

Labette County U.S.D. 506



April 12, 2021 Board Meeting

AGENDA

Monday, April 12, 2021, 7:00 PM

Labette County High School, Altamont, KS 67330

Our mission: Educating every student every day!

Our vision: Meeting the needs of every child!

2021-2022 Indian Education Public Hearing (6:55 p.m.)

1. Call to Order Indian Education Hearing
2. Patron Comments
3. Approval of 2021-2022 Indian Education Grant (A)
4. Adjourn (A)

Agenda – Regular Meeting @ 7:00 p.m.

1. Call to Order

2. Approval of Printed Agenda

At this time Board members may (1) accept the agenda as shown below, (2) add items, or (3) request that one or more “Consent Agenda Items” be placed under “Action, information, discussion, or executive session for separate consideration.

3. Consent Agenda

- 3.1 Approval of March 2021 Board Meeting Minutes
- 3.2 Approval of April 2021 bills, Investments, Activity Fund Report, and Petty Cash
- 3.3 Approval of Personnel:
 - Hanna Haraughty—Elementary Instructor @ Bartlett Grade School
 - Jaya Johnson—Elementary Instructor @ Altamont Grade School
 - Blake Lacey—Elementary Instructor @ Bartlett and Mound Valley Grade School
 - Bethany McCarty—Math Instructor @ Labette County High School
 - Kelsey Spence—Social Studies Instructor @ Labette County High School
 - Lindsey Wilson—Assistant High School Softball Coach @ LCHS
 - Tonia Wilson—Assistant Track Coach @ Bartlett Grade School
- 3.4 Approval of Resignations:
 - Cindy Alford—Science Instructor @ Meadow View Grade School
 - Nora Shelton—Social Studies Instructor @ Labette County High School
- 3.5 Approval of Retirements:
 - Linda Carland—Elementary Instructor @ Bartlett Grade School
 - Melinda Littrell—Elementary Instructor @ Bartlett Grade School

- 3.6 Approval of Transfers:
- David Dainty—Social Studies Instructor @ Labette County High School
 - Chas Thompson—Physical Education Instructor @ Meadow View Grade School

4. Recognitions / Communications

- Lewis Goins—USD 506 Librarian

5. Recognition of Visitors and Public Comments

The board president will recognize visitors at this time who have requested to address the board by submitting their request in advance. Public comments will be kept to a maximum of 2-minutes unless stated by the board president. This is not an appropriate time or place for patrons to make comments of a personal nature about any district employee or student. Persons making comments which violate the privacy rights of district employees will be asked to terminate their remarks.

6. Reports

- 6.1 Superintendent
- 6.2 Administrative
- 6.3 KASB/Legislative
- 6.4 SEK Interlocal #637

7. Discussion Items

- 7.1 Prom: Update

8. Action Items

- 8.1 Approval of USD 506 District Calendar (A)
- 8.2 Approval of KASB Membership Renewal(A)
- 8.3 Approval of KASB Legal Assistance Fund Renewal (A)
- 8.4 Approval of KASB Policy Revisions/Additions—Second Reading (A)

9. Executive Session

- 9.1 For the purpose of discussing employer-employee negotiations under KOMA.

10. Board Member Comments

11. Adjournment

- 11.1 Next Regular Meeting: May 10, 2021 at Labette County High School, Altamont, Kansas 67330

A= Action Item

D= Discussion Item

I= Information Item

Supplemental Agenda
Board of Education
Monday, April 12, 2021
Labette County High School

2021-2022 Indian Education Public Hearing (6:55 p.m.)

1. Call to Order Indian Education Hearing
2. Patron Comments
3. Approval of 2021-2022 Indian Education Grant (A)
4. Adjourn (A)

Agenda – Regular Meeting @ 7:00 p.m.

1. Call to Order:

The board president will call the meeting to order for business.

2. Approval of Printed Agenda

At this time Board members may (1) accept the agenda as shown below, (2) add items, or (3) request that one or more “Consent Agenda Items” be placed under “Action, information, discussion, or executive session for separate consideration.

3. Adoption of the Consent Agenda:

The consent agenda is a method whereby the board, with one motion, may approve (by consent) items on the agenda, which are routine, informational, or the receipt of reports, which may not need discussion. This procedure assumes each board member has read and studied the agenda prior to the meeting. Furthermore, at this time the Board may request that one or more consent agenda items be placed under action, information, or discussion for separate consideration. *The motion should read- I move the board approve by consent, items in the agenda, which are identified as 3.1-3.6.*

- 3.1 Approval of March 2021 Board Meeting Minutes (pgs. 8-11)
- 3.2 Approval of April 2021 bills, Investments, Activity Fund Report, and Petty Cash (pgs. 56-69)
- 3.3 Approval of Personnel: (p. 13)
 - Hanna Haraughty—Elementary Instructor @ Bartlett Grade School
 - Jaya Johnson—Elementary Instructor @ Altamont Grade School
 - Blake Lacey—Elementary Instructor @ Bartlett and Mound Valley Grade School
 - Bethany McCarty—Math Instructor @ Labette County High School
 - Kelsey Spence—Social Studies Instructor @ Labette County High School
 - Lindsey Wilson—Assistant High School Softball Coach @ LCHS

- Tonia Wilson—Assistant Track Coach @ Bartlett Grade School

3.4 Approval of Resignations: (p. 12)

- Cindy Alford—Science Instructor @ Meadow View Grade School
- Nora Shelton—Social Studies Instructor @ Labette County High School

3.5 Approval of Retirements: (p. 12)

- Linda Carland—Elementary Instructor @ Bartlett Grade School
- Melinda Littrell—Elementary Instructor @ Bartlett Grade School

3.6 Approval of Transfers: (p. 13)

- David Dainty—Social Studies Instructor @ Labette County High School
- Chas Thompson—Physical Education Instructor @ Meadow View

4. Recognitions / Communications:

- Lewis Goins—USD 506 Librarian

5. Recognition of Visitors and Public Comments:

The board president will recognize visitors at this time who have requested to address the board by submitting their request in advance. Public comments will be kept to a maximum of 2-minutes unless stated by the board president. This is not an appropriate time or place for patrons to make comments of a personal nature about any district employee or student. Persons making comments which violate the privacy rights of district employees will be asked to terminate their remarks.

6. Reports:

6.1 Superintendent- Dr. Wyrick will share his report with the board at the scheduled meeting.

6.2 Building Administrators- See enclosed reports on pages 14-51.

6.3 KASB- Mr. Kevin Cole will share his report with the board at the scheduled meeting.

6.4 SEK Interlocal #637- Mr. Kevin Cole will share his report with the board at the scheduled meeting.

7. Discussion Items-

7.1 Prom—Update:

Mr. Holtzman and Mrs. Smith will update the board on Junior/Senior Prom. (I/D)

8. Action Items-

8.1 Approval of USD 506 District Calendar:

Enclosed is a copy of the 2021-2022 school calendar for the board to review. Administration will ask the board to consider approving the calendar as presented. The calendar committee

met, discussed, and prepared a calendar that is very similar to the one the board approved for the 2020-2021 school year. The proposed calendar may be found on page 52. (A)

8.2 Approval of KASB Membership Renewal:

A motion to renew KASB membership dues will be required at this time. Please see enclosed information found on pages 53-54 for further details. (A)

8.3 Approval of KASB Legal Assistance Fund Renewal:

A motion to renew KASB legal assistance will be required at this time. Please see enclosed information found on pages 53-54 for further details. (A)

8.4 Approval of KASB Policy Revisions/Additions—Second Reading:

Mr. Blackwell provided the board with proposed policy revisions and additions for consideration during our March meeting. Board members were given time to review and ask questions. Mr. Blackwell will ask the board to approve the policies as presented. This is the second reading of the proposed policies. Page 55.

9. Executive Session-

For the purpose of discussing employer-employee negotiations under KOMA.

10. Board Member Comments-

Individual board members are encouraged to share stories of success and opportunities for growth at this time.

11. Adjournment-

Motion to adjourn the meeting. Next Regular Meeting: May 10, 2021 at Labette County High School, Altamont, Kansas 67330.

BOARD OF EDUCATION
LABETTE COUNTY UNIFIED SCHOOL DISTRICT 506
Altamont, KS 67330

Labette County High School

March 8, 2021

7:00 p.m.

MEMBERS PRESENT:

Justin Bebb
Rich Falkenstien
Jessie Foister
Brian Harlow
Dr. Kolette Smith

ABSENT BOARD MEMBERS:

Greg Bogner
Kevin Cole

OTHERS PRESENT:

John Wyrick, Superintendent
Tony Blackwell, Asst. Supt.
Cindy Dean, Board Clerk
Spence Allison, BGS Principal
Daryl Eagon, Auditor
Tiffany Flatt, AGS Principal
Melissa Green, MdValley Principal
Shane Holtzman, LCHS Principal
Chris Kastler, MdView Principal

Lauren Nehrbass, Parsons Sun Editor
Donny Peak, LCHS Interim Asst. Principal
Tim Traxson, EGS Principal

1. Jessie Foister called the meeting to order. Rich Falkenstien opened with prayer.
2. Dr. Kolette Smith made a motion to approve the printed agenda with the following additions; 3.3 add Stephanie Moore - Edna Grade Assistant Track Coach to the Approval of Personnel; 3.4 add Allie Kashka – LCHS Math Instructor to the Approval of Resignations; 7.3 add Policy Change Recommendations to the Discussion Items. Rich Falkenstien seconded the motion. Motion carried 5-0.
3. Consent Agenda
Rich Falkenstien made a motion to approve the consent agenda with the 3.3 add Stephanie Moore – Edna Grade Assistant Track Coach to the Approval of Personnel; 3.4 add Allie Kashka – LCHS Math Instructor to the Approval of Resignations; 7.3 add Policy Change Recommendations to the Discussion Items. Brian Harlow seconded the motion. Motion carried 5-0.

4. Recognitions/Communications

None at this time

5. Recognition of Visitors and Public Comments

None at this time

6. Reports

6.1 Superintendent Report

Dr. Wyrick reviewed the Cyber Security Informational Sheet that Technology Director Jake Knaup provided. Dr. Wyrick asked the Board to review the Cyber Security Info and will discuss more at the April Board Meeting.

Dr. Wyrick stated the Administration is looking at enrollment numbers for next school year and is currently reaching out to our homeschool families from this year.

Dr. Wyrick stated the Administrative Team is looking at having 100% of our kids back next school year. Dr. Wyrick announced Kindergarten Round-Up is scheduled for April.

6.2 Administrative Report

Chris Kastler reported Meadow View does not have any students quarantined at this time.

Melissa Green reported Mound Valley does not have any students quarantined at this time. Mrs. Green state Parent/ Teacher Conferences went well at Mound Valley. Mrs. Green stated it is that time of year when she is contacting textbook companies for pricing and quotes.

Spence Allison reported Bartlett Grade does not have any staff members quarantined at this time.

Donny Peak thanked the Pleasant Hill Church for the donated school supplies for Meadow View.

Shane Holtzman reported LCHS is hosting the Girls State Basketball 1st Round Game tomorrow night. We will host Louisburg and there will be limited attendance. Mr. Holtzman stated the LCHS Theatre Department is presenting "Tarzan" The Musical March 18, 19 and 20. Mr. Holtzman stated a Bright Arrow message will go out to parents next week regarding Parental Approval for the "Tarzan"
Mr. Holtzman was very proud to announce LCHS won the 4A State Power-Lift last Saturday. Mr. Holtzman stated LCHS has four students quarantined and this time, which two of those students return this week.

Stacy Smith thanked the Board of Education for allowing a Student Section at our home Basketball Games this year. Mrs. Smith stated it is great to see our student's enthusiasm and spirit supporting our basketball teams.

6.3 KASB/Legislative

No report at this time

6.4 SEK Interlocal #637

No report at this time

7. Discussion Items

7.1 Tim Traxson presented the Junior High Mineral Belt League Update. Justin Bebb made a motion to move the Mineral Belt League to 8.4 Approval of Mineral Belt League. Rich Falkenstien seconded the motion. Motion carried 5-0.

7.2 Shane Holtzman updated the Board on the LCHS Prom and Graduation. Mr. Holtzman stated Prom will be Saturday, May 1 with Face Coverings as a requirement. Promenade will begin at 5:30 at Harrison Auditorium, 6:30 pictures, appetizers, corn hole games and other entertainment, 7:30 Dinner and Prizes sponsored by Project Prom Parents, 8:30 Dance. Mr. Holtzman stated the cost will be \$10 a ticket to attend the enjoyable evening. Stacy Smith reported Jill Carter will be decorating for the event and has some creative and stunning ideas to make the evening very elegant and memorable.

Mr. Holtzman announced LCHS Graduation will be Sunday, May 16 at 1:30 at The Football Field. Each Graduate will receive 5 tickets. Mr. Holtzman stated there will be a rain delay if raining during the graduation ceremony.

7.3 Mr. Blackwell reviewed the first reading of the Title 1X Policy Recommendations and will take action on the Policy at the April Board Meeting.

8. Action Items

8.1 Daryl Eagon presented the audit report for the 2019-2020 school year. Rich Falkenstien made a motion to approve the audit report. Justin Bebb seconded the motion. Motion carried 5-0.

8.2 Dr. Kolette Smith made a motion to approve April 23rd as a school day. Rich Falkenstien seconded the motion. Motion carried 5-0.

8.3 Dr. Wyrick reviewed the Modified Quarantine Guidelines with the Board. Justin Bebb made a motion to approve USD 506 move to a Modified Quarantine Process with Dr. Culvers guidance. Rich Falkenstien seconded the motion. Motion carried 5-0.

8.4 Justin Bebb made the motion for USD 506 Junior High to join the Mineral Belt League. Rich Falkenstien seconded the motion. Motion carried 5-0.

9. Board Member Comments

Justin Bebb – No Comment

Rich Falkenstien stated he had met with Jake Knaup last week to review the Cyber Security information along with our legal rep and stated USD 506 is very blessed to have Mr. Knaup as our District Technology Director.

Brian Harlow stated the Covid Pandemic one year anniversary is coming upon us and it is amazing to look back and see where we were a year ago and where we are now. Mr. Harlow stated we have learned so much through the pandemic year.

Dr. Kolette Smith wished all the women a happy National Women's Day.

Jessie Foister – No comment

10. Adjournment

Brian Harlow made a motion to adjourn the meeting. Justin Bebb seconded the motion. Motion carried 5-0. The meeting adjourned at 9:05 p.m. The next regular board meeting will be April 12, 2021 at 7:00 p.m. at the LCHS Cafeteria.



LABETTE COUNTY

Unified School District 506

P. O. Box 189 • 401 S. High School Street • Altamont, KS 67330
(620) 784-5326 • Fax: (620) 784-5879

"Where Excellence and
Education Meet"

www.usd506.org

TO: Board of Education
FROM: John Wyrick, Superintendent
RE: Classified/Certified/Supplemental Employment Report
Date: April 12, 2021

Retirements

Linda Carland—Elementary Instructor @ Bartlett Grade School
Melinda Littrell—Elementary Instructor @ Bartlett Grade School

Resignations

Cindy Alford—Science Instructor @ Meadow View Grade School
Nora Shelton—Social Studies Instructor @ Labette County High School



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www.usd506.org

TO: Board of Education
FROM: John Wyrick, Superintendent
RE: Supplemental Coaching/Activity, Certified and Classified Work Agreement
Date: April 12, 2021

Supplemental Work Agreement:

Lindsey Wilson—Assistant High School Softball Coach @ LCHS
Tonia Wilson—Assistant Track Coach @ Bartlett Grade School

Certified Work Agreement:

Hanna Haraughty—Elementary Instructor @ Bartlett Grade School
Jaya Johnson—Elementary Instructor @ Altamont Grade School
Blake Lacey—Elementary Instructor @ Bartlett and Mound Valley Grade School
Bethany McCarty—Math Instructor @ Labette County High School
Kelsey Spence—Social Studies Instructor @ Labette County High School

Classified Work Agreement:

None at this time

Transfers:

David Dainty—Social Studies Instructor @ Labette County High School
Chas Thompson—Physical Education Instructor @ Meadow View Grade School

Altamont Grade School
April 2021 Board Report



A note from Mrs. Flatt - State assessment testing is underway. The window opened up on Thursday, April 1 and will run through the middle of May.

AGS Testing Schedule:

April 07 & 08 - 5th Grade Science Assessments

April 13 & 14 - 3rd Grade Reading Assessments

April 14 & 15 - 5th Grade Reading Assessments

April 19 & 20 - JH Math Assessments

April 20 & 21 - 3rd Grade Math Assessments & 4th Grade Reading Assessments

April 21 & 22 - 8th Grade Science Assessments

April 26 & 27 - JH ELA Assessments

April 27 & 28 - 4th Grade Math Assessments

April 28 & 29 - 5th Grade Math Assessments

Learning Objectives:

K - TSW ask and answer questions about key details in a text. We will read and discuss our big books/read alouds.

1 - Students will compare numbers using symbols. $<$, $>$, $=$

2 - TSW explain that temp, wind, precipitation & geography are all factors that influence weather.

3 - TSW understand the verbs in a sentence.

4- TSW will be able to use details to determine the sequence of events in a story.

5- TSW use what they now to multiply fractions or a whole number by a fraction.

6 - TSW use and recognizes various texts in reading and writing.

Track - Track is off and running. The weather has nicely cooperated with us and the kids are excited to get to have track this year. Currently, we have 8 - 8th grade students out for track and 23 - 7th graders out. Ms. Agosto has done an excellent job organizing practices and provided opportunities for the kids to learn about the various events. Their first 'practice' meet will be on Tuesday, April 6.

Student Activity Participation for the Year:

Football	7th Grade - 5 Boys	8th Grade - 2 Boys		
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Volleyball	7th Grade - 10 Girls	8th Grade - 4 Girls		
Basketball	7th Grade - 7 Boys	8th Grade - 6 Boys	7th Grade - 7 Girls	8th Grade - 6 Girls
Quiz Bowl	7th Grade - 0	8th Grade - 3 Boys	7th Grade - 4 Girls	8th Grade - 1

Congratulations to our Positive Office Referrals for the month.



Eli Jones, 4th grader, Case Capron, 3rd grader, Journey Lithicum, 5th grader

Altamont Eagle News

Phone Number: 620-784-5511

April 2021

Preschool and Kindergarten Students



Do you know a child who is going to be 3 or 4 and ready for preschool? If so, please have them contact Mrs. Rohling to get their name on the list and to get preschool enrollment information. Preschool Screening will be held on Friday, April 23. Also, if there are any new 5 year olds who are coming to AGS for the first time, please contact AGS so Mrs. Rohling can visit with the parents about kindergarten roundup and enrollment. *Kindergarten Roundup will be held for new students to AGS on April 23. Please call the office to set up an appointment 620-784-5511.*

Important Dates in April

- 2- No School- Good Friday
- 6 - JH Track Practice meet at LCHS - 3:00 pm
- 8 - JH Track @ Riverton
9:30 a.m. - 7th grade
2:00 pm - 8th grade
- 12 - JH Track - @ Columbus
7th grade only
- 15 - JH Track USD 506
Invitational - Time: TBD
- 19 - JH Columbus - 8th grade
Track meet
- 23- Pre-k RoundUp
Kindergarten Round up -
For new AGS kindergarten students only.
There will be school today district wide, K-8. PreK will not be in session.
- 28 - USD 506 League Meet
Time to be determined.

Summer Weight Lifting Opportunity.

7th and 8th grade students have an opportunity to participate in summer weight lifting at LCHS. The Jr. High weightlifting program begins June 1 and goes from 8:30 - 9:30 in the weightlifting room east of Harrison gymnasium. You can either transport your student or they can ride a bus.

Kansas State Assessments begin in April. Please note when your child's class will be testing. It is important that children get a good night's rest, and eat a good breakfast when taking their state assessments. As much as possible, please avoid the days below for doctors appointments. It is always better for the students to test with their class, instead of a makeup session. We want the students to be successful.

State Assessment Schedule:

- April 07 & 08** - 5th Grade Science Assessments
- April 13 & 14** - 3rd Grade Reading Assessments
- April 14 & 15** - 5th Grade Reading Assessments
- April 19 & 20** - JH Math Assessments
- April 20 & 21** - 3rd Grade Math Assessments & 4th Grade Reading Assessments
- April 21 & 22** - 8th Grade Science Assessments
- April 26 & 27** - JH ELA Assessments
- April 27 & 28** - 4th Grade Math Assessments
- April 28 & 29** - 5th Grade Math Assessments

SUMMER SCHOOL OPPORTUNITIES

Are you interested in sending your child to summer school? Summer School will run from Tues. June 1 - Friday, June 25th. Classes are held five days a week: from 8:00 a.m. - 1:00 pm. Breakfast and lunch are served each day. Students are transported by bus from their home (in district) or bus stop (out of district). If you are interested contact the AGS office for more information and to sign up. Students need to be signed up by April 16th.

Jump Start Program:

Incoming freshmen can participate in a “Jump Start” program at LCHS. The program runs for 4 weeks and will begin on Tuesday, June 1 and end on Friday, June 25. Classes are held five days a week; from 8:00 a.m. - 1:00 pm Breakfast and lunch are served each day. Transportation is provided. The “Jump Start” program will be taught the beginning freshmen curriculum in English Math and Science as well as

Work on any deficiencies that they may need to be successful in high school. If you are interested in having your incoming freshmen sign up, please contact the school office.



School district adopts a modified quarantine for students and staff

At the March board meeting, the school board adopted a modified quarantine for students considered a close contact of a positive Covid-19 person. Here are the new guidelines:

1. Those students considered as a close contact, will be on a “watch list”. As long as the close contacts remain asymptomatic, they may remain at school.
2. The health dept. will still be in contact with parents placing them in quarantine. The student will only be allowed to go to school and home while on modified quarantine.
3. Students on ‘watch list’ will have their temperatures taken more frequently throughout the day. If at anytime, the students begins

exhibiting symptoms, they will go home.

4. Students on ‘watch’ will sit at a separate table in the lunchroom and are not allowed to remove their mask during the school day.
5. Parents still have the option to keep their child at home for the duration of the quarantine, if they were considered a close contact.

Please contact the school, if you have any further questions regarding the modified quarantine.

Bartlett Grade School

Board Report April 12, 2021



Leadership

- Attended district administration meetings
- Worked on teacher walkthroughs and evaluations
- Created monthly calendar, newsletter (attached), as well as weekly updates for the staff. Held staff meetings as needed.
- Attended annual IEP meetings

Building Operations

- Started state assessments in grades 3-8
- Students and staff practiced fire, tornado, and shelter in place drills within the last month.
- Held Easter parties on 4/1/21
- Worked with custodial staff so they had a plan for their work over the spring break.
- Maintenance and Grounds crews have worked hard to keep freezers operational and grounds looking nice.

Activities

- The Quiz Bowl wrapped up and the kids had a very successful season. Team 1 finished 1st all but one time and team two medaled at several of the events.
- Track started last week. It was great the USD 506 got to have a practice meet since none of these kids have gotten to participate at a meet yet.

Bartlett Braves “Excellence Takes Desire”

April 2021



A Note from the Principal

Can you believe it is already April? As the principal I am always trying to look down the road and see what is coming next. Right now that is KINDERGARTEN ROUNDUP. This will take place on April 23rd at BGS. **If you know of any prospective kindergarteners out there please have them call us.** We offer a unique educational experience with small class sizes and lots of hands-on learning experiences. I strive to continue to help Bartlett thrive and that all starts in Kindergarten.

Important Happenings

- April 2nd - No School
- April 6th - Track Practice @ LCHS
- April 8th - Track @ Riverton
- April 12th - Board Meeting @ LCHS
- April 12th - 7th Track @ Columbus
- April 15th - 506 Track Invitational
- April 19th - 8th Track @ Columbus
- April 28th - 506 League Track Meet
- April 29th - Track @ Oswego

State Testing

State testing for grades 3-8 opens today. On days you know your child has a test please make sure they are well rested and not rushed in the morning. We want them to do their best and limit stressors.

USD 506 Mission:

Educate every student every day!

Social Media

Check us out on social media.

Facebook - Bartlett Elementary School

Twitter - @BGSbraves

Please use these platforms to help you stay informed. However, this is not the place to contact us. Please contact us by calling or emailing the school.



Support Your Child's Learning

As spring gets into full swing, remind your kids to keep grinding and to have some grit. The end of the year is tough because we want to look toward summer fun and schoolwork can take a back seat. Continue to enjoy time with your kids. Let them know that academics are important but **there are many things that can be learned outside of school** as well. If you teach your child the importance of learning they will begin to learn everywhere they go and not just have that mindset at school.

USD 506 Vision:

Meet the needs of every child!



3rd Grade "SNIPE" hunting on April 1st



4th Grade



2nd Grade Easter Baskets

Board Meeting Report for Edna
April 12, 2021

• **Educational Leadership**

1. Conducted all staff in-formal Observations for the month of March. **Goal 2.1.1 Rigor-Increase student academic success through recruitment development and retention of innovative teachers**
2. Discussed 2 new “Habits of the Mind” with students. **Goal 2.2.1 Rigor-Increase student academic success**
3. Attended 6 IEP/Transition Meetings
4. Sent home positive notes to my March Students of the Month. **Goal 4.1.3 Family and School Partnership/ Goal 3.1.3 Results-Social/Emotional Growth**
5. Have downloaded all students and loaded ALL PNP for our students to take this year’s state assessment test. Window opened April 1st. We will not start test at Edna until April 19th.
6. Working on daily schedules for the 2021-2022 school year.
7. Took part in 6 Elementary Interviews this past month. **Goal 2.1.1 Rigor-Increase student academic success through recruitment development and retention of innovative teachers**
8. Attended MBL AD Meeting this month.

• **Building Management**

1. Held our third SIT Meetings (Student Improvement Teams) of the year. The team discussed ways to better meet the needs of our students. **Goal 2.2.3 Rigor-Increase student academic success**
2. Staff took part in our staff PD on March 19th. Attached is the agenda. **Goal 2.2.1 Rigor-Increase student academic success**
3. Sent out newsletters for parents and students. Attached are our April Newsletter. **Goal 4.1.3 Family and School Partnership**
4. Held April’s staff meeting – Agenda is below. **Goal 2.2.1 Rigor-Increase student academic success.**
5. Meet with students on behavior concerns. Gave disciplinary consequences.
6. Sent letters out to parents of students that is having absenteeism problems.
7. Continue to work on next year’s COOP orders – Finished up the COOP Building Supply Orders and COOP Paper order for next year.
8. Picked up and delivered March’s “Food for Kids” boxes. **Goal 4.1.3 Family and School Partnership/ Goal 3.1.3 Results-Social/Emotional Growth**
9. Held our Tornado Drill for March
10. Started working on the next year’s calendar dates.
11. Finalized the April Calendar before sending out to parents. **Goal 5 Communication**
12. Finalized weekly schedules before sending out to staff. **Goal 5 Communication**
13. Picked up and delivered April’s “Food for Kids” boxes.
14. We began this year’s state assessment test. Window opened on April 1st and will close on May 18th.

• **Activities**

1. Held our Cheer tryouts for 21-22 school year. Congratulations go out to these young ladies: Kylie Lear, Hadley Carr, Harper Benson, Brooke Benning, Lilly Simmons, Amery Baker, Carley Kirkwood, Marciella Yocum.
2. Track has started and we have 34 students participating this year. We had a practice meet on Tuesday April 6th. Our first meet was at Riverton on April 8th. Our 506 Invitational will be this Thursday April 15th
3. Held our Easter parties on Thursday April 1st.
4. Had Spring Pictures taken this past month.

Edna Staff PD
March 19th 2021
Agenda
8:00 am to 11:00 am

Staff Members:

Pre-k – Michelle Gregory	K - Shelly Warren
1 - Becky Wiley	2 - Ashley McCoy
3 – Sarah Allison	4 – Stephanie Moore
5 – Alyson Heflin	6 – Therese Foster
7 - Deena Carrico	8 - Angela Voelzke
Sp. Ed. - Judy Taylor	Music - Cindy Rucker
PE – Richard Pierce	Band – Amanda Damewood

Learning Topic:

1. Building wide Curriculum Discussion:
 - a. Math – Deena and Shelly will share resources (Pr-K through 8th) – Have a vertical discussion of all grades
 - i. 8:00-9:00 – Eureka Math Video
 - ii. 9:00-10:00 – HMK K-8 Math (Live Virtual)
 - iii. 10:00-10:30 - S. St. – Angela and Becky will share resources (Pr-K through 8th) – Have a vertical discussion with all grades
 1. Savvas, MyWorld K-8, Go to: www.savvasrealize.com Click the “Sign in” icon, Enter the following Username and Password: U: mwik_8, PW: teacher1
 2. Studies Weekly 3 -8 Trial.
https://app.studiesweekly.com/online/free_trial
 3. Scholastic News 3-8
<https://classroommagazines.scholastic.com/all-magazines.html>
 - iv. 10:30-10:45 - Scope and Sequence for writing:
 1. Share writing sequence document
 2. 4th 9-weeks writing maps – (Focused writing pieces)
 3. Need to bring samples to our April staff meeting. (Low, Medium, Strong)

10:45-11:00 General Reminders

2. STEAM LAB Discussion:
 - a. Supplies for next year
 - b. Check google doc.
3. State Practice Test
 - a. It has been 2 years since we have taken these test so make sure your students are familiar and comfortable with the system.
4. COOP Orders for 2021-22 (You can work on them today!)
 - **Afternoon – Work Day – Goal is to have your grades turned in before leaving. Once grades are in you may leave after 1:00 pm or work in your room on anything you wish.**

Edna Staff Meeting

April 2021

7:40 to 8:10

Staff Meetings are designed for staff members to have the opportunity to learn, review, and make decisions on a variety of learning topics. i.e.- Building Management, Noteworthy Items, SIT, Student Activities/Incentive programs, PTO activities, Instructional, Curriculum and Data.

Tuesday, April 6th @ 7:40 am in the STEAM LAB

Staff Members:

Pre-k – Michelle Gregory

1 - Becky Wiley

3 – Sarah Allison

5 – Alyson Heflin

7 - Deena Carrico

Sp. Ed. - Judy Taylor

PE – Richard Pierce

K - Shelly Warren

2 - Ashley McCoy

4 – Stephanie Moore

6 – Therese Foster

8 - Angela Voelzke

Music - Cindy Rucker

Band – Amanda Damewood

Learning Topic:

A. State Assessment Discussion:

a. Any questions

B. End of the year Conferences:

a. I need to meet with you within the next three weeks for your end of the year conference. When we meet please have your pieces of evidence that supports your goal this year. Please send me an email to set up a meeting time or just catch me on your planning time. Need to be completed by Friday April 23rd!!

C. Did anyone have any thoughts on the proposed calendar for next year?

D. End of School Year Discussion:

a. Field Day, Awards Assembly, Cookout

E. Scope and Sequence for writing:

1. 4th 9-weeks writing maps – (Focused writing pieces)

2. Bring samples to our May staff meeting. (Low, Medium, Strong)

F. Bus Evacuation – Tuesday 4/20. We will do this about 8:20 am (weather permitting)

G. Kindergarten Round-up on the 23rd! 12:30 am to 3:30 pm (Kindergarten will be in class that day!

H. Have you received all your summer school forms back (if not – please make some calls and get the forms to Karen).

I. Wednesday, April 21st – Secretaries Day??

J. We need a list of local vendors for PTO.

K. You received an email reminding you about the social emotional question that need to be answered. Need this ASAP! thanks

Habits of the Mind for April:

• #15 Thinking Interdependently (April 1st through April 16th)

• #16 Remaining Open to Continuous Learning (April 19th through April 30th)

The C.A.T.S. Tale

(Competent, Achieving,
Talented, Students)

April 1, 2021

March Students of the Month

We would like to congratulate the following students for being selected March students of the Month here at Edna. This is an honor and we are proud of you.

Pre-K – Eli Taylor and Rhonda Bontrager

K – Gentry Allison

1st – Elizabeth Heflin

2nd – Jaylie Moore

3rd – Emma Weil

4th – Sadie Kimrey

5th – Ethan Severns

6th – Lizzy Brothers

7th – Sierra Hill

8th – Layton Vail

Transportation Corner

Attention Parents! Two items to take note of. #1. USD 506, like all school districts, needs more bus drivers. If you or someone you know would like to know more then check out this opportunity. On Sunday afternoon, April 25th you can schedule 30 minutes to actually drive a bus. (You do have to possess a current, valid driver's license). Email Tony Blackwell at tblackwell@usd506.org or call 620-238-0048 to reserve a time. On that date and time, you will meet our representative behind Harrison Gymnasium in Altamont. We will go over the controls and basics for operating the bus and then you take it for a spin in our parking lot doing "mock" railroad stops, student pickups and student loading and unloading. After doing this you should have a better idea if this is something you may want to get serious about. "Try it – you might like it!"

#2. The 506 bus drivers will be participating in the annual "Kansas One Day Stop Arm Violation Survey". This will take place on April 14th. We appreciate our drivers providing this service!

*Speaking of stop arm violations, check out this video

<https://www.youtube.com/watch?v=XNFBvzBXmuE>

This is a timely topic as our Kansas Lawmakers are currently contemplating legislation for cameras to be used to ticket violators of the school bus stop arm law.

21-22 Cheer Squad

Congratulations go out to our 2021-2022 Cheerleaders for Edna Elementary. The squad consist of: Kylie Lear, Hadley Carr, Harper Benson, Brooke Benning, Lilly Simmons, Amery Baker, Carly Kirkwood, and Marciella Yocum. Great Job! We are proud of you.



Edna Elementary School 3rd 9-Weeks Honor Roll

All A's

5th Grade – Addi Cook, Zane Garton, Taliyah Maxson, Owen O'Brien, Chloe Steelman, Ila Tatman, **6th Grade** - Lizzy Brothers, Hadley Carr, Bailey Denman, Taylor Gudde, Adelyn Heflin, Katelynn Severns, Charley Wilson, **7th Grade** – Amery Baker, Caitlyn Briggs, Malaya Broadwell, Sierra Hill, Carly Kirkwood, Colton Ludwig, Lily Wiley, **8th Grade** – Patricia Benning, Hannah Benson, Madison Bevans, John Broadwell, Anna Cantrell, Landry O'Brien, Layton Vail, Baylee Webb, Kate Wilson, Keira Wolf

All A's & B's

5th Grade – Issac Johnson, Vincent Mullin, Elysian Reeder, Kadyne Reeves, Ethan Severns, Tucker Vail, **6th Grade** – Harper Benson, Dakota Doyle, Kylie Lear, Nolan Nash, Terry Reeder, Cali Rexwinkle, Lilly Simmons, Izzy Vail, Colten Weil, Marciella Yocum, **7th Grade** – Brooke Benning, K'Shon Feeling, Stephan Goff, Gavin Rexwinkle, Koltin Scott, **8th Grade** – Brayden Beye, Wyatt Moore, Kodi Rexwinkle, John Rucker, Robert Tatman, Dayvee Webb, Brody Weil

BUILDING RESPONSIBILITY

Help your child keep track of things –

Elementary students are still developing their ability to store information. So, they forget a lot. Instead of taking over their duties, try these ideas:

- **Write down task.** List and post your child's responsibilities, chores and schoolwork.
- **Notice success.** Tell your child that you admire his/her efforts!
- **Establish routines.** This will help your child remember what to do and when to do it.
- **Organize belongings.** Have your child put key items in the same place every day.
- **Show confidence.** Send the message, "I know you can do this. I believe in you."

Kindergarten Round-up Reminder

We are still looking for students who will be attending Kindergarten at Edna next year. This year our **Kindergarten Clinic is scheduled for Friday, April 23rd, from 12:30 to 3:30.** If you have a child or know of a child that will be coming to Edna next year please contact the school at 922-7210. It is very important for you and your child to attend this clinic.

Meadow View Board Report

April 12th, 2021

Building Management

*I did all of the usual building management procedures for the month; fire drills, transportation request, weekly staff calendar, walk-throughs etc. **Goal 1.1.3 Relevance meaningful learning experience**

*After a small surge in Covid cases just before spring break, our students and staff have rebounded nicely. I have only two students still doing remote learning. One of those just had back surgery.

Educational Leadership

*I am still organizing our summer school. We have about 100 students pre-enrolled in our summer program so far.. **Goal 1.1.3 Relevance meaningful learning experience**

*Our after-school programs are going strong, we have about 25 students attending our ECHO program. **Goal 1.1.3 Relevance meaningful learning experience**

*We start state assessments this week. Last year we did not give any state assessments. It will be interesting to see how our students perform. **Goal #4 - Enhance Parent and Community Involvement to help support student success**

Noteworthy Items

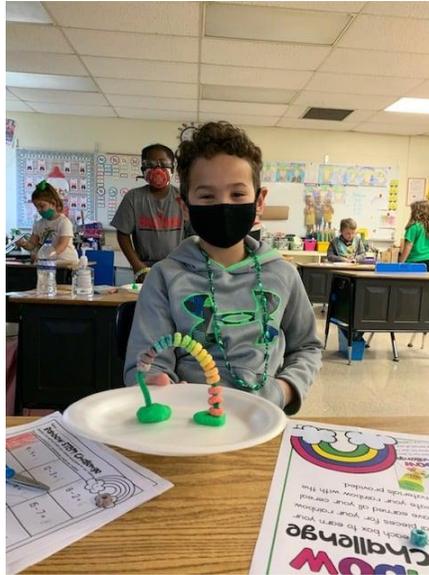
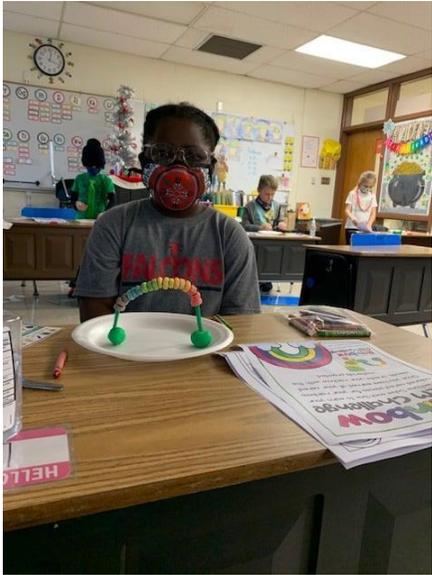
*I met with LCHS A.D. Sean Price to coordinate Jr. High summer weightlifting with sport specific skill development. **Goal 1.1.3 Relevance meaningful learning experience**

*We have held both our pre-school screening days. Meadow View has 50 pre-school students signed up so far. **Goal 1.1.3 Relevance meaningful learning experience**

*Meadow View's Grade School graduation will be Monday, May 17th @ 7:00 @ Harrison Auditorium. Please let me know if you plan to attend. **Goal #4 - Enhance Parent and Community Involvement to help support student success**

Pictures from March

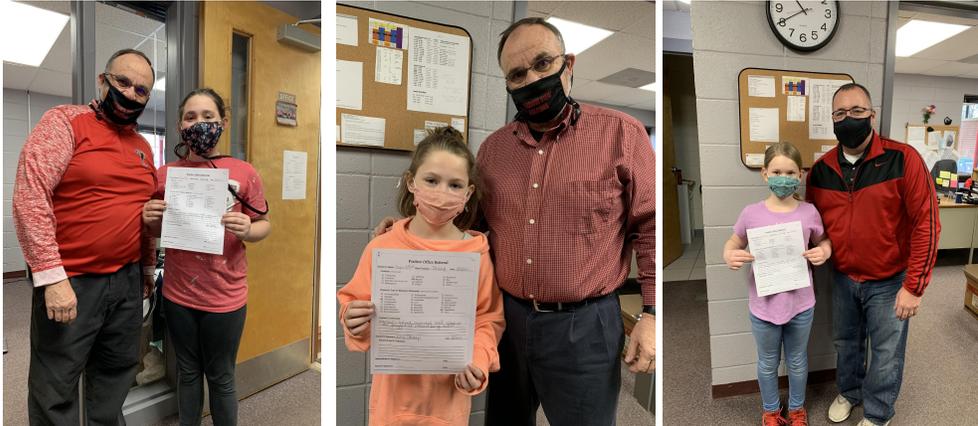
2nd grade STEAM Lab



Skating



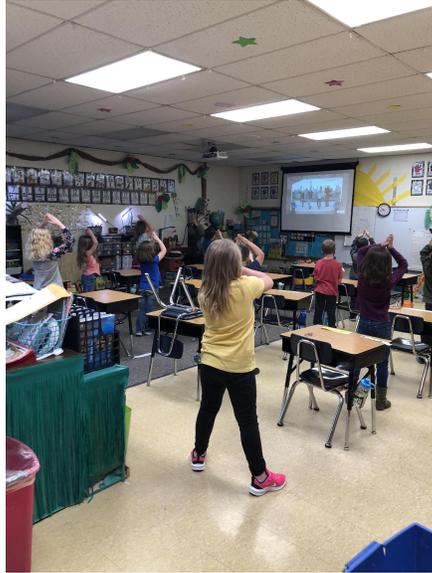
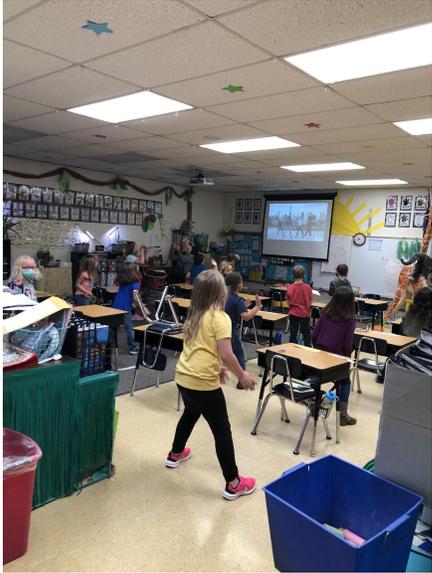
Positive Office Referrals



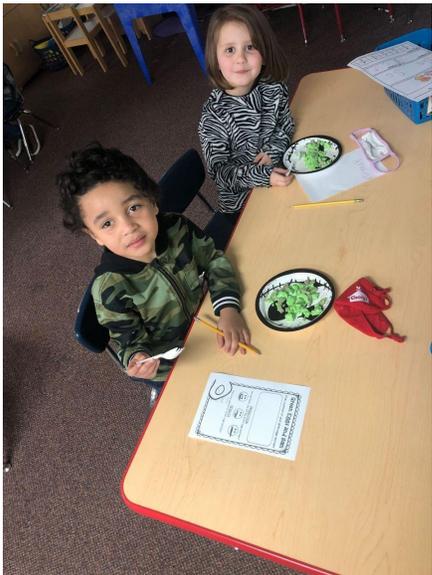
Track/ Scholars Bowl



Kindergarten Brain Breaks



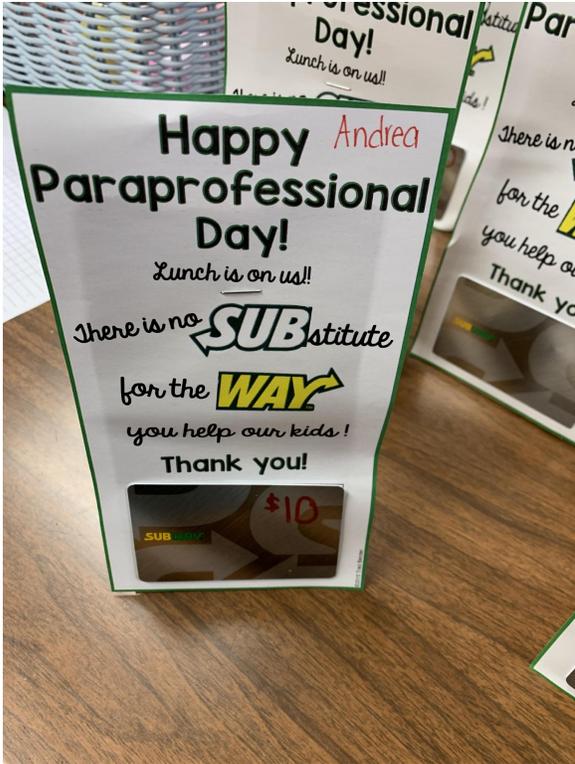
Preschool Green Eggs and Ham

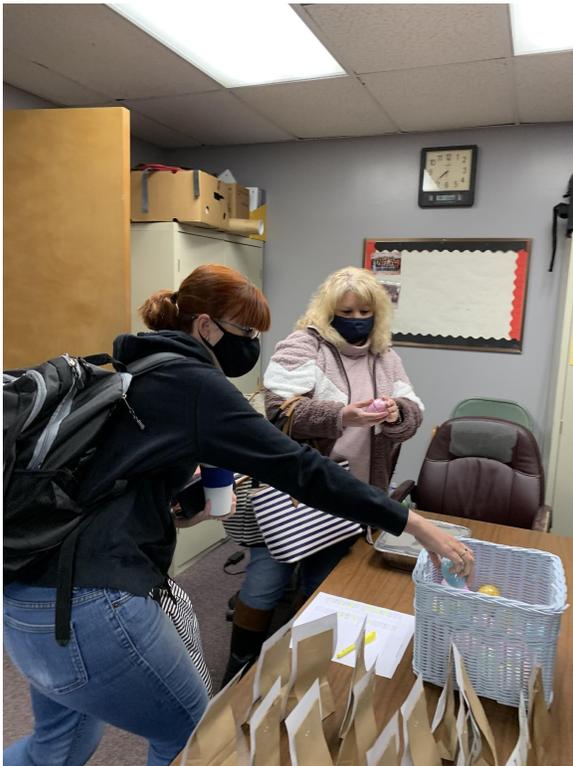
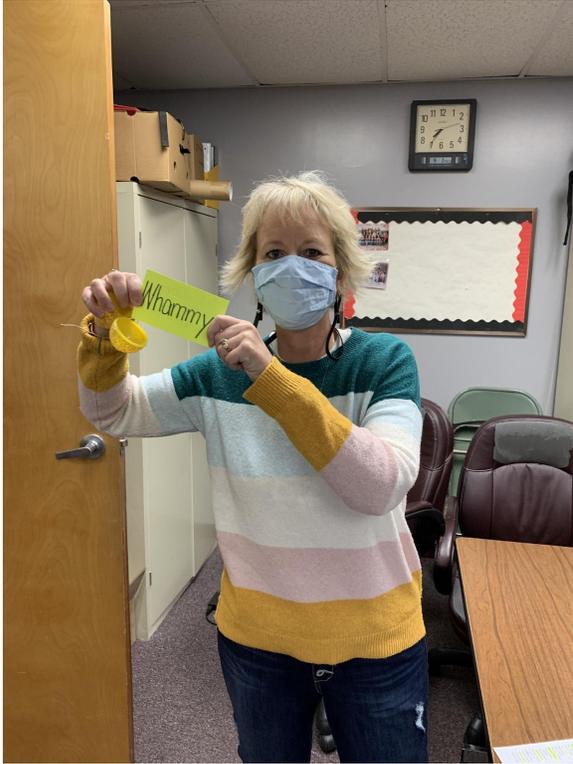


After school/ECHO program



Para Appreciation Day/ Easter for the Staff









Meadow View News

April 2021

Dates for April

- 2 F No School - Good Friday
- 6 T 506 Practice track meet 3:00
- 8 Th Riverton track meet
7th grade- 9:30 8th grade 2:00
- 12 M Board of Education 7:00
- 12 M 7th grade track @ Columbus
- 15 ThTrack- 506 Invitational
- 19 M 8th grade track @ Columbus
- 20 T Bus evacuation drill
- 23 F Kindergarten Round-up
- 27 T District Site Council @ LCHS 5:30
- 28 W 506 League track meet 3:00
- 29 Th Oswego track meet 3:00

Bus Note

In the next month or so all of our students will be taking part in a mandatory bus evacuation drill. The state requires each school to conduct one of these each semester. Please help the drivers by talking to your child about the importance of listening to the driver and learning the procedure for a quick and safe evacuation. Our drivers and mechanics do a great job of making our buses safe but as you well know, anything can happen on the road and we want our students to know what to do in an emergency.

Kindergarten Round-up

Kindergarten Round-up is scheduled for Friday, April 23rd. If you have a student that will turn 5 on or before August 31st, 2016. Please call the office for an appt.

Jr. High Soccer

6th - 8th grade students from Labette County who want to play soccer this spring should contact Mr. Kastler. There is a league that plays on Saturdays in Chanute.

Book Fair

The Meadow View Book Fair was a huge success. Thank you to all of our students, staff, and parents who purchased books and helped run the book fair. We gained lots of books for our school library and for our teacher's classroom libraries.

Important Dates for Eighth Graders

This year we decided to combine our graduation and banquet into one event. It will be held Monday, May 17th at 7:00 in Harrison Auditorium in Altamont Kansas. There will be more information coming the closer we get to the date.

PTO Corner

Our PTO Krispy Kreme fundraiser took place during the month of March ending April 1st. Pick up date is Thursday April 8th. The profit made from our sales will be used for playground improvements and other PTO sponsored events. Thank you for your support.

School Supplies

Next year's school supplies order forms will be sent home this month. Order forms are due by Thursday, May 13th. If you want to get out of the hassle of back-to-school supply shopping and have the luxury of your child's supplies sitting on their desk on the first day of school, you will want to order these before school ends this year.

Kansas Career and College Ready Standards

As part of the KCCRS we are implementing two "Habits of the Mind" concepts every month. We believe that by teaching these concepts that our students will have the 21st century skills they will need to be successful. February's "Habits of the Mind" are: "Taking Responsible Risks." and "Finding Humor."

Summer School

Students recommended for summer school were given letters to return to the office. Please get those turned back into the office ASAP. We want to make final preparations and need accurate numbers to do so. If you need another form please call the office.

Modified Quarantine

This is the quarantine policy that the USD 506 Board of Education passed at their March meeting: *Students that are considered primary exposure to a positive covid student may be placed in modified quarantine. This means they may attend school as long as they are asymptomatic. The usual masking and distancing apply. This type of quarantine of a student lasts for 10 days duration. They will need to be in quarantine outside of school.*

A student that has been exposed to a covid positive case outside of school and is asymptomatic may attend school with masking and distancing. This does not apply if the student lives in the same setting as a covid positive individual.

**Mound Valley Grade School
Administrative Report
April 2021**

Building Management

- Our building announcements are sent out weekly using Bright Arrow. Also, our newsletter is sent home monthly and Facebook announcements are posted regularly. *Goal #3 Relationships, Goal #4 Responsive Culture, Goal #5 Results*
- We had our fire drill this month.
- We continue to follow the Covid-19 health flow chart as students come to the office to report their health symptoms. *Goal #5 Results*
- We will continue to report to the state our weekly attendance.
- We had the second round of dental services from Community Health.

Educational Leadership

- Students in grades third through eighth are beginning to take part in our yearly state assessments. This is a great and can be stressful time for students to demonstrate what they have learned throughout the school year. Our teachers have been working hard to teaching the curriculum to our students. We are thankful that our cooks provide snacks for our students during the testing times. *Goal #5 Results, Goal #1 Relevance*
- Several Administrators met to discuss our KESA process and our next steps in completing the KESA document and requirements. We also met to discuss professional development goals and plans for the next school year. We plan to meet next week to complete a KESA social emotional and academic information survey. *Goal #5 Results, Goal #1 Relevance*
- We have a district site council meeting scheduled for April 27. Our presentation will be about social medial. Also, our 7th and 8th grade students will have a presentation about social medial that afternoon.
- Mr. Allison, Dr. Wyrick, and I interviewed a candidate for the Mound Valley and Bartlett P.E. position.
- Our LINK team will meet to complete the Needs Assessment. Also, many surveys will be administered this month to meet the LINK grant requirements. This is our 3rd and last year of the grant. We have purchased a phonics resource called Heggerty with our LINK discretionary funds to work with students during the core instruction and interventions. *Goal #5 Results, Goal #1 Relevance, Goal #3 Relationships*
- Our Junior High track is off to a great start. This year we held a practice meet with our 506 track athletes. The purpose of the practice track meet was to have students become familiar with the track meet process. Last year, we weren't in school at this time and the 7th grade students didn't have the opportunity to experience the process of a track meet. The practice meet went well and I believe it was beneficial for our students. We are looking forward to a successful track season. *Goal #3 Relationships, Goal #1 Relevance*
- The math and social studies curriculum teams have been reviewing resources. We have had four zoom curriculum presentations for the math team. Staff are reviewing the resources and we will vote on a resource towards the end of April or early May. The high school social studies teachers have been reviewing resources and had a presentation from a textbook company. *Goal #2 Rigor*
- I have been observing teachers during walk throughs and using the KEEP evaluation tool for the last discussion meetings. *Goal #5 Results, Goal #2 Rigor*
- Our current enrollment is 140 students.

Noteworthy Items

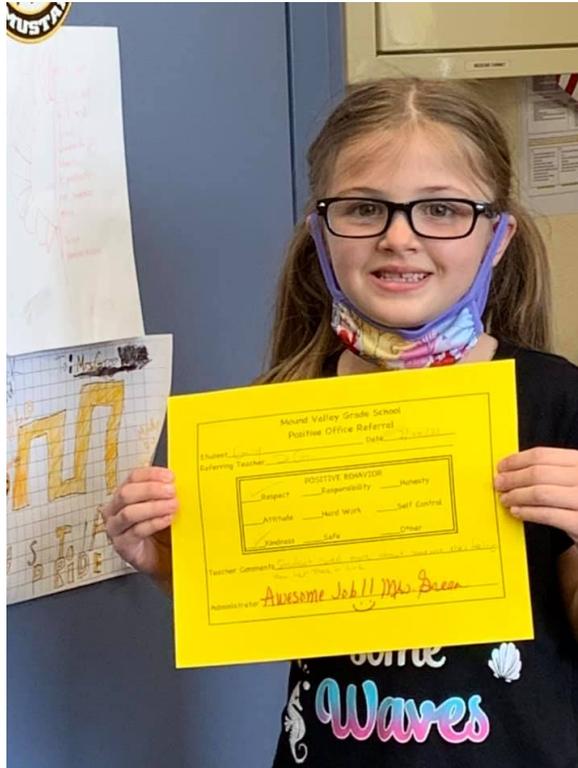
- We have recognized the 3rd -8th students and encouraged them to do their best as they begin the state assessment process. *Goal #3 Relationships, Goal #4 Responsive Culture*
- Our eighth grade reading buddies have been successful this year as we have done this project through google meets. Our kindergarten and eighth students have held google

meets to read with their books and visit with each other. *Goal #3 Relationships, Goal #4 Responsive Culture*

- Recognized Student of Month. *Goal #3 Relationships, Goal #4 Responsive Culture*
- Recognized Positive Office Referrals. *Goal #3 Relationships, Goal #4 Responsive Culture*
- Recognized Praise Our Peers (POP) *Goal #3 Relationships, Goal #4 Responsive Culture*

Respectfully,
Melissa Green

Congratulations Emily! Emily received a Positive Office Referral for being such a kind friend! Way to go!



Some of the 8th graders enjoyed an extra recess as a reward for achieving their monthly reading goal!



These 4 earned a sweet treat for reaching their March reading goal!

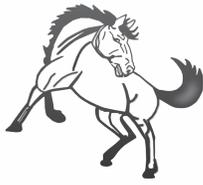


4th graders are getting creative after learning a new art technique through a Greenbush IDL lesson today.



Congratulations to these hard-working students of the month! Front l-r: Marleigh, James, Tegan, Patricia. Back l-r: Hilary, Timmy, Kamdyn, Mason, Ivy.





Mound Valley Grade School News and Notes

April 2021

Important Dates:

April 2	No School
April 6	3:00 Track practice at the High School
April 8	9:30 Track meet @ Riverton
April 12	1:00 Track meet @ Columbus (7 th only)
April 15	1:00 Track meet @ LCHS Invitational meet
April 19	1:00 Track meet @Columbus (8 th only)
April 23	Kindergarten Round-Up
April 26	3:15 Track meet @ Cherryvale
April 27	5:30 District Site Council meeting
April 28	3:00 Track meet @ LCHS League meet
April 30	Popcorn Friday

(This calendar is subject to change. Please check the Mound Valley calendar on the district website for changes and updates at usd506.org Click on the Calendar button, then choose the Mound Valley calendar. You may have to choose the current month to update the calendar.)



• Summer School

Please send the summer school forms to the office. We want to make final preparations and need an accurate numbers to do so. If you need another form please call the office.



• PTO News

One of the greatest assets to Mound Valley Grade School is our Parent Teacher Organization. This group supports learning, makes a lot of events and activities possible for our students and is a part of many of our school activities from sports to the book fair. Our goal

as an organization is to engage as many families in our school as possible. This spring opportunities to serve on the PTO team will open. If you are interested in being a part of this very involved group, you can contact Melissa Green at 328-3121.



• Future Mustang Alert!

This year's clinic is scheduled for April 23 from 8:00 – 3:00. If you know of a child who will be 5 years old on or before August 31st, please have the parent call the school at 328-3121 to schedule an appointment for the Kindergarten Round Up.

Also, if you know of a child who may be eligible for the 2021-2022 Mound Valley Pre-School, please have the parent contact the school at 328-3121. The child must be 3 years old on or before August 31st. May 14th is our Pre-School Screener day.

• Transportation Corner



Attention Parents! Two items to take note of. #1. USD 506, like all school districts, needs more bus drivers. If you or someone you know would like to know more then check out this opportunity. On Sunday afternoon, April 25th you can schedule 30 minutes to actually drive a bus. (You do have to possess a current, valid driver's license). Email Tony Blackwell at tblackwell@usd506.org or call 620-238-0048 to reserve a time. On that date and time, you will meet our representative behind Harrison Gymnasium in Altamont. We will go over the controls and basics for operating the bus and then you take it for a spin in our parking lot doing "mock" railroad stops, student pickups and student loading and unloading. After doing

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programs. Complaints in regard to Discrimination against any student or employee on the basis of race, color, national origin, sex, disability, or religion in the admission or access to or treatment in the districts programs or activities is prohibited. The Superintendent of Schools, PO Box 189, Altamont, Kansas 67330-0188, 620-784-5326, has been designated to coordinate compliance with nondiscrimination requirements contained in Title VI of the Civil Rights Act of 1964, Title IX of the Education Amendments of 1972, Section 504 of the Rehabilitation Act of 1973, Age Discrimination Act of 1975, and Americans with Disability Act of 1990. Superintendent of Schools, 401 S High School Street, PO Box 189, Altamont, KS 67330, 620-784-5326, 620-724-6280 (telecommunications device for the deaf), 620-328- 3121 (speech impaired), jwyrick@usd506.org.



[@MVGSMustangs](https://twitter.com/MVGSMustangs)



[@moundvalleygs](https://www.facebook.com/moundvalleygs)



Phone: 620-328-3121

<http://www.usd506.org/vnews/display.v/SEC/Mound%20Valley%20Grade%20School>

Notice of Non-Discrimination The school district of Labette County USD 506 does not discriminate on the basis of race, color, national origin, sex, disability, or age in its programs and activities and provides equal access to the Boy Scouts and other designated youth groups. The following person has been designated to handle inquiries or complaints regarding the nondiscrimination policies, including requests for accommodations or access to District buildings and



LABETTE COUNTY HIGH SCHOOL



USD 506

Principal:
Shane Holtzman

Altamont, KS 67330
620-784-5321

Asst. Principal:
Ed Raschen

Jason Storm – Science:

General Science- Students have been reviewing Newton's 3 laws of motion and how they relate to rocket science. Students are currently constructing their own rockets based on their own designs they created. Rockets will be launched during the week of April 8th.

Earth/ Space- Students are creating their own news story based on a natural disaster event that has taken place since 1900. Students have an option to use green screen technology or create their video on their own.

Human Body- We are finishing the cardio- respiratory system and getting ready to begin the lymphatic system. Students are currently researching diseases and illnesses that affect the cardio-respiratory system (including COVID) and creating presentations over their diseases.

Floretta Haggard – Science:

The chemistry classes are learning how to balance the 5 types of equations. The different types are illustrated in the lab. In addition, the students are learning when to use the symbols for gas, heat, and insolubility. The lab procedures are emphasized in the lab. In addition, the students have to write up the labs according to the guidelines by the college chemistry classes.

Lisa Chapman – English:

English 2 students are dipping their toes into the murky depths of literary analysis. I am certain that once the fear subsides they will be grateful for the opportunity to do this type of writing. Then, we make the push into our final unit of study - the novel *Night* by Elie Wiesel. This study is always an engaging and enlightening way to end our year together.

Honors English 3 students have been getting a taste of what Comp 2 will look like next year. We have studied informative writing and have spent some time in the library with Mr. Goins learning about how to conduct ethical research. This unit will culminate in each of the kids creating a web page designed to inform an audience about a topic of which each student feels there needs to be more awareness. We will wrap up our time together doing book club-style novel studies and reap the benefits of our mad poetry writing skills in a friendly class poetry contest.

Marty Warren – Electronics:

Foundations of Electronics- Students are completing labs over capacitors and will be learning about Inductors and transformers in the next few weeks!
Emerging Technologies- Students are working on the FM radio section!

Digital- Students are completing registers and are starting the Arithmetic Logic Unit chapter.

We had 4 students competing in SkillsUSA contest "Internet of things and Smart Homes" on March 30th. We had one student competing in Job Interview and one competing in Pin Design and two students competing in Related Technical Math. We have 5 students competing April 12th in the Electronics Technology contest! This is a very busy month preparing for contests!

Kylie Booth – English:

English I: The freshmen classes just finished reading *To Kill A Mockingbird* by Harper Lee and loved it! We are currently preparing for the novel comprehensive exam. After the exam, the students will be comparing and contrasting the book to its black and white film version. Then for the second half of April we are going to dive into poetry in honor of National Poetry Month. Students will get the opportunity to create many different styles of poetry, including blackout, reversal, and acrostic.

Composition I: Students recently finished reading *The Plague* by Albert Camus. When finished with the novel, students wrote an exemplification outline that sketched a character. Currently they are working on preparing their own TED Talks. Students get to choose the topic for their TED Talk as long as it relates back to the novel in some way. We have been discussing the importance of both content and body language when presenting. These TED Talks will be delivered in class later this month.

Composition II: These seniors are knee deep into their research papers. Students were allowed to choose their own focus for the research as long as it fell within the theme for this semester - School as a Site of Oppression or Liberation. Students are exploring topics such as financial aid, school dress codes, multiple intelligences, school counseling services, and athletic programs. Students will continue researching and writing for the remainder of the semester.

Kim McMunn – Health Careers:

Health Careers III and IV continue college classes such as, Medical Terminology, Certified nurse's aide, phlebotomy, basic nutrition and OSHA.

Health Careers II are continuing to learn and practice new patient care skills. They get a chance to be the patient and also the caregiver so it helps them see things from both sides. Empathy is a crucial part of giving health care.

Health Careers I has learned the anatomy and physiology of the ear, nose and eyes. They just finished research of many diseases related to those areas. They research and then present to the class.

Many good speakers have been here: Jennifer Forbes, physician recruiter, Chelsea Delgado with info about human trafficking, Alicia Doyle that shared about her family experience of a kidney transplant and Ben Cochran who is a nurse practitioner that many kids know.



LABETTE COUNTY HIGH SCHOOL

USD 506

Principal:
Shane Holtzman

Altamont, KS 67330
620-784-5321



Asst. Principal:
Ed Raschen

Greg Traxson – Social Science:

Senior World – We are presently finishing up WWI and looking at the years between the wars. We will focus primarily on the Rise of Totalitarianism and look at how famous/infamous dictators of the 20th century came to power and ruled their country. We will spend most of our time on Nazi Germany as Hitler will evolve into a in depth study of the holocaust and it's 3 phases, (Legal Solution 1934-39, Situational Solution 1939-42, and of course the Final Solution 1942-45) We will end up with a WWII project in May.

Honors US – We are hard at work preparing the students final projects/assessments. Students are working in small groups to prepare a students as teachers project where each team has two days to present a lesson to the class over a specific decade starting with the 20's and ending with the 90's. Projects must include slideshow/note, visual aides such as video/trailers, audio for music, and an artifact from their decade as well as a poster. As well as preparing their decades project students are individually working on a self determined research paper over any topic of the 20th century. This is their final research paper and has of course college level requirements and expectations.

Carrie Case – Math:

Geometry - Geometry students are working hard and have just finished building bridges out of toothpicks and Elmer's glue. For this project, students researched and designed truss bridges. I've attached pictures of some of their projects to give you an idea of what they did. Our geometry projects are also on display on the second floor near the math department. We have now moved on and are working hard on our eighth unit over quadrilaterals and other polygons.

College Algebra - My College Algebra students continue to work hard. They are about to complete the second unit on graphs and functions and then they will be taking their mid-terms.

Calculus - Calculus students are working hard and learning how to apply derivatives. They recently learned how to find the extreme values of a function and the Mean Value Theorem. Once they mastered the application of derivatives, we will move on to integration.

Trigonometry - Trig students are also working hard. We are about to complete our 3rd unit over Trigonometric Identities and Equations. They will be testing next week and then we'll move on to our 4th and final unit.

I'm proud of all of my students. They are working hard and being diligent about wearing masks and cleaning up their areas. I can't believe how fast this semester is going. It'll be over before we know it. We're all looking forward to summer, but I'm going to miss these kids.



Teresa Leake – English:

Senior English - students are exploring how literature can go beyond our classroom. Reading a novel or writing a three-page essay may not be everyone's cup of tea; therefore, learning nontraditional ways to use and explore literature becomes a valuable learning tool. Connecting students with literature at their interest level has



LABETTE COUNTY HIGH SCHOOL

USD 506

Altamont, KS 67330

620-784-5321



Principal:
Shane Holtzman

Asst. Principal:
Ed Raschen

been an impactful way to create a positive environment for learning and growth in the individual student.

As we move into spring, it is the perfect time to try out a senior literature project. Graduation and the end of school are on our seniors' minds, and a fresh focus with a new project will help to wrap up the year with a new and exciting challenge. This has become a cross-curricular activity that has been challenging to organize and exciting to watch as it comes to fruition. A huge shout-out goes to the staff helping with this project.

Here is just a snippet of what these seniors have been doing:

Reading to elementary students, making bookmarks to donate to the local libraries (some students have even decided to sew or crochet these bookmarks), building bookcases for teachers' classrooms, writing inspirational messages with sidewalk chalk to promote reading around the high school, collecting donations of crosswords and booklets to put in Easter baskets for nursing homes, conducting fundraisers to send books home with children and their parents, welding gold coins that have the emblem READ on them for a school treasure hunt, and of course, some students chose to read a novel.





Freshmen English - students are completing a poetry unit and the culminating activity will be a poetry café. Each student will recite a piece of poetry as they practice public speaking skills



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Lee Reliford - JAG:

Career Associates had our regional CDC on March 16th. Everyone had to do a speech about their JAG story. The title of their speech is "I am going to be successful". The students had to do a 3 minute speech on how they are going to be successful in life despite the barriers they have. Some of the speeches were really good. We had a few finalist in the CDC regional, but, they were not doing the best in their classes. Some had some grades they had to get up. But I am very proud of the work they did.



Academic Recovery - This year, our Career Associates have had a very tough time. In school, as well as, out of school, our students have been struggling. Things in their lives have been making it tough to focus on school work. We are being quarantined, wearing masks, and just the uncertainty that we live with daily, is taking a toll on our Career Associates grades. Students are seeing school therapist by the droves. So we have really been focus on getting their grades up, and giving them some hope about school. I have tutors come to class every day to help students that are struggling. Mainly in algebra, students are getting really stressed. We will get through this together. JAG-K will be here going through this with them, and make sure they get the support they need to succeed. I am really proud of the work of our Career Specialist. They are taking on the challenge, but, they are having their struggles. I am happy they have JAG-K to help them make it through these tough times.



About JAG-K

Jobs for America's Graduates-Kansas (JAG-K) is a 501(c)3 organization which prepares students for successful futures. Our goal is to help students facing various barriers to success, overcome those barriers, graduate from high school and get on a successful career path.

JAG-K is an in-school, elective class that is taught by a trained JAG-K Career Specialist. This Career Specialist provides individual and group instruction to 35-45 students in the classroom using the competency-based JAG National Curriculum. The Career Specialist teaches JAG-K students employability skills, career and



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leadership development skills and helps with academic remediation. Additionally, JAG- K students complete at least 10 hours of community service each year. JAG-K Career Specialists invest time, compassion, understanding and love into the program and their students. The JAG-K Career Specialists maintain contact with students throughout the summer months and, most notably, continue to work with students past high school. The unique 12-month follow-up program allows the Specialist to continue providing support and encouragement to the student for the first year after graduation.

Our Career Specialists develop community relationships to help provide internships, job shadowing opportunities, guest speakers, college and business visits and other career and leadership development opportunities. We have three statewide JAG-K events each year and one national event in Washington, D.C. for qualifying JAG-K students. There are numerous local events open to every student, as well as a Career Association within the classroom in which all students participate. The Career Association provide opportunities for leadership, community service, career exploration and on -site job shadow experiences.

JAG-K is a state affiliate of the national JAG program network which operates in 35 different states and territories.

Misty Burke – Social Science:

Psychology- students have been learning about social psychology and how they react affects others including the Stanford Prison experiment and Milgram's experiment on obedience. We have also studied the lifespan and milestones for each stage of life. Students are excited as we get ready to move into our mental health unit starting next week.

Developmental Psychology- We just finished studying late childhood and adolescence. We learned about cognitive, physical, and emotional development of these life stages. To better understand the stages, we practiced our skills including skipping, hopping on one foot, and completing a puzzle.

Economics- Students have been learning about types of credit and how to build a credit score. Darla Westhoff from Community National Bank spoke to the classes on types accounts and the benefits of each type. We will be moving into our unit on insurance soon.

Heather Wilson – Theatre:

Dramatic Literature-- Students in this class have been reading classic plays, learning and teaching new vocabulary and writing papers. Lately we have been reading; The Liar by Pierre Corneille and Dolls House and Doll's House 2 by Henrik Ibsen.

Theatre 1_Students have been reading plays from Theatre History, learning about the historical period, and performing a scene for the class from those plays. My college students say this unit helps them to be very prepared in their classes.

Advanced Theatre-- These students have had a busy few weeks! We closed *Tarzan the Musical*, held auditions for *The Elephant's Graveyard* by George Brant, and have been busily preparing for that production that is set in 1916. It is a true story of the hanging death of a circus elephant in Tennessee. These students have also been taking a creative writing/playwriting class from Playwright-in-Residence, Tim Lord. Tim is a native of St. Louis, Chicago, and New York where he works as a professional playwright. Each year the William Inge Center selects a school to be working with a playwright and we received the opportunity this semester!

Technical Theatre-- We are finished striking the set for *Tarzan*, and evaluating the production. This week we have begun building the set, creating the costumes, props, advertising, and production of *Elephant's Graveyard*. My former student Jason James, ('13) grad who attended Webster University and is a freelance designer in New York is currently home for a few weeks and designed our set for the show. He is teaching kids new painting techniques, set construction ideas and is helping me direct the production. We are thrilled to have this opportunity with him.

Alumni and Senior News:

Current Senior **Dane DeTar** who has graced the stage at LCHS 20 times, most recently as *Tarzan*, was offered 1 of 12 spots in the BFA '25 acting class at the University of Nebraska-Lincoln. This is a very selective program, and he was offered a healthy scholarship to entice him to attend.

Brooke Chavez Martinez, Josie Lynn, and Matthew Thompson have all received offers from Independence Community College to further their theatre career. They will be making decisions shortly.

Currently, **Levi Manners ('17), Sierra Wilson ('17), Jerry Middleton ('20), and Alexis Smith ('20)** are attending Missouri State University on theatre/dance scholarship. **Dusty Brownwell ('17)** attends Oklahoma University majoring in Stage Management. **Jenna Russell, ('18), Josh Ramsey, ('18), Shakota Woolsey ('18) Jeff Ramsey ('20)** all attend Pitt State and major in theatre/communication. **Kyle Harris ('19) and Elijah Smith ('20)** are both attending University of Nebraska studying a BFA in Design and Technology for Theatre, and BFA Acting, respectively. **Pravin Leeper ('20)** is attending Coffeyville Community College and performing in theatre and choral productions. **Isaiah Hill ('20) and Chelsea Jarman ('20)** are both attending Independence Community College on theatre scholarship.



LABETTE COUNTY HIGH SCHOOL

USD 506

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Shane Holtzman

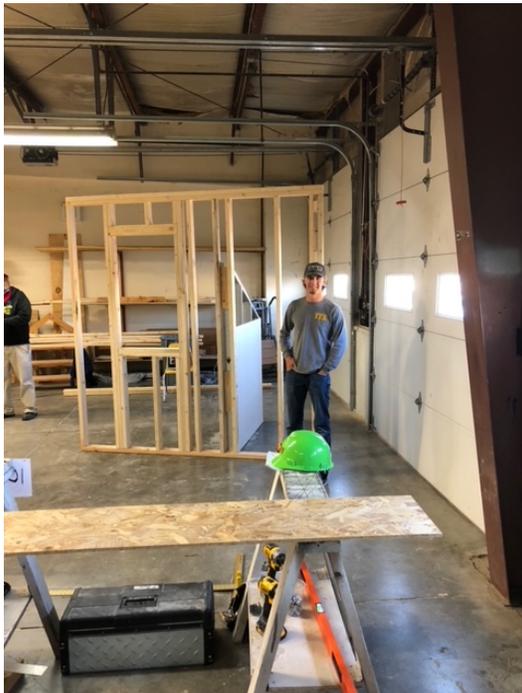
Altamont, KS 67330
620-784-5321

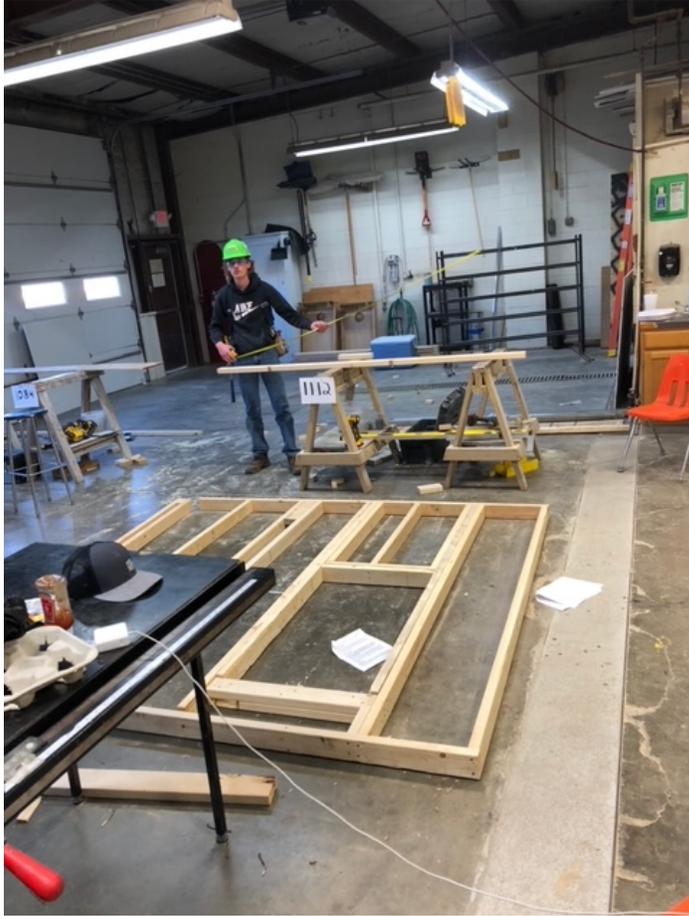
Asst. Principal:
Ed Raschen



Tyler Cares – Building and Trades:

Thursday April 1st was the Kansas State Skills Carpentry contest. I had three students competing in this contest Dakota Payne, Chase Langston, and Pake Morrin. These three boys have shown and grown great skill levels over the course of the year. They put in the time and after hours practice to prepare themselves for this competition. I was very proud of them during the contest, they all buckled down and tackled the tasks that were laid before them, this time with nobody else's help. Each individual was given a set of blueprints that morning at the start bell. They were to construct a roughly 8'x8' wall with a window, wall tie, corner, ect. all in a certain layout that they had to figure out from the information provided. Once the wood wall was fully constructed they then were too 4' angled wall out of steel studs and track. They were given a few measurements to get them started and then the angle of the slope and different stud lengths were up to them to figure out from the information provided. Once they got the steel wall built they were to cut and attach a 4'x4' piece of sheetrock, this is how they squared and strengthened that wall so it could be stood up. They then had to attach the metal wall to the wood wall where they built the wall tie earlier in the process. Once it was all attached they then stood them up as a finished project. The final step to the contest was to figure and draw out a set of stair stringers based on the information that was given on the blueprints. Each student completed every step of this contest before the final ring on the time clock. They really showed some great skills and I couldn't be more proud and excited to see what comes in the future with these boys.





2021-2022 SCHOOL CALENDAR
Labette County USD 506

AUGUST

July 2021						
S	M	T	W	T	F	S
				1	2	3
4	5	6	7	8	9	10
11	12	13	14	15	16	17
18	19	20	21	22	23	24
25	26	27	28	29	30	31

- 4-5** Elementary Enrollment
- 4-6** High School Enrollment
- 17,18,19** Staff Development (1.0)
- 20,23,24** Staff Development (1.0)
- 25** Work Day (1.0)
- 26** Half Day of School for K-9 and Work Day (.5)
- 26** High School Parent/Teacher Communication Night
- 27** Full Day of School for K-12

January 2022						
S	M	T	W	T	F	S
						1
2	3	4	5	6	7	8
9	10	11	12	13	14	15
16	17	18	19	20	21	22
23	24	25	26	27	28	29
30	31					

August						
S	M	T	W	T	F	S
1	2	3	4	5	6	7
8	9	10	11	12	13	14
15	16	17	18	19	20	21
22	23	24	25	26	27	28
29	30	31				

- SEPTEMBER**
6 LABOR DAY - NO SCHOOL

February						
S	M	T	W	T	F	S
		1	2	3	4	5
6	7	8	9	10	11	12
13	14	15	16	17	18	19
20	21	22	23	24	25	26
27	28					

- OCTOBER**
5/12 Elementary Parent Teacher Conference
22 End of 1st Quarter (40.5 days)
26/28 High School Parent Teacher Conference
25 Staff Development (.5) Work Day (.5)- No School

September						
S	M	T	W	T	F	S
			1	2	3	4
5	6	7	8	9	10	11
12	13	14	15	16	17	18
19	20	21	22	23	24	25
26	27	28	29	30		

- NOVEMBER**
24-26 THANKSGIVING VACATION - NO SCHOOL

March						
S	M	T	W	T	F	S
		1	2	3	4	5
6	7	8	9	10	11	12
13	14	15	16	17	18	19
20	21	22	23	24	25	26
27	28	29	30	31		

- DECEMBER**
21 End of 2nd Quarter (38 days)/1st sem (78.5 days)
22 No School (In-Lieu of P-T Conferences)
23-31 CHRISTMAS VACATION - NO SCHOOL

October						
S	M	T	W	T	F	S
				1	2	
3	4	5	6	7	8	9
10	11	12	13	14	15	16
17	18	19	20	21	22	23
24	25	26	27	28	29	30
31						

- JANUARY**
3 CHRISTMAS VACATION - NO SCHOOL
4 CHRISTMAS VACATION - NO SCHOOL
5 School Resumes
17 MARTIN LUTHER KING DAY-NO SCHOOL

April						
S	M	T	W	T	F	S
				1	2	
3	4	5	6	7	8	9
10	11	12	13	14	15	16
17	18	19	20	21	22	23
24	25	26	27	28	29	30

- FEBRUARY**
21 PRESIDENT'S DAY- NO SCHOOL
22/24 Elementary Parent Teacher Conference
22/24 High School Parent Teacher Conference

November						
S	M	T	W	T	F	S
			1	2	3	4
5	6	7	8	9	10	11
12	13	14	15	16	17	18
19	20	21	22	23	24	25
26	27	28	29	30		

- MARCH**
10 End 3rd Quarter (45 days)
11 Staff Development (.5) Work Day (.5) - No School
14-18 SPRING BREAK - NO SCHOOL

May						
S	M	T	W	T	F	S
						1
2	3	4	5	6	7	8
9	10	11	12	13	14	15
16	17	18	19	20	21	22
23	24	25	26	27	28	29
30	31					

- APRIL**
15 No School (In-Lieu of P-T Conferences)
29 Staff Development- NO SCHOOL (1.0)
- MAY**
19 Last Day of School- Half Day
19 Half Day of School (.5) and Work Day (.5)
19 End 4th Quarter (41.5 days)/2nd sem (86.5 days)
20 Staff Work Day (1.0)

December						
S	M	T	W	T	F	S
			1	2	3	4
5	6	7	8	9	10	11
12	13	14	15	16	17	18
19	20	21	22	23	24	25
26	27	28	29	30	31	

Students	Teachers	
165	165.0	Students in Class
2	2.0	Parent/Teacher Conferences
4	8.0	Staff Development Days
0	4.0	Work Days
169	179.0	TOTALS

June						
S	M	T	W	T	F	S
			1	2	3	4
5	6	7	8	9	10	11
12	13	14	15	16	17	18
19	20	21	22	23	24	25
26	27	28	29	30		

KEY

- # Staff Development Day (Bold)
- # Work Day (Underlined)
- # No School In-Lieu of P-T Conf.
- # Holiday/Vacation/No School (Shared)
- # No School (Single Cross)
- # End of Quarter/Semester
- # [Begin and end school (border)]
- # [Parent Teacher Conferences]
- # [1-Hour Late Start Day- Students]



Kansas Association of School Boards
 1420 SW Arrowhead Road
 Topeka, KS 66604-4024
 785-273-3600

Invoice

Date	Invoice #
3/18/2021	17034

Bill To
Labette County USD 506 PO Box 188 Altamont, KS 67330-0188

Quantity	Description	Rate	Amount
	Option 1 Membership Renewal - USD 2021-22	11,150.25	11,150.25
	Option 2 Season Pass 2021-22 (Optional) Membership Renewal - 2021-22 with Season Pass	1,500.00	1,500.00 12,650.25
		Total	\$12,650.25
Payments/Credits		\$0.00	
		Balance Due	\$12,650.25



Kansas Association of School Boards
 1420 SW Arrowhead Road
 Topeka, KS 66604-4024
 785-273-3600

Invoice

Date	Invoice #
3/18/2021	17074

Bill To
Labette County USD 506 PO Box 188 Altamont, KS 67330-0188

Quantity	Description	Rate	Amount
	LAF Contract Renewal 21-22	2,300.00	2,300.00

Thank you for your business.	Total	\$2,300.00
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Payments/Credits	\$0.00
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Balance Due	\$2,300.00
--------------------	------------



"Where Excellence and
Education Meet"

LAFAYETTE COUNTY

Unified School District 506

P. O. Box 189 • 401 S. High School Street • Altamont, KS 67330
(620) 784-5326 • Fax: (620) 784-5879

www.usd506.org

To: Board of Education
From: Tony Blackwell, Assistant Superintendent
Date: March 8, 2021
Subject: Policy Change Recommendations

Below you will see all of the policy recommendations from KASB from their June 2020 and December 2020 release. The items that are highlighted in red are ones that we had the school's attorney rework. The ones not highlighted have all been studied by members of the policy review team and they agree that these should be adopted by the board.

June Recommendations:

CF (Board Superintendent Relations)
DFE (Investment of Funds)
GAAB (Complaints of Discrimination)
GAAC (Sexual Harassment)
GAAD (Child Abuse)
GAOC (Tobacco-Free School Grounds for Staff)
HAE (Board Negotiating Representatives)
IC (Educational Program)
IJ (Evaluation of Instructional Program)
JCDA (Tobacco-Free School Ground for Students)
JGEC (Sexual Harassment)
JQKA (Foreign Exchange Students)
KMA (Tobacco-Free School Grounds for Visitors)
KN (Complaints)
KN (Complaint Form)
KNA (Complaints Regarding Child Nutrition Program)

December Recommendations:

EBBD (Evacuations & Emergencies)
GAR (Communicable Diseases)
JBE (Education Pays Form)
JGCA (Local Health and Wellness)
JGCA (Sample District Health and Wellness Plan – Form Revised)
JGCC (Communicable Disease)
JHCAA (Gang Intimidation)

Recommended by Greg Goheen's Office:

AH (Prohibition of Discrimination, Harassment, and Retaliation)

USD 506 – Labette County

April bills and financial reports
Total Bills:

Presented April 12, 2021 for Board Approval

04/08/21 09:54:24am
 03-10-01 wrckjr16.lst

MAPP2
 LIST OF WARRANTS

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DATE 04/08/21

STATUS - 0- R- -

UNIFIED SCHOOL DISTRICT #506
 BANK 00101 LABETTE BANK CHECKING

NUMBERS 86544 - 99999

Purchase Order #	FND	SACCT	Date Paid	Check No.	Sts	Vendor No. Name	Order Amount	Amount Paid	Pay Invoice Typ	Description
100112-01	006	13540	031121	86544	R	0716 DAMEWOOD-GODDARD AMANDA	271.29	271.29	PF FEB MILEAGE	FEB MILEAGE
041721-01	006	13860	031121	86545	R	0298 SCHOOL HEALTH	50.43	50.43	PF Multiples	BANDAGES & COTTON B
100111-01	006	13540	031121	86546	R	1647 THOMPSON, CHAS	173.88	173.88	PF FEB MILEAGE	FEB MILEAGE
211097-01	096	61010	031221	86547	R	0078 CRAW KAN TELEPHONE COOP	3,495.00	3,495.00	PF Multiples	INTERNET
211097-02	006	12590	031221	86547	R		477.92	477.92	PF Multiples	PHONE SERVICE
211097-03	006	12610	031221	86547	R		1,374.02	1,374.02	PF Multiples	PHONE SERVICE
211097-04	006	12560	031221	86547	R		358.44	358.44	PF Multiples	PHONE SERVICE
211097-05	006	12460	031221	86547	R		534.71	534.71	PF Multiples	PHONE SERVICE
211097-06	006	12540	031221	86547	R		418.18	418.18	PF Multiples	PHONE SERVICE
211097-07	006	12570	031221	86547	R		330.34	330.34	PF Multiples	PHONE SERVICE
211097-08	006	12580	031221	86547	R		378.74	378.74	PF Multiples	PHONE SERVICE
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211098-01	096	61403	031221	86548	R	1553 EVERGY	934.63	934.63	PF Multiples	ELECTRIC USE @ BGS
211098-02	096	61292	031221	86548	R		361.47	361.47	PF Multiples	ELECTRIC USE @ MD V
211098-03	096	61403	031221	86548	R		638.58	638.58	PF Multiples	ELECTRIC USE @ BGS
211098-04	096	61294	031221	86548	R		558.29	558.29	PF Multiples	ELECTRIC USE @ MD V
211098-05	096	61405	031221	86548	R		2,060.37	2,060.37	PF Multiples	ELECTRIC USE @ EGS
211098-06	096	61294	031221	86548	R		2,514.01	2,514.01	PF Multiples	ELECTRIC USE @ MD V
211098-07	096	61405	031221	86548	R		71.26	71.26	PF Multiples	ELECTRIC USE @ EGS
211098-08	096	61292	031221	86548	R		2,542.99	2,542.99	PF Multiples	ELECTRIC USE @ MDVI
Total for Ck.# 86548						9,681.60				
211096-01	006	12560	031221	86549	R	1240 TOUCHTONE COMMUNICATIONS	67.25	67.25	PF 1199241	PHONE SERVICE
211104-01	006	12610	031821	86550	R	5085 CENTURYLINK/EMBARQ	53.05	53.05	PF 420081654	PHONE SERVICE
211101-01	096	61361	031821	86551	R	1445 KANSAS GAS SERVICE	600.86	600.86	PF 1158798 45	GAS SERVICE @ MDVIE
211109-01	030	32405	031821	86552	O	5470 SEK INTERLOCAL #637	221,725.00	221,725.00	PF MARCH FLOW THR	SPECIAL ED FLOW THR
211110-01	006	12620	031821	86553	R	6926 VERIZON WIRELESS	945.57	945.57	PF 9875101056	CELL PHONE SERVICE
007521-01	099	10199	031821	86554	R	1235 AMAZON.COM CREDIT PLAN	1,699.36	1,699.36	PF 8043422	8 MOBILE CARTS FOR
041921-01	006	13860	031821	86554	R		261.00	259.99	PF 4666628	THERMOSCAN PRO EAR
210801-01	034	44650	031821	86554	R		1,500.00	122.92	PP 7573815	SCREEN PRINTING SUP
210961-01	006	14400	031821	86554	R		55.84	55.84	PF 8965055	FACE MASKS
211009-01	006	13800	031821	86554	R		464.75	462.21	PF 2670611	CALC & TRIG GRAPHIN
Total for Ck.# 86554						2,600.32				
211112-01	006	12620	031921	86555	R	6926 VERIZON WIRELESS	2,352.81	2,352.81	PF 9875190658	CELL PHONE SERVICE
201655-01	006	04006	040521	86556	O	4005 ALL SEASONS FLORAL	350.00	250.55	PP Multiples	FLOWERS
211125-01	096	61367	040521	86557	O	0327 ATMOS ENERGY	488.67	488.67	PF ATMOSKS0004032	GAS SERVICE @ MDVAL
211125-02	096	61359	040521	86557	O		654.96	654.96	PF ATMOSKS0004032	GAS SERVICE @ EGS
211125-03	096	61369	040521	86557	O		442.38	442.38	PF ATMOSKS0004032	GAS SERVICE @ BGS
Total for Ck.# 86557						1,586.01				
211135-01	096	61140	040521	86558	O	0026 BAUGHER EQUIPMENT INC.	34.80	34.80	PF 3185824	MOWER PARTS
100002-01	096	51355	040521	86559	O	0580 BURKE MISTY	1,161.00	895.65	PF SPRNG 21 TUITI	3 HRS TUITION FALL
210963-01	096	51355	040521	86560	O	0760 DOLLAMUR SPORT SURFACES	9,060.00	9,060.00	PF 131599	WRESTLING MAT
211122-01	096	61453	040521	86561	O	0175 KATY GOLF ASSOCIATION	400.00	400.00	PF 2019-832	BOYS PRO VI GRIZZLY
089320-01	006	04006	040521	86562	O	0009 LABETTE AVENUE	440.00	330.00	PF 03/31/21	PRESCHOOL, TRANSPOR
089420-01	006	04006	040521	86562	O		479.04	179.64	PF 03/31/21	PRESCHOOL, K, TRANS
089520-01	006	04006	040521	86562	O		100.00	100.00	PF 0331/21	PRESCHOOL, K, TRANS
211127-01	006	12500	040521	86562	O		1,302.36	1,302.36	PF 03/31/21	PRESCHOOL, KINDERGA

04/08/21 09:54:24am
 03-10-01 wrckjr16.lst
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MAPP2
 LIST OF WARRANTS

DATE 04/08/21
 STATUS - O- R- -

UNIFIED SCHOOL DISTRICT #506
 BANK 00101 LABETTE BANK CHECKING

NUMBERS 86544 - 99999

Purchase Order #	FND	SACCT	Date	Check No.	Sts	Vendor No. Name	Order Amount	Amount Paid	Pay Invoice Typ	Description
Total for Ck.# 86562							1,912.00			
050221-01	006	13920	040521	86563	0	6562 LASER DESIGNS	7.65	7.00	PF 2690	REFLECTION ROOM NAM
050421-01	006	13920	040521	86563	0		7.65	7.00	PF 2698	COUNSELOR ROOM DOOR
Total for Ck.# 86563							14.00			
007721-01	096	51360	040521	86564	0	0196 MCCARTY OFFICE MACHINES	1,765.69	1,765.69	PF P90087-00	BLACK & COLOR TONER
054521-01	096	61140	040521	86564	0		179.00	179.00	PF P91087-00	TEACHER CHAIR
211088-01	006	13850	040521	86564	0		27.30	27.30	PF 018878-00	LETTER TRAYS
Total for Ck.# 86564							1,971.99			
211120-01	006	13800	040521	86565	0	5585 MCGUIRE WANDA	60.00	60.00	PF 03/16/21 REPAI	THEATER COSTUME REP
211107-01	096	51355	040521	86566	0	1437 MUNICIPAL SERVICES TEAM	100.00	100.00	PF AUDIT REPORT	AUDIT REPORT
211111-01	096	51355	040521	86567	0	0246 PARSONS SUN	27.40	27.40	PF 179157	SUBSCRIPTION RENEWA
211093-01	096	51355	040521	86568	0	0718 PRAIRIEFIRE COFFEE ROASTERS	36.90	36.90	PF 1289127	LC COFFEE
054821-01	096	61449	040521	86569	0	3535 QUALITY PRINTING, INC.	596.00	596.00	PF 99896	JH BASKETBALL PERPE
211129-01	006	13850	040521	86569	0		176.00	176.00	PF 99893	LC ENVELOPES
Total for Ck.# 86569							772.00			
047221-01	006	13650	040521	86570	0	0725 QUILL CORPORATION	177.49	177.49	PF 15127848	EGS COOP PE SUPPLIE
211136-01	034	44100	040521	86571	0	5470 SEK INTERLOCAL #637	571.12	571.12	PF 02/10/21	VOCATIONAL WEIGHTED
211116-01	006	15850	040521	86572	0	1699 SEK SANITATION SERVICES, LLC	195.00	195.00	PF 16065	TRASH SERVICE @ MOU
211092-01	096	61449	040521	86573	0	1736 SPORTS AUTOMATION	395.00	395.00	PF 118992	JH TRACK MEET PROGR
211119-01	006	13800	040521	86574	0	4980 THE COSTUMER	249.59	249.59	PF 465191.1.4	DRAMA SUPPLIES, MAK
210801-01	034	44650	040521	86575	0	1713 US CUTTER	1,500.00	79.36	PP 137215	SCREEN PRINTING SUP
100116-01	024	28160	040521	86576	0	1737 VAIL, ROXIE	199.30	199.30	PF MEAL MONEY REF	MEAL MONEY REFUND
211134-01	096	61140	040521	86577	0	5553 W&W BACKHOE AND TRENCHING	894.33	894.33	PF 7599	LABOR & PARTS
038221-01	006	13910	040521	86578	0	0335 WALMART COMMUNITY/RFCSLLC	42.48	42.48	PF 030221	BOTTLED WATER
054321-01	006	13700	040521	86578	0		85.83	85.83	PF 031521	CLASSROOM SUPPLIES
210484-01	034	43700	040521	86578	0		2,500.00	558.28	PF Multiples	GROCERIES/CULINARY
211012-01	006	13850	040521	86578	0		79.94	79.94	PF 022521	P/T CONFERENCE FOOD
211014-02	006	22800	040521	86578	0		17.85	17.85	PF 022521	BUS BARN SUPPLIES
211115-01	024	27950	040521	86578	0		13.87	13.87	PF 031321	FOOD SUPPLIES
211115-02	024	27900	040521	86578	0		17.66	17.66	PF 031321	KITCHEN SUPPLIES
211132-01	096	61140	040521	86578	0		55.00	55.00	PF 030221	MICROWAVE
Total for Ck.# 86578							870.91			
211133-01	096	61140	040521	86579	0	6599 WCA WASTE SYSTEMS	42.56	42.56	PF 1053925	TRASH DUMP
211018-01	096	51355	040521	86580	0	1494 ALLIED 100, LLC	274.05	274.05	PF 1861942	AED & CPR MATERIALS
030921-01	096	51355	040521	86581	0	2332 BARTLETT PTO	1,000.00	1,000.00	PF DISTRICT MATCH	BGS IXL LICENSE DIS
211090-01	096	61453	040521	86582	0	4043 BLEACHER GEAR	476.25	476.25	PF 26314	BOYS GOLF UNIFORM S
211099-01	096	51355	040521	86583	0	6922 DIEHL BANWART BOLTON CPA PA	14,652.43	14,652.43	PF 2363	AUDIT
211008-01	096	61453	040521	86584	0	6104 FROMUTH TENNIS	315.71	296.35	PF 55447	BOYS TENNIS SUPPLIE
201517-01	006	04006	040521	86585	0	3425 GREENBUSH	240.00	113.75	PP 153751	BLANK CHECK STOCK
210062-01	096	51355	040521	86585	0		17,625.00	1,468.75	PP 148947	20/21 PAYROLL SERVI
Total for Ck.# 86585							1,582.50			
054421-01	006	14460	040521	86586	0	0355 JOSTENS, INC.	1,052.79	1,052.79	PF 25807117	8TH GRADE DIPLOMAS
211156-01	006	14440	040521	86586	0		14.22	14.22	PF 25806714	DIPLOMA
Total for Ck.# 86586							1,067.01			
037921-01	006	13700	040521	86587	0	1642 KCAV	317.97	317.97	PF 9591	HEAVYWEIGHT COATED
211094-01	006	13800	040521	86588	0	1217 MIDWEST SHEET MUSIC	255.49	255.49	PF 118185	PEP BAND MUSIC
042021-01	006	13860	040521	86589	0	0643 ON TIME SUPPLIES	23.75	23.75	PF 105831	AGS SCHOOL CALENDAR
211106-01	096	51355	040521	86590	0	1102 PRECISION RADIOLOGY, LLC	38.00	38.00	PF 119736	DANNY RAMIREZ

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 LIST OF WARRANTS

UNIFIED SCHOOL DISTRICT #506
 BANK 00101 LABETTE BANK CHECKING

NUMBERS 86544 - 99999

Purchase Order #	FND	SACCT	Date Paid	Check No.	Sts	Vendor No. Name	Order Amount	Amount Paid	Pay Invoice Type	Description
031021-01	096	61443	040521	86591	0	8214 PSU MUSIC	40.00	40.00	PF 05-2021	BGS MID AM MUSIC RE
048021-01	096	61443	040521	86591	0		64.00	64.00	PF EGS MUSIC FEST	EGS MID AM MUSIC FE
Total for Ck.# 86591							104.00			
211158-01	100	99050	040521	86592	0	0166 RETAILERS' SALES TAX	202.88	202.88	PF MARCH SALES TA	MARCH SALES TAX
047421-01	096	61449	040521	86593	0	0298 SCHOOL HEALTH	16.27	11.27	PF 5519992-00	EGS VOLLEYBALL
046921-01	006	13650	040521	86594	0	3653 SCHOOL MATE	581.25	581.25	PF Multiples	EGS 21/22 SCHOOL PL
054221-01	006	13700	040521	86595	0	4668 SCHOOLMATE	690.00	690.00	PF 000545724	MID SCHOOL PLANNERS
210836-01	096	61453	040521	86596	0	1206 SUPLAY.COM	148.00	148.00	PF SI-344827	16 ROLLS WRESTLING
210959-01	096	61453	040521	86597	0	1349 TENNIS EXPRESS	832.94	549.78	PF Multiples	BOYS TENNIS SUPPLIE
210959-02	096	61453	040521	86597	0		832.93	549.77	PF Multiples	GIRLS TENNIS SUPPLI
Total for Ck.# 86597							1,099.55			
008321-01	096	61060	040521	86598	0	1739 VISA	85.95	85.95	PF CARD 2860	HEATING ELEMENT & B
030821-01	006	13600	040521	86598	0		42.85	42.85	PF CARD 6804	CATERPILLAR CUPS
041821-02	006	17050	040521	86598	0		42.10	42.10	PF CARD 5988	DRINKS FOR P/T CONF
046221-01	006	12350	040521	86598	0		29.70	29.70	PF CARD 5715	MEALS
047621-01	006	17750	040521	86598	0		199.00	199.00	PF CARD 2126	REALLY GREAT READIN
047921-01	096	61449	040521	86598	0		119.90	119.90	PF CARD 2126	JH TRACK STARTER BL
050121-01	006	13750	040521	86598	0		28.90	28.90	PF CARD 0542	SELF ESTEEM GAME
050521-01	006	12350	040521	86598	0		93.34	93.34	PF CARD 5715	ADMIN MEALS
050621-01	096	51355	040521	86598	0		51.86	51.86	PF CARD 5715	ADMIN MEALS
211124-01	006	12350	040521	86598	0		31.27	31.27	PF CARD 2951	MEAL EXPENSE
Total for Ck.# 86598							724.87			
211100-01	096	61350	040521	86599	0	0279 WOOD DULOHERY INSURANCE	190,831.00	190,831.00	PF Multiples	PROPERTY
211100-02	096	61355	040521	86599	0		4,293.00	4,293.00	PF Multiples	GENERAL LIABILITY
211100-03	096	61350	040521	86599	0		5,899.00	5,899.00	PF Multiples	LINEBACKER
211100-04	096	61350	040521	86599	0		1,108.00	1,108.00	PF Multiples	CRIME
211100-05	096	61350	040521	86599	0		3,085.00	3,085.00	PF Multiples	INLAND MARINE
211100-06	096	51375	040521	86599	0		73,485.00	73,485.00	PF Multiples	AUTO
Total for Ck.# 86599							278,701.00			
211143-01	096	61140	040521	86600	0	4167 ACE HARDWARE	743.87	743.87	PF Multiples	MAINTENANCE SUPPLIE
211144-01	096	61140	040521	86601	0	1443 B & L WATERWORKS SUPPLY, LLC	975.28	975.28	PF 128853	GRINDER PUMP
211145-01	096	61140	040521	86602	0	6949 CDL ELECTRIC INC.	35.00	35.00	PF Multiples	MONITORING FEE WEIG
211145-02	096	61140	040521	86602	0		35.00	35.00	PF Multiples	MONITORING FEE THEA
211145-03	096	61140	040521	86602	0		35.00	35.00	PF Multiples	MONITORING FEE LCHS
Total for Ck.# 86602							105.00			
100119-01	006	13540	040521	86603	0	4001 CONWAY, MICHELLE	134.55	134.55	PF MARCH MILEAGE	MARCH MILEAGE
211149-01	096	61140	040521	86604	0	0414 GRAND TRUE VALUE RENTAL	56.10	56.10	PF 176	AUGER RENTAL
211151-01	096	51365	040521	86605	0	0325 HUGO'S INDUSTRIAL SUPPLY, INC	3,885.85	3,885.85	PF Multiples	CUSTODIAL SUPPLIES
211150-01	006	22700	040521	86606	0	1299 JERRY HALL'S COMMUNICATIONS	1,140.00	1,140.00	PF 17792	BUS RADIO, ANTENNA,
211146-01	096	61140	040521	86607	0	0161 JONES CHARLES D COMPANY., INC	1,802.83	1,802.83	PF Multiples	PARTS
211153-01	096	61140	040521	86608	0	0830 LABETTE HARDWARE	916.87	916.87	PF Multiples	MAINTENANCE SUPPLIE
211155-01	096	61140	040521	86609	0	0909 LAWSON PRODUCTS	144.56	144.56	PF Multiples	DRILL BITS
211155-02	096	61140	040521	86609	0		533.48	533.48	PF Multiples	PARTS, BATTERIES
211155-03	096	61140	040521	86609	0		140.69	140.69	PF Multiples	BATTERIES
Total for Ck.# 86609							818.73			
100122-01	006	13540	040521	86610	0	1706 NASH, TAYLOR	137.44	137.44	PF FEB/MAR MILEAG	FEB/MARCH MILEAGE
100118-01	006	13540	040521	86611	0	1440 NEWBY, DERHONDA	437.57	437.57	PF DEC JAN FEB MA	DEC, JAN, FEB, MARC

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 LIST OF WARRANTS

DATE 04/08/21
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UNIFIED SCHOOL DISTRICT #506
 BANK 00101 LABETTE BANK CHECKING

NUMBERS 86544 - 99999

Purchase Order #	FND	SACCT	Date	Check	Sts	Vendor No.	Vendor Name	Order Amount	Amount Paid	Pay Invoice Typ	Description
100120-01	006	13540	040521	86612	O	2986	RUCKER CINDY	101.02	101.02	PF MARCH MILEAGE	MARCH MILEAGE
211152-01	096	61140	040521	86613	O	0825	SMALLWOOD LOCK & SUPPLY	93.95	93.95	PF 475676	PARTS
100121-01	024	28160	040521	86614	O	1740	STRITZKE, JODY	282.65	282.65	PF MEAL MONEY REF	REFUND MEAL MONEY
211147-01	096	51365	040521	86615	O	1092	UNIFIRST CORPORATION	2,320.47	2,320.47	PF Multiples	UNIFORMS, CUSTODIAL
211140-01	096	61140	040521	86616	O	4689	VISA	64.98	64.98	PF CARD 5608	STEALTH CAMERA, SD
211140-02	096	61140	040521	86616	O			322.90	322.90	PF CARD 5608	LED CORN BULBS
211141-01	006	22800	040521	86616	O			24.96	24.96	PF CARD 5889	DRIVER'S MEALS
211141-02	006	22800	040521	86616	O			30.42	30.42	PF CARD 5889	DRIVER'S MEALS
211141-03	006	22800	040521	86616	O			8.97	8.97	PF CARD 5889	DRIVER'S MEAL
211141-04	006	22700	040521	86616	O			400.00	400.00	PF CARD 5889	DPF, DOC CLEANING
211141-05	006	22800	040521	86616	O			7.26	7.26	PF CARD 5889	DRIVER'S MEAL
211141-06	006	22800	040521	86616	O			26.05	26.05	PF CARD 5889	DEFINSIVE DRIVING C
211141-07	096	61140	040521	86616	O			94.74	94.74	PF CARD 5889	BUILDING SUPPLIES
211142-01	096	61140	040521	86616	O			51.76	51.76	PF CARD 4486	BOSTITCH TRIGGER VA
211142-02	006	22700	040521	86616	O			95.98	95.98	PF CARD 4486	LED HEADLIGHTS
211142-03	096	61140	040521	86616	O			37.21	37.21	PF CARD 4486	BOSTITCH NAILER REB
211142-04	096	61140	040521	86616	O			12.89	12.89	PF CARD 4486	BOSTITCH NAILER O-R
Total for Ck.# 86616							1,178.12				
210467-01	006	13500	040521	86617	O	0001	ACE HARDWARE	350.00	29.92	PP 13025/1	LC LIBRARY SHELVES
210823-01	034	44650	040521	86617	O			600.00	115.95	PP Multiples	TABLE PROJECT WITH
Total for Ck.# 86617							145.87				
040321-01	096	61449	040521	86618	O	3597	CENTRAL JR. HIGH	120.00	120.00	PF MOUND VALLEY 4 M VAL 4/12 TRACK EN	
042821-01	096	61449	040521	86618	O			120.00	120.00	PF ALTAMONT 4/12	AGS 4/12 TRACK ENTR
047721-01	096	61449	040521	86618	O			120.00	120.00	PF EDNA TRACK FEE	EDNA 4/12 TRACK ENT
Total for Ck.# 86618							360.00				
211095-01	096	51355	040521	86619	O	2706	LABETTE HEALTH	25.50	25.50	PF 06 USD #506	NEW EMPLOYEE DRUG T
211095-02	096	51355	040521	86619	O			81.75	81.75	PF 06 USD #506	NEW EMPLOYEE PHYSIC
211105-01	096	51355	040521	86619	O			457.85	457.85	PF Multiples	DANNY RAMIREZ
211105-02	096	51355	040521	86619	O			475.90	475.90	PF Multiples	JOE ROYER
211105-03	096	51355	040521	86619	O			104.00	104.00	PF Multiples	KELLY CARSON
211126-01	096	51355	040521	86619	O			530.40	530.40	PF 1997196	AMBULANCE STAND-BY
211154-01	006	22800	040521	86619	O			94.00	94.00	PF 06 USD #506	DOT PHYSICAL - SHAR
211154-02	006	22800	040521	86619	O			94.00	94.00	PF 06 USD #506	DOT PHYSICAL - TERE
Total for Ck.# 86619							1,863.40				
210718-01	034	43900	040521	86620	O	3161	NAPA AUTO PARTS	500.00	38.22	PF Multiples	AUTO SHOP SUPPLIES
210987-01	034	44550	040521	86620	O			500.00	101.65	PP Multiples	AUTO PARTS
210989-01	034	44550	040521	86620	O			1,000.00	240.21	PF Multiples	PROJECT CAR PARTS
Total for Ck.# 86620							380.08				
211139-01	006	22750	040521	86621	O	1717	POMP'S TIRE SERVICE, INC.	969.74	969.74	PF Multiples	TIRES
042921-01	096	61449	040521	86622	O	3445	RIVERTON MIDDLE SCHOOL	125.00	125.00	PF ALTAMONT 4/8 T	AGS 4/8 TRACK ENTRY
047821-01	096	61449	040521	86622	O			125.00	125.00	PF EDNA 4/8 TRACK	EDNA 4/8 TRACK ENTR
050021-01	096	61449	040521	86622	O			125.00	125.00	PF MOUND VALLEY 4	MVAL 4/8 TRACK ENTR
054121-01	096	61449	040521	86622	O			125.00	125.00	PF MEADOW VIEW 4/	MVIEW 4/8 TRACK ENT
Total for Ck.# 86622							500.00				
210483-01	006	13800	040521	86623	O	1739	VISA	200.00	46.23	PP CARD 6531	MASKS FOR THEATER R
211000-01	006	13800	040521	86623	O			104.69	104.69	PF CARD 6531	DRAMA SUPPLIES FOR
211001-01	006	13800	040521	86623	O			417.93	417.93	PF CARD 6531	DRAMA SUPPLIES FOR

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 LIST OF WARRANTS

UNIFIED SCHOOL DISTRICT #506
 BANK 00101 LABETTE BANK CHECKING

NUMBERS 86544 - 99999

Purchase Order #	FND	SACCT	Date Paid	Check No.	Sts	Vendor No. Name	Order Amount	Amount Paid	Pay Invoice Type	Description
211003-01	096	61453	040521	86623	0		100.54	100.54	PF CARD 6531	BOYS TENNIS SHORTS
211004-01	006	13850	040521	86623	0		14.19	14.19	PF CARD 6531	GIFT
211011-01	006	13850	040521	86623	0		129.00	129.00	PF CARD 6531	GIFT FOR MRS. BROTH
211019-01	034	44000	040521	86623	0		120.00	77.97	PP CARD 6531	BUSINESS SILHOUETTE
211075-01	006	13800	040521	86623	0		362.95	362.95	PF CARD 6531	DRAMA TARZAN COSTUM
211086-01	096	61453	040521	86623	0		1,156.53	1,151.58	PF CARD 6531	BOYS BASKETBALL BOA
211086-02	096	61453	040521	86623	0		260.00	260.00	PF CARD 6531	GIRLS BASKETBALL BO
211138-01	006	13800	040521	86623	0		225.00	225.00	PF CARD 6531	ELEPHANTS GRAVEYARD
Total for Ck.# 86623							2,890.08			
210859-01	096	61453	040621	86624	0	0299 BSN SPORTS	1,400.00	1,400.00	PF 911899169	SOFTBALL EQUIPMENT
211148-01	096	61140	040621	86625	0	3348 C & L SUPPLY HVAC & PLUMBING	910.91	890.30	PP Multiples	WATER COOLER, PARTS
100114-01	024	27950	040721	86626	0	0359 COFFEY KENDRA	27.72	27.22	PF 031121	FOOD SUPPLIES
100115-01	024	27950	040721	86626	0		7.69	7.69	PF 031421	FOOD SUPPLIES
Total for Ck.# 86626							34.91			
100125-01	006	13540	040721	86627	0	0716 DAMEWOOD-GODDARD AMANDA	329.42	329.42	PF MARCH MILEAGE	MARCH MILEAGE
211206-01	024	27900	040721	86628	0	1320 EVCO WHOLESALE FOOD CORP.	487.77	487.77	PF Multiples	KITCHEN SUPPLIES
211206-02	024	27950	040721	86628	0		30,194.34	30,194.34	PF Multiples	FOOD SUPPLIES
Total for Ck.# 86628							30,682.11			
100123-01	026	30050	040721	86629	0	0997 GABEHART MEGAN	80.00	80.00	PF 2021 ISW REGIS	KMEA WORKSHOP INSER
211209-01	024	27900	040721	86630	0	5269 GRAVES MENU MAKER FOODS	388.36	388.36	PF Multiples	KITCHEN SUPPLIES
211209-02	024	27950	040721	86630	0		2,952.94	2,952.94	PF Multiples	FOOD SUPPLIES
Total for Ck.# 86630							3,341.30			
211205-01	024	27950	040721	86631	0	0147 HILAND DAIRY	10,336.27	10,336.27	PF Multiples	FOOD SUPPLIES
210366-01	034	43700	040721	86632	0	3082 KING CASH SAVER	1,000.00	53.00	PP 02/04/21	GROCERIES FOR CULIN
211208-01	024	27950	040721	86632	0		44.02	44.02	PF Multiples	FOOD SUPPLIES
Total for Ck.# 86632							97.02			
211207-01	024	27900	040721	86633	0	0205 MARRONE'S INC	1,725.38	1,725.38	PF Multiples	KITCHEN SUPPLIES
211207-02	024	27950	040721	86633	0		20,954.79	20,954.79	PF Multiples	FOOD SUPPLIES
Total for Ck.# 86633							22,680.17			
100117-01	024	27950	040721	86634	0	1552 O'BRIEN, MALINDA	16.41	16.41	PF 031721	FOOD SUPPLIES REIMB
100113-01	024	27900	040721	86635	0	0067 OSHEL MELISSA	20.10	20.10	PF 030521	KITCHEN BROOM
056421-01	096	61449	040721	86636	0	3445 RIVERTON MIDDLE SCHOOL	125.00	125.00	PF BGS 4/8 TRACK	BARTLETT 4/8 TRACK
100124-01	006	13540	040721	86637	0	1535 WASSENAAR, MICHAEL	258.70	258.70	PF MARCH MILEAGE	MARCH MILEAGE
211193-01	006	15100	040721	86638	0	0061 CITY OF BARTLETT	160.00	160.00	PF ACCT 77	WATER USAGE @ BGS
211193-02	006	15820	040721	86638	0		150.00	150.00	PF ACCT 77	SEWER SERVICE @ BGS
Total for Ck.# 86638							310.00			
211194-01	006	15150	040721	86639	0	0062 CITY OF EDNA	312.00	312.00	PF 225	WATER SERVICE @ EGS
211194-02	006	15830	040721	86639	0		315.00	315.00	PF 225	SEWER/TRASH SERVICE
Total for Ck.# 86639							627.00			
211195-01	006	15250	040721	86640	0	0063 CITY OF MOUND VALLEY	226.87	226.87	PF Multiples	WATER SERVICE @ MDV
211195-02	006	15850	040721	86640	0		150.00	150.00	PF Multiples	SEWER SERVICE @ MDV
Total for Ck.# 86640							376.87			
211196-01	006	15200	040721	86641	0	0064 CITY OF PARSONS	719.86	719.86	PF 05-0133-00	WATER USAGE @ MDVIE
211201-01	096	61010	040721	86642	0	0078 CRAW KAN TELEPHONE COOP	3,495.00	3,495.00	PF Multiples	INTERNET SERVICE
211201-02	006	12590	040721	86642	0		481.84	481.84	PF Multiples	PHONE SERVICE
211201-03	006	12610	040721	86642	0		1,385.29	1,385.29	PF Multiples	PHONE SERVICE
211201-04	006	12560	040721	86642	0		301.15	301.15	PF Multiples	PHONE SERVICE

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 LIST OF WARRANTS

UNIFIED SCHOOL DISTRICT #506
 BANK 00101 LABETTE BANK CHECKING

NUMBERS 86544 - 99999

Purchase Order #	FND	SACCT	Date Paid	Check No.	Sts	Vendor No. Name	Order Amount	Amount Paid	Pay Invoice Typ	Description
211201-05	006	12460	040721	86642	0		538.63	538.63	PF Multiples	PHONE SERVICE
211201-06	006	12540	040721	86642	0		481.84	481.84	PF Multiples	PHONE SERVICE
211201-07	006	12570	040721	86642	0		331.58	331.58	PF Multiples	PHONE SERVICE
211201-08	006	12580	040721	86642	0		380.17	380.17	PF Multiples	PHONE SERVICE
Total for Ck.# 86642							7,395.50			
211177-01	006	13500	040721	86643	0	0932 CULLIGAN OF INDEPENDENCE	11.95	11.95	PF 95964	LIBRARY CULLIGAN WA
211167-01	006	22700	040721	86644	0	1597 ELECTROLIFE BATTERY COMPANY	85.10	85.10	PF 25824210316094	BATTERIES
211197-01	096	61294	040721	86645	0	1553 EVERGY	2,124.85	2,124.85	PF Multiples	ELECTRIC SERVICE @
211197-02	096	61405	040721	86645	0		1,707.27	1,707.27	PF Multiples	ELECTRIC SERVICE @
211197-03	096	61403	040721	86645	0		1,218.85	1,218.85	PF Multiples	ELECTRIC SERVICE @
211197-04	096	61292	040721	86645	0		2,138.71	2,138.71	PF Multiples	ELECTRIC SERVICE @
Total for Ck.# 86645							7,189.68			
211198-01	006	15820	040721	86646	0	6727 GREEN ENVIRONMENTAL SVCS	300.98	300.98	PF Multiples	TRASH SERVICE @ BGS
211198-02	006	15840	040721	86646	0		325.99	325.99	PF Multiples	TRASH SERVICE @ MDV
Total for Ck.# 86646							626.97			
211168-01	006	22700	040721	86647	0	9486 HEAVY DUTY BUS PARTS, INC.	86.40	86.40	PF Multiples	PARTS
211168-02	006	22700	040721	86647	0		169.70	169.70	PF Multiples	BULBS
Total for Ck.# 86647							256.10			
211175-01	006	13800	040721	86648	0	9616 J W PEPPER	356.01	356.01	PF 363286552	STATE SOLO & ENSEMB
211160-01	096	61140	040721	86649	0	1772 LOCKE SUPPLY	6,708.73	6,708.73	PF Multiples	WATER HEATER, PARTS
211178-01	096	51355	040721	86650	0	1409 MCANANY VAN CLEAVE & PHILLIPS	2,520.00	2,520.00	PF 876786	LEGAL SERVICES
211161-01	096	61140	040721	86651	0	1118 MCMASTER-CARR	644.01	644.01	PF Multiples	MAINTENANCE PARTS,
211162-01	096	61140	040721	86652	0	0212 MIDWEST MINERALS INC	70.29	70.29	PF Multiples	ROCK
211162-02	096	61140	040721	86652	0		230.06	230.06	PF Multiples	ROCK
211162-03	096	61140	040721	86652	0		169.51	169.51	PF Multiples	ROCK
Total for Ck.# 86652							469.86			
211164-01	006	22700	040721	86653	0	0387 MIDWEST TRANSIT EQUIPMENT INC	1,272.31	1,272.31	PF Multiples	PARTS, SERVICE CALL
211187-01	006	14440	040721	86654	0	6723 MIDWESTERN GRADUATION SERVICE	36.80	36.80	PF 2940	JR USHERS GOWNS FOR
211165-01	016	20270	040721	86655	0	0210 NAPA/GENUINE PARTS CO.-KC	2,916.50	2,916.50	PF Multiples	LIFT
211165-02	006	22700	040721	86655	0		314.04	314.04	PF Multiples	PARTS
Total for Ck.# 86655							3,230.54			
211170-01	096	61140	040721	86656	0	4007 O'BRIEN READY MIX	287.50	287.50	PF Multiples	CONCRETE
211182-01	006	22700	040721	86657	0	0030 O'REILLY AUTO PARTS	1,074.71	1,074.71	PF Multiples	PARTS
211169-01	006	22700	040721	86658	0	0621 OAKLAND LUBRICATION COMPANY,	131.45	131.45	PF 511808	DEF
211202-01	006	12500	040721	86659	0	0246 PARSONS SUN	1,000.00	1,000.00	PF 03/31/2021	LB COUNTY COMMUNITY
211202-02	006	12500	040721	86659	0		210.00	210.00	PF 03/31/2021	CONGRATS LC BBALL S
211202-03	096	51355	040721	86659	0		181.60	181.60	PF 03/31/2021	CLASSIFIED AD - TRA
Total for Ck.# 86659							1,391.60			
211199-01	006	12680	040721	86660	0	0257 PITNEY BOWES	249.54	249.54	PF 3313317035	LC POSTAGE MACHINE
211203-01	096	51355	040721	86661	0	1102 PRECISION RADIOLOGY, LLC	41.00	41.00	PF 120509	JOE ROYER
211183-01	006	22700	040721	86662	0	0554 R&F FARM SUPPLY, INC.	55.65	55.65	PF 01-160153	IGNITION SWITCH - B
211190-01	034	44070	040721	86663	0	0972 RELIABLE MEDICAL SUPPLY AND R	332.64	332.64	PF 39377	ISOLATION GOWNS, MA
211163-01	006	22700	040721	86664	0	9681 SUMMIT TRUCK GROUP	1,012.76	1,012.76	PF Multiples	PARTS
211172-01	096	61140	040721	86665	0	1693 SUPERIOR RENTS - JOPLIN	162.78	162.78	PF Multiples	LIFT RENTAL
211172-02	096	61140	040721	86665	0		162.78	162.78	PF Multiples	LIFT RENTAL
Total for Ck.# 86665							325.56			
211180-01	096	61140	040721	86666	0	5958 THYSSENKRUPP ELEVATOR CORP	623.70	623.70	PF 3005786713	SERVICE BILLING PER

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 LIST OF WARRANTS

UNIFIED SCHOOL DISTRICT #506
 BANK 00101 LABETTE BANK CHECKING

NUMBERS 86544 - 99999

Purchase Order #	FND	SACCT	Date	Check No.	Sts	Vendor No.	Vendor Name	Order Amount	Amount Paid	Pay Invoice Typ	Description
211181-01	096	51365	040721	86667	0	1586	TREAT'S SOLUTIONS	3,004.34	3,004.34	34PF Multiples	CUSTODIAL SUPPLIES
211200-01	096	51355	040721	86668	0	0279	WOOD DULOHERY INSURANCE	338.00	338.00	00PF 325111	UNDERGROUND TANK RE
210823-01	034	44650	040721	86669	0	1707	ALTAMONT BUILDER'S SUPPLY LLC	600.00	140.87	77PF 110963	TABLE PROJECT WITH
211102-01	034	43500	040721	86669	0			125.00	125.64	64PF Multiples	FFA SIGN & INSTRUCT
211159-01	096	61140	040721	86669	0			5,050.01	5,050.01	01PF 111674	MAINTENANCE SUPPLY
211184-01	096	51355	040721	86669	0			101.85	101.85	85PF Multiples	SKILLS B/T CONTEST
211189-01	034	43850	040721	86669	0			43.33	43.33	33PF 111619	B/T SHOP SUPPLIES
Total for Ck.# 86669						5,461.70					
211005-01	034	44150	040721	86670	0	9824	ATLAS STEEL	2,500.00	881.80	80PF Multiples	STEEL FOR STUDENT A
211054-01	034	44300	040721	86670	0			2,500.00	62.40	00PF 321408	METAL FOR WELDING S
Total for Ck.# 86670						944.20					
211123-01	034	44150	040721	86671	0	0024	BARTLETT CO-OP	132.55	132.55	55PF 487415	FEED FOR LIVESTOCK
211166-01	006	22650	040721	86671	0			249.95	249.95	95PF Multiples	WINTER ADDITIVE
211166-02	096	61140	040721	86671	0			668.56	668.56	56PF Multiples	PANELS, MOWER PART,
211174-01	034	44150	040721	86671	0			106.04	106.04	04PF 469069	FEED FOR CATTLE
Total for Ck.# 86671						1,157.10					
201441-01	096	04096	040721	86672	0	0299	BSN SPORTS	5,887.92	72.69	69PF 911984848	BOYS BASKETBALL UNI
211020-01	096	61453	040721	86672	0			1,670.96	1,624.85	85PF 911975617	BOYS TRACK SUPPLIES
211114-01	096	61453	040721	86672	0			111.35	111.35	35PF 911984848	BALANCE OBY BOYS BA
Total for Ck.# 86672						1,808.89					
211103-01	034	44150	040721	86673	0	0302	SHERWIN WILLIAMS	183.24	183.24	24PF 4448-3	FFA SIGN PAINT
211171-01	096	61140	040721	86673	0			62.42	62.42	22PF 4213-1	PAINT
Total for Ck.# 86673						245.66					
211179-01	096	61140	040721	86674	0	0867	T.H. ROGERS PARSONS STORE #19	265.98	265.98	98PF 122757	EXT. LADDER, TAPES
211185-01	096	51355	040721	86674	0			415.26	415.26	26PF 122991	B/T SKILLS CONTEST
Total for Ck.# 86674						681.24					
211056-01	096	51355	040821	86675	0	0299	BSN SPORTS	899.67	899.67	67PF 911984875	VOUCHER REDEMPTIONS
211214-01	006	14600	040821	86676	0	0060	CITY OF ALTAMONT	35,000.12	35,000.12	12PF 79878	PARTIAL CITY UTILIT
211212-01	006	13500	040821	86677	0	1741	LIGHTNING RIDGE OUTDOOR JOURN	110.00	110.00	00PF 040621	OUTDOOR ORIENTED TI
211215-01	096	51355	040821	86678	0	0246	PARSONS SUN	27.40	27.40	40PF 179157	SUBSCRIPTION RENEWA
211217-01	006	13800	040821	86679	0	0685	SCHOENHOFER, COURTNEY	300.00	300.00	00PF 030521	THEATER CHOREOGRAPH
211211-01	006	13800	040821	86680	0	2420	SUN GRAPHICS	674.00	674.00	00PF Multiples	THEATER PROGRAMS FO
211130-01	006	12680	040821	86681	0	0669	THOMAS IMPLEMENT	44.07	44.07	07PF 15764A	SHIP BOXES FOR BAND
211173-01	006	22700	040821	86681	0			46.12	20.17	17PF Multiples	PARTS
211216-01	006	13800	040821	86681	0			30.80	30.70	70PF Multiples	THEATER COSTUME SHI
Total for Ck.# 86681						94.94					
210286-01	034	43650	040821	86682	0	0319	THOMPSON BROS	1,000.00	81.50	50PF 795823	WELDING ELECTRODES,
210447-01	034	43900	040821	86682	0			150.00	13.19	99PF RN21030010	AUTO WELDING/CUTTIN
210914-01	034	43650	040821	86682	0			1,500.00	1,514.02	02PF Multiples	WELDING SUPPLIES, R
211053-01	034	43650	040821	86682	0			1,200.00	273.90	90PF Multiples	GAS FOR WELDING CLA
211053-02	034	43500	040821	86682	0			800.00	182.59	99PF Multiples	GAS FOR AG WELDING
211176-01	096	61140	040821	86682	0			14.85	14.85	85PF Multiples	WELDING GAS
211176-02	096	61140	040821	86682	0			44.89	44.89	89PF Multiples	CYLINDER RENTAL
211210-01	034	43500	040821	86682	0			90.50	90.50	50PF 795379	AG WELDING SUPPLIES
Total for Ck.#86682						2,215.44					

Total 791,760.33 752,789.27

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UNIFIED SCHOOL DISTRICT #506
BANK 00101 LABETTE BANK CHECKING

NUMBERS 86544 - 99999

SUMMARY BY CHECK STATUS

Type	Order Amount	Amount Paid
O	766,215.29	728,624.86
R	25,545.04	24,164.41

SUMMARY BY FUND (O/R)

006 GENERAL FUND	70,045.70
016 CAPITAL OUTLAY FUND	2,916.50
024 FOOD SERVICE FUND	67,668.77
026 INSERVICE FUND	80.00
030 SPECIAL EDUCATION FUND	221,725.00
034 VOCATIONAL EDUCATION FUND	6,122.89
096 LOCAL OPTION BUDGET FUND	382,328.17
099 TECHNOLOGY GRANT	1,699.36
100 SALES TAX	202.88

USD #506 H.S. ACTIVITY FUND

REPORT PREPARED ON 04/01/21 BUDGET YEAR 21 FOR ALL FUNDS

FUND	NAME	BEGINNING	PREV. YEAR		CURR. YEAR		PREV. & CURR.	(PREV. YEAR	ENDING
		CASH BALANCE	+REVENUES	-PO EXPENSES	-EXPENSES	=CASH BALANCE	-ENCUMBRANCES	CANCEL. PO'S)	=CASH BALANCE
010	YEARBOOK	11,063.96	5,065.44	.00	8,427.08	7,702.32	.00	.00	7,702.32
011	LCHS GATE RECEI	10,967.63	42,585.05	.00	44,096.94	9,455.74	4,501.23	.00	4,954.51
012	ART CLUB	723.29	.00	.00	65.00	658.29	.00	.00	658.29
013	BAND	6,899.14	9,956.43	.00	9,899.52	6,956.05	.00	.00	6,956.05
014	CHESS CLUB	782.27	.00	.00	.00	782.27	.00	.00	782.27
015	SOFTBALL	475.81	1,921.84	.00	425.81	1,971.84	.00	.00	1,971.84
016	F.B.L.A.	2,190.07	722.50	.00	1,013.30	1,899.27	.00	.00	1,899.27
017	FELLOWSHIP CHRI	917.37	60.18	.00	200.00	777.55	.00	.00	777.55
018	FFA	7,146.48	32,528.11	.00	16,238.60	23,435.99	945.21	.00	22,490.78
019	FCCLA	485.08	.00	.00	.00	485.08	.00	.00	485.08
020	LC COLOR GUARD	18.69	785.29	.00	550.88	253.10	.00	.00	253.10
024	L-CLUB	34.00	.00	.00	.00	34.00	.00	.00	34.00
025	GLOBAL EXPEDITI	420.32	.00	.00	.00	420.32	.00	.00	420.32
026	LIBRARY CLUB	1,718.41	8,846.37	.00	5,618.19	4,946.59	110.00	.00	4,836.59
027	MUSIC CHORUS	1,181.66	.00	.00	.00	1,181.66	.00	.00	1,181.66
028	HOSA/HEALTH SCI	2,968.46	1,060.00	.00	1,246.12	2,782.34	.00	.00	2,782.34
030	SADD	349.72	.00	.00	.00	349.72	.00	.00	349.72
032	MATH CLUB	1,812.42	.00	.00	.00	1,812.42	.00	.00	1,812.42
033	GIRLS SWIM TEAM	950.13	208.00	.00	613.93	544.20	324.17	.00	220.03
035	LCHS FOOTBALL	429.30	7,580.17	.00	7,778.63	230.84	.00	.00	230.84
036	TRI M	9.98	.00	.00	.00	9.98	.00	.00	9.98
039	LC CHEERLEADERS	3,213.68	5,478.26	.00	7,144.11	1,547.83	.00	.00	1,547.83
040	STUDENT COUNCIL	1,963.08	60.19	.00	587.62	1,435.65	.00	.00	1,435.65
041	MOONBUGGY/WOOD	3,112.47	.00	.00	.00	3,112.47	.00	.00	3,112.47
042	TEACHER'S ACTIV	269.36	1,088.83	.00	538.93	819.26	.00	.00	819.26
044	SKILLS	6,411.66	1,717.96	.00	1,989.90	6,139.72	360.00	.00	5,779.72
045	LC TENNIS	153.21	747.00	.00	673.90	226.31	.00	.00	226.31
046	KAYS	996.87	58.14	.00	44.00	1,011.01	.00	.00	1,011.01
047	LC BOY/GIRL BAS	125.61	1,843.45	.00	1,029.75	939.31	.00	.00	939.31
049	INTRNL THESPIAN	4,424.53	26,311.56	.00	13,633.37	17,102.72	461.82	.00	16,640.90
050	HONOR SOCIETY	631.57	500.00	.00	.00	1,131.57	592.72	.00	538.85
052	LCHS WRESTLING	60.71	500.00	.00	552.35	8.36	.00	.00	8.36
054	LCHS DANCE TEAM	843.85	2,714.34	.00	1,705.13	1,853.06	.00	.00	1,853.06
055	Science Club	864.31	.00	.00	.00	864.31	.00	.00	864.31
058	LC BASEBALL FUN	6,122.18	.00	.00	2,035.15	4,087.03	.00	.00	4,087.03
059	LCHS REIMBURSEM	6,828.35	10,847.29	.00	7,999.24	9,676.40	.00	.00	9,676.40
060	PROM	1,068.35	.00	.00	192.25	876.10	.00	.00	876.10
061	LC GOLF FUNDRAI	301.57	250.00	.00	.00	551.57	.00	.00	551.57
062	RACHELS CHALLENGE	737.68	.00	.00	156.87	580.81	.00	.00	580.81
063	JAG-K	48.18	2,463.38	.00	1,970.54	541.02	.00	.00	541.02
064	PEP CLUB	328.74	.00	.00	.00	328.74	.00	.00	328.74
065	SALES TAX	230.36	7,215.06	.00	5,509.35	1,936.07	.00	.00	1,936.07

USD #506 H.S. ACTIVITY FUND

REPORT PREPARED ON 04/01/21 BUDGET YEAR 21 FOR ALL FUNDS

FUND	NAME	BEGINNING	PREV. YEAR		CURR. YEAR		PREV. & CURR.		ENDING
		CASH BALANCE	+REVENUES	-PO EXPENSES	-EXPENSES	=CASH BALANCE	-ENCUMBRANCES	(PREV. YEAR CANCEL. PO'S)	UNENCUMBERED =CASH BALANCE
066	LC FDRAISING DO	1,450.00	.00	.00	.00	1,450.00	.00	.00	1,450.00
069	VOLLEYBALL FUND	130.40	4,033.54	.00	3,973.25	190.69	.00	.00	190.69
REPORT TOTALS		91,860.91	177,148.38	.00	145,909.71	123,099.58	7,295.15	.00	115,804.43

USD #506 H.S. ACTIVITY FUND

REPORT PREPARED ON 04/01/21 BUDGET YEAR 21

SACCT	BANK	AMOUNT
00101	CHECKING ACCOUNT	123,099.58
00102	INVESTMENT ACCOUNTS	.00
		-----,--
	TOTAL	123,099.58
	INSUFFICIENT CHECKS	.00
		-----,--
		123,099.58

Petty Cash Report

March 31, 2021

Beginning Balance	Debits	Credits	Balance
\$920.00	\$ 43.75	\$123.75	\$1000.00

Checks

Check #	Amount	Purpose
3162	\$ 43.75	Tag & title

UNIFIED SCHOOL DISTRICT #506

REPORT PREPARED ON 04/01/21 BUDGET YEAR 21

SACCT	BANK	AMOUNT
00101	LABETTE BANK CHECKING	4,503,112.51
00102	CERTIFICATE OF DEPOSITS	3,000,000.00
00105	COMMUNITY NATL BANK	8,291.63

	TOTAL	7,511,404.14
	PAYROLL LIABILITIES	115,111.32

		7,396,292.82

Appendix D: Sample Motions for Executive Session

Mr. President, I move we go into executive session to [fill in subject(s)] pursuant to [fill in justification], and the open meeting will resume in the board room at [fill in time].

SUBJECTS TO BE DISCUSSED (Provide a brief description of what subject will be discussed while still protecting important privacy interest)	JUSTIFICATION
<p>Example: discuss an individual employee’s performance</p>	<p>non-elected personnel exception under KOMA</p>
<p>Example 1: discuss confidential student information Example 2: hold a student discipline appeal hearing</p>	<p>the exception relating to actions adversely or favorably affecting a student under KOMA</p>
<p>Example: discuss coding mechanisms Powerschool uses to secure student data with Powerschool representatives</p>	<p>the exception for data relating to financial affairs or trade secrets of corporations, partnerships, trusts, and individual proprietorships under KOMA</p>
<p>Example: discuss potential litigation with our legal counsel</p>	<p>the exception for matters which would be deemed privileged in the attorney-client relationship under KOMA</p>
<p>Example: discuss the latest proposal for increasing the base pay rate from the teachers</p>	<p>the exception for employer-employee negotiations under KOMA</p>
<p>Example: discuss potential properties for a new middle school site</p>	<p>the exception for preliminary discussion of the acquisition of real property under KOMA</p>
<p>Example 1: discuss the high school crisis plan Example 2: discuss the exact placement of security cameras and alarms throughout the buildings</p>	<p>the exception under KOMA for school security matters to ensure the security of the school, its buildings and/or its systems is not jeopardized</p>

2020-2021 SCHOOL CALENDAR
Labette County USD 506

July 2020

S	M	T	W	T	F	S
			1	2	3	4
5	6	7	8	9	10	11
12	13	14	15	16	17	18
19	20	21	22	23	24	25
26	27	28	29	30	31	

August

S	M	T	W	T	F	S
						1
2	3	4	5	6	7	8
9	10	11	12	13	14	15
16	17	18	19	20	21	22
23	24	25	26	27	28	29
30	31					

September

S	M	T	W	T	F	S
			1	2	3	4
6	7	8	9	10	11	12
13	14	15	16	17	18	19
20	21	22	23	24	25	26
27	28	29	30			

October

S	M	T	W	T	F	S
				1	2	3
4	5	6	7	8	9	10
11	12	13	14	15	16	17
18	19	20	21	22	23	24
25	26	27	28	29	30	31

November

S	M	T	W	T	F	S
1	2	3	4	5	6	7
8	9	10	11	12	13	14
15	16	17	18	19	20	21
22	23	24	25	26	27	28
29	30					

December

S	M	T	W	T	F	S
		1	2	3	4	5
6	7	8	9	10	11	12
13	14	15	16	17	18	19
20	21	22	23	24	25	26
27	28	29	30	31		

AUGUST

- 5-6 Elementary Enrollment
- 4-6 High School Enrollment
- 13 Work Day (1.0)
- 14,17,18 Staff Development (1.0)
- 19 Half Day of School for K-9
- 19 Work Day (.5)
- 20 Full Day of School for K-12
- 25 High School Parent/Teacher Communication Night

SEPTEMBER

- 7 LABOR DAY - NO SCHOOL
- 22/24 Elementary Parent Teacher Conference
- 28 Staff Development - NO SCHOOL (1.0)

OCTOBER

- 16 End of 1st Quarter (40.5 days)
- 19 Staff Development (.5) Work Day (.5)- No School
- 20/22 High School Parent Teacher Conference

NOVEMBER

- 25-27 THANKSGIVING VACATION - NO SCHOOL

DECEMBER

- 18 End of 2nd Quarter (40.5 days)/1st sem (81 days)
- 18 Half Day of School (.5) Work Day (.5)
- 21 No School (In-Lieu of P-T Conferences)
- 22-31 CHRISTMAS VACATION - NO SCHOOL

JANUARY

- 1 CHRISTMAS VACATION - NO SCHOOL
- 4 Staff Development- NO SCHOOL (1.0)
- 5 School Resumes
- 18 Staff Development- NO SCHOOL (1.0)

FEBRUARY

- 15 PRESIDENT'S DAY- NO SCHOOL
- 23/25 Elementary Parent Teacher Conference
- 23/25 High School Parent Teacher Conference

MARCH

- 5 End 3rd Quarter (42 days)
- 8 Staff Development (.5) Work Day (.5) - No School

22-26 SPRING BREAK - NO SCHOOL

APRIL

- 2 No School (In-Lieu of P-T Conferences)
- 23 Staff Development- NO SCHOOL (1.0)

MAY

- 14 Last Day of School- Full Day (1.0)
- 14 End 4th Quarter (42 days)/2nd sem (84 days)
- 17 Staff Work Day (1.0)

January 2021

S	M	T	W	T	F	S
					1	2
3	4	5	6	7	8	9
10	11	12	13	14	15	16
17	18	19	20	21	22	23
24	25	26	27	28	29	30
31						

February

S	M	T	W	T	F	S
		1	2	3	4	5
6	7	8	9	10	11	12
13	14	15	16	17	18	19
20	21	22	23	24	25	26
27	28					

March

S	M	T	W	T	F	S
		1	2	3	4	5
6	7	8	9	10	11	12
13	14	15	16	17	18	19
20	21	22	23	24	25	26
27	28	29	30	31		

April

S	M	T	W	T	F	S
				1	2	3
4	5	6	7	8	9	10
11	12	13	14	15	16	17
18	19	20	21	22	23	24
25	26	27	28	29	30	

May

S	M	T	W	T	F	S
						1
2	3	4	5	6	7	8
9	10	11	12	13	14	15
16	17	18	19	20	21	22
23	24	25	26	27	28	29
30	31					

June

S	M	T	W	T	F	S
			1	2	3	4
5	6	7	8	9	10	11
12	13	14	15	16	17	18
19	20	21	22	23	24	25
26	27	28	29	30		

Students	Teachers	
165	165.0	Students in Class
2	2.0	Parent/Teacher Conferences
4	8.0	Staff Development Days
0	4.0	Work Days
169	179.0	TOTALS

KEY

Staff Development Day (Bold)

Holiday/Vacation/No School (Shared)

Begin and end school (border)

Work Day (Underlined)

No School (Single Cross)

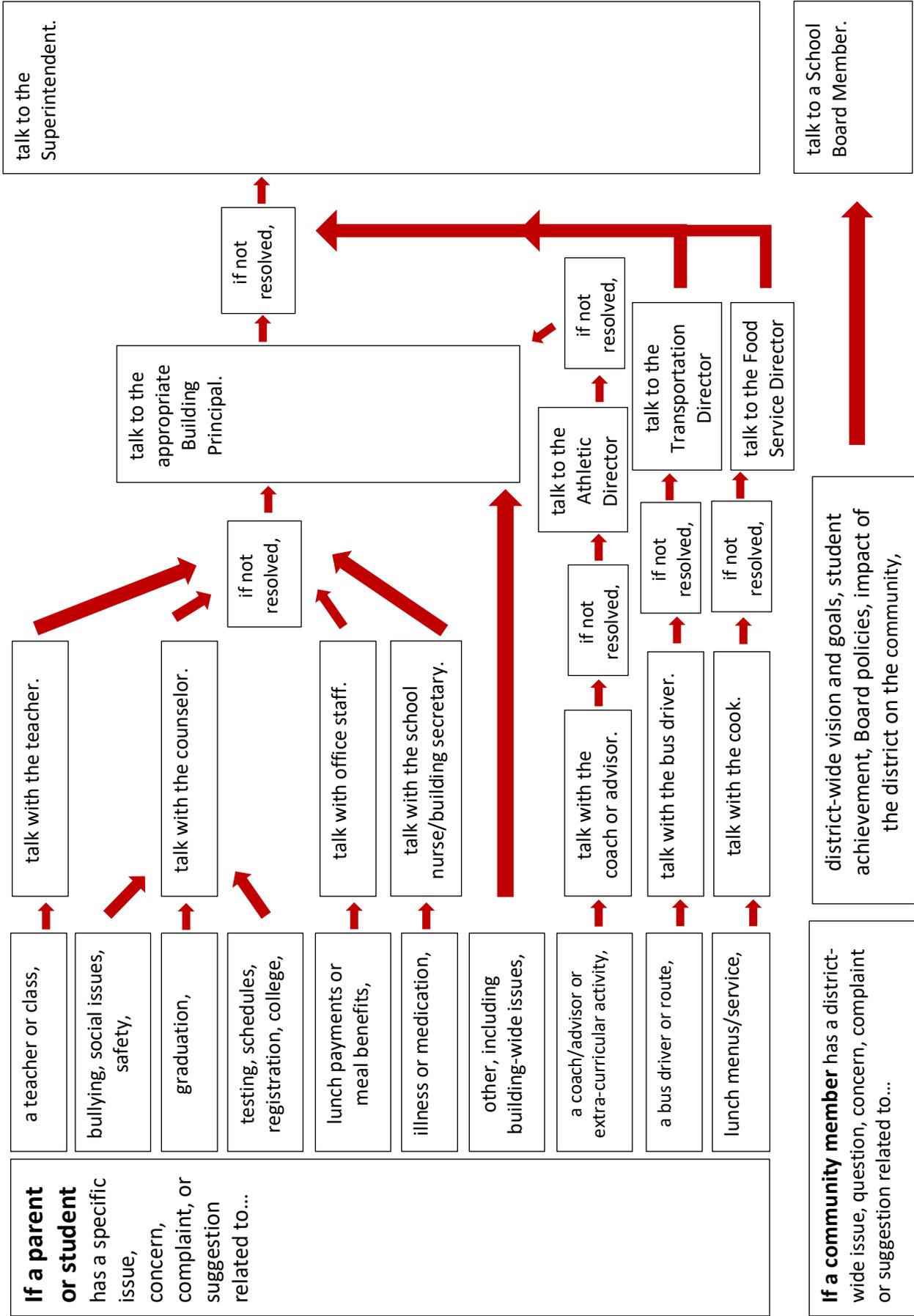
[Parent Teacher Conferences]

No School In-Lieu of P-T Conf.

End of Quarter/Semester

1-Hour Late Start Day- Students

Communication Flow Chart for Handling Parent, Student or Community Member Issues



Believe

What does the Board consider to be the core “beliefs” of the district?

- High quality employees
- Public support
- Great tradition; eye for future
- K-8 structure good for kids
- Get \$ College Career Ready
- Whole Child-educate (Social Emotional)
- Safe Schools-open communication
- Children future
- Team students well
- All students can learn and be better when they leave us
- Meet needs at their level
- Students feel valued, safe, secure
- Value all staff, students
- Think outside the box
- Treat others with respect
- Being uncomfortable is not a bad thing
- Students learn from their mistakes
- Servant Leaders
- Retaining quality teachers

Know

What does the Board “know” are the existing needs of the district?

- Test score does not define a child
- Data drives decisions
- False transparency
- Social media
- Change what defines success
- Increase out of district students
- Be unified
- Trauma Informed!
- Change is hard
- Open communication/increase buy-in for capital needs
- Different needs
- Set amount of resources
- Technology is driving decisions
- Shortage of teachers
- Building trust
- Time

Want

What does the Board “want” to include as goals for the district?

- College and Career Ready
- Facilities Updated/Transportation
- Community Engagement
- Safe and Secure Building
- Intrinsic motivation
- Social Needs (Full support)
- Graduation Day – Had Best Education Possible
- Resources to Teach
- All children learn in their way
- Parents Engaged/Value them
- Positive Involvement
- More support staff/trained
- We are human
- Expand early childhood education
- Additional Admin. Facilities (Bartlett, Meadow View)
- Value driven-Be who we are!
- Promote 506
- Best CTE in State
- Learning Relevant
- Be the best!!
- Counselors, Social Workers
- Positive Involvement
- State to pay what they should

Do

What will the Board “do” to accomplish these goals?

- Use data to make decisions
- We tell the story
- Fiscal resources; admin support staff
- Bond issue (PR, marketing, alum)
- Parental Involvement
- Simplify, simplify
- Model support
- Enhance curriculum
- Rigorous curriculum
- Kid-drive; student-centered
- Promote 506 - Social Media
- CTE-Promote, support, expand
- Base decisions on what’s best for students
- Facilities - proactive
- Educate parents S/E needs
- Process for high quality teachers
- Retain
- Develop plan for safe and secure environment

Goal #1 (Relevance): USD 506 will continue to have high expectations for teaching and student achievement in academics, College and Career Readiness, 21st Century Skills, and extracurricular activities. Staff and administration will provide opportunities that allow students to be engaged, empowered, and connected to their learning.

- Curriculum Alignment
- Instruction
- College/Career/Technical Education
- Technology

Goal #2 (Rigor): USD 506 will provide and promote instruction, schoolwork, learning experiences, and educational expectations that are academically, intellectually, and personally challenging.

- Increase teacher development through student evaluations in grades 9-12
- Recruit highly qualified teachers
- Provide a research-based mentoring program for teachers
- Increase the percentage of graduates who seek further education/training
- Review data to make informed decisions

Goal #3 (Relationships): USD 506 will continue to work towards increasing faculty, student, and parental involvement in promoting social/emotional, trauma informed best practices, and academic growth.

- Meeting the social and emotional needs of students and staff
- Conduct district safety meetings
- Student involvement in organizations and/or activities
- Training and implementation on trauma informed best practices
- Comprehensive implementation of Responsibility Centered Discipline (RCD) (PreK-12)

Goal #4 (Responsive Culture): USD 506 will continue efforts to strengthen family, school, and community partnerships.

- Implement and strengthen family, school, and community partnerships
- Develop a system to recognize individuals/organizations for support

Goal #5 (Results): USD 506 fosters and promotes proactive and positive communication.

- Effectively communicate with all stakeholders

Goal #1 (Relevance): USD 506 will continue to have high expectations for teaching and student achievement in academics, College and Career Readiness, 21st Century Skills, and extracurricular activities. Staff and administration will provide opportunities that allow students to be engaged, empowered, and connected to their learning.

Objective #1: Establish relevant and meaningful learning experiences for all USD 506 students

Area of Focus: Curriculum Alignment

- A. Update, edit, and align curriculum documents
- B. Identify Essential Outcomes at each grade level and/or subject area
- C. Determine:
 1. What we want students to know, understand, and be able to do?
 2. How will we know if a student has learned it?
 3. What do we do if a student did not learn it?
 4. What do we do if a student already knows it?

Timeline (Approximate)	Assigned to	Monitoring Dates	Artifacts
PK-12 Reading completed Spring 2020; Secondary Math completed Spring 2020; Elementary Math Spring 2021; All other subjects Spring 2022	Administrative Team, Curriculum Leaders Team, Grade Level Teams, Teachers	Ongoing	Aligned curriculum documents for each subject and each grade/instructional level; locally developed assessments; <i>Fastbridge</i> ; Standard Based Grade Cards (Prek, K, 1)

Area of Focus: Instruction

Develop lessons that have real world applications associated with the expected outcomes

Timeline (Approximate)	Assigned to	Monitoring Dates	Artifacts
Ongoing	Administrative Team, Teachers	Ongoing	Walk Through Observations, Constructivist Approach to Learning (focusing on exploration); Job Shadowing, Internships

Area of Focus: College/Career/Technical Education

Develop an Individual Plan of Study (IPS) process and advisory group

Timeline (Approximate)	Assigned to	Monitoring Dates	Artifacts
Complete implementation: K-12 by Spring 2021	Administrative Team, Teachers, Counselors	Ongoing, Late Start Days, Professional Development Days	Develop a Plan of Study for each USD 506 student; Develop a written implementation plan

Objective #2: Establish a relevant and meaningful technology experience for all USD 506 students

Area of Focus: Technology

Review and revise the District Technology Plan as it relates to:

- A. Infrastructure (Current/Future Needs)
- B. Technology (Current/Future Needs)
- C. Other (Current and Future Needs)
- D. Classroom Implementation

Timeline (Approximate)	Assigned to	Monitoring Dates	Artifacts
Ongoing	District Technology Team, Superintendent, District Technology Director, Technology Department	Ongoing	Agenda and Minutes; Technology Plan; Report to Board on a Yearly Basis; Walk Through Observations

Goal #2 (Rigor): USD 506 will provide and promote instruction, schoolwork, learning experiences, and educational expectations that are academically, intellectually, and personally challenging.

Objective #1: Improve the quality of education in USD 506 through the recruitment, development, and retention of innovative educators

Area of Focus: Increase teacher development by administering a *student evaluation* of the teacher/class for Grades 9-12

Timeline (Approximate)	Assigned to	Monitoring Dates	Artifacts
Pilot in Spring 2020	Administrative Team	Ongoing	95% completion rate

Area of Focus: Recruit highly qualified teachers

Timeline (Approximate)	Assigned to	Monitoring Dates	Artifacts
Ongoing	Administrative Team and Board	Ongoing	Attend college recruitment days; KEEP materials updated; recruit early; KansaStar

Area of Focus: Continue focus on providing a research-based Mentoring Program for USD 506 teachers (KansaStar)

Timeline (Approximate)	Assigned to	Monitoring Dates	Artifacts
Ongoing	Administrative Team, Director of Mentoring Program	Ongoing	District approved USD 506 Mentoring Handbook; required attendance at meetings; completion of program tasks

Objective #2: Increase the student success rate

Area of Focus: Increase the percentage of graduates from LCHS who enroll at a community college, technical school, four-year university, or who have obtained an industry recognized certificate within one year of their high school graduation date

Timeline (Approximate)	Assigned to	Monitoring Dates	Artifacts
Ongoing	Administrative Team, Board, Teachers, Stakeholders	Ongoing	National Clearinghouse Data; KSDE Data Warehouse

Area of Focus: Review data to make informed decisions

Timeline (Approximate)	Assigned to	Monitoring Dates	Artifacts
Ongoing	Administrative Team, Board, Teachers, Stakeholders	Ongoing	Common Formative Assessment (CFAs); ACT Aspire; WorkKeys; ACT; State Assessments; Qualitative Data

Goal #3 (Relationships): USD 506 will continue to work towards increasing faculty, student, and parental involvement in promoting social, emotional, trauma-informed best practices, and academic growth.

Objective #1: Intentional focus on Social Emotional Growth

Area of Focus: Social/Emotional Growth

Meeting the social and emotional needs of students and staff

Timeline (Approximate)	Assigned to	Monitoring Dates	Artifacts
Ongoing	Administrative Team, Teachers, Counselors	Ongoing Review yearly progress	Trauma Informed Plan; Student of Concern Meetings; Safety Meetings; Character Education; <i>Habits of the Mind</i> ; Kansas Communities that Care Survey

Area of Focus: Social/Emotional Growth

Continue conducting district safety meetings

Timeline (Approximate)	Assigned to	Monitoring Dates	Artifacts
Monthly	Community organizations, Administrative Team, Counselors	Ongoing	Attendance logs; Meeting Agendas; Calendars

Area of Focus: Increase Graduation Rates and Social/Emotional Stance

Emphasize the importance of all students being involved in LCHS organizations and/or activities while they are enrolled and within the communities of USD 506

Timeline (Approximate)	Assigned to	Monitoring Dates	Artifacts
Annual	Teachers, Counselors, Staff, Advocates, Administrative Team, Coaches, Community Members	Ongoing Review yearly progress	Surveys of participation in activities or organizations; documentation of activities

Objective #2: Intentional focus on Trauma Informed Best Practices

Area of Focus: Training and Implementation

Timeline (Approximate)	Assigned to	Monitoring Dates	Artifacts
Ongoing	Teachers, Counselors, Staff, Advocates, Administrative Team, Coaches, Community Members	Ongoing Review yearly progress	Trauma Informed Plan; Student of Concern Meetings; Safety Meetings; Character Education; <i>Habits of the Mind</i> ; Kansas Communities that Care Survey

Objective #3: Continue efforts toward building systems that help students learn to take responsibility for their behaviors

Area of Focus:

Comprehensive Implementation of Responsibility Centered Discipline (RCD) (PreK-12)

- A. Quarterly training sessions (with Larry Thompson, as possible)**
- B. Monthly review and practice sessions with staff**
- C. Move from “why” to “how” for implementation**

Timeline (Approximate)	Assigned to	Monitoring Dates	Artifacts
Ongoing	Teachers, Counselors, Staff, Advocates, Administrative Team, Coaches, Community Members	Ongoing Review Yearly progress	Trauma Informed Plan; Student of Concern Meetings; Safety Meetings; Character Education; <i>Habits of the Mind</i> ; Kansas Communities that Care Survey

Goal #4 (Responsive Culture): USD 506 will continue efforts to strengthen family, school, and community partnerships.

Objective #1: Implement a shared, transparent, and seamless system of partnerships engaging family, school, and community

Area of Focus: Partnerships

Strengthen family, school, and community partnerships

Timeline (Approximate)	Assigned to	Monitoring Dates	Artifacts
Ongoing	Administrative Team, Teachers, Counselors, Staff	Ongoing	Career externships; job shadowing; prepare a list of events and activities; local businesses present career information to various classes; district will facilitate collection of visitors to each building through Google forms; survey stakeholders for interests and feedback (such as Labette Health, TANK Connection, Greenbush, City of Mound Valley, and local communities); partnerships with Community Health Center of Southeast Kansas (CHCSEK) to provide services for our children attending the five K-8 attendance centers

Area of Focus: Partnerships

Develop a system to recognize individuals and organizations for their support of the school district

Timeline (Approximate)	Assigned to	Monitoring Dates	Artifacts
Ongoing	Administrative Team, Teachers, Counselors, Staff	Ongoing	Develop a process for recognizing individuals and organizations for their support of the school system

Goal #5 (Results): USD 506 fosters and promotes proactive and positive communication.

Objective #1: Provide the most effective communication to our families, schools, and communities

Area of Focus: Communication

Intentionally communicate with all stakeholders

Timeline (Approximate)	Assigned to	Monitoring Dates	Artifacts
Ongoing	Administrative Team, Teachers, Counselors, Staff	Ongoing	District calendar (paper and electronic); building/district websites including links for parent engagement resources and materials; share school events and activities; accomplishments in the <i>Parsons Sun</i> , <i>Labette Avenue</i> , and social media; monthly building newsletters; utilize <i>PowerSchool</i> student and parent apps as the official school app; the system will seek input to determine the most appropriate communication methods to use including text, email, phone, podcast, paper, video; <i>Remind 101</i> ; <i>Bright Arrow</i> ; annual training for staff about how to use <i>Bright Arrow</i> ; notification lists will be updated yearly; provide opportunities to subscribe to school events/activities through information cards at local churches, school events, sports events; updated lists of all social media accounts associated with USD 506



Relevance:
Meaningful Learning Experience

Community Outreach
& Parent Involvement

Results: Kansans Can Vision

Rigor: Continuous Improvement

Enhance Communication



Our Mission - Educating every student every day!

Our Mission-

- Helping, leading, guiding, providing, teaching, mentoring, caring for, crying with, providing for...
- This is why we exist! This is why we are educators! This is 506!
- #We R Labette County!

Our Values-

- Faith in _____, Respect for one another, Honesty and Integrity, Kindness and Compassion
- Responsibility, Contentment and Thankfulness, Patience and Perseverance
- Peace and Humility, Loyalty and Commitment

Our Vision- Meeting the needs of each child!

Our Vision & Values

- Physical and emotional well being, respect for self/others, reliability, teamwork/collaboration
- Punctuality, Critical thinking/Problem-solving,

Our Vision & Values

- Leadership skills, Creativity/Innovation, Oral and Written Communications
- Digital Technology, Global Awareness, and Life-long Desire for Learning

These values should be our desired end for our kids.