PP PATCH MONEY	MEAL MONEY TO PAY F
211233-02	024	28160	043021	86744	0		18.00	18.00	PP PATCH MONEY	MEAL MONEY TO PAY F
Total for Ck.# 86744							36.00			
211268-01	055	49550	050321	86745	0	4043 BLEACHER GEAR	800.00	800.00	PP 2413	GRADUATION SUPPLIES
211219-01	096	61453	050321	86746	0	0299 BSN SPORTS	623.44	623.44	PF 911984860	BASEBALL PANTS
211234-01	006	13800	050321	86747	0	9616 J W PEPPER	154.61	154.61	PF Multiples	MUSIC FOR GRADUATIO
211248-01	006	14440	050321	86748	0	0355 JOSTENS, INC.	35.55	35.55	PF 26159301	FACULTY GRADUATION
211258-01	006	14440	050321	86748	0		820.99	820.99	PF 26158737	GRADUATION CORDS
Total for Ck.# 86748							856.54			
211074-02	006	22800	050321	86749	0	0128 KSPTA	1,000.00	1,000.00	PP 00000473	SUMMER CONFERENCE 2
211235-01	026	30050	050321	86749	0		265.00	265.00	PP HOLTZMAN WKSH	TRAIN THE TRAINER W
Total for Ck.# 86749							1,265.00			
008521-01	096	51360	050321	86750	0	0196 MCCARTY OFFICE MACHINES	1,534.32	1,534.32	PF P91717-00	BLACK, MAGENTA, CYA
008821-01	096	51360	050321	86750	0		9,000.00	9,000.00	PP P91669-00	2 IR ADV C5550I
211230-01	006	13850	050321	86750	0		8.78	8.78	PF P91639-00	HEAVY DUTY STAPLES
Total for Ck.# 86750							10,543.10			
211239-01	006	14440	050321	86751	0	6723 MIDWESTERN GRADUATION SERVICE	103.58	103.58	PF 2953	VAL/SAL & SCHOLAR M
210988-01	034	43900	050321	86752	0	3161 NAPA AUTO PARTS	500.00	131.35	PP Multiples	AUTO SHOP SUPPLIES
211250-01	034	44550	050321	86752	0		1,000.00	734.18	PP Multiples	PARTS FOR CUSTOMERS
Total for Ck.# 86752							865.53			
013221-01	006	17050	050321	86753	0	0285 SCHOOL SPECIALTY, LLC	99.36	99.36	PF 208127225202	SPOT MARKERS
056920-01	006	04006	050321	86753	0		303.71	303.71	PF 20812727327	READING & WRITING C

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UNIFIED SCHOOL DISTRICT #506  
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NUMBERS 86701 - 99999

Purchase Order #	FND	SACCT	Date Paid	Check No.	Sts	Vendor No. Name	Order Amount	Amount Paid	Pay Typ	Invoice	Description
211220-01	006	13750	050321	86753	0		59.71	59.71	PF	208127277327	BALANCE OBY READING
211220-02	006	13750	050321	86753	0		43.59	43.59	PF	208127277327	SHIPPING
Total for Ck.# 86753							506.37				
031521-01	006	13600	050321	86754	0	4668 SCHOOLMATE	456.50	456.50	PF	Multiples	BGS SCHOOL PLANNERS
211226-01	006	13800	050321	86755	0	4335 WILSON HEATHER	518.02	518.02	PF	Multiples	DRAMA COSTUMES, SUP
211291-01	055	49550	050421	86756	0	4005 ALL SEASONS FLORAL	103.79	103.79	PF	Multiples	SECRETARIES DAY FLO
211281-01	096	61140	050421	86757	0	0026 BAUGHER EQUIPMENT INC.	23.10	23.10	PF	3185921	MOWER PARTS
211284-01	096	61140	050421	86758	0	0911 CINTAS FIRE 636525	310.00	310.00	PF	Multiples	ANNUAL ALARM INSPEC
211284-02	096	61140	050421	86758	0		310.00	310.00	PF	Multiples	ANNUAL ALARM INSPEC
211284-03	096	61140	050421	86758	0		310.00	310.00	PF	Multiples	ANNUAL ALARM INSPEC
211284-04	096	61140	050421	86758	0		310.00	310.00	PF	Multiples	ANNUAL ALARM INSPEC
211284-05	096	61140	050421	86758	0		310.00	310.00	PF	Multiples	ANNUAL ALARM INSPEC
211284-06	096	61140	050421	86758	0		1,446.00	1,446.00	PF	Multiples	ANNUAL ALARM INSPEC
Total for Ck.# 86758							2,996.00				
211287-01	096	61140	050421	86759	0	2491 CMC DBA GRAND RENTAL STATION	56.10	56.10	PF	31120	AUGER RENTAL
211286-01	096	61140	050421	86760	0	3777 DOYLE GLASS CO.	253.40	253.40	PF	8363	WINDOW GLASS - AGS
211290-01	096	51365	050421	86761	0	0325 HUGO'S INDUSTRIAL SUPPLY, INC	6,680.85	6,680.85	PF	Multiples	CUSTODIAL SUPPLIES
050921-01	024	27900	050421	86762	0	0134 JOE HARDING SALES & SERVICES	101.90	111.90	PF	18997	LC CAFETERIA CUP DI
211295-01	096	61140	050421	86762	0		46.80	46.80	PF	19050	BRUSH ATTACHMENT
Total for Ck.# 86762							158.70				
211270-01	055	49550	050421	86763	0	1374 KESLER PHOTOGRAPHY	224.95	224.95	PF	Multiples	PICTURES FRAMED
211289-01	096	61140	050421	86764	0	0830 LABETTE HARDWARE	1,296.02	1,296.02	PF	Multiples	MAINTENANCE SUPPLIE
100130-01	006	13540	050421	86765	0	1706 NASH, TAYLOR	137.44	137.44	PF	APRIL MILEAGE	APRIL MILEAGE
211293-01	100	99050	050421	86766	0	0166 RETAILERS' SALES TAX	529.93	529.93	PF	APRIL SALES TA	APRIL SALES TAX
100131-01	006	13540	050421	86767	0	2986 RUCKER CINDY	117.85	117.85	PF	APRIL MILEAGE	APRIL MILEAGE
210801-01	034	44650	050421	86768	0	1402 S & S ACTIVEWEAR, LLC	1,500.00	350.18	PP	Multiples	SCREEN PRINTING SUP
211292-01	034	44650	050421	86768	0		1,500.00	253.56	PP	Multiples	SCREEN PRINTING SUP
Total for Ck.# 86768							603.74				
211288-01	096	51365	050421	86769	0	1092 UNIFIRST CORPORATION	2,633.14	2,633.14	PF	Multiples	UNIFORMS, SUPPLIES
211272-01	096	61140	050421	86770	0	4689 VISA	300.05	300.05	PF	CARD 5608	MAINTENANCE, CUSTOD
211272-02	096	61140	050421	86770	0		426.65	426.65	PF	CARD 5608	LED WALL PACKS
211272-03	096	61140	050421	86770	0		193.95	193.95	PF	CARD 5608	LED EMERGENCY LIGHT
211272-04	096	61140	050421	86770	0		304.16	304.16	PF	CARD 5608	POWER LOCK PLUG
211273-01	006	22800	050421	86770	0		32.49	32.49	PF	CARD 5889	DRIVER'S MEALS
211273-02	006	22800	050421	86770	0		23.09	23.09	PF	CARD 5889	DRIVER'S MEALS
211273-03	006	22800	050421	86770	0		8.51	8.51	PF	CARD 5889	DRIVER'S MEALS
211273-04	006	22800	050421	86770	0		11.65	11.65	PF	CARD 5889	DRIVER'S MEALS
211273-05	006	22650	050421	86770	0		37.00	37.00	PF	CARD 5889	OUTSIDE UNLEAD
211274-01	096	61140	050421	86770	0		199.98	199.98	PF	CARD 4486	KID ALERT SIGNAL SI
211274-02	096	61140	050421	86770	0		54.52	54.52	PF	CARD 4486	TEEJET 250
211274-03	096	61140	050421	86770	0		22.48	22.48	PF	CARD 4486	TEEJET 30L REPAIR K
Total for Ck.# 86770							1,614.53				
051321-01	006	12450	050421	86771	0	0001 ACE HARDWARE	123.33	123.33	PF	015873/1	BOE SUPPLIES
210801-01	034	44650	050421	86771	0		1,500.00	7.16	PP	17006/1	SCREEN PRINTING SUP
Total for Ck.# 86771							130.49				
211276-01	096	61140	050421	86772	0	4167 ACE HARDWARE	173.57	173.57	PF	Multiples	MAINTENANCE SUPPLIE
211277-01	096	61140	050421	86773	0	4682 AMERICAN ELECTRIC COMPANY	355.50	355.50	PF	Multiples	CIRCUIT BREAKER, FI

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NUMBERS 86701 - 99999

Purchase Order #	FND	SACCT	Date Paid	Check No.	Sts	Vendor Name	Order Amount	Amount Paid	Pay Invoice Typ	Description
211278-01	096	61140	050421	86774	O	9907 ARLAN COMPANY INC	73.03	73.03	PF Multiples	FIELD PAINT
211278-02	096	61140	050421	86774	O		136.24	136.24	PF Multiples	HOME PLATE
Total for Ck.# 86774							209.27			
211280-01	096	61140	050421	86775	O	1443 B & L WATERWORKS SUPPLY, LLC	1,032.33	1,032.33	PF 128848	GRINDER PUMP
211279-01	096	61140	050421	86776	O	0024 BARTLETT CO-OP	19.99	19.99	PF 469169	2 GAL. SPRAYER
211275-01	096	51365	050421	86777	O	0121 FOUR STATE MAINT SUPPLY	367.08	367.08	PF 621493	GENESAN FLOOR CLEAN
211283-01	096	61140	050421	86778	O	0161 JONES CHARLES D COMPANY., INC	2,640.90	2,640.90	PF Multiples	PARTS, CLASS SIGNUP
211238-01	096	51355	050421	86779	O	2706 LABETTE HEALTH	76.50	76.50	PF 06 USD #506	NEW EMPLOYEE DRUG T
211296-01	006	22800	050421	86779	O		94.00	94.00	PF 06 USD #506	DOT PHYSICAL - LERO
Total for Ck.# 86779							170.50			
211297-01	096	61140	050421	86780	O	0909 LAWSON PRODUCTS	48.25	48.25	PF Multiples	MAINTENANCE SUPPLIE
211297-02	096	61140	050421	86780	O		21.82	21.82	PF Multiples	COMPRESSION SPRINGS
Total for Ck.# 86780							70.07			
211298-01	096	61140	050421	86781	O	0189 LINN'S AIR COOLED ENGINES	128.00	128.00	PF 635885	TINES
211299-01	096	61140	050421	86782	O	1118 MCMASTER-CARR	30.23	30.23	PF Multiples	ROCKER SWITCH
211299-02	096	61140	050421	86782	O		96.88	96.88	PF Multiples	MAT
211299-03	096	61140	050421	86782	O		72.09	72.09	PF Multiples	MOP HANDLE
Total for Ck.# 86782							199.20			
211300-01	006	22700	050421	86783	O	1232 MID-AMERICAN RESEARCH CHEMICA	241.76	241.76	PF 0729603-IN	COIL CLEANER, OIL
211301-01	006	22700	050421	86784	O	1130 MIDWEST BUS SALES INC	17.35	17.35	PF Multiples	PARTS
211302-01	096	61140	050421	86785	O	0212 MIDWEST MINERALS INC	107.92	107.92	PF Multiples	ROCK
211302-02	096	61140	050421	86785	O		245.25	245.25	PF Multiples	ROCK
211302-03	096	61140	050421	86785	O		221.56	221.56	PF Multiples	ROCK
Total for Ck.# 86785							574.73			
211303-01	006	22700	050421	86786	O	0387 MIDWEST TRANSIT EQUIPMENT INC	103.14	103.14	PF Multiples	PARTS
211303-02	006	22700	050421	86786	O		229.65	229.65	PF Multiples	PARTS
211303-03	006	22700	050421	86786	O		116.67	116.67	PF Multiples	PARTS
211303-04	006	22700	050421	86786	O		65.55	65.55	PF Multiples	PARTS
Total for Ck.# 86786							515.01			
210987-01	034	44550	050421	86787	O	0030 O'REILLY AUTO PARTS	500.00	41.51	PP 0137-272270	AUTO PARTS
211304-01	006	22700	050421	86788	O	0621 OAKLAND LUBRICATION COMPANY,	131.45	131.45	PF 514512	55 GAL. DEF
211294-01	006	22750	050421	86789	O	1717 POMP'S TIRE SERVICE, INC.	494.56	494.56	PF Multiples	TIRES
211294-02	006	22750	050421	86789	O		1,726.76	1,726.76	PF Multiples	TIRES
Total for Ck.# 86789							2,221.32			
211307-01	096	61140	050421	86790	O	2174 S & S LUMBER	727.92	727.92	PF Multiples	MAINTENANCE SUPPLIE
211305-01	096	61140	050421	86791	O	0302 SHERWIN WILLIAMS	62.42	62.42	PF Multiples	PAINT
211305-02	096	61140	050421	86791	O		62.42	62.42	PF Multiples	PAINT
211305-03	096	61140	050421	86791	O		302.10	302.10	PF Multiples	PAINT
Total for Ck.# 86791							426.94			
211306-01	096	61140	050421	86792	O	0825 SMALLWOOD LOCK & SUPPLY	134.80	134.80	PF 475723	PARTS
211267-01	006	14440	050421	86793	O	2420 SUN GRAPHICS	90.00	90.00	PF 0064487	GRADUATION TICKETS
211054-01	034	44300	050421	86794	O	9824 ATLAS STEEL	2,500.00	133.80	PP Multiples	METAL FOR WELDING S
211254-01	034	44150	050421	86794	O		2,000.00	707.88	PP Multiples	AG STUDENT PROJECT
211255-01	034	44300	050421	86794	O		3,000.00	1,300.80	PP Multiples	WELDING STUDENT PRO
Total for Ck.# 86794							2,142.48			
100127-01	006	22800	050421	86795	O	0994 BAKER PAMELA	16.26	16.26	PF 041521	MEAL REIMBURSEMENT
211282-01	096	61140	050421	86796	O	6949 CDL ELECTRIC INC.	397.00	397.00	PF Multiples	SERVICE CALL

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UNIFIED SCHOOL DISTRICT #506  
 BANK 00101 LABETTE BANK CHECKING

NUMBERS 86701 - 99999

Purchase Order #	FND	SACCT	Date Paid	Check No.	Sts	Vendor No. Name	Order Amount	Amount Paid	Pay Invoice Typ	Description
211282-02	096	61140	050421	86796	0		35.00	35.00	PF Multiples	MONITORING FEE - WE
211282-03	096	61140	050421	86796	0		35.00	35.00	PF Multiples	MONITORING FEE - TH
211282-04	096	61140	050421	86796	0		35.00	35.00	PF Multiples	MONITORING FEE - VO
211282-05	096	61140	050421	86796	0		399.00	399.00	PF Multiples	SERVICE CALL
Total for Ck.# 86796							901.00			
056021-01	090	48580	050421	86797	0	0597 IXL LEARNING	2,030.00	2,030.00	PF Multiples	M VIEW IXL LICENSE
056021-02	117	11708	050421	86797	0		1,995.00	1,995.00	PF Multiples	M VIEW IXL LICENSE
Total for Ck.# 86797							4,025.00			
211228-01	006	12400	050421	86798	0	0174 KS ASSOC OF SCHOOL BOARDS	12,650.25	12,650.25	PF Multiples	KASB MEMBERSHIP REN
211228-02	006	12250	050421	86798	0		2,300.00	2,300.00	PF Multiples	LEGAL ASSISTANCE RE
Total for Ck.# 86798							14,950.25			
211218-01	006	12450	050421	86799	0	0718 PRAIRIEFIRE COFFEE ROASTERS	40.90	40.90	PF Multiples	BOE COFFEE
211218-02	096	51355	050421	86799	0		36.90	36.90	PF Multiples	LC COFFEE
Total for Ck.# 86799							77.80			
211213-01	053	57550	050521	86800	0	0060 CITY OF ALTAMONT	130,819.20	5,450.80	PP 80659	FEB 2021 GAS BILL
211308-01	006	15860	050521	86800	0		648.90	648.89	PF Multiples	UTILITIES
211308-02	096	61290	050521	86800	0		6,481.29	6,481.29	PF Multiples	UTILITIES
211308-03	006	15300	050521	86800	0		779.52	779.52	PF Multiples	UTILITIES
211308-04	006	14950	050521	86800	0		1,907.11	1,907.11	PF Multiples	UTILITIES
211308-05	034	45150	050521	86800	0		300.24	300.24	PF Multiples	UTILITIES
211308-06	034	45050	050521	86800	0		2,998.81	2,998.81	PF Multiples	UTILITIES
211308-07	034	45000	050521	86800	0		360.68	360.68	PF Multiples	UTILITIES
211308-08	034	44950	050521	86800	0		882.39	882.39	PF Multiples	UTILITIES
211308-09	006	23100	050521	86800	0		19.37	19.37	PF Multiples	UTILITIES
211308-10	096	61407	050521	86800	0		193.47	193.47	PF Multiples	UTILITIES
211308-11	006	22950	050521	86800	0		23.27	23.27	PF Multiples	UTILITIES
211308-12	096	61365	050521	86800	0		56.93	56.93	PF Multiples	UTILITIES
211308-13	006	15000	050521	86800	0		16.68	16.68	PF Multiples	UTILITIES
211308-14	096	61296	050521	86800	0		151.50	151.50	PF Multiples	UTILITIES
211308-15	006	15800	050521	86800	0		66.24	66.24	PF Multiples	UTILITIES
211308-16	096	61357	050521	86800	0		110.94	110.94	PF Multiples	UTILITIES
211308-17	096	61371	050521	86800	0		465.90	465.90	PF Multiples	UTILITIES
211308-18	006	15050	050521	86800	0		439.23	439.23	PF Multiples	UTILITIES
211308-19	096	61401	050521	86800	0		1,652.74	1,652.74	PF Multiples	UTILITIES
211308-20	006	15810	050521	86800	0		288.03	288.03	PF Multiples	UTILITIES
211309-01	006	15860	050521	86800	0		66.24	66.25	PF Multiples	UTILITIES
211309-02	096	61290	050521	86800	0		133.31	133.31	PF Multiples	UTILITIES
211309-03	006	15300	050521	86800	0		123.50	123.50	PF Multiples	UTILITIES
211309-04	006	14950	050521	86800	0		70.20	70.20	PF Multiples	UTILITIES
211309-05	096	61290	050521	86800	0		62.38	62.38	PF Multiples	UTILITIES
211309-06	006	15300	050521	86800	0		16.65	16.65	PF Multiples	UTILITIES
211309-07	006	15860	050521	86800	0		26.23	26.23	PF Multiples	UTILITIES
211309-08	034	44500	050521	86800	0		3.90	3.90	PF Multiples	UTILITIES
Total for Ck.# 86800							23,796.45			
211320-01	096	61403	050521	86801	0	1553 EVERGY	1,195.41	1,195.41	PF Multiples	ELECTRIC SERVICE @
211320-02	096	61292	050521	86801	0		2,279.32	2,279.32	PF Multiples	ELECTRIC SERVICE @
211320-03	096	61405	050521	86801	0		1,774.90	1,774.90	PF Multiples	ELECTRIC SERVICE @

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DATE 05/06/21  
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UNIFIED SCHOOL DISTRICT #506  
 BANK 00101 LABETTE BANK CHECKING

NUMBERS 86701 - 99999

Purchase Order #	FND	SACCT	Date Paid	Check No.	Sts	Vendor No. Name	Order Amount	Amount Paid	Pay Invoice Typ	Description
211320-04	096	61294	050521	86801	0		2,090.54	2,090.54	PF Multiples	ELECTRIC SERVICE @
Total for Ck.# 86801							7,340.17			
211331-01	024	27950	050521	86802	0	5269 GRAVES MENU MAKER FOODS	3,237.79	3,237.79	PF Multiples	FOOD SUPPLIES
211331-02	024	27900	050521	86802	0		382.90	382.90	PF Multiples	KITCHEN SUPPLIES
Total for Ck.# 86802							3,620.69			
211334-01	024	27950	050521	86803	0	0147 HILAND DAIRY	10,881.83	10,881.83	PF Multiples	FOOD SUPPLIES
211330-01	024	27950	050521	86804	0	0205 MARRONE'S INC	36,780.74	36,780.74	PF Multiples	FOOD SUPPLIES
211330-02	024	27900	050521	86804	0		1,350.58	1,350.58	PF Multiples	KITCHEN SUPPLIES
Total for Ck.# 86804							38,131.32			
100132-01	006	13540	050521	86805	0	1647 THOMPSON, CHAS	415.61	415.61	PF MAR/APRIL MILE	MAR/APRIL MILEAGE
210801-01	034	44650	050521	86806	0	1707 ALTAMONT BUILDER'S SUPPLY LLC	1,500.00	63.55	PP Multiples	SCREEN PRINTING SUP
211310-01	096	61140	050521	86806	0		980.39	980.39	PF 112565	MAINTENANCE SUPPLIE
211328-01	034	44500	050521	86806	0		96.03	96.03	PF 112121	CAR SIDING
211335-01	034	43850	050521	86806	0		38.17	38.17	PF Multiples	B/T SHOP SUPPLIES
Total for Ck.# 86806							1,178.14			
211316-01	006	15100	050521	86807	0	0061 CITY OF BARTLETT	202.00	202.00	PF ACCT 77	WATER USAGE @ BGS
211316-02	006	15820	050521	86807	0		150.00	150.00	PF ACCT 77	SEWER SERVICE @ BGS
Total for Ck.# 86807							352.00			
211317-01	006	15150	050521	86808	0	0062 CITY OF EDNA	312.00	312.00	PF 225	WATER USAGE AT EGS
211317-02	006	15830	050521	86808	0		315.00	315.00	PF 225	SEWER/TRASH SERVICE
Total for Ck.# 86808							627.00			
211319-01	006	15250	050521	86809	0	0063 CITY OF MOUND VALLEY	271.71	271.71	PF Multiples	WATER SERVICE @ MDV
211319-02	006	15850	050521	86809	0		150.00	150.00	PF Multiples	SEWER SERVICE @ MDV
Total for Ck.# 86809							421.71			
211318-01	006	15200	050521	86810	0	0064 CITY OF PARSONS	555.76	555.76	PF 05-0133-00	WATER SERVICE @ MDV
100129-01	024	27950	050521	86811	0	0359 COFFEY KENDRA	18.92	18.92	PF 040621	TRACK FOOD/SALAD
211327-01	006	22800	050521	86812	0	3935 KANSAS DRUG TESTING INC.	190.00	190.00	PF 71352	RANDOM TESTING FEES
211313-01	006	12500	050521	86813	0	0009 LABETTE AVENUE	1,224.00	1,224.00	PF 04/30/21	PRESCHOOL PROGRAM A
211313-02	006	12500	050521	86813	0		1,232.00	1,232.00	PF 04/30/21	KNDG ROUND UP AD
Total for Ck.# 86813							2,456.00			
211315-01	096	51355	050521	86814	0	4716 LASER CREATIONS	359.94	359.94	PF 5140	SUPPLIES
211322-01	006	22700	050521	86815	0	0210 NAPA/GENUINE PARTS CO.-KC	289.80	289.80	PF Multiples	PARTS
211324-01	006	22700	050521	86816	0	0030 O'REILLY AUTO PARTS	95.88	95.88	PF 00137-268837	OIL
211312-01	006	12500	050521	86817	0	0246 PARSONS SUN	525.00	525.00	PF 04/330/2021	KNDG. ROUND UP AD
211329-01	006	12490	050521	86818	0	0261 POSTMASTER	330.00	330.00	PF ELEMENTARY POS	6 ROLLS ELEMENTARY
211311-01	006	22700	050521	86819	0	9681 SUMMIT TRUCK GROUP	140.94	140.94	PF Multiples	LUBE FUEL
211311-02	006	22700	050521	86819	0		204.42	204.42	PF Multiples	GASKETS, SENSOR
211311-03	006	22700	050521	86819	0		134.86	134.86	PF Multiples	SENSOR
211311-04	006	22700	050521	86819	0		92.57	92.57	PF Multiples	PART
Total for Ck.# 86819							572.79			
211325-01	096	61140	050521	86820	0	0669 THOMAS IMPLEMENT	240.66	240.66	PF Multiples	PARTS
211325-02	096	61140	050521	86820	0		127.96	127.96	PF Multiples	PARTS
Total for Ck.# 86820							368.62			
210447-01	034	43900	050521	86821	0	0319 THOMPSON BROS	150.00	12.75	PP RN21040016	AUTO WELDING/CUTTIN
211053-01	034	43650	050521	86821	0		1,200.00	67.32	PP RN21040018	GAS FOR WELDING CLA
211053-02	034	43500	050521	86821	0		800.00	44.88	PP RN21040018	GAS FOR AG WELDING
211266-01	034	43650	050521	86821	0		500.00	420.47	PP 799903	WELDING SUPPLIES

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DATE 05/06/21  
 STATUS - O- R- -

UNIFIED SCHOOL DISTRICT #506  
 BANK 00101 LABETTE BANK CHECKING

NUMBERS 86701 - 99999

Purchase Order #	FND	SACCT	Date	Check	Sts	Vendor No.	Vendor Name	Order Amount	Amount Paid	Pay Invoice Typ	Description
211271-01	034	43650	050521	86821	0			500.00	222.45	PP 797809	WELDING SUPPLIES, W
211321-01	096	61140	050521	86821	0			43.35	43.35	PP RN21040017	CYLINDER RENTAL
Total for Ck.# 86821								811.22			
211326-01	096	51365	050521	86822	0	1586	TREAT'S SOLUTIONS	4,546.72	4,546.72	PF Multiples	CUSTODIAL SUPPLIES
053521-01	096	51355	050521	86823	0	0278	CORNER STORE	66.90	66.90	PF 84972	FOUNDATION MEALS
201648-01	006	04006	050521	86823	0			500.00	200.00	PP 84959	LC SUPPLIES
211236-01	096	51355	050521	86823	0			33.45	33.45	PF 84967	INTERVIEWER MEALS
Total for Ck.# 86823								300.35			
046421-02	006	13750	050521	86824	0	0285	SCHOOL SPECIALTY, LLC	2,960.27	181.42	PP 308103737648	M VAL 21/22 GENERAL
054921-01	006	13700	050521	86824	0			2,285.10	195.98	PP Multiples	M VIEW 21/22 GENERA
Total for Ck.# 86824								377.40			
211264-01	006	13800	050621	86825	0	1747	CHORAL TRACKS LLC	1,199.99	1,199.99	PF 9528	CHORAL TRACKS ONLIN
211336-01	096	61369	050621	86826	0	1575	CONSTELLATION	284.36	284.36	PF Multiples	GAS SERVICE AT BGS
211336-02	096	61359	050621	86826	0			319.91	319.91	PF Multiples	GAS SERVICE AT EGS
211336-03	096	61367	050621	86826	0			222.89	222.89	PF Multiples	GAS SERVICE AT MDVA
211336-04	096	61361	050621	86826	0			166.11	166.11	PF Multiples	GAS SERVICE AT MDVI
Total for Ck.# 86826								993.27			
211344-01	024	27950	050621	86827	0	0233	COUNTRY MART	71.94	71.94	PF Multiples	FOOD SUPPLIES
211338-01	006	13500	050621	86828	0	0932	CULLIGAN OF INDEPENDENCE	14.85	14.85	PF 96405	LIBRARY CULLIGAN WA
211346-01	024	27950	050621	86829	0	1320	EVCO WHOLESALE FOOD CORP.	27,322.98	27,322.98	PF Multiples	FOOD SUPPLIES
211346-02	024	27900	050621	86829	0			618.02	618.02	PF Multiples	KITCHEN SUPPLIES
Total for Ck.# 86829								27,941.00			
211087-01	088	88590	050621	86830	0	0673	GRIZZLY INDUSTRIAL	1,020.00	1,109.17	PF Multiples	13" PLANER/MOULDER
211087-02	088	88590	050621	86830	0			274.10	274.10	PF Multiples	MOULDING KNIVES
Total for Ck.# 86830								1,383.27			
211337-01	096	61060	050621	86831	0	1195	ILLUMINATE EDUCATION	7,500.00	7,500.00	PF 0000056316	FASTBRIDGE ACCESS T
211341-01	006	13800	050621	86832	0	0286	INSTRUMENTALIST AWARDS	82.00	82.00	PF 2101	JOHN PHILLIPS SOUSA
211349-01	006	13800	050621	86832	0			73.00	73.00	PF 2102	CHORAL AWARD
Total for Ck.# 86832								155.00			
211345-01	024	27950	050621	86833	0	3082	KING CASH SAVER	108.66	108.66	PF Multiples	FOOD SUPPLIES
211343-01	096	51355	050621	86834	0	1409	MCANANY VAN CLEAVE & PHILLIPS	1,740.00	1,740.00	PF Multiples	LEGAL SERVICES
211347-01	024	27900	050621	86835	0	0474	RODGER SMITH, INC.	347.74	347.74	PF LC427599	REPAIR HOBART MIXER
100134-01	006	22800	050621	86836	0	0812	STRINGER GREG	65.00	65.00	PF 050421	CDL REIMBURSEMENT
211342-01	096	61409	050621	86837	0	0332	USD 506 ACTIVITY	1,800.00	1,800.00	PF ST SKILLS COMP	SKILLS STATE COMPET
211340-01	006	13850	050621	86838	0	0334	USD 506 PETTY CASH	67.93	67.93	PF Multiples	M J'S MEALS FOR PRE
211340-02	096	51355	050621	86838	0			220.69	220.69	PF Multiples	TEACHER APPRECIATIO
Total for Ck.# 86838								288.62			
100133-01	006	13540	050621	86839	0	1535	WASSENAAR, MICHAEL	242.54	242.54	PF APRIL MILEAGE	APRIL MILEAGE
Total								664,575.15	494,619.45		

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UNIFIED SCHOOL DISTRICT #506  
BANK 00101 LABETTE BANK CHECKING

NUMBERS 86701 - 99999

SUMMARY BY CHECK STATUS

Type	Order Amount	Amount Paid
O	423,583.19	255,013.13
R	240,991.96	239,606.32

SUMMARY BY FUND (O/R)

006	GENERAL FUND	63,318.89
016	CAPITAL OUTLAY FUND	365.75
024	FOOD SERVICE FUND	81,796.79
026	INSERVICE FUND	368.00
030	SPECIAL EDUCATION FUND	227,153.00
034	VOCATIONAL EDUCATION FUND	10,487.10
053	CONTIGENCY RESERVE	5,450.80
055	STD.MAT.REVOLVE/TEXTBOOK RENT	1,128.74
088	SECONDARY PROGRAM IMP(CPERKIN	1,383.27
090	TITLE VII INDIAN ED	3,663.15
096	LOCAL OPTION BUDGET FUND	96,255.89
100	SALES TAX	529.93
109	EMINTS	123.14
117	21ST CENTURY 20-21	2,595.00

# Petty Cash Report

April 30, 2021

<b>Beginning Balance</b>	<b>Debits</b>	<b>Credits</b>	<b>Balance</b>
\$1000.00	\$ 0	\$0	\$1000.00

## Checks

<b>Check #</b>	<b>Amount</b>	<b>Purpose</b>
	\$	

USD #506 H.S. ACTIVITY FUND

REPORT PREPARED ON 05/03/21 BUDGET YEAR 21 FOR ALL FUNDS

FUND	NAME	BEGINNING CASH BALANCE	PREV. YEAR +REVENUES -PO EXPENSES	CURR. YEAR -EXPENSES	PREV. & CURR. =CASH BALANCE -ENCUMBRANCES	(PREV. YEAR CANCEL. PO'S)	ENDING		
							UNENCUMBERED =CASH BALANCE		
010	YEARBOOK	11,063.96	6,325.41	.00	8,427.08	8,962.29	.00	.00	8,962.29
011	LCHS GATE RECEI	10,967.63	46,216.69	.00	52,831.45	4,352.87	1,865.24	.00	2,487.63
012	ART CLUB	723.29	.00	.00	65.00	658.29	.00	.00	658.29
013	BAND	6,899.14	10,104.71	.00	10,471.61	6,532.24	.00	.00	6,532.24
014	CHESS CLUB	782.27	.00	.00	.00	782.27	.00	.00	782.27
015	SOFTBALL	475.81	4,887.61	.00	2,035.32	3,328.10	.00	.00	3,328.10
016	F.B.L.A.	2,190.07	722.50	.00	1,073.30	1,839.27	.00	.00	1,839.27
017	FELLOWSHIP CHRI	917.37	70.56	.00	200.00	787.93	.00	.00	787.93
018	FFA	7,146.48	34,503.11	.00	17,381.52	24,268.07	413.29	.00	23,854.78
019	FCCLA	485.08	.00	.00	.00	485.08	.00	.00	485.08
020	LC COLOR GUARD	18.69	785.29	.00	550.88	253.10	.00	.00	253.10
024	L-CLUB	34.00	.00	.00	.00	34.00	.00	.00	34.00
025	GLOBAL EXPEDITI	420.32	.00	.00	.00	420.32	.00	.00	420.32
026	LIBRARY CLUB	1,718.41	11,033.57	.00	6,024.25	6,727.73	527.01	.00	6,200.72
027	MUSIC CHORUS	1,181.66	.00	.00	.00	1,181.66	.00	.00	1,181.66
028	HOSA/HEALTH SCI	2,968.46	1,370.00	.00	1,696.12	2,642.34	214.30	.00	2,428.04
030	SADD	349.72	.00	.00	.00	349.72	.00	.00	349.72
032	MATH CLUB	1,812.42	.00	.00	.00	1,812.42	.00	.00	1,812.42
033	GIRLS SWIM TEAM	950.13	611.70	.00	938.10	623.73	.00	.00	623.73
035	LCHS FOOTBALL	429.30	7,580.17	.00	7,778.63	230.84	.00	.00	230.84
036	TRI M	9.98	.00	.00	.00	9.98	.00	.00	9.98
039	LC CHEERLEADERS	3,213.68	5,478.26	.00	7,465.28	1,226.66	.00	.00	1,226.66
040	STUDENT COUNCIL	1,963.08	70.58	.00	587.62	1,446.04	20.00	.00	1,426.04
041	MOONBUGGY/WOOD	3,112.47	.00	.00	.00	3,112.47	.00	.00	3,112.47
042	TEACHER'S ACTIV	269.36	1,146.96	.00	691.03	725.29	.00	.00	725.29
044	SKILLS	6,411.66	2,167.96	.00	1,989.90	6,589.72	360.00	.00	6,229.72
045	LC TENNIS	153.21	747.00	.00	673.90	226.31	.00	.00	226.31
046	KAYS	996.87	58.14	.00	44.00	1,011.01	.00	.00	1,011.01
047	LC BOY/GIRL BAS	125.61	1,925.83	.00	1,029.75	1,021.69	.00	.00	1,021.69
049	INTRNL THESPIAN	4,424.53	31,531.14	.00	14,412.79	21,542.88	5,778.06	.00	15,764.82
050	HONOR SOCIETY	631.57	500.00	.00	592.72	538.85	.00	.00	538.85
052	LCHS WRESTLING	60.71	925.00	.00	552.35	433.36	.00	.00	433.36
054	LCHS DANCE TEAM	843.85	2,714.34	.00	1,705.13	1,853.06	.00	.00	1,853.06
055	Science Club	864.31	.00	.00	.00	864.31	.00	.00	864.31
058	LC BASEBALL FUN	6,122.18	759.73	.00	2,717.65	4,164.26	.00	.00	4,164.26
059	LCHS REIMBURSEM	6,828.35	12,614.85	.00	8,679.69	10,763.51	3,587.52	.00	7,175.99
060	PROM	1,068.35	1,710.75	.00	2,176.25	602.85	187.33	.00	415.52
061	LC GOLF FUNDRAI	301.57	250.00	.00	.00	551.57	56.25	.00	495.32
062	RACHELS CHALLENGE	737.68	.00	.00	156.87	580.81	.00	.00	580.81
063	JAG-K	48.18	2,463.38	.00	1,970.54	541.02	.00	.00	541.02
064	PEP CLUB	328.74	.00	.00	.00	328.74	.00	.00	328.74
065	SALES TAX	230.36	8,342.13	.00	7,229.39	1,343.10	.00	.00	1,343.10

05/03/21 10:48:30am  
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 dir:>ACT

MAPP2  
 REVENUE/EXPENSE/BALANCE BY FUND

USD #506 H.S. ACTIVITY FUND

REPORT PREPARED ON 05/03/21 BUDGET YEAR 21 FOR ALL FUNDS

FUND	NAME	BEGINNING	PREV. YEAR		CURR. YEAR		PREV. & CURR.	(PREV. YEAR	ENDING
		CASH BALANCE	+REVENUES	-PO EXPENSES	-EXPENSES	=CASH BALANCE	-ENCUMBRANCES	CANCEL. PO'S)	UNENCUMBERED
									=CASH BALANCE
066	LC FDRAISING DO	1,450.00	.00	.00	.00	1,450.00	.00	.00	1,450.00
069	VOLLEYBALL FUND	130.40	4,033.54	.00	3,973.25	190.69	.00	.00	190.69
-----									
	REPORT TOTALS	91,860.91	201,650.91	.00	166,121.37	127,390.45	13,009.00	.00	114,381.45

USD #506 H.S. ACTIVITY FUND

REPORT PREPARED ON 05/03/21 BUDGET YEAR 21

SACCT	BANK	AMOUNT
00101	CHECKING ACCOUNT	127,390.45
00102	INVESTMENT ACCOUNTS	.00
		-----
	TOTAL	127,390.45
	INSUFFICIENT CHECKS	.00
		-----
		127,390.45

UNIFIED SCHOOL DISTRICT #506

REPORT PREPARED ON 05/03/21 BUDGET YEAR 21

SACCT	BANK	AMOUNT
00101	LABETTE BANK CHECKING	3,989,550.07
00102	CERTIFICATE OF DEPOSITS	3,000,000.00
00105	COMMUNITY NATL BANK	8,449.50
		-----
	TOTAL	6,997,999.57
	PAYROLL LIABILITIES	120,010.23
		-----
		6,877,989.34

**2021-2022 SCHOOL CALENDAR**  
**Labette County USD 506**

**AUGUST**

July 2021						
S	M	T	W	T	F	S
				1	2	3
4	5	6	7	8	9	10
11	12	13	14	15	16	17
18	19	20	21	22	23	24
25	26	27	28	29	30	31

- 4-5** Elementary Enrollment
- 4-6** High School Enrollment
- 17,18,19** Staff Development (1.0)
- 20,23,24** Staff Development (1.0)
- 25** Work Day (1.0)
- 26** Half Day of School for K-9 and Work Day (.5)
- 26** High School Parent/Teacher Communication Night
- 27** Full Day of School for K-12

January 2022						
S	M	T	W	T	F	S
						1
2	3	4	5	6	7	8
9	10	11	12	13	14	15
16	17	18	19	20	21	22
23	24	25	26	27	28	29
30	31					

August						
S	M	T	W	T	F	S
1	2	3	4	5	6	7
8	9	10	11	12	13	14
15	16	17	18	19	20	21
22	23	24	25	26	27	28
29	30	31				

- SEPTEMBER**  
**6** LABOR DAY - NO SCHOOL

February						
S	M	T	W	T	F	S
		1	2	3	4	5
6	7	8	9	10	11	12
13	14	15	16	17	18	19
20	21	22	23	24	25	26
27	28					

**OCTOBER**

- 5/12** Elementary Parent Teacher Conference
- 22** End of 1st Quarter (40.5 days)
- 26/28** High School Parent Teacher Conference
- 25** Staff Development (.5) Work Day (.5)- No School

March						
S	M	T	W	T	F	S
		1	2	3	4	5
6	7	8	9	10	11	12
13	14	15	16	17	18	19
20	21	22	23	24	25	26
27	28	29	30	31		

September						
S	M	T	W	T	F	S
			1	2	3	4
5	6	7	8	9	10	11
12	13	14	15	16	17	18
19	20	21	22	23	24	25
26	27	28	29	30		

**NOVEMBER**

- 24-26** THANKSGIVING VACATION - NO SCHOOL

**DECEMBER**

- 21** End of 2nd Quarter (38 days)/1st sem (78.5 days)
- 22** No School (In-Lieu of P-T Conferences)
- 23-31** CHRISTMAS VACATION - NO SCHOOL

April						
S	M	T	W	T	F	S
				1	2	
3	4	5	6	7	8	9
10	11	12	13	14	15	16
17	18	19	20	21	22	23
24	25	26	27	28	29	30

October						
S	M	T	W	T	F	S
					1	2
3	4	5	6	7	8	9
10	11	12	13	14	15	16
17	18	19	20	21	22	23
24	25	26	27	28	29	30
31						

**JANUARY**

- 3** CHRISTMAS VACATION - NO SCHOOL
- 4** CHRISTMAS VACATION - NO SCHOOL
- 5** School Resumes
- 17** MARTIN LUTHER KING DAY-NO SCHOOL

**FEBRUARY**

- 21** PRESIDENT'S DAY- NO SCHOOL
- 22/24** Elementary Parent Teacher Conference
- 22/24** High School Parent Teacher Conference

May						
S	M	T	W	T	F	S
					1	2
3	4	5	6	7	8	9
10	11	12	13	14	15	16
17	18	19	20	21	22	23
24	25	26	27	28	29	30

November						
S	M	T	W	T	F	S
			1	2	3	4
5	6	7	8	9	10	11
12	13	14	15	16	17	18
19	20	21	22	23	24	25
26	27	28	29	30		

**MARCH**

- 10** End 3rd Quarter (45 days)
- 11** Staff Development (.5) Work Day (.5) - No School
- 14-18** SPRING BREAK - NO SCHOOL

**APRIL**

- 15** No School (In-Lieu of P-T Conferences)
- 29** Staff Development- NO SCHOOL (1.0)

**MAY**

- 19** Last Day of School- Half Day
- 19** Half Day of School (.5) and Work Day (.5)
- 19** End 4th Quarter (41.5 days)/2nd sem (86.5 days)
- 20** Staff Work Day (1.0)

December						
S	M	T	W	T	F	S
			1	2	3	4
5	6	7	8	9	10	11
12	13	14	15	16	17	18
19	20	21	22	23	24	25
26	27	28	29	30	31	

Students	Teachers	
165	165.0	Students in Class
2	2.0	Parent/Teacher Conferences
4	8.0	Staff Development Days
0	4.0	Work Days
<b>169</b>	<b>179.0</b>	<b>TOTALS</b>

June						
S	M	T	W	T	F	S
			1	2	3	4
5	6	7	8	9	10	11
12	13	14	15	16	17	18
19	20	21	22	23	24	25
26	27	28	29	30		

**KEY**

# Staff Development Day (Bold)

# Holiday/Vacation/No School (Shared)

# Begin and end school (border)

# Work Day (Underlined)

# No School (Single Cross)

# [Parent Teacher Conferences]

# No School In-Lieu of P-T Conf.

# End of Quarter/Semester

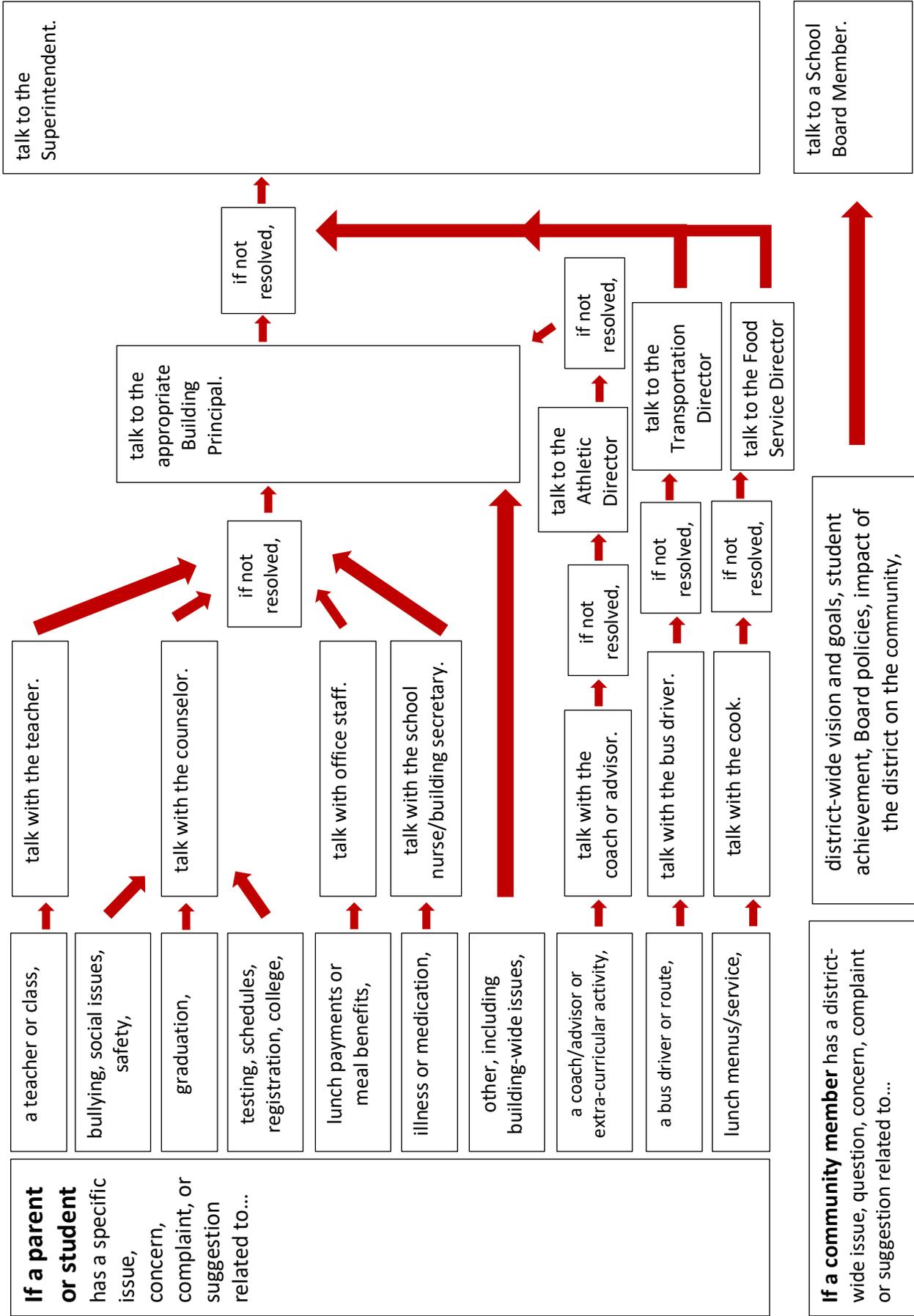
# 1-Hour Late Start Day- Students

## Appendix D: Sample Motions for Executive Session

Mr. President, I move we go into executive session to [fill in subject(s)] pursuant to [fill in justification], and the open meeting will resume in the board room at [fill in time].

<b>SUBJECTS TO BE DISCUSSED</b> <b>(Provide a brief description of what subject will be discussed while still protecting important privacy interest)</b>	<b>JUSTIFICATION</b>
<p><b>Example:</b> discuss an individual employee’s performance</p>	<p>non-elected personnel exception under KOMA</p>
<p><b>Example 1:</b> discuss confidential student information  <b>Example 2:</b> hold a student discipline appeal hearing</p>	<p>the exception relating to actions adversely or favorably affecting a student under KOMA</p>
<p><b>Example:</b> discuss coding mechanisms Powerschool uses to secure student data with Powerschool representatives</p>	<p>the exception for data relating to financial affairs or trade secrets of corporations, partnerships, trusts, and individual proprietorships under KOMA</p>
<p><b>Example:</b> discuss potential litigation with our legal counsel</p>	<p>the exception for matters which would be deemed privileged in the attorney-client relationship under KOMA</p>
<p><b>Example:</b> discuss the latest proposal for increasing the base pay rate from the teachers</p>	<p>the exception for employer-employee negotiations under KOMA</p>
<p><b>Example:</b> discuss potential properties for a new middle school site</p>	<p>the exception for preliminary discussion of the acquisition of real property under KOMA</p>
<p><b>Example 1:</b> discuss the high school crisis plan  <b>Example 2:</b> discuss the exact placement of security cameras and alarms throughout the buildings</p>	<p>the exception under KOMA for school security matters to ensure the security of the school, its buildings and/or its systems is not jeopardized</p>

# Communication Flow Chart for Handling Parent, Student or Community Member Issues



## Believe

What does the Board consider to be the core “beliefs” of the district?

- High quality employees
- Public support
- Great tradition; eye for future
- K-8 structure good for kids
- Get \$ College Career Ready
- Whole Child-educate (Social Emotional)
- Safe Schools-open communication
- Children future
- Team students well
- All students can learn and be better when they leave us
- Meet needs at their level
- Students feel valued, safe, secure
- Value all staff, students
- Think outside the box
- Treat others with respect
- Being uncomfortable is not a bad thing
- Students learn from their mistakes
- Servant Leaders
- Retaining quality teachers

## Know

What does the Board “know” are the existing needs of the district?

- Test score does not define a child
- Data drives decisions
- False transparency
- Social media
- Change what defines success
- Increase out of district students
- Be unified
- Trauma Informed!
- Change is hard
- Open communication/increase buy-in for capital needs
- Different needs
- Set amount of resources
- Technology is driving decisions
- Shortage of teachers
- Building trust
- Time

## Want

What does the Board “want” to include as goals for the district?

- College and Career Ready
- Facilities Updated/Transportation
- Community Engagement
- Safe and Secure Building
- Intrinsic motivation
- Social Needs (Full support)
- Graduation Day – Had Best Education Possible
- Resources to Teach
- All children learn in their way
- Parents Engaged/Value them
- Positive Involvement
- More support staff/trained
- We are human
- Expand early childhood education
- Additional Admin. Facilities (Bartlett, Meadow View)
- Value driven-Be who we are!
- Promote 506
- Best CTE in State
- Learning Relevant
- Be the best!!
- Counselors, Social Workers
- Positive Involvement
- State to pay what they should

## Do

What will the Board “do” to accomplish these goals?

- Use data to make decisions
- We tell the story
- Fiscal resources; admin support staff
- Bond issue (PR, marketing, alum)
- Parental Involvement
- Simplify, simplify
- Model support
- Enhance curriculum
- Rigorous curriculum
- Kid-drive; student-centered
- Promote 506 - Social Media
- CTE-Promote, support, expand
- Base decisions on what’s best for students
- Facilities - proactive
- Educate parents S/E needs
- Process for high quality teachers
- Retain
- Develop plan for safe and secure environment

**Goal #1 (Relevance): USD 506 will continue to have high expectations for teaching and student achievement in academics, College and Career Readiness, 21st Century Skills, and extracurricular activities. Staff and administration will provide opportunities that allow students to be engaged, empowered, and connected to their learning.**

- Curriculum Alignment
- Instruction
- College/Career/Technical Education
- Technology

**Goal #2 (Rigor): USD 506 will provide and promote instruction, schoolwork, learning experiences, and educational expectations that are academically, intellectually, and personally challenging.**

- Increase teacher development through student evaluations in grades 9-12
- Recruit highly qualified teachers
- Provide a research-based mentoring program for teachers
- Increase the percentage of graduates who seek further education/training
- Review data to make informed decisions

**Goal #3 (Relationships): USD 506 will continue to work towards increasing faculty, student, and parental involvement in promoting social/emotional, trauma informed best practices, and academic growth.**

- Meeting the social and emotional needs of students and staff
- Conduct district safety meetings
- Student involvement in organizations and/or activities
- Training and implementation on trauma informed best practices
- Comprehensive implementation of Responsibility Centered Discipline (RCD) (PreK-12)

**Goal #4 (Responsive Culture): USD 506 will continue efforts to strengthen family, school, and community partnerships.**

- Implement and strengthen family, school, and community partnerships
- Develop a system to recognize individuals/organizations for support

**Goal #5 (Results): USD 506 fosters and promotes proactive and positive communication.**

- Effectively communicate with all stakeholders

**Goal #1 (Relevance): USD 506 will continue to have high expectations for teaching and student achievement in academics, College and Career Readiness, 21st Century Skills, and extracurricular activities. Staff and administration will provide opportunities that allow students to be engaged, empowered, and connected to their learning.**

**Objective #1: Establish relevant and meaningful learning experiences for all USD 506 students**

**Area of Focus: Curriculum Alignment**

- A. Update, edit, and align curriculum documents
- B. Identify Essential Outcomes at each grade level and/or subject area
- C. Determine:
  1. What we want students to know, understand, and be able to do?
  2. How will we know if a student has learned it?
  3. What do we do if a student did not learn it?
  4. What do we do if a student already knows it?

Timeline (Approximate)	Assigned to	Monitoring Dates	Artifacts
PK-12 Reading completed Spring 2020; Secondary Math completed Spring 2020; Elementary Math Spring 2021; All other subjects Spring 2022	Administrative Team, Curriculum Leaders Team, Grade Level Teams, Teachers	Ongoing	Aligned curriculum documents for each subject and each grade/instructional level; locally developed assessments; <i>Fastbridge</i> ; Standard Based Grade Cards (Prek, K, 1)

**Area of Focus: Instruction**

**Develop lessons that have real world applications associated with the expected outcomes**

Timeline (Approximate)	Assigned to	Monitoring Dates	Artifacts
Ongoing	Administrative Team, Teachers	Ongoing	Walk Through Observations, Constructivist Approach to Learning (focusing on exploration); Job Shadowing, Internships

**Area of Focus: College/Career/Technical Education**

**Develop an Individual Plan of Study (IPS) process and advisory group**

Timeline (Approximate)	Assigned to	Monitoring Dates	Artifacts
Complete implementation: K-12 by Spring 2021	Administrative Team, Teachers, Counselors	Ongoing, Late Start Days, Professional Development Days	Develop a Plan of Study for each USD 506 student; Develop a written implementation plan

**Objective #2: Establish a relevant and meaningful technology experience for all USD 506 students**

**Area of Focus: Technology**

Review and revise the District Technology Plan as it relates to:

- A. Infrastructure (Current/Future Needs)
- B. Technology (Current/Future Needs)
- C. Other (Current and Future Needs)
- D. Classroom Implementation

Timeline (Approximate)	Assigned to	Monitoring Dates	Artifacts
Ongoing	District Technology Team, Superintendent, District Technology Director, Technology Department	Ongoing	Agenda and Minutes; Technology Plan; Report to Board on a Yearly Basis; Walk Through Observations

**Goal #2 (Rigor): USD 506 will provide and promote instruction, schoolwork, learning experiences, and educational expectations that are academically, intellectually, and personally challenging.**

**Objective #1: Improve the quality of education in USD 506 through the recruitment, development, and retention of innovative educators**

**Area of Focus: Increase teacher development by administering a *student evaluation* of the teacher/class for Grades 9-12**

Timeline (Approximate)	Assigned to	Monitoring Dates	Artifacts
Pilot in Spring 2020	Administrative Team	Ongoing	95% completion rate

**Area of Focus: Recruit highly qualified teachers**

Timeline (Approximate)	Assigned to	Monitoring Dates	Artifacts
Ongoing	Administrative Team and Board	Ongoing	Attend college recruitment days; KEEP materials updated; recruit early; KansaStar

**Area of Focus: Continue focus on providing a research-based Mentoring Program for USD 506 teachers (KansaStar)**

Timeline (Approximate)	Assigned to	Monitoring Dates	Artifacts
Ongoing	Administrative Team, Director of Mentoring Program	Ongoing	District approved USD 506 Mentoring Handbook; required attendance at meetings; completion of program tasks

**Objective #2: Increase the student success rate**

**Area of Focus: Increase the percentage of graduates from LCHS who enroll at a community college, technical school, four-year university, or who have obtained an industry recognized certificate within one year of their high school graduation date**

Timeline (Approximate)	Assigned to	Monitoring Dates	Artifacts
Ongoing	Administrative Team, Board, Teachers, Stakeholders	Ongoing	National Clearinghouse Data; KSDE Data Warehouse

**Area of Focus: Review data to make informed decisions**

Timeline (Approximate)	Assigned to	Monitoring Dates	Artifacts
Ongoing	Administrative Team, Board, Teachers, Stakeholders	Ongoing	Common Formative Assessment (CFAs); ACT Aspire; WorkKeys; ACT; State Assessments; Qualitative Data

**Goal #3 (Relationships): USD 506 will continue to work towards increasing faculty, student, and parental involvement in promoting social, emotional, trauma-informed best practices, and academic growth.**

**Objective #1: Intentional focus on Social Emotional Growth**

**Area of Focus: Social/Emotional Growth**

**Meeting the social and emotional needs of students and staff**

Timeline (Approximate)	Assigned to	Monitoring Dates	Artifacts
Ongoing	Administrative Team, Teachers, Counselors	Ongoing Review yearly progress	Trauma Informed Plan; Student of Concern Meetings; Safety Meetings; Character Education; <i>Habits of the Mind</i> ; Kansas Communities that Care Survey

**Area of Focus: Social/Emotional Growth**

**Continue conducting district safety meetings**

Timeline (Approximate)	Assigned to	Monitoring Dates	Artifacts
Monthly	Community organizations, Administrative Team, Counselors	Ongoing	Attendance logs; Meeting Agendas; Calendars

**Area of Focus: Increase Graduation Rates and Social/Emotional Stance**

**Emphasize the importance of all students being involved in LCHS organizations and/or activities while they are enrolled and within the communities of USD 506**

Timeline (Approximate)	Assigned to	Monitoring Dates	Artifacts
Annual	Teachers, Counselors, Staff, Advocates, Administrative Team, Coaches, Community Members	Ongoing Review yearly progress	Surveys of participation in activities or organizations; documentation of activities

**Objective #2: Intentional focus on Trauma Informed Best Practices**

**Area of Focus: Training and Implementation**

Timeline (Approximate)	Assigned to	Monitoring Dates	Artifacts
Ongoing	Teachers, Counselors, Staff, Advocates, Administrative Team, Coaches, Community Members	Ongoing Review yearly progress	Trauma Informed Plan; Student of Concern Meetings; Safety Meetings; Character Education; <i>Habits of the Mind</i> ; Kansas Communities that Care Survey

**Objective #3: Continue efforts toward building systems that help students learn to take responsibility for their behaviors**

**Area of Focus:**

**Comprehensive Implementation of Responsibility Centered Discipline (RCD) (PreK-12)**

- A. Quarterly training sessions (with Larry Thompson, as possible)**
- B. Monthly review and practice sessions with staff**
- C. Move from “why” to “how” for implementation**

<b>Timeline (Approximate)</b>	<b>Assigned to</b>	<b>Monitoring Dates</b>	<b>Artifacts</b>
Ongoing	Teachers, Counselors, Staff, Advocates, Administrative Team, Coaches, Community Members	Ongoing Review Yearly progress	Trauma Informed Plan; Student of Concern Meetings; Safety Meetings; Character Education; <i>Habits of the Mind</i> ; Kansas Communities that Care Survey

**Goal #4 (Responsive Culture): USD 506 will continue efforts to strengthen family, school, and community partnerships.**

**Objective #1: Implement a shared, transparent, and seamless system of partnerships engaging family, school, and community**

**Area of Focus: Partnerships**

**Strengthen family, school, and community partnerships**

<b>Timeline (Approximate)</b>	<b>Assigned to</b>	<b>Monitoring Dates</b>	<b>Artifacts</b>
Ongoing	Administrative Team, Teachers, Counselors, Staff	Ongoing	Career externships; job shadowing; prepare a list of events and activities; local businesses present career information to various classes; district will facilitate collection of visitors to each building through Google forms; survey stakeholders for interests and feedback (such as Labette Health, TANK Connection, Greenbush, City of Mound Valley, and local communities); partnerships with Community Health Center of Southeast Kansas (CHCSEK) to provide services for our children attending the five K-8 attendance centers

**Area of Focus: Partnerships**

**Develop a system to recognize individuals and organizations for their support of the school district**

<b>Timeline (Approximate)</b>	<b>Assigned to</b>	<b>Monitoring Dates</b>	<b>Artifacts</b>
Ongoing	Administrative Team, Teachers, Counselors, Staff	Ongoing	Develop a process for recognizing individuals and organizations for their support of the school system

**Goal #5 (Results): USD 506 fosters and promotes proactive and positive communication.**

**Objective #1: Provide the most effective communication to our families, schools, and communities**

**Area of Focus: Communication**

**Intentionally communicate with all stakeholders**

Timeline (Approximate)	Assigned to	Monitoring Dates	Artifacts
Ongoing	Administrative Team, Teachers, Counselors, Staff	Ongoing	District calendar (paper and electronic); building/district websites including links for parent engagement resources and materials; share school events and activities; accomplishments in the <i>Parsons Sun</i> , <i>Labette Avenue</i> , and social media; monthly building newsletters; utilize <i>PowerSchool</i> student and parent apps as the official school app; the system will seek input to determine the most appropriate communication methods to use including text, email, phone, podcast, paper, video; <i>Remind 101</i> ; <i>Bright Arrow</i> ; annual training for staff about how to use <i>Bright Arrow</i> ; notification lists will be updated yearly; provide opportunities to subscribe to school events/activities through information cards at local churches, school events, sports events; updated lists of all social media accounts associated with USD 506



Relevance:  
Meaningful Learning Experience

Community Outreach  
& Parent Involvement

Results: Kansans Can Vision

Rigor: Continuous Improvement

Enhance Communication



---

# Our Mission - Educating every student every day!

## Our Mission-

- Helping, leading, guiding, providing, teaching, mentoring, caring for, crying with, providing for...
- This is why we exist! This is why we are educators! This is 506!
- #We R Labette County!

## Our Values-

- Faith in \_\_\_\_\_, Respect for one another, Honesty and Integrity, Kindness and Compassion
- Responsibility, Contentment and Thankfulness, Patience and Perseverance
- Peace and Humility, Loyalty and Commitment

---

# Our Vision- Meeting the needs of each child!

## Our Vision & Values

- Physical and emotional well being, respect for self/others, reliability, teamwork/collaboration
- Punctuality, Critical thinking/Problem-solving,

## Our Vision & Values

- Leadership skills, Creativity/Innovation, Oral and Written Communications
- Digital Technology, Global Awareness, and Life-long Desire for Learning

These values should be our desired end for our kids.