Labette County U.S.D. 506



January 11, 2021 Board Meeting

AGENDA

Monday, January 11, 2021, 7:00 PM

Labette County High School, Altamont, KS 67330

Our mission: Educating every student every day! Our vision: Meeting the needs of every child!

Board Work Session (6:00 p.m.)

- 1. Call to Order
- 2. Review Strategic Plan
- 3. Adjourn

Agenda – Regular Meeting @ 7:00 p.m.

1. Call to Order

2. Election of Officers or Selection of Later Date for Election

3. Approval of Printed Agenda

At this time Board members may (1) accept the agenda as shown below, (2) add items, or (3) request that one or more "Consent Agenda Items" be placed under "Action, information, discussion, or executive session for separate consideration.

4. Consent Agenda

- 4.1 Approval of December 2020 Board Meeting Minutes
- 4.2 Approval of January 2021 bills, Investments, Activity Fund Report, and Petty Cash
- 4.3 Approval of Personnel:
 - Thomas Nelson—Custodian @ Labette County High School
- 4.4 Approval of Resignations:
 - Beverly Goedeke—Custodian @ LCHS
 - Andrew Stammer—Paraprofessional @ Meadow View Grade School
- 4.5 Approval of Substitute Employees

5. Recognitions / Communications

• None at this time

6. Recognition of Visitors and Public Comments

The board president will recognize visitors at this time who have requested to address the board by submitting their request in advance. Public comments will be kept to a maximum of 2-minutes unless stated by the board president. This is not an appropriate time or place for patrons to make comments of a personal nature about any district employee or student. Persons making comments which violate the privacy rights of district employees will be asked to terminate their remarks.

7. Reports

- 7.1 Superintendent
- 7.2 Administrative
- 7.3 KASB/Legislative
- 7.4 SEK Interlocal #637

8. Discussion Items

8.1 Brad Reams—Update on Great Plains (I/D)

9. Action Items

- 9.1 Approval Coronavirus Memorandum of Understanding (A)
- 9.2 Renewal of Administrative Contracts (A)
- 9.3 Set Time, Date and Place of Meetings (A)
 - February 8, 2021 (District Office)
 - March 8, 2021 (Bartlett Grade School)
 - April 12, 2021 (Meadow View Grade School)
 - May 11, 2021 (District Office)
 - June 14, 2021 (District Office)
 - July 12, 2021 (District Office)
 - August 9, 2021 (District Office)
 - September 13, 2021 (District Office)
 - October 11, 2021 (Edna Grade School)
 - November 8, 2021 (Mound Valley Grade School)
 - December 13, 2021 (LCHS)
 - January 10, 2022 (Altamont Grade School)

10. Board Member Comments

11. Adjournment

11.1 Next Regular Meeting: February 8, 2021 at Curran Administrative Center, Altamont, Kansas 67330

A = Action Item

D= *Discussion Item*

I= *Information Item*

Supplemental Agenda Board of Education Monday, January 11, 2021 Labette County High School

Board Work Session (6:00 p.m.)

- 1. Call to Order
- 2. Review Strategic Plan
- 3. Adjourn

Agenda – Regular Meeting @ 7:00 p.m.

1. Call to Order:

The board president will call the meeting to order for business.

2. Election of Officers or Selection of Later Date for Election

The Board of Education may choose to leave the slate of officers as they are currently seated or may vote to hold an election for officers at a later date.

Here is a sample motion if the board would like to vote to hold an election at a later date:

"I move that next election of officers be in July of 2021."

3. Approval of Printed Agenda

At this time Board members may (1) accept the agenda as shown below, (2) add items, or (3) request that one or more "Consent Agenda Items" be placed under "Action, information, discussion, or executive session for separate consideration.

4. Adoption of the Consent Agenda:

The consent agenda is a method whereby the board, with one motion, may approve (by consent) items on the agenda, which are routine, informational, or the receipt of reports, which may not need discussion. This procedure assumes each board member has read and studied the agenda prior to the meeting. Furthermore, at this time the Board may request that one or more consent agenda items be placed under action, information, or discussion for separate consideration. The motion should read- I move the board approve by consent, items in the agenda, which are identified as 4.1-4.5.

- 4.1 Approval of December 2020 Board Meeting Minutes (pgs. 8-12)
- 4.2 Approval of January 2021 bills, Investments, Activity Fund Report, and Petty Cash (pgs. 40-52)
- 4.3 Approval of Personnel: (p. 14)
 - Thomas Nelson—Custodian @ Labette County High School
- 4.4 Approval of Resignations: (p. 13)
 - Beverly Goedeke—Custodian @ Labette County High School
 - Andrew Stammer—Paraprofessional @ Meadow View Grade School

4.5 Approval of Substitute Employees (p. 15)

5. Recognitions / Communications:

None at this time.

6. Recognition of Visitors and Public Comments:

The board president will recognize visitors at this time who have requested to address the board by submitting their request in advance. Public comments will be kept to a maximum of 2-minutes unless stated by the board president. This is not an appropriate time or place for patrons to make comments of a personal nature about any district employee or student. Persons making comments which violate the privacy rights of district employees will be asked to terminate their remarks.

7. Reports:

- 7.1 <u>Superintendent</u>- Dr. Wyrick will share his report with the board at the scheduled meeting.
- 7.2 <u>Building Administrators</u>- See enclosed reports on pages <u>16-37</u>.
- 7.3 <u>KASB-</u> Mr. Kevin Cole will share his report with the board at the scheduled meeting.
- 7.4 <u>SEK Interlocal #637</u>- Mr. Kevin Cole will share his report with the board at the scheduled meeting.

8. Discussion Items-

8.1 Brad Reams—Update on Great Plains:

Brad Reams, Great Plains Director, will be present to visit and share with the board happenings from around the park. The industrial park is located within our school district and the success of the park could have a huge impact on our district and the entire region.

I look forward to hearing about what has transpired since Brad has been hired and how his vision for the park could lead to more jobs for southeast Kansas. (I/D)

9. Action Items-

9.1 Approval of Coronavirus Memorandum of Understanding:

Dr. Wyrick and Mr. Blackwell will ask the board of education to extend the Coronavirus Memorandum of Understanding through May 31, 2021. A copy of the MOU is found within the board packet. (A) Pages 38-39

9.2 Renewal of Administrative Contracts:

Dr. Wyrick and Mr. Blackwell will ask the board to make a motion to renew administrative contracts as presented: (A)

- Building Level Administration: 1-year contract for the 2021-2022 school year.
 - o Shane Holtzman: Labette County High School Principal
 - o Edward Raschen: Labette County High School Assistant Principal
 - o Tiffany Flatt: K-8 Principal @ Altamont Grade School
 - o Melissa Green: K-8 Principal @ Mound Valley Grade School
 - o Chris Kastler: K-8 Principal @ Meadow View Grade School
 - o Donny Peak: K-8 Principal (0.5) @ Meadow View Grade School
 - o Tim Traxson: K-8 Principal @ Edna Grade School
 - o Spence Allision: K-8 Principal @ Bartlett Grade School
- District Level Administration: Continuation of 1-year contract through the 2021-2022 school year.
 - o Tony Blackwell: Assistant Superintendent of Schools
- District Level Administration: Continuation of 2-year contract through the 2022-2023 school year.
 - o John Wyrick: Superintendent of Schools

9.3 Set Time, Date and Place of Meetings:

State statute requires Unified School Districts to establish time, date and place of meetings during their January meeting. (A)

- February 8, 2021 (District Office)
- March 8, 2021 (Bartlett Grade School)
- April 12, 2021 (Meadow View Grade School)
- May 11, 2021 (District Office)
- June 14, 2021 (District Office)
- July 12, 2021 (District Office)
- August 9, 2021 (District Office)
- September 13, 2021 (District Office)
- October 11, 2021 (Edna Grade School)
- November 8, 2021 (Mound Valley Grade School)
- December 13, 2021 (LCHS)
- January 10, 2022 (Altamont Grade School)

10. Board Member Comments-

Individual board members are encouraged to share stories of success and opportunities for growth at this time.

11. Adjournment-

Motion to adjourn the meeting. Next Regular Meeting: February 8, 2021 at Curran Administrative Center, Altamont, Kansas 67330.

BOARD OF EDUCATION LABETTE COUNTY UNIFIED SCHOOL DISTRICT 506 Altamont, KS 67330

Labette County High School December 14, 2020 6:00 p.m.

MEMBERS PRESENT:

Greg Bogner Kevin Cole Jessie Foister Dr. Kolette Smith Brian Harlow

ABSENT BOARD MEMBERS:

Justin Bebb Rich Falkenstien

OTHERS PRESENT:

John Wyrick, Superintendent
Tony Blackwell, Asst. Supt.
Cindy Dean, Board Clerk
Spence Allison, BGS Principal
Tiffany Flatt, AGS Principal
Melissa Green, MdValley Principal
Shane Holtzman, LCHS Principal

Jake Knaup, Technology Director Lauren Nehrbass, Parsons Sun Editor Stacy Smith, LCHS Interim Asst. Principal

BOARD WORK SESSION

- 1. Jessie Foister called the meeting to order at 6:00 p.m.
- 2. USD 506 Technology Director Jake Knaup gave a very interesting overview of the USD 506 Technology updates, goals and improvements. The Board thanked Mr. Knaup and his Technology Department for the outstanding job they do for our District.
- 3. Dr. Kolette Smith made a motion to adjourn the meeting. Kevin Cole seconded. Motion carried 5-0. Meeting adjourned at 6:50 p.m.

BOARD OF EDUCATION LABETTE COUNTY UNIFIED SCHOOL DISTRICT 506 Altamont, KS 67330

Labette County High School

December 14, 2020

7:00 p.m.

MEMBERS PRESENT:

Justin Bebb
Greg Bogner
Kevin Cole
Rich Falkenstien
Jessie Foister
Dr. Kolette Smith
Brian Harlow

ABSENT BOARD MEMBERS:

None

OTHERS PRESENT:

John Wyrick, Superintendent
Tony Blackwell, Asst. Supt.
Cindy Dean, Board Clerk
Spence Allison, BGS Principal
Tiffany Flatt, AGS Principal
Melissa Green, MdValley Principal
Shane Holtzman, LCHS Principal

Jake Knaup, Technology Director Lauren Nehrbass, Parsons Sun Editor Stacy Smith, LCHS Interim Asst. Principal

- 1. Jessie Foister called the meeting to order. Rich Falkenstien opened with prayer.
- 2. Kevin Cole made a motion to approve the printed agenda with the following corrections; 3.4 correct Thomas Nelson as Substitute Bus Driver. Brian Harlow seconded the motion. Motion carried 7-0.
- 3. Consent Agenda

Dr. Kolette Smith made a motion to approve the consent agenda with the 3.4 correction of Thomas Nelson as Substitute Bus Driver. Kevin Cole seconded the motion. Motion carried 7-0.

- 4. Recognitions/Communications
 None at this time
- 5. Recognition of Visitors and Public Comments None at this time

6. Reports

6.1 Superintendent Report

Dr. Wyrick updated the Board on the recent USD 506 bus accident. Dr. Wyrick stated there were no injuries in this accident.

6.2 Administrative Report

Shane Holtzman stated this week at LCHS is Staff Appreciation Week and each day the staff will be rewarded something special to say thank you for all their hard work this 1st semester. Mr. Holtzman reported Winter Sports is going strong. Mr. Holtzman reported 66 LCHS Students are currently quarantined and 4 teachers are quarantined. Mr. Holtzman reported 50 students are currently remote. Mr. Holtzman reported starting January 4th LCHS classes will begin at 8:30 a.m. and end at 3:25 p.m.

Stacy Smith stated the LCHS Hallways look great with the all the Christmas Decorations that the students put up. Mrs. Smith stated the Christmas Music being played thru the building gives a special Christmas Spirit.

Donny Peak stated Meadow View is celebrating a Staff Appreciation week with Special Days through this week.

Tiffany Flatt reported Altamont Grade currently has 4 teachers quarantined and 46 students quarantined. Mrs. Flatt stated USD 506 Grade Schools will begin the school day at 8:15 a.m. starting January 4th. Mrs. Flatt stated staff and students are ready for Christmas Break.

Melissa Green stated Mound Valley is having Self Care Days each day this week for the Mound Valley Grade Staff. Mrs. Green stated this is an excellent reward for each staff Member, showing each of them how they are very much appreciated. Mrs. Green stated the Live Streaming of the Basketball Games are going great and parents, grandparents and other fans are making positive comments on it. Mrs. Green reported Mound Valley Grade currently has 7 students quarantined and 1 student tested positive.

Spence Allison reported the Bartlett Grade School Staff is extremely exhausted and the Appreciation Week this week is greatly needed. Mr. Allison stated the Live Streaming of the Grade School Basketball Games is going great. Mr. Allison stated Bartlett Grade has 1 student currently quarantined.

6.3 KASB/Legislative

Kevin Cole stated KASB will be having once a month coffee chats

6.4 SEK Interlocal #637

Kevin Cole reported SEK Interlocal is short on paras and hoping to get more applicants soon. Mr. Cole stated SEK Interlocal employees will get a \$50 Christmas Bonus.

7. Discussion Items

- 7.1 Dr. Wyrick reviewed the Continuous Learning Plan with the board and reported a change of start time for classes starting January 4th. Dr. Wyrick stated LCHS will remain the same start time of 8:30 a.m. and USD 506 Grade Schools will start at 8:15 a.m. Dr. Wyrick stated Snow Days will be remote days for the remainder of the 20-21 school year. Dr. Wyrick stated January 20th will be a District Wide Remote Day.
- 7.2 Mr. Holtzman gave an update on the KSHSAA Board of Directors decision of having fans at school activities. Mr. Holtzman stated the SEK League priority is to have students continue competition this winter season.

8. Executive Session

8.1 Dr. Kolette Smith moved the Board go into executive Session for 30 minutes, to discuss an individual employee's performance pursuant to non-elected personnel exception under KOMA, beginning at 8:10 p.m. and the open meeting will resume in the Board Meeting Room at 8:40 p.m. Kevin Cole seconded the motion. Motion carried 7-0.

Kevin Cole moved to extend the executive session for 30 minutes, to discuss an individual employee's performance to non-elected personnel exception under KOMA, beginning at 8:41 p.m. and the open meeting will resume at 9:11 p.m. Justin Bebb seconded the motion. Motion carried 7-0.

Kevin Cole moved to extend the executive session for 20 minutes, to discuss an individual employee's performance to non-elected personnel exception under KOMA, beginning at 9:12 p.m. and the open meeting will resume at 9:32 p.m. Justin Bebb seconded the motion. Motion carried 7-0.

As a result of Executive Session Dr. Kolette Smith made a motion to approve a 5% salary increase for Superintendent, Dr. John Wyrick and Assistant Superintendent Tony Blackwell for the 2020-2021 school year. Kevin Cole seconded the motion. Motion carried 7-0.

9. Board Comments

Jessie Foister congratulated the FFA Team and thanked everyone for their hard work and dedication.

Rich Falkenstien wished everyone a Merry Christmas and is hoping everyone enjoys a well deserved break.

Dr. Kolette Smith visited the LCHS Food Service Staff today and wants to commend all Classified Staff for all their hard work the last couple of months. Dr. Smith stated the Classified Staff has done an amazing job!!

Brian Harlow wished all the USD 506 Staff and Board Members a Merry Christmas and Happy New Year.

Kevin Cole wished all the USD 506 Staff and Board Members a Merry Christmas and Happy New Year. Mr. Cole is hoping for a better 2021 and that all the anxiety from 2020 goes away.

Justin Bebb thanked all the admin for their COVID-19 Updates thru this year.

Greg Bogner - No Comments

10. Adjournment

Justin Bebb made a motion to adjourn the meeting. Brian Harlow seconded the motion. Motion carried 7-0. The meeting adjourned at 9:47 p.m. The next regular board meeting will be January 11, 2021 at 7:00 p.m. at Altamont Grade School.

Unofficial



LABETTE COUNTY

Unified School District 506

P. O. Box 189 • 401 S. High School Street • Altamont, KS 67330 (620) 784-5326 • Fax: (620) 784-5879

www.usd506.org

TO: Board of Education

FROM: John Wyrick, Superintendent

RE: Classified/Certified/Supplemental Employment Report

Date: January 11, 2021

Retirements

None at this time

Resignations

Beverly Goedeke—Custodian @ LCHS Andrew Stammer—Paraprofessional @ Meadow View Grade School



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TO: Board of Education

FROM: John Wyrick, Superintendent

RE: Supplemental Coaching/Activity, Certified and Classified Work Agreement

Date: January 11, 2021

Supplemental Work Agreement:

None at this time

Certified Work Agreement:

None at this time

Classified Work Agreement:

Thomas Nelson—Custodian @ Labette County High School

Transfers:

None at this time

FROM: Tony Blackwell/Diane McCartney

TO: Board of Education DATE: January 11, 2021

RE: Substitute Employee's List

The following individuals are being submitted to the Board of Education at the January 11, 2021 Board Meeting for approval:

1. Substitute Teachers:

A. New Sub Teachers:

None at this time

B. Sub Teacher Renewals:

None at this time

2. Substitute Bus Driver:

Jordan Day

3. Substitute Cooks:

None at this time

4. Substitute Custodians:

Jordan Day Isaiah Hill

Altamont Grade School January Board Report 2021

A Note from Mrs. Flatt - Happy New Year! We came back on Monday with 2 teachers in quarantine with positive cases and 14 students in quarantine. I anticipate the numbers will continue to rise at least until we get past the two weeks after New Years. The kids were excited to be back and see their friends and their teachers.

Currently, we are preparing for a Quiz Bowl season to begin practice Feb. 8th. The season will look a little different, but we are excited to have 'hopefully' figured out a way to have it for the kids.

Walmart Grant: We were excited to be awarded \$1,000.00 from the Independence Walmart. This money has been earmarked for school activities at AGS. We appreciate Walmart for supporting our schools. We look forward to sharing how the money has been spent with the community through our social media platforms.

Benchmark Testing: Students will begin their Benchmark testing for Reading and Math on Monday, Jan. 11. In December our data showed 19 students in Tier 3 Math, 23 students in Tier 2 Math and 12 students in Tier 3 Reading and 30 students in Tier 2 Reading. It will be interesting to see the gains the students make with this unique school year.

What's happening in the classrooms?

Kindergarten - they have been doing an excellent job this week with Mrs. Vanderford teaching from home remotely. I am amazed by their flexibility and resilience.

First Grade: The students have been working on elaborating their writing in their journals. The students are excited to share their journal entries when I visit.

Second Grade: The students were reading about "Taking the Polar Plunge" The kids weren't sure they would want to participate but reading about it sure was fun. One of the remote students was reading right along with her group during their read aloud time.

Third Grade: Third graders are mastering their critical math problem solving skills with some complex math problems. They were able to find the quotient in some tough problems.

Fifth Grade: Students in fifth grade were identifying facts and opinions about Grizzly bears. In addition, they were studying about the text features in the passage.

Eighth Grade: These students were studying and identifying parts of speech. The goal is to make their writing more interesting and engaging to the reader.

Bartlett Grade School Board Report January 11, 2021



Leadership

- > Attended district administration meetings
- ➤ Worked on Teacher Formal Evaluations and Walkthroughs
- Created monthly calendar, newsletter (attached), as well as weekly updates for the staff.

Building Operations

- ➤ The custodians (Brian and Samantha) worked hard over the break to rebuff the floors and get got the building looking great.
- ➤ The maintenance crew installed cages over the emergency lights in the gym and brought us our new "Lifetime" tables and chairs.

Activities

- The Christmas Extravaganza was an awesome way to end 2020. Lisa Strickland and Carolyn Waugh put in a lot of work to make it happen. The WILD Ambassadors led groups remotely and kids all had a blast. There are several videos of the activities on the Bartlett Elementary School Facebook page.
- ➤ Basketball continues to practice and plan for the last half of the season. The kids and coaches are working hard.
- ➤ Linda Carland and Melinda Littrell (5th / 3rd grades)have been getting starts planted in the greenhouse and they are really taking off. Picture below.





Bartlett Braves "Excellence Takes Desire"

January 2020



A Note from the Principal

I appreciate your cooperation as we work through this school year. Please remember if your child is quarantined we have to have a note from the health dept. releasing them before they come back into the building. Continue to stay diligent and we will make it through the second half of this school year.

When your child is sick please call and let us know. If they have 2 or more symptoms we will need a doctor's note or negative COVID test for them to return to school.

Important Happenings

- Jan. 15th 1/2 day dismiss at 12:30
- Jan. 18th No School
- Jan. 20th Remote day at home

Remote Learning

As students are quarantined or on remote Wednesdays, they need to treat them just like a normal school day as far as attendance and homework expectations. The teachers are working hard to provide remote learning the best that they can and we expect the students best as well.

Social Media

Check us out on social media.

Facebook - Bartlett Elementary School

Twitter - @BGSbraves

Please use these platforms to help you stay informed. However, this is not the place to contact us. Please contact us by calling or emailing the school.





Support Your Child's Learning

This time is stressful for everyone. (kids included) We are aware that many circumstances are out of our control and hope to work closely with all parents to provide a good education. Please communicate with the school if your child will not be in attendance for whatever reason. Absences are still handled the same as past years regarding sending homework home unless the student is quarantined by the Health Dept.

Activities

Basketball is still in full swing and once February arrives quiz bowl will be starting. Thank you for your support so that the kids can continue to participate.

USD 506 Mission:

Educate every student every day!

USD 506 Vision:

Meet the needs of every child!

Board Meeting Report for Edna January 11, 2021

Educational Leadership

- 1. Discussed 2 new "Habits of the Mind" with students in both schools. Goal 2.2.1 Rigor-Increase student academic success
- 2. Attended IEP Meetings
- 3. Sent home positive notes to my December Students of the Month in both schools. Goal 4.1.3 Family and School Partnership/ Goal 3.1.3 Results-Social/Emotional Growth and Goal
- 4. Begin working on building testing schedules for this year's state assessment test.
- 5. Attended our district wide school safety meeting. This is a coalition team to address student/family concerns throughout our communities. Goal 3.1.3 Results-Social/Emotional Growth and Goal

Building Management

- **1.** Held our second SIT Meetings (Student Improvement Teams) of the year in both buildings. The team discussed ways to better meet the needs of our students. . Goal 2.2.3 Rigor-Increase student academic success
- 2. Begin showing the Health and Sexuality Films to our (5-8) grade Students. Goal 3.1.3 Results-Social/Emotional Growth and Goal
- 6. Held January Staff meetings Agenda attached Goal 2.2.1 Rigor-Increase student academic success
- 3. Uploaded students in Power-school for State Assessment
- 4. Sent out January newsletters for parents and students in both buildings. Goal 5.1.4 Communication
- **5.** Meet with students on behavior concerns. Gave disciplinary consequences.
- **6.** Sent letters out to parents of students that is having absenteeism problems.
- 7. Worked with my building custodians on their list of jobs over winter break.
- **8.** Sent home positive notes to my December and January Students of the Month in both schools. Goal 4.1.3 Family and School Partnership/ Goal 3.1.3 Results-Social/Emotional Growth and Goal
- **9.** Finalized the January Calendar before sending out to parents.
- **10.** Picked up and delivered January's "Food for Kids" boxes to both schools.

Activities

- 1. Held Christmas Parties on Friday Dec. 18th
- 2. Attached is my January Newsletter
- 3. The Community National Bank of Edna held its annual Christmas Tree Ornament Contest for grades K-6 this past December. For every ornament displayed the bank contribute \$2.00 toward the school's library fund. This year's winners are: Kind. Gussie Keele, 1st grade Jaxton Fentress, 2nd grade Maggie Keele, 3rd grade Danica Knisley, 4th grade Anna Heflin, 5th grade Kadyn Reeves, and 6th grade Harper Benson. This year's winners received a gift card for their efforts. The bank contributed \$238.00 to our Library fund.
 Thank You Community National!

Attached is a photo.



The C.A.T.S. Tale

(Competent, Achieving, Talented, Students)

January 8, 2021

December Students of the Month

We would like to congratulate the following students for being selected December students of the Month here at Edna. This is an honor and we are proud of you.

or you.

Pre-K – Tucker Kimrey and Adalynn Waugh
Kind. – Mylan Wiley
1st – Triston Folk
2nd – Harper Allison

3rd – Eli Nash 4th – Casen Voelzke 5th – Addi Cook

6th – Charley Wilson 7th – Carly Kirkwood 8th – Kate Wilson

2020 Christmas Ornament Contest Winners

The Community National Bank of Edna held its annual Christmas Tree Ornament Contest for grades K-6 this past December. For every ornament displayed the bank contribute \$2.00 toward the school's library fund. This year's winners are: Kind. – Gussie Keele, 1st grade – Jaxton Fentress, 2nd grade – Maggie Keele, 3rd grade - Danica Knišley, 4th grade - Anna Heflin, 5th grade – Kadyn Reeves, and 6th grade -Harper Benson. This year's winners received a gift card for their efforts. The bank contributed \$238.00 to our Library

Thank You Community National!

Students Honored

Congratulation to the following students who have been chosen for the Southeast Kansas Honors Choir. The Elementary choir students are Addy Heflin, Lizzy Brothers, and Hadley Carr. The Middle School Choir students are Hannah Benson, Brooke Benning, and Lily Wiley. Due to Covid there is no actual event this year but want to honor these students for being selected. Congratulation!!

Spirit Week – Jan. 25th – Jan. 29th nday, Jan. 27th Blue & White Day Monday, Jan. 27th Tuesday, Jan. 28th Wednesday, Jan. 29th Twin Day Dress Up Day Thursday, Jan. 30th Miss Match Day Hero vs. Villan Day Friday, Jan 31st

Parent Reminders - Important!

- No School 1/18/2021
- Cold weather dress code expectation - Cold weather is here and to help with the health, safety and/or welfare of all students please remind your children that there is a "No Short Policy" - as long as the temperature is at or below freezing when school starts each day.
- **Doctors Appointments** In order for the school to excuse a student's doctor/dentist appointment the parent must provide the school with a note from the doctor/dentist office stating time you were in their office. Thank
- Attendance Protocol Any absence due to sickness or doctor's appointment must be called in the day of the absence. All other absences must be approved through the principal's office prior to the day of absences. When these procedures are not followed the absences will be recorded as unexcused.

Note from School Nurse

I know that we are so focused on Covid at this time, but I just wanted to remind you to still use the When Your Child Is Sick guidelines for all other symptoms and illnesses. The Covid flowchart is on having at least symptoms. If a student presents with just one symptom, then please use the When Your Child Is Sick guidelines for the appropriate intervention. If you have any questions, please let me know.

Janelle Weidert, RN

Yearbook Sales
Yearbook Sales will start on Monday
February 1st and run through Friday,
February 26th. Cost - \$15.00. Yearbooks must be ordered and paid for in advance.
Please make checks payable to Edna
Elementary Yearbook Fund.

District Basketball Tournament Dates!

- Monday February 1st @ TBA
- Wednesday February 3rd @ TBA
- Thursday February 4th @ TBA
- Friday February 5th @ TBA
- Saturday February 6th @ 1:00

Edna Staff Meeting January 2021

Staff Meetings are designed for staff members to have the opportunity to learn, review, and make decisions on a variety of learning topics. i.e.- Building Management, Noteworthy Items, SIT, Student Activities/Incentive programs, PTO activities, Instructional, Curriculum and Data.

Friday, January 8th @ 7:40 am

Staff Members:

 $\begin{array}{lll} \text{Pre-k}-\text{Michelle Gregory} & \text{K - Shelly Warren} \\ 1 \cdot \text{Becky Wiley} & 2-\text{Ashley McCoy} \\ 3 - \text{Sarah Allison} & 4-\text{Stephanie Moore} \\ 5 - \text{Alyson Heflin} & 6 \cdot \text{Therese Foster} \\ 7 \cdot \text{Deena Carrico} & 8 \cdot \text{Angela Voelzke} \\ \text{Sp. Ed. - Judy Taylor} & \text{Music - Cindy Rucker} \\ \text{PE}-\text{Richard Pierce} & \text{Band}-\text{Amanda Damewood} \end{array}$

Meeting Agenda:

- 1. Welcome Back!!
- 2. District Vision and Mission Teach every child every day and meet them where they are!
- 3. Strategic Plan Review:
 - a. Discuss Goal #2 (Rigor): USD 506 will provide and promote instruction, schoolwork, learning experiences, and educational expectations that are academically, intellectually, and personally challenging.
 - b. Make a list of what we are doing in our building/classrooms to meet this goal! Put on the Google Doc. "Edna Evidence for Strategic Plan"
 - c. Examples:
 - i. Increase teacher development through student evaluation in grades (9-12)
 - ii. Recruit highly qualified teachers
 - iii. Provide Research-based mentoring program for teachers
 - iv. Increase the percentage of graduates who seek further education/training
 - v. Review Data to make informed decisions

4. Need Completed this week:

- a. January Newsletter goes home Friday!
- b. Turn in December SOM before you go home on Tuesday!
- 5. State Testing Security and Ethics Training
- 6. Dyslexia Training
- 7. Reminders:
 - a. Ks Communities That Care Survey (6th and 8th) Week of Jan 11th.
 - b. Need your list of all students receiving accommodations for testing this year! Please make a list and turn into me.
 - c. SIT meetings will be on Remote Day (Jan. 20th) Sign up with Michelle.

Habits of the Mind for January: "attached in this email!"

- Thinking and Communicating with Clarity and Precision
- Gathering Data through all senses

Meadow View Board Report

January 11th 2020

Building Management

*I did all of the usual building management procedures for last month; drills, transportation request, weekly staff calendar, etc. Goal 1.1.3 Relevance meaningful learning experience

*One of the biggest parts of building management this year has been dealing with Covid and the quarantining of students and staff. At Meadow View we have had over 35 positive cases and over 200 quarantined since the beginning of the year.

Educational Leadership

- *We are continuing our ECHO (after school) program for our students. We have about 15 students that stay for after school tutoring and STEAM curriculum. Goal 1.1.3 Relevance meaningful learning experience
- * Meadow View was without Donny and I both being here the entire month of December. We were fortunate that I went into quarantine, the day before Donny got out, so at least one of us was here at the school. It is great to be back and since Donny and I both recovered from the Covid 19 virus, we don't have to worry about quarantining again.

Noteworthy Items

- *We had a great Christmas program. Each year our music and band programs get better and better. We held the concert this year at Harrison Auditorium. We have over 70 students in our band program. Goal 1.1.3 Relevance meaningful learning experience
- *We are continuing to post on Facebook, Instagram, and Twitter so our parents can stay up to date on what is happening at Meadow View. Goal 5.1.4 Communication
- *We have delayed our 2021 Washington D.C. trip to the last week of May. We had moved it to Spring Break of this year. There are still 34 participants signed up for the trip. Our 2022 trip has 47 participants signed up. It is scheduled for Spring Break of 2022/Goal 1.1.3 Relevance meaningful learning experience
- *One of the positives from this year is the ability to livestream our sporting events. I have wanted to do this for a couple of years, but now with the onset of limited spectators, we are able to livestream our basketball games and other meetings. Goal 5.1.4 Communication









Mound Valley Grade School Administrative Report January 2021

Building Management

- Our building announcements are sent out weekly using Bright Arrow. Also, our newsletter is sent home monthly and Facebook announcements are posted regularly. *Goal #3 Relationships, Goal #4 Responsive Culture, Goal #5 Results*
- We continue to follow the Covid-19 health flow chart as students come to the office to report their health symptoms. *Goal #5 Results*
- We will continue to report to the state our weekly attendance.

Educational Leadership

- We started back to school after Christmas Break with 27 students quarantined. Of those 27 students four students tested positive for Covid-19. I have 4 staff quarantined and of those four staff, one is positive for Covid-19. We have sent home chrome books and school supplies for students who are quarantined. Our staff continues to work very hard as each day is a different day! Our Para Educators continue to do an outstanding job helping in the classroom and building needs. Our staff has worked together covering for each other for varies situations. The technology department continues to help us with technology needs and providing chrome books and chargers for our quarantined students. *Goal #2 Rigor, Goal #3 Relationships, Goal #5 Results,*
- We will begin our Winter Fastbridge testing this month for grades Kindergarten through eighth grade. Most of the testing is done on the laptops. After testing, our teachers will meet with our title teacher and me to review results. We will look to see if our students have increased or decreased in academic skills. This will be a time to review our Tier students and make adjustments to our interventions that we are using for each student as well as making changes to group size.
- We will have our annual State Assessment Proctor training with all staff who will administer the assessment. Staff will need to review all testing protocols during the training and sign for documentation purposes. Teachers will start giving their students the interim assessments to prepare them for the state assessment.
- Our Admin team has been updating our district KESA plan. Our goals of focus are Rigor
 and Relevance. We have worked as a team, as we have provided information and
 updated progress. We will have a few more meetings to complete the entire document.
- Our LINK team will meet this month for our yearly Site Visit meeting. During this
 meeting, we will share how we have implemented resources that we have received
 through the LINK grant. We will also discuss ideas for family engagement. Family
 Engagement activities have been a tough this year due to Covid-19. Goal #1 Relevance
- We will have our next remote learning day on Jan. 20. This might be our last remote learning day as our students and teachers are feeling more comfortable with the remote learning. *Goal #1 Relevance*
- Our Junior High Quiz Bowl will begin in February. Our admin team has been planning and scheduling for this activity. We have decided to change the schedule due to Covid-19. We will have only two teams compete at a time at one building. This will help with social distancing and spectator attendance.
- Our counselor and P.E teacher will share with our 7th and 8th grade information about sexual harassment, what does that look like at their age, and possible consequences. Our goal is to be proactive and educate to help eliminate any possible situations. #3

 Relationships
- Our nurse will be scheduling times with teachers to teach the sex education classes. These classes are taught to our 6th-8th grade students.
- I have been observing teachers during walk throughs and using the KEEP evaluation tool for formal observations. *Goal #5 Results, Goal #2 Rigor*
- Our current enrollment is 136 students.

Prek	19
Kindergarten	11
1st grade	9
2nd grade	11
3rd grade	8
4th grade	8
5th grade	20
6th grade	13
7th grade	19
8th grade	18
total	136

Noteworthy Items

- Recognized Student of Month. Goal #3 Relationships, Goal #4 Responsive Culture
- Our Jr. High Basketball games have been doing well.
- We received a Buddy Bench from Caleb Whitten. *Goal #3 Relationships*

Respectfully,

Melissa Green

My name is Caleb Whitten. I am a junior at Labette County High School. I am a Boy Scout, with Troop 47, currently working on my Eagle Project and making Buddy Benches. A buddy bench is for students to make new friends that can last a lifetime. Anytime a student needs someone to talk to, someone to play with or just wants a friend, the student sits on the bench and waits for that buddy to become that person they need. It can be hard, for some kids, to reach out when they need a friend. I wanted to make these to make it just a little easier for them.





Mound Valley Grade School News and Notes

January 2021

Important Dates:

30

- School Resumes
 4:00 Jr. High BB vs BGS @ MVal
 4:00 BB vs Chetopa @ MVal
 4:00 BB vs Edna @ MVal
 End of 2nd Quarter, .5 School day dismiss at 12:30
 Martin Luther King Day, No School
 Remote Learning Day
- 4:00 BB vs MView @ MVal
 Popcorn Friday, Child Find
 4:00 BB @ BGS
- 25-29 BB Spirit Week
 28 4:00 BB Boys vs AGS @ AGS
 29 Jr High BB 506 Tournament

(This calendar is subject to change. Please check the Mound Valley calendar on the district website for changes and updates at usd506.org Click on the Calendar button, then choose the Mound Valley calendar. You may have to choose the current month to update the calendar.)

Ir High BB 506 Tournament



Happy New Year! As we begin the new

• Transportation Corner/News

year just a reminder or two.

Phone/Address Changes:
If you have changed phone numbers, address or primary/emergency contact persons for your student during the Christmas Break please notify the bus barn and your student's school so we can make appropriate changes. Please remember to call or text in advance if your student will not be riding on any particular morning as this saves the driver time and the district saves on fuel and the bus traveling unnecessary miles. Lost and Found:

Items that get left on the bus usually make their way to the building's lost and found. However, occasionally lost items

get dropped off at the bus barn. Normally these are clothing items and after they sit at the bus barn a month or two we donate them to the thrift store or throw them away.



 Basketball players and Cheerleaders have been doing an excellent job of showing positive sportsmanship on and off the court! Keep up the great work Mustangs!



Every student. Every day.

• Attendance Reminders

If your child is ill, please call or send a note to school, otherwise the absence will be unexcused. After ten absences, ALL absences will be recorded as unexcused unless accompanied by a doctor's note.

Truancy is defined as any three consecutive unexcused absences, any five unexcused absences in a semester, or seven unexcused absences in a school year, whichever comes first. Tardiness occurs when a student enters the building after 8:00 a.m. or misses up to an hour at any time during the school day.

Pre-School Screenings
 If you know of a child who is three or four years of age please inform them of our

Pre-School screenings. Please call the office to arrange for a screening time.



Health

The single best way to prevent seasonal flu is to get vaccinated each year, but good health habits can also help stop the spread of germs and prevent the flu. Follow these everyday tips:

- Avoid close contact with people who are sick. Keep your distance from others when you are sick, too. That means no work, school or running errands if you aren't feeling well.
- Cover your mouth and nose with a tissue when coughing or sneezing. The flu is spread by cough, sneezing, or unclean hands.
- Clean your hands. And do it often. If soap and water are not available, use an alcohol-based hand rub.
- Don't touch your eyes, nose and mouth. Germs spread this way.

Clean and disinfect surfaces and objects that may be contaminated with germs.

The Centers for Disease Control and Prevention calls hand washing "a do-it-yourself vaccine." But are you doing it the right way? Just remember these five easy steps:

- 1. Wet your hands using warm or cold running water
- 2. Lather with soap (don't forget backs of your hands, between your fingers and under your nails)
- 3. Scrub for at least 20 seconds (Humming the "Happy Birthday" song from beginning to end twice is all the timer you need)
- 4. Rinse your hands well under clean, running water
- 5. Dry your hands using a clean towel or air dry them
- How find out what is going on at the Valley!





@moundvallevgs



hool

Phone: 620-423-2230 http://www.usd506.org/vnews/display.v/SEC/Mound%20Valley%20Grade%20Sc



LABETTE COUNTY HIGH SCHOOL



Principal: Shane Holtzman USD 506 Altamont, KS 67330 620-784-5321

Asst. Principal: Ed Raschen

1/4/2021

To: LCHS Teachers

From: LCHS Administration

Happy New Year 2021 and Welcome Back! I hope that you were able to enjoy your time away from work.

Just a reminder that today we start our new bell schedule with an 8:30 start time and a dismissal time of 3:25. I have attached another copy if you need one.

Unfortunately the turn of the new year doesn't make the difficulties we have been facing this school year go away. With Covid cases on the rise in the area (and among our staff and students) we must continue to be vigilant in making sure we and our students are: wearing a mask at all times while at school / social distancing especially in the classroom / practicing good hygiene. All those things that have made it possible for us to have school in-person for this school year.

-Along these lines, in trying to ensure the safety of our students and teachers, students will no longer be allowed to take any food out of the cafeteria (unless they are going outside to eat when the weather permits). So any student who eats a school lunch will do so socially distanced in the cafeteria or outside the school building. If you have questions about this please let me know.

Also, we are returning to a new year, but not a new semester. Just a reminder that our 1st Semester does not end until Friday, January 15th. We will have our 1st Semester finals on Thursday and Friday of that week with Friday being a half day of school / half work day (schedule attached). Everyone is expected to give a Semester Final.

The **Remote Learning Day** for January has been moved. It was originally scheduled for Wednesday, January 13th. It has been moved to **Wednesday**, **January 20th**. Thanks for ALL you do!!

Heather Wilson - Theatre:

Some students in the beginning theatre classes, and all of my advanced theatre class have auditioned and are preparing for Tarzan the musical. We have 4 rehearsals under our belt with over 50 kids that are a part of the cast and crew, and another 30 who will be helping design and build the set, costumes, and props.

We are proud of each of these kids who auditioned with a song and a scene for Mrs. Terrell and myself. Each main role has an understudy so that will help us during the course of the production for sickness and Covid related quarantines.

LC January 2021 Board Report

We have had several other students preparing for college auditions and speaking to recruiters over break. In the theatre world, March is the time when announcements are made for BFA programs. And we are anxiously anticipating several of our students will get that offer. Currently, thirteen students are on theatre scholarship somewhere. We have Division 1 students, Division 2, NAIA, and community college students on scholarship all over the U.S.

Sean Price - Conditioning:

We tested in weights right before Christmas break and had some great results. Overall our kids improved 56.6 lbs on their max's this past nine weeks but our freshmen/sophmores showed the biggest improvement, increasing their max's by over 80 lbs each on average.

Brianna Volmer - Physical Education:

I spent time over break relaxing and recharging for the second part of the school year as well as preparing for our basketball season. It has been interesting and challenging navigating the new covid protocols from KSHSAA but we will get kids where they need to be!

In physical education classes we have started our first team games with Speedball before the break and now with team handball after the break. We will be doing a written test over the unit for our final as well as a Pacer test final for PE 1 classes. We will be starting badminton at the beginning of the second semester. It is one of my favorite units as a teacher!

For Female conditioning we have been navigating the pandemic during classes by trying to social distance as much as we can. I am trying to keep our core lifts intact but also doing more lifts that do not require spotting as to avoid student to student contact. I have heard many females are interested in taking my 4th hour class next semester so I hope we have a much bigger class! We saw many gains before the break but I am noticing more athleticism with our athletes so what we are doing is working! We are going to keep working hard in the weight room as the winter sports grind is in full gear!

Kim McMunn - Health Careers:

Health Careers III and IV are finishing CPR/ First Aid certification. Health Careers I and II are reviewing information for their semester final since we have it after break. They are also working on organizing and completing their notebooks for the last 9 weeks assignments. We look forward to more speakers this year. At the end of December Crystal Witty talked with the students about brain states and how important it is to take mental breaks. Myself and some of the students are going to meet with her to learn some mindfulness techniques to use at the start of class each day. They will be in charge of their class to have a mindfulness activity at the first of class to help students be ready to learn. With all



LABETTE COUNTY HIGH SCHOOL



Principal: Shane Holtzman USD 506 Altamont, KS 67330 620-784-5321

Asst. Principal: Ed Raschen

the stress everyone is going through I think this will be a good addition. It will also help students get more comfortable being in front of people.

Arlene Brothers - Connections:

Classes here at LCHS are going as smoothly as they can with the unprecedented times that we are faced with during this health situation. Students are so responsible about cleaning their desks in their areas. Students wear their masks. I admire administrations' efforts to keep our school safe. With this semester coming to an end on January 15th, it is almost a miracle we have been able to allow students to be in the classroom.

My students have had many obstacles to go through to get to this point. Some students have been quarantined 3 times. It is still my goal to help the students connect and be successful to the everyday changing events, even as difficult as that continues to be. We have a new bell schedule this new year that we are adjusting to currently. But, I am most concerned about students passing their classes for this semester. We will all know how things will end in a very few days, as the end of semester approaches.

On a positive note, students are still typical high schoolers. They look forward to seeing their friends. They love playing their sports and excelling. Most seem so happy to be back in school, and it is a joy for me to see them. Please keep students and their families in your thoughts. Thank you for all your support.

Lisa Chapman - English:

Mrs. Chapman's break was delightful! I snuggled up most days for a 1:00 pm nap with an adorable nine-month-old boy. I played games and read books with a six-year-old who is learning to read. I was surrounded by my family, and each of them had a part in bringing me joy and recharging my battery. The Hallmark channel also brought me great joy! (And yes, I know they all have the same plot, but they make me happy!)

Teresa Leake - English:

My senior English classes are kicking off the new year by practicing sending email messages. With graduation getting closer, they are leaving prepared to send professional emails to college professors and employers.

Freshman English classes are reading and analyzing a short story searching for themes and ideas along with new vocabulary terms.

Rather than the "Twelve Days of Christmas", we are having fun with the "Twelve Days Back from Break". To keep up a positive atmosphere, my English classes will have something small to look forward to each of the twelve days such as chances for

LC January 2021 Board Report

bonus points, new seating options (from Donor's Choose), and a few minutes of free time.

Christmas break is wonderful, but it is always nice to return to see our LCHS students.

Kylie Booth - English:

English I: English I students are working on their first literary analysis essay. We are breaking the essay down into chunks so that they gain a better understanding. We are currently working on writing introductions, paying close attention to hooks and thesis statements. To close out the semester, students will also be completing a book talk over a book of their choice and taking a cumulative final exam.

Pre-Comp/Composition I: The Pre-Comp and Composition I students have already taken their final exams (prior to Christmas break). They are currently working on listening and critical thinking skills. We are listening to short nonfiction podcasts that focus on a variety of topics. To close out the semester, students will also be completing some review grammar exercises.

Lee Reliford - JAG:

The month of December was a challenging month for all of us at LCHS. Its also a time of giving! JAG-K started a community service project to do something to give back to our community. So our JAG-K class started a fundraiser to be able to sponsor a family through the "Gift of Love" project here in Altamont. Between quarantines and students being in and out of school we missed our deadline to get our gifts to the church to be donated to a family in need during the Christmas holidays. But the resilience of the students of LCHS did not give up. We started a toy drive to be able to bless children that live in low-income housing. Our students donated gifts, as well as used toys that they don't play with anymore. We had a nice number of toys for the kids. We got the gifts wrapped, and I passed those gifts out to the kids in the low-income housing. Also we sponsored a family and was able to buy them clothes, shoes and toys. I am so proud of the work that JAG-K students put in. Giving back to our community is so valuable to the development of our future leaders. Thank you to the whole LCHS family for your support!





LABETTE COUNTY HIGH SCHOOL



Principal: Shane Holtzman USD 506 Altamont, KS 67330 620-784-5321

Asst. Principal: Ed Raschen



Marty Warren - Electronics:

Foundations of Electronics- Students will be transitioning from Direct Current to Alternating Current. We will be finishing up the DC circuits and will be training with Theorem and Norton's Theorem.

Emerging Technologies- Students are starting Operational Amplifiers and Linear Integrated Circuits. We will also be starting Oscillator circuits.

Digital Electronics- Students are starting Flip-Flops and registers.

Senior Electronics- Students are working with sound systems and doing projects as they come in.

SkillsUSA held its first Virtual Competition. These students placed in the following contests:

Extemporaneous Speaking- Blake Cashman 2nd and Conner Gegg placed 1st! Prepared Speech- Mackenzee Willey placed 2nd and Caelan Templeton placed 1st! Job Interview- Gage Winters placed 4th, Conner Gegg 3rd, Mackenzee Willey 2nd, and Caelan Templeton was 1st!

Quiz Bowl Teams- Konner Vanderford, Rowdy Noble, and Noah Meyer placed 3rd, Blaine Smith, Blaine McWhirt and Blake Cashman placed 2nd, and Lathe Smith, Conner Gegg, and Holden Vail placed 1st!

LC January 2021 Board Report

(Teacher Contract Day

Labette County High School 2020-2021 Bell Schedule

Teacher Prep for Remote Learning

2nd Semester

(Breakfast for Students	8:00 – 8:25)	
1 st Hour	8:30 – 9:23	
2 nd Hour	9:28 – 10:20	
3 rd Hour	10:25 – 11:17	
(4 th Hour 11:17 – 12:34) 1 st Lunch 1 st Lunch 4 th Hour Class	11:17 – 11:37 11:42 – 12:34	(Physical Education, Math, and Science Classes)

7:50 - 3:30)

7:50 - 8:20

2 nd Lunch 4 th Hour Class	11:22 – 11:42	(JAG, Connections, English,
2 nd Lunch	11:42 - 12:02	and Soc. Studies Classes)
2 nd Lunch 4 th Hour Class	12:07 - 12:34	

 3^{rd} Lunch 4^{th} Hour Class 11:22 - 12:14 (CTE and Fine Arts Classes) 3^{rd} Lunch 12:14 - 12:34

5th Hour 12:39 – 1:31

6th Hour 1:36 – 2:28

7th Hour 2:33 – 3:25







USD 506

Principal: Altamont, KS 67330 Asst. Principal: Shane Holtzman 620-784-5321 Ed Raschen

LAST DAY TO ACCEPT LATE WORK FROM AUGUST THRU NOVEMBER: FRIDAY, DECEMBER 20th

CONCURRENT CLASS FINALS SCHEDULE 2020-2021/1st Semester

-Concurrent Class Finals will be given on either Wednesday, Dec. 9^{th} , Thursday, Dec. 10^{th} , or Friday, Dec. 11^{th} .

(Please email Mr. Holtzman and Mrs. Smith the date you will be giving your Final. Do this by Friday, Dec. 4th so that we can put together a test schedule.)

- -Grades for these classes are due at LCC by Noon on Monday, December 14th.
- -Grades will continue to be given for these classes through the end of the LCHS 1^{st} Semester on January 15^{th} .

-Any change in the student's grade – either up or down – from Dec. $14^{\rm th}$ to Jan. $15^{\rm th}$ will be reported to LCC and the Concurrent grade will be changed to reflect the same as the LCHS grade.

LCHS FINALS SCHEDULE 2020-2021 / 1st Semester

Thursday, January 14th: (1st/3rd/5th/7th)

 1st Hour FINAL
 8:30 - 9:40

 2nd Hour Class
 9:45 - 10:15

 3rd Hour FINAL
 10:20 - 11:30

(4th Hour 11:35 - 12:30)

(4 th Hour 11:35 – 12:30)	
1 st Lunch	11:30 - 11:50
1st Lunch 4th Hour Class	11:55 - 12:35
2 nd Lunch 4 th Hour Class	11:35 - 11:50
2 nd Lunch	11:50 - 12:10
2 nd Lunch 4 th Hour Class	12:15 - 12:35
3 rd Lunch 4 th Hour Class	11:35 - 12:15
3 rd Lunch	12:15 - 12:35

5th Hour FINAL12:40 - 1:406th Hour Class1:45 - 2:157th Hour FINAL2:20 - 3:25

Friday, January 15th: (Hours 2nd/4th/6th)

 2nd Hour FINAL
 8:30 - 9:35

 4th Hour FINAL
 9:40- 10:45

 6th Hour FINAL
 10:50 - 11:55

 LUNCH
 11:55 - 12:20

 Buses Leave
 12:20

-Students can leave at 11:55. Lunch will be served. Buses will not run until after those who want to have had the opportunity to eat lunch.



LABETTE COUNTY

Unified School District 506

P. O. Box 189 • 401 S. High School Street • Altamont, KS 67330 (620) 784-5326 • Fax: (620) 784-5879

www.usd506.org

August 12, 2020

Due to the extraordinary circumstances related to the Covid-19 pandemic, it is necessary to make allowances to the 2020-2021 Negotiated Agreement. This Memorandum of Understanding (MOU) sets forth changes only to the 2020-2021 Negotiated Agreement and are agreed upon by the Labette County Teachers' Association and Unified School District #506.

Article IV- Sick Leave: Additional Leave Language related to Covid-19 to address the needs of staff.

Family First Coronavirus Response Act (FFCRA) or Positive COVID Test

As part of the Families First Coronavirus Response Act (FFCRA) employees are granted the following through December 31, 2020:

- a. Two weeks (up to 80 hours) of **paid sick leave** at the employee's regular rate of pay where the employee is unable to work because the employee is quarantined (pursuant to Federal, State, or local government order or advice of a health care provider), and/or experiencing COVID-19 symptoms and seeking a medical diagnosis; **or**
- b. Two weeks (up to 80 hours) of paid sick leave at two-thirds the employee's regular rate of pay because the employee is unable to work because of a bona fide need to care for an individual subject to quarantine (pursuant to Federal, State, or local government order or advice of a health care provider), or care for a child (under 18 years of age) whose school or child care provider is closed or unavailable for reasons related to COVID-19, and/or the employee is experiencing a substantially similar condition as specified by the Secretary of Health and Human Services, in consultation with the Secretaries of the Treasury and Labor.
- c. FFCRA paid sick leave will be prorated based on the employee's contracted hours of work.
- d. FFCRA also has extended benefits for childcare if schools and/or child care centers are closed during this pandemic. Contact the district office for more information at 620-784-5326.
- e. Any extension of the Family First Coronavirus Response Act or additional federal leave that may be granted into 2021 will be applied.



LABETTE COUNTY

Unified School District 506

P. O. Box 189 • 401 S. High School Street • Altamont, KS 67330 (620) 784-5326 • Fax: (620) 784-5879

www.usd506.org

District Provided Leave for Onsite COVID Exposure

- a. The district will provide paid leave for employees who become ill or are required to quarantine due to an **onsite COVID exposure**. This leave will extend to all instances of mandated quarantine or COVID illness from **onsite exposure**. Employees who are under quarantine order but who are not suffering symptoms nor have had a positive COVID test will be expected to work from home if the position allows.
- b. Both parties agree that the determination of where exposure occurred will be done through contact tracing completed by the Labette County Health Officials. The employee agrees to release these findings to the USD 506 District Officials. Failure to do so or failure of the employee to submit to contact tracing will result in the employee's discretionary, sick, or vacation time being charged for these absences.

Travel-Related Quarantine Guidelines/COVID-19

- a. If an employee chooses to go to a KDHE restricted travel area and is forced to quarantine for 14 days, the FFCRA will cover an initial quarantine up until December 31, 2020. If additional quarantine is required, pay will be deducted from leave balances.
- b. The aforementioned employee is required to report travel to a KDHE restricted area to the district office. At that point, the district office will require the employee to quarantine for 14 days.
- c. Employees are not eligible for sick leave pool if they choose to go to a KDHE restricted travel area and are under quarantine.

USD 506 – Labette County

January bills and financial reports Total Bills:

Presented January 11, 2021 for Board Approval

MAPP2 LIST OF WARRANTS

PAGE 1

UNIFIED SCHOOL DISTRICT #506 BANK 00101 LABETTE BANK CHECKING

Purchase FND SACC	T Date Check Sts	Vendor	Order	Amount Pav	Invoice	Description
Order #	Paid No.	No. Name	Amount	Paid Typ		2000. 1901011
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043121-01 096 6142	1 121420 86061 0	6374 FORD MIKE	60.00	60.00PF	BGS 12/14 BB	BGS 12/14 BASKETBAL
325211-01 096 6142	1 121520 86067 0	1582 BYRD, BETHANY	45.00			MVIEW 12/15 BASKETB
100042-01 096 5135	5 121720 86073 0	1181 BOOTH KYLIE	1,197.00		3 HRS FALL '20	
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006021-01 096 6106	0 121720 86077 0	0769 POWERSCHOOL GROUP LLC	15,007.43		INV245306	PS HOSTING LICENSE
		0298 SCHOOL HEALTH	360.66		5511769-01	M VIEW WINTER SPORT
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		4005 ALL SEASONS FLORAL	65.00	65.00PF		GENERAL SUPPLIES
201441-01 096 04096	122320 86089 0	0299 BSN SPORTS	5,887.92		911058435	BOYS BASKETBALL UNI
210688-01 055 49550	122320 86090 0	1653 BULK BOOKSTORE	221.25	211.25PF		THE PLAGUE COMP I B
210609-01 006 13800	122320 86091 0	0046 CAROLINA BIOLOGICAL SUPPLY	2,299.11	1,165.69PP		ANATOMY, PHYSICS, Z
100072-01 024 27950	122320 86092 0	0359 COFFEY KENDRA	55.46		-	FOOD SUPPLIES
006121-01 096 61060	122320 86093 0	1453 CUMMINS SALES & SERVICE	720.00			CUMMINS INSITE
201630-01 055 04055	122320 86094 0	5967 GOINS JANELLE	8,896.45			CINNAMON ROLLS
004921-01 096 61060	122320 86095 0	0479 JOURNEYED.COM, INC	7,203.92	7,203.92PF		MICROSOFT LICENSING
210719-01 006 13800	122320 86096 0	1374 KESLER PHOTOGRAPHY	45.00			THEATER CD PHOTOS
041021-01 006 12460	122320 86097 0	0257 PITNEY BOWES	169.98			MAIL MACHINE INK CA
041121-01 096 61140	122320 86098 0	2624 KDHE-BUREAU OF WATER	65.00			CERIFICATE REINSTAT
100073-01 006 22800	123020 86099 0	0994 BAKER PAMELA	5.39		· ·	TRIP MEAL REIMBURSE
						PHONE SERVICE
		0118 FOLLETT SCHOOL SOLUTIONS	523.85			MEADOW VIEW LIBRARY
		1445 KANSAS GAS SERVICE	206.93			GAS SERVICE @ MDVIE
		1111 MEDCO SUPPLY COMPANY	300.24			MEDICAL SUPPLIES FO
100074-01 006 13540			80.85		DECEMBER MILEA	
		1240 TOUCHTONE COMMUNICATIONS	65.02	65.02PF		PHONE SERVICE
		6926 VERIZON WIRELESS	798.42	798.42PF		PHONE SERVICE
210734-02 096 61060			149.99	149.99PF	•	EQUIPMENT
210734-03 006 12620			350.97	350.97PF		PHONE SERVICE
Total for Cl		1,299,38	300.57	000.5/11	ind to ipies	THORE SERVICE
		0335 WALMART COMMUNITY/RFCSLLC	29.88	29.88PF	120120	BATTERIES FOR ECHO
201622-01 024 04024		Sold State of the	15.00	1.58PP		SUMMER NON FOOD SUP
201630-01 055 04055			8.896.45	190.58PP		SUPPLIES
210484-01 034 43700			2,500.00	517.12PP		GROCERIES/CULINARY
210635-01 006 13800			31.73	31.73PF	·	SCIENCE LAB SUPPLIE
210735-01 024 27950			29.80	28.22PF		FOOD SUPPLIES
		1	25.00	בט, בבונ	150050	1000 3011 ETE3

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UNIFIED SCHOOL DISTRICT #506 BANK 00101 LABETTE BANK CHECKING

						.,_,	
	Purchase FND	SACCT Date Check Sts	Vendor	Order	Amount Pay	Invoice	Description
	Order #		No. Name	Amount	Paid Typ		
	Total	for Ck.# 86107	799.11				
		61060 123020 86108 0	1739 VISA	7.247.22	221.48PP	CARD 2860	VIXIA HFG60, ACTI D
		61060 123020 86108 0		2,436.57	2,436,57PF	CARD 2860	DOCUMENT CAMERA
		12350 123020 86108 0		34.30	34.30PF	CARD 6804	BGS TEACHER APPRECI
	030321-01 006	12350 123020 86108 0		141.42	141.42PF	CARD 6804	TEACHER APPRECIATIO
	033821-01 024	27900 123020 86108 0		55.00	64.51PF	CARD 5715	BAGS FOR CAFETERIA
	037121-01 006	12350 123020 86108 0		286.82	286.82PF	CARD 3553	TEACHER APPRECIATIO
	037321-01 006	13910 123020 86108 0		25.46	25.46PF	CARD 3553	GIFT CARD, BALLOONS
	037421-01 006	13910 123020 86108 0		16.39	16.39PF	CARD 3553	CHRISTMAS SUPPLIES
	040921-01 006	22800 123020 86108 0		17.36	17.36PF	CARD 5715	SEATBELT EXTENDER
	210723-01 006	12350 123020 86108 0		39.27	39.27PF	CARD 2951	MEAL
		for Ck.# 86108	3,283.58				
	210739-01 096	61140 010421 86109 0	4167 ACE HARDWARE	641.36	641.36PF	Multiples	MAINTENANCE SUPPLIE
	210745-01 096	61140 010421 86110 0	6949 CDL ELECTRIC INC.	35.00	35.00PF	Multiples	MONITORING FEE, WEI
	210745-02 096	61140 010421 86110 0		35.00	35.00PF	Multiples	MONITORING FEE, THE
	210745-03 096	61140 010421 86110 0		35.00	35.00PF	Multiples	MONITORING FEE, AG
	Total	for Ck.# 86110	105.00				
	210587-01 096 6	61140 010421 86111 0	0911 CINTAS FIRE 636525	184.81	184.81PF	Multiples	KITCHEN SYSTEMS - B
	210587-02 096 6	61140 010421 86111 0		209.74	209.74PF	Multiples	KITCHEN SYSTEMS - E
	210587-03 096 6	61140 010421 86111 0		181.09	181.09PF	Multiples	KITCHEN SYSTEMS - M
	210587-04 096 6	51140 010421 86111 0		181.09	181.09PF	Multiples	KITCHEN SYSTEMS - M
	210587-05 096 6	51140 010421 86111 0		867.35	867.35PF	Multiples	KITCHEN SYSTEMS - L
	Total 1	for Ck.# 86111	1,624.08				
	210737-01 006 1	15150 010421 86112 0	0062 CITY OF EDNA	580.00	580.00PF	ACCT 225	WATER SERVICE @ EGS
	210737-02 006 1	15830 010421 86112 0		630.00	630.00PF	ACCT 225	TRASH/SERVICE @ EGS
	Total f	for Ck.# 86112	1,210.00				
				303.85		25824201222090	BATTERIES
	210750-01 096 6	51140 010421 86114 0 9	9917 ENERGY CONSERVATION SUPPLY	140.14	140.14PF	Multiples	RELEASE VALVE
	210750-02 096 6	51140 010421 86114 0		2,117.72	2,117.72PF	Multiples	FLUE PIPE, CONNECTO
	Total f	for Ck.# 86114	2,257.86				
		51140 010421 86115 0 4		59.89	59.89PF	KSPAR56944	EXIT LIGHT
	210607-01 006 1	3500 010421 86116 0 (0118 FOLLETT SCHOOL SOLUTIONS	523.85	165.90PF	Multiples	MEADOW VIEW LIBRARY
			0121 FOUR STATE MAINT SUPPLY	237.58	237.58PF	616561	FLOOR CLEANER
	210744-01 096 6	1140 010421 86118 0 (0414 GRAND RENTAL STATION	175.14	175.14PF	0172908	LIFT RENTAL
			0161 JONES CHARLES D COMPANY., INC	231.83	231.83PF	8014074-00	CONTROLLER
			3935 KANSAS DRUG TESTING INC.	265.00	265.00PF	69330	RANDOM TESTING FEES
- i	210740-01 096 6	1140 010421 86121 0 0	0830 LABETTE HARDWARE	1,420.43	1,420.43PF	Multiples	MAINTENANCE SUPPLIE
	210753-01 096 6	1140 010421 86122 0 0	1909 LAWSON PRODUCTS	300.84	300.84PF	Multiples	BATTERIES
1	210754-01 096 6	1140 010421 86123 0 1	.772 LOCKE SUPPLY	953.21	953.21PF	41961674-00	FLUSH VALVES -
(005821-01 096 5	1360 010421 86124 0 0	1196 MCCARTY OFFICE MACHINES	1,920.33	1,920.33PF	P86615-00	BLACK & COLOR TONER
2		2450 010421 86124 0		96.81	96.81PF	P86811-00	CENTRAL OFFICE SUPP
			2,017.14				
		1140 010421 86125 0 1	118 MCMASTER-CARR	29.21	29.21PF	Multiples	RELIEF VALVE
2		1140 010421 86125 0		84.22	84.22PF	Multiples	SCRUB BRUSH
		or Ck.# 86125	113.43				
			232 MID-AMERICAN RESEARCH CHEMICA	119.05	119.05PF	0720483	SILICONE SPRAY
			212 MIDWEST MINERALS INC	66.51	66.51PF	Multiples	ROCK
2	210747-02 096 61	1140 010421 86127 0		245.69	245.69PF	Multiples	ROCK

STATUS - O- R- -

MAPP2 LIST OF WARRANTS

PAGE 3

UNIFIED SCHOOL DISTRICT #506 BANK 00101 LABETTE BANK CHECKING

210760-01 096 61140 010421 86130 0 0825 SMALLWOOD LOCK & SUPPLY 54.72 54.72PF 474366 MORTISE 210762-01 006 22700 010421 86131 0 9681 SUMMIT TRUCK GROUP 354.56 354.56PF Multiples PARTS 210762-02 006 22700 010421 86131 0 143.15 143.15PF Multiples PARTS 210762-03 006 22700 010421 86131 0 195.86 195.86PF Multiples PARTS Total for Ck.# 86131 693.57	NCE SUPPLIE
Total for Ck.# 86127 312.20 210763-01 006 22700 010421 86128 0 0387 MIDWEST TRANSIT EQUIPMENT INC 102.56 102.56PF Multiples PARTS 210763-02 006 22700 010421 86128 0 344.83 344.83PF Multiples PARTS 210763-03 006 22700 010421 86128 0 379.13 379.13PF Multiples PARTS 210763-04 006 22700 010421 86128 0 10.33 10.33PF Multiples PART Total for Ck.# 86128 836.85 210761-01 096 61140 010421 86129 0 2174 S & S LUMBER 546.56 546.56PF Multiples MAINTENA 210760-01 096 61140 010421 86130 0 0825 SMALLWOOD LOCK & SUPPLY 54.72 54.72PF 474366 MORTISE 210762-01 006 22700 010421 86131 0 9681 SUMMIT TRUCK GROUP 354.56 354.56PF Multiples PARTS 210762-02 006 22700 010421 86131 0 143.15 143.15PF Multiples PARTS 210762-03 006 22700 010421 86131 0 195.86 195.86PF Multiples PARTS 10762-03 006 22700 010421 86131 0 195.86 195.86PF Multiples PARTS 10762-03 006 22700 010421 86131 0 195.86 195.86PF Multiples PARTS 10762-03 006 22700 010421 86131 0 195.86 195.86PF Multiples PARTS 10762-03 006 22700 010421 86131 0 195.86	CYLINDER SERVICE
210763-01 006 22700 010421 86128 0 0387 MIDWEST TRANSIT EQUIPMENT INC 210763-02 006 22700 010421 86128 0 344.83 344.83PF Multiples PARTS 210763-03 006 22700 010421 86128 0 379.13 379.13PF Multiples PARTS 210763-04 006 22700 010421 86128 0 10.33 10.33PF Multiples PARTS Total for Ck.# 86128 836.85 210761-01 096 61140 010421 86129 0 2174 S & S LUMBER 546.56 546.56PF Multiples MAINTENA 210760-01 096 61140 010421 86130 0 0825 SMALLWOOD LOCK & SUPPLY 54.72 54.72PF 474366 MORTISE 210762-01 006 22700 010421 86131 0 9681 SUMMIT TRUCK GROUP 354.56 354.56PF Multiples PARTS 210762-02 006 22700 010421 86131 0 143.15 143.15PF Multiples PARTS 210762-03 006 22700 010421 86131 0 195.86 195.86PF Multiples PARTS Total for Ck.# 86131 693.57	CYLINDER SERVICE
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210763-02 006 22700 010421 86128 0 344.83 344.83PF Multiples PARTS 210763-03 006 22700 010421 86128 0 379.13 379.13PF Multiples PARTS 210763-04 006 22700 010421 86128 0 10.33 10.33PF Multiples PARTS 210761-01 096 61140 010421 86129 0 2174 S & S LUMBER 546.56 546.56PF Multiples MAINTENA 210760-01 096 61140 010421 86130 0 0825 SMALLWOOD LOCK & SUPPLY 54.72 54.72PF 474366 MORTISE 210762-01 006 22700 010421 86131 0 9681 SUMMIT TRUCK GROUP 354.56 354.56PF Multiples PARTS 210762-02 006 22700 010421 86131 0 143.15 143.15PF Multiples PARTS 210762-03 006 22700 010421 86131 0 195.86 195.86PF Multiples PARTS 10762-03 006 22700 010421 86131 0 195.86	CYLINDER SERVICE
210763-03 006 22700 010421 86128 0 379.13 379.13PF Multiples PARTS 210763-04 006 22700 010421 86128 0 10.33 10.33PF Multiples PART Total for Ck.# 86128 836.85 210761-01 096 61140 010421 86129 0 2174 S & S LUMBER 546.56 546.56PF Multiples MAINTENA 210760-01 096 61140 010421 86130 0 0825 SMALLWOOD LOCK & SUPPLY 54.72 54.72PF 474366 MORTISE 210762-01 006 22700 010421 86131 0 9681 SUMMIT TRUCK GROUP 354.56 354.56PF Multiples PARTS 210762-02 006 22700 010421 86131 0 143.15 143.15PF Multiples PARTS 210762-03 006 22700 010421 86131 0 195.86 195.86PF Multiples PARTS Total for Ck.# 86131 693.57	CYLINDER SERVICE
210763-04 006 22700 010421 86128 0 10.33 10.33PF Multiples PART Total for Ck.# 86128 836.85 210761-01 096 61140 010421 86129 0 2174 S & S LUMBER 546.56 546.56PF Multiples MAINTENA 210760-01 096 61140 010421 86130 0 0825 SMALLWOOD LOCK & SUPPLY 54.72 54.72PF 474366 MORTISE 210762-01 006 22700 010421 86131 0 9681 SUMMIT TRUCK GROUP 354.56 354.56PF Multiples PARTS 210762-02 006 22700 010421 86131 0 143.15 143.15PF Multiples PARTS 210762-03 006 22700 010421 86131 0 195.86 195.86PF Multiples PARTS Total for Ck.# 86131 693.57	CYLINDER SERVICE
Total for Ck.# 86128 836.85 210761-01 096 61140 010421 86129 0 2174 S & S LUMBER 546.56 546.56PF Multiples MAINTENA 210760-01 096 61140 010421 86130 0 0825 SMALLWOOD LOCK & SUPPLY 54.72 54.72PF 474366 MORTISE 210762-01 006 22700 010421 86131 0 9681 SUMMIT TRUCK GROUP 354.56 354.56PF Multiples PARTS 210762-02 006 22700 010421 86131 0 143.15 143.15PF Multiples PARTS 210762-03 006 22700 010421 86131 0 195.86 195.86PF Multiples PARTS Total for Ck.# 86131 693.57	CYLINDER SERVICE
210761-01 096 61140 010421 86129 0 2174 S & S LUMBER 546.56 546.56PF Multiples MAINTENA 210760-01 096 61140 010421 86130 0 0825 SMALLWOOD LOCK & SUPPLY 54.72 54.72PF 474366 MORTISE 210762-01 006 22700 010421 86131 0 9681 SUMMIT TRUCK GROUP 354.56 354.56PF Multiples PARTS 210762-02 006 22700 010421 86131 0 143.15 143.15PF Multiples PARTS 210762-03 006 22700 010421 86131 0 195.86 195.86PF Multiples PARTS Total for Ck.# 86131 693.57	CYLINDER SERVICE
210760-01 096 61140 010421 86130 0 0825 SMALLWOOD LOCK & SUPPLY 54.72 54.72PF 474366 MORTISE 210762-01 006 22700 010421 86131 0 9681 SUMMIT TRUCK GROUP 354.56 354.56PF Multiples PARTS 210762-02 006 22700 010421 86131 0 143.15 143.15PF Multiples PARTS 210762-03 006 22700 010421 86131 0 195.86 195.86PF Multiples PARTS Total for Ck.# 86131 693.57	CYLINDER SERVICE
210762-01 006 22700 010421 86131 0 9681 SUMMIT TRUCK GROUP 354.56 354.56PF Multiples PARTS 210762-02 006 22700 010421 86131 0 143.15 143.15PF Multiples PARTS 210762-03 006 22700 010421 86131 0 195.86 195.86PF Multiples PARTS Total for Ck.# 86131 693.57	SERVICE
210762-02 006 22700 010421 86131 0 143.15 143.15PF Multiples PARTS 210762-03 006 22700 010421 86131 0 195.86 195.86PF Multiples PARTS Total for Ck.# 86131 693.57	
210762-03 006 22700 010421 86131 0 195.86 195.86PF Multiples PARTS Total for Ck.# 86131 693.57	
Total for Ck.# 86131 693.57	
010740 01 000 01140 010401 00100 0 F0F0 TUVCCFNVDUDD FU FULTOD DODD	
	IS SHAP
	DECORATIO
	SUPPLIES
210757-03 006 22800 010421 86134 0 31.69PF CARD 5889 DRIVER'S	MEALS
210758-01 096 61140 010421 86134 0 151.96 151.96PF CARD 4486 FLAGS	
210758-02 096 61140 010421 86134 0 21.98 21.98PF CARD 4486 KANSAS FI	.AGS
Total for Ck.# 86134 288.91	OATTI E
210721-01 034 44150 010521 86135 0 0024 BARTLETT CO-OP 56.55 56.55PF 458559 FEED FOR	
210775-01 034 44150 010521 86135 0 94.25 94.25PF 460413 FEED FOR Total for Ck.# 86135 150.80	CATTLE
	D MEALC
210768-05 034 45150 010521 86137 0 288.87 288.87PF Multiples UTILITIES 210768-06 034 45050 010521 86137 0 3,342.75 3.342.75PF Multiples UTILITIES	
210768-07 034 45000 010521 86137 0 337.29 337.29PF Multiples UTILITIES	
210768-08 034 44950 010521 86137 0 2,394.52 2,394.52PF Multiples UTILITIES	
210768-09 006 23100 010521 86137 0 18.64 18.64PF Multiples UTILITIES	
210768-10 096 61407 010521 86137 0 215.66 215.66PF Multiples UTILITIES	
210768-11 006 22950 010521 86137 0 21.76 21.76PF Multiples UTILITIES	
210768-12 096 61365 010521 86137 0 154.49PF Multiples UTILITIES	
210768-13 006 15000 010521 86137 0 16.65 16.65PF Multiples UTILITIES	
210768-14 096 61296 010521 86137 0 147.62 147.62PF Multiples UTILITIES	
210768-15 006 15800 010521 86137 0 66.24 66.24PF Multiples UTILITIES	
210768-16 096 61357 010521 86137 0 166.14 166.14PF Multiples UTILITIES	
210768-17 096 61371 010521 86137 0 861.71 861.71PF Multiples UTILITIES	
210768-18 006 15050 010521 86137 0 578.10 578.10PF Multiples UTILITIES	
210768-19 096 61401 010521 86137 0 2.044.96 2.044.96 PMultiples UTILITIES	
210768-20 006 15810 010521 86137 0 309.74 309.74PF Multiples UTILITIES	
210769-01 096 61290 010521 86137 0 141.37 141.37PF Multiples UTILITIES	
210769-02 006 15300 010521 86137 0 80.77 80.77PF Multiples UTILITIES	
210769-03 006 14950 010521 86137 0 172.84 172.84PF Multiples UTILITIES	
210769-04 096 61290 010521 86137 0 222.59 222.59PF Multiples UTILITIES	

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UNIFIED SCHOOL DISTRICT #506 BANK 00101 LABETTE BANK CHECKING

Purchase FND	SACCT	Date Check S	sts Ve	ndor	Order	Amount Pay	Invoice	Description
Order #		Paid No.	No	. Name	Amount	Paid Typ		· · · · · · · · · · · · · · · ·
						-		
210769-05 006	15300	010521 86137	0		16.68	16.68PF	Multiples	UTILITIES
210769-06 006	15860	010521 86137	0		26.24		Multiples	UTILITIES
210769-07 034	44500	010521 86137	0		8.10	8.10PF	Multiples	UTILITIES
210769-08 006	15860	010521 86137	0		66.24		Multiples	UTILITIES
Total	for Ck	.# 86137	25	,453.18			•	
210778-01 006	15150	010521 86138	0 00	61 CITY OF BARTLETT	244.00	244.00PF	ACCT 77	WATER SERVICE @ BGS
210778-02 006	15830	010521 86138	0		150.00		ACCT 77	SEWER SERVICE @ BGS
Total	for Ck	.# 86138		394.00				
210781-01 006	15250	010521 86139	0 00	63 CITY OF MOUND VALLEY	168.87	168.87PF	Multiples	WATER SERVICE AT MD
210781-02 006					150.00		Multiples	SEWER SERVICE AT MD
Total	for Ck	.# 86139		318.87				
210780-01 006	15200	010521 86140	0 000	54 CITY OF PARSONS	572.44	572.44PF	05-0133-00	WATER SERVICE @ MDV
210776-01 034	44150	010521 86141	0 369	96 COFFEYVILLE FEED & FARM		148.50PF		FEED TUB & MINERAL
210779-01 034	43650	010521 86141	0		220.00	220.00PF		WELDING PROJECT SUP
		.# 86141		368.50			, 55552	11221114 11100201 001
210770-01 096	61361	010521 86142	0 157	75 CONSTELLATION	114.90	114.90PF	3065475	GAS SERVICE @ MDVIE
100077-01 006	13540	010521 86143	0 400)1 CONWAY, MICHELLE	97.18			DECEMBER MILEAGE
				32 CULLIGAN OF INDEPENDENCE	28.85	28.85PF		LIBRARY CULLIGAN WA
				08 LABETTE COUNTY HEALTH DEPT.	5,625.00	5,625.00PF		SCHOOL NURSE SERVIC
				66 RETAILERS' SALES TAX	52.70			DECEMBER SALES TAX
				36 RUCKER CINDY	78.57			DECEMBER MILEAGE
				99 SEK SANITATION SERVICES. LLC		195.00PF		TRASH SERVICE @ MDV
038421-01 006					38.33		CARD 5988	AGS STUDENT SUPPLIE
038521-01 006					54.66		CARD 5988	AGS STAFF ENCOURAGE
038721-01 006					29.97		CARD 5988	ITEMS FOR STUDENTS
040521-01 006					47.35		CARD 0542	M VAL TEACHER TREAT
040821-01 096					185.65		CARD 0542	M VAL STAFF APPRECI
201630-01 055					8.896.45		CARD 6531	SUPPLIES
210494-01 088					267.56		CARD 6531	ANALYZER FOR ELECTO
210634-01 096					65.00		CARD 6531	BOYS BASKETBALL TOW
210634-02 096 (65.74		CARD 6531	GIRLS BASKETBALL TO
210717-01 006					300.00		CARD 6531	ART CLASS SUPPLIES
210727-01 096					280.00		CARD 6531	BOYS PREMIUM WRESTL
			-	611.33	200.00	123.5511	0/11/2 0001	DOTO TREMION WIRESTE
				5 AMAZON.COM CREDIT PLAN	1,543.83	1,547,83PF	110620	CHROMEBOOKS
005121-02 096 5					711.32	715.31PF		BLACK & COLOR TONER
005321-01 096 6					2,671.07	2,731.07PF		TECH SUPPLIES, WALL
005621-01 096 6					234.54	224.54PF		IPAD CASE & TRIPOD
005721-01 096 5					182.10	180.65PF		COPIER SUPPLIES
005721-02 096 6					1,911.02	1,909.57PF		LAPTOP BATTERIES, A
005921-01 096 6					646.66	651.72PF		COMPUTER BATTERIES,
025421-01 006 1					24.99	24.99PF		HOT GLUE GUN
025621-01 006 1					133.68	133.68PF		3 RING BINDERS
033921-01 024 2					274.24	274.24PF		TRAYS, FREEZER & ME
034221-01 024 2					31.97	31.97PF		STICKY NOTES
034321-01 096 6					52.05	40.99PF		AGS SPORTSWEAR TANK
036821-01 117 1					314.97	314.97PF		SQUISHY CIRCUITS/EC
_					221137	52115711	100 10	2233111 021100210720

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dir:>mapp2 DATE 01/07/21 STATUS - O- R- -

UNIFIED SCHOOL DISTRICT #506 BANK 00101 LABETTE BANK CHECKING

Purchase FND SACCT Date Check Sts Vendor Order # Paid No. No. Name	Order Amount	Amount Pay Invoice Paid Typ	Description
210608-01 034 44070 010521 86150 0	375.00	367.35PF 2261010	CNA TEXTBOOKS
510577-01 006 13850 010521 86150 0	25.98	25.98PF 0718647	HAND SANITIZER
Total for Ck.# 86150 9,174.86		0.040.0005.14.34.4.3	OUDTARTAL CURRY TER
- 210765-01 096 51365 010521 86151 0 0325 HUGO'S INDUSTRIAL SUPPLY, IN		2,843.06PF Multiples	CUSTODIAL SUPPLIES
210751-01 096 61140 010521 86152 0 0277 JOHNSON CONTROLS INC 210716-01 096 51355 010521 86153 0 2706 LABETTE HEALTH	296.00	296.00PF′ 87321420	SERVICE CALL - MVIE
210716-01 096 51355 010521 86153 0 2706 LABETTE HEALTH	127.50 81.75	127.50PF 06 USD #506 81.75PF 06 USD #506	
210742-01 006 22800 010521 86153 0	94.00	94.00PF 06 USD #506	
210742-01 000 22800 010521 86153 0	17.00	17.00PF 06 USD #506	
210742-03 006 22800 010521 86153 0	94.00	94.00PF 06 USD #506	
210742-04 006 22800 010521 86153 0	94.00	94.00PF 06 USD #506	
Total for Ck.# 86153 508.25			
201630-01 055 04055 010521 86154 0 0332 USD 506 ACTIVITY	8,896.45	45.00PP STAFF HOT C	HOC SUPPLIES
210767-01 006 22700 010521 86155 0 0210 NAPA/GENUINE PARTS COKC	466.57	466.57PF Multiples	PARTS
210766-01 096 51365 010521 86156 0 1092 UNIFIRST CORPORATION	2,221.29	2,221.29PF Multiples	UNIFORMS, CUSTODIAL
210790-01 096 51355 010521 86157 O 0418 ACCIDENT FUND	406.22	406.22PF Multiples	NEIDIGH
210790-02 096 51355 010521 86157 0	143.42	143.42PF Multiples	COLE
Total for Ck.# 86157 549.64			
210467-01 006 13500 010521 86158 0 1707 ALTAMONT BUILDER'S SUPPLY LL		3.29PP 109329	LC LIBRARY SHELVES
210692-01 034 44150 010521 86158 0	100.00	64.20PP Multiples	AG PAINT, ELECTRICA
210728-01 034 44500 010521 86158 0	223.56	223.56PF Multiples	IIT PROJECT SUPPLIE
210730-01 034 43850 010521 86158 0	31.65	31.65PF Multiples	SHOP SUPPLIES BRUSH
210786-01 096 61140 010521 86158 0	735.11	735.11PF 109618	MAINTENANCE SUPPLIE
Total for Ck.# 86158 1,057.81 210788-01 096 61020 010521 86159 0 0947 COMMUNITY HEALTH CENTER OF SI	E 625 00	E 60E 00DE 4674	MUDCING CEDVICES
040721-01 006 13750 010521 86160 0 4001 CONWAY, MICHELLE	E 5,625.00 13.20	5.625.00PF 4674 13.20PF Multiples	NURSING SERVICES
210792-01 006 15860 010521 86161 0 6727 GREEN ENVIRONMENTAL SVCS	7,475.95	7,475.95PF Multiples	TITLE READING SUPPL TRASH SERVICE @ LCH
210792-02 006 15840 010521 86161 0	325.99	325.99PF Multiples	TRASH SERVICE @ MDV
210792-03 006 15820 010521 86161 0	300.98	300.98PF Multiples	TRASH SERVICE @ BGS
Total for Ck.# 86161 8,102.92	000.50	00013011 1101319103	100110211102112
210787-01 006 22700 010521 86162 0 0030 O'REILLY AUTO PARTS	1.827.61	1,827,61PF Multiples	PARTS
210286-01 034 43650 010521 86163 0 0319 THOMPSON BROS	1,000.00	196.98PP BO 35448	
210447-01 034 43900 010521 86163 0	150.00	13.19PP RN20120017	AUTO WELDING/CUTTIN
210630-01 034 43650 010521 86163 0	450.00	325,01PP Multiples	WELDING GAS
210630-02 034 43500 010521 86163 0	300.00	216,67PP Multiples	WELDING GAS FOR AG
210777-01 034 44150 010521 86163 0	450.00	352,60PP 790433	AG WELDING SUPPLIES
210785-01 096 61140 010521 86163 0	44.80	44.80PF RN20120018	CYLINDER RENT
Total for Ck.# 86163 1,149.25			
210798-01 024 27900 010621 86164 0 1320 EVCO WHOLESALE FOOD CORP.	417.22	417.22PF Multiples	KITCHEN SUPPLIES
210798-02 024 27950 010621 86164 0	21,777.24	21,777.24PF Multiples	FOOD SUPPLIES
Total for Ck.# 86164 22,194.46	007.66	007 0007 W 1	
210796-01 024 27900 010621 86165 0 5269 GRAVES MENU MAKER FOODS	397, 66	397.66PF Multiples	KITCHEN SUPPLIES
210796-02 024 27950 010621 86165 0	2,912.52	2,912.52PF Multiples	FOOD SUPPLIES
Total for Ck.# 86165 3.310.18 210795-01 024 27950 010621 86166 0 0147 HILAND DAIRY	A 207 17	/ 207 17DE Multiples	EOOD CHIDDLIEC
037521-01 109 10940 010621 86167 0 1642 KCAV	4.387.17 2.446.50	4,387.17PF Multiples 2,446.50PF 8559	FOOD SUPPLIES COMPUTER COMPONENTS
210722-01 024 27950 010621 86168 0 3082 KING CASH SAVER	2,446.50	23.73PF 11/24/20	FOOD SUPPLIES
FIGURE OF SEA FINDS STOOFT SOLDS & SOUR WING CHAIL PUARTS	25.75	20.7011 11/24/20	1000 JOHLETES

DATE 01/07/21 STATUS - 0- R- -

MAPP2 LIST OF WARRANTS

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UNIFIED SCHOOL DISTRICT #506 BANK 00101 LABETTE BANK CHECKING

NUMBERS 86060 - 99999

Purchase FND SACCT Date Check Sts Vendor		Order	Amount Pay		Description
Order # Paid No. No. Name		Amount	Paid Typ		
210800-01 116 11603 010621 86169 0 1708 LABETTE CE	NTER FOR MENTAL HEA	3.557.75	3,557.75PF	1	1ST QUARTER MENTAL
210800-02 116 11603 010621 86169 0	THE TOTAL TIET	3.557.75	3,557.75PF		2ND QUARTER MENTAL
Total for Ck.# 86169 7,115.50		0,007,70	0,007,7011	-	END GOVERNER VIEWNE
210797-01 024 27900 010621 86170 0 0205 MARRONE'S	INC	1,080.56	1,080.56PF	Multiples	KITCHEN SUPPLIES
210797-02 024 27950 010621 86170 0	1110	14,485.08	14.485.08PF	•	FOOD SUPPLIES
Total for Ck.# 86170 15.565.64		14,400.00	11,100.0011	Hartipies	TOOD SOLVEILS
210793-01 096 51355 010621 86171 0 1409 MCANANY VA	N CLEAVE & PHILLIPS	247.50	247.50PF	865792	LEGAL SERVICES
201630-01 055 04055 010621 86172 0 5194 WRIGHT SIG		8,896.45	650.00PP		SUPPLIES
201630-01 055 04055 010621 86173 0 0278 CORNER STO		8,896.45	250.00PP		SUPPLIES
210417-01 006 13500 010621 86174 0 0118 FOLLETT SC		261.86	107.70PF		REQUESTED REPLACEME
210359-01 034 44550 010621 86174 0 0118 FOLLETT SC		1,000.00		Multiples	CUSTOMER CARS AUTO
210718-01 034 43900 010621 86175 0 3161 NAPA A010	LAK12			•	AUTO SHOP SUPPLIES
		500.00	25.04PP	Multiples	AUTU SHUP SUPPLIES
Total for Ck.# 86175 714.17 201610-01 034 04034 010721 86176 0 9824 ATLAS STEE	1	2 100 00	141.42PF	1220014	WELDING METAL
	L	2,100.00			
210227-01 034 44150 010721 86176 0		2,000.00	154.25PF		STEEL FOR STUDENT A
210457-01 034 44300 010721 86176 0		2,500.00	976.00PP		WELDING STUDENT PRO
210580-01 034 44150 010721 86176 0		400.00	130.00PP	1220014	STEEL FOR AG STUDEN
Total for Ck.# 86176 1.401.67		00.05	00 0505	5001100	DTN CURCOLIDATION
210804-01 034 43500 010721 86177 0 1709 DTN, LLC	TOODADUV	83.25		5821192	DTN SUBSCRIPTION
210803-01 006 13850 010721 86178 0 1374 KESLER PHO		50.00		Multiples	PICTURES
210805-01 096 61140 010721 86179 0 1416 P & M SAND		325.00	325.00PF		ROCK
210807-01 016 20380 010721 86180 0 1331 S & L REFR		5,000.00	5,000.00PF		BOILER REPLACEMENT
210331-01 034 44650 010721 86181 0 1402 S & S ACTI	VEWEAR, LLC	1,500.00		39766642	SCREEN PRINTING MAT
210801-01 034 44650 010721 86181 0		1,500.00	306.89PP	Multiples	SCREEN PRINTING SUP
Total for Ck.# 86181 537.29					
210806-01 096 61140 010721 86182 0 0867 T.H. ROGER:	S PARSONS STORE #19			Multiples	TENSION BAR, BOLT H
210806-02 096 61140 010721 86182 0		28.14	28.14PF	Multiples	CONCRETE REDI-MIX
Total for Ck.# 86182 56.11					
210808-01 096 61060 010721 86183 0 1744 APPLE COMP		347.00		AE14082611	AC+ SCHOOLS MACBOOK
023621-01 096 61421 121420 86062 R 1700 GRILLOT, T		60.00		AGS 12/14 BB	AGS 12/14 BASKETBAL
023721-01 096 61421 121420 86063 R 1703 LEACH, JAME		60.00		AGS 12/14 BB	AGS 12/14 BASKETBAL
217211-01 096 61421 121420 86064 R 1180 WILSON MIKE		120.00		EGS 12/14 BB	EGS 12/14 BASKETBAL
032421-01 096 61421 121520 86065 R 9942 JOHNSON KIR		45.00	45.00PF	MVIEW 12/15 BB	MVIEW 12/15 BASKETB
432211-01 096 61421 121520 86068 R 1705 ALBRIGHT, [DANNY	60.00	60.00PF	BGS 12/14 BB	BGS 12/14 BASKETBAL
021921-01 096 61421 121620 86070 R 0158 CRITTENDON	TOM	60.00		EGS 12/17 BB	EGS 12/17 BASKETBAL
210600-01 096 51355 121620 86071 R 0787 DOLLAR GENE	ERAL-REGIONS 410526	47.35	47.35PF	Multiples	GENERAL SUPPLIES
210600-02 096 51355 121620 86071 R		3.25	3.25PF	Multiples	GENERAL SUPPLIES
210604-01 006 13800 121620 86071 R		46.90	46.90PF	1001024115	THEORY OF RELATIVIT
210638-01 006 13800 121620 86071 R		68.54	71.31PF	Multiples	FALL DRAMA SUPPLIES
210643-01 006 22800 121620 86071 R		6.95	6.95PF	1001025318	ORANGE JUICE
210654-01 006 13850 121620 86071 R		6.50	6.50PF	1001028114	BATTERIES
210701-01 024 27950 121620 86071 R		4.35	4.00PF	1001021482	FOOD SUPPLIES
Total for Ck.# 86071 186.26					
021821-01 096 61421 121620 86072 R 3313 MYERS DANNY	1	60.00	60.00PF	EGS 12/17 BB	EGS 12/17 BASKETBAL
210724-01 030 32405 121720 86079 R 5470 SEK INTERLO	OCAL #637		328,987.00PF	DEC FLOW THRU	SPECIAL ED FLOW THR
432212-01 096 61421 121820 86084 R 1700 GRILLOT, TI		90.00			BGS 12/17 BASKETBAL

Total

616,070.99 518,611.57

01/07/21 10:14:21am 03-10-01 wrckjr16.1st dir:>mapp2 DATE 01/07/21 STATUS - O- R- -

MAPP2 LIST OF WARRANTS

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UNIFIED SCHOOL DISTRICT #506
BANK 00101 LABETTE BANK CHECKING

NUMBERS 86060 - 99999

SUMMARY BY CHECK STATUS

Type	Order Amount	Amount Paid
0	286,345.15	188,883.31
R	329,725.84	329,728.26

SUMMARY BY FUND (0/R)

006	GENERAL FUND	31,086.20
016	CAPITAL OUTLAY FUND	5,000.00
024	FOOD SERVICE FUND	45,941.16
030	SPECIAL EDUCATION FUND	328,987.00
034	VOCATIONAL EDUCATION FUND	11,935.54
055	STD.MAT.REVOLVE/TEXTBOOK RENT	2.031.74
880	SECONDARY PROGRAM IMP(CPERKIN	267.56
090	TITLE VII INDIAN ED	889.00
096	LOCAL OPTION BUDGET FUND	82,513.82
098	21ST CENTURY YEAR 2	29.88
100	SALES TAX	52.70
109	EMINTS	2,446.50
116	MENTAL HEALTH PROGRAM	7,115.50
117	21ST CENTURY 20-21	314.97

01/04/21 02:10:25pm 03-03-03 rebrep13.1st

MAPP2 BANK ACCOUNT SUMMARY

PAGE

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UNIFIED SCHOOL DISTRICT #506

REPORT PREPARED ON 01/04/21 BUDGET YEAR 21

SACCT BANK	AMOUNT
00101 LABETTE BANK CHECKING	2,706,339.65
00102 CERTIFICATE OF DEPOSITS	3,000,000.00
00105 COMMUNITY NATL BANK	7.736.44
TOTAL	5,714,076.09
PAYROLL LIABILITIES	108,300.21
	5,605,775.88

Petty Cash Report December 31, 2020

Beginning Balance	Debits	Credits	Balance
\$935.00	\$109.60	\$115.00	\$940.40

Checks

Check #	Amount	Purpose
3156	\$19.60	Postage
3157	\$90.00	Basketball official

01/04/21 10:29:39am 03-03-03 rebrep13.lst dir:>ACT

MAPP2 REVENUE/EXPENSE/BALANCE BY FUND

USD #506 H.S. ACTIVITY FUND

REPORT PREPARED ON 01/04/21 BUDGET YEAR 21 FOR ALL FUNDS

Purple Name		NEI OITT THEITHES	011 027 0 1721	DODGE: 12,111	, 5				ENDING	i
CASH BALANCE	FUND NAME	BEGINNING		PRÉV. YEAR	CURR. YEAR		PREV. & CURR.	(PREV. YEAR		
101 CLIS GATE RECEL 10,967, 65 29,161,19 .00 32,639,95 7,488,87 371,84 .00 7,117,03 .01 .0	10110		+REVENUES			=CASH BALANCE		CANCEL. PO'S)	=CASH BALANCE	
DIT CHES CATE RECET 10,967,63 29,161,19 00 32,639,95 7,488,87 371,84 00 7,117,03 DIT ART CLUB 723,29 .00 .00 .00 .723,29 .00 .00 .723,29 DIT BAND 6,899,14 3,441,49 .00 5,717,62 4,623,01 .00 .00 .00 476,21 DIT SCOFTBALL 475,81 .00 .00 .00 .00 .00 .782,27 .00 .00 .782,27 DIT SCOFTBALL 475,81 .00 .00 .00 .00 .782,27 .00 .00 .782,20 DIT FELLONSHIP CRII .917,37 34,16 .00 .00 .00 .782,30 DIT FELLONSHIP CRII .917,37 .34,16 .00 .00 .00 .751,53 .00 .00 .751,53 DIT FELLONSHIP CRII .917,37 .34,16 .00 .00 .00 .751,53 .00 .00 .751,53 DIT FELLONSHIP CRII .917,37 .34,16 .00 .00 .00 .00 .751,53 .00 .00 .751,53 DIT FELLONSHIP CRII .917,37 .34,16 .00 .00 .00 .00 .751,53 .00 .00 .751,53 DIT FELLONSHIP CRII .918,69 .00 .00 .00 .00 .90 .	010 YEARBOOK									
10.12 ART CLUB				.00			371.84	.00	7,117.03	j
131 BAND				.00		723.29	.00	:: _* 00	723.29	ı
014 CHESS CLUB			3,441.49	.00	5,717.62	4,623.01	.00	∘. 00	4,623.01	
OIS SCITBALL			.00	.00	.00	782.27	.00	00	782.27	
016 F.B.L.A, 2,190.07 2.5 .00 403.00 1,787.32 .00 .00 1,787.32 .01 .00 1,787.32 .01 .00 .00 .751.53 .01 .00 .01 .751.53 .01 .00 .01 .751.53 .01 .00 .01 .751.53 .01 .00 .01 .751.53 .01 .00 .01 .751.53 .01 .00 .00 .751.53 .01 .00			.00	.00	.00	475.81	.00	. 00	475.81	
Old FFA			. 25	.00	403.00	1,787.32	.00	.00	1,787.32	
Color Ficela A A85.08 Color Color Guardian Guardian Color Color Guardian Color Color	017 FELLOWSHIP CHRI	917.37	34.16	.00	200.00	751.53	.00	00	751.53	,
OLIS FCCLA 485.08 .00 .00 .00 .00 485.08 .00 .00 .253.10 .00 .264 L-CLIB .34.00 .00 .00 .00 .00 .50.88 .253.10 .00 .00 .34.00 .00 .30.00 .38.39.85 .00 .00 .38.39.85 .00 .00 .38.39.85 .00 .00 .38.39.85 .00 .00 .38.39.85 .00 .00 .34.00 .00 .00 .34.00 .00	018 FFA	7,146.48	28,554.61	.00	13,264.62	22,436.47	735.14	,, 00	21,701.33	,
024 L-CLUB 34,00 .00 .00 .00 34,00 .00 34,00 025 GLOBAL EXPEDITI 420,32 .00 .00 .00 420,32 .00 .00 420,32 .00 .00 420,32 .00 .00 420,32 .00 .00 420,32 .00<		485.08	.00	.00	.00	485.08	.00	00	485.08	ı
025 GLOBAL EXPEDITI 420.32 .00 .00 420.32 .00 .00 420.32 026 LIBRARY CLUB 1.718.41 4.712.66 .00 2.591.22 3.839.85 .00 .00 3.839.85 027 MUSIC CHORUS 1.181.66 .00 .00 1.181.66 .00	020 LC COLOR GUARD	18.69	785.29	.00	550.88	253.10	.00	00		
026 LIBRARY CLUB 1,718.41 4,712.66 .00 2,591.22 3,839.85 .00 .00 3,839.85 027 NUSIC CHORUS 1,181.66 .00 .00 .00 1,181.66 .00 .00 1,181.66 .00 .00 2,782.34 .00 .00 2,782.34 .00 .00 2,782.34 .00 .00 349.72 .00 .00 349.72 .00 .00 349.72 .00 .00 349.72 .00 .00 349.72 .00 .00 349.72 .00 .00 349.72 .00 .00 349.72 .00 .00 349.72 .00 .00 349.72 .00 .00 349.72 .00 .00 349.72 .00 .00 1.812.42 .00 .00 1.812.42 .00 .00 1.812.42 .00 .00 .00 9.98 .00 .00 .98 .00 .00 .98 .00 .00 .98 .00 .00 .1547.83 .00 <	024 L-CLUB	34.00	.00	.00	.00	34.00	.00	00	34.00	
027 MUSIC CHORUS 1,181.66 .00 .00 1,181.66 .00 .00 1,181.66 .00 .00 1,181.66 .00 .00 1,181.66 .00 .00 2,782.34 .00 .00 .27,82.34 .00 .00 .00 .349.72 .00 .00 .00 .00 .349.72 .00 .00 .349.72 .00 .00 .349.72 .00 .00 .00 .349.72 .00 .00 .00 .349.72 .00 .00 .349.72 .00 .00 .349.72 .00 .00 .349.72 .00 .00 .349.72 .00 .00 .349.72 .00 .00 .349.72 .00	025 GLOBAL EXPEDITI	420.32	.00	.00	.00	420.32	.00	00	420.32	
028 HOSA/HEALTH SCI 2,968.46 1,010.00 .00 1,196.12 2,782.34 .00 .00 2,782.34 030 SADD 349.72 .00 .00 .00 349.72 .00 .00 .00 349.72 .00 .00 .00 349.72 .00	026 LIBRARY CLUB	1,718.41	4,712.66	.00	2,591.22	3,839.85	.00	00	3,839.85	
030 SADD 349.72 .00 .00 .00 349.72 .00 .00 349.72 032 MATH CLUB 1.812.42 .00 .00 .00 1.812.42 .00 .00 1.812.42 .00 .00 1.812.42 .00 .00 950.13 033 GIRLS SWIM TEAM 950.13 .00 .00 7.778.63 230.84 .00 .00 99.81 035 LCHS FOOTBALL 429.30 7.580.17 .00 .00 .00 9.98 .00 <	027 MUSIC CHORUS	1,181.66	.00	.00	.00	1,181.66	.00	.00		
032 MATH CLUB 1,812.42 .00 .00 1,812.42 .00 .00 1,812.42 033 GIRLS SWIM TEAM 950.13 .00 .00 .00 950.13 .00 .00 .950.13 035 LCHS FOOTBALL 429.30 7,580.17 .00 7,778.63 230.84 .00 .00 230.84 036 TRI M 9.98 .00 .00 .00 9.98 .00 .00 9.98 39 LC CHEERLEADERS 3.213.68 5,478.26 .00 7,144.11 1.547.83 .00 .00 1.547.83 040 STUDENT COUNCIL 1,963.08 34.16 .00 492.52 1,504.72 .00 .00 1,504.72 041 MOONBUGGY/MOOD 3,112.47 .00 .00 .00 3,112.47 .00 .00 875.13 .00 .00 875.13 044 SKILLS 6,411.66 1,147.96 .00 869.90 6,689.72 420.00 .00 6,269.72 045 LC TENNIS 153.21 747.00 .00 </td <td>028 HOSA/HEALTH SCI</td> <td>2,968.46</td> <td>1,010.00</td> <td>.00</td> <td>1,196.12</td> <td>2,782.34</td> <td>.00</td> <td>00</td> <td></td> <td></td>	028 HOSA/HEALTH SCI	2,968.46	1,010.00	.00	1,196.12	2,782.34	.00	00		
033 GRILS SWIM TEAM 950.13 .00 .00 .00 950.13 .00 .00 950.13 035 LCHS FOOTBALL 429.30 7,580.17 .00 7,778.63 230.84 .00 .00 230.84 036 TRI M 9.98 .00 .00 .00 9.98 .00 .00 9.98 039 LC CHEERLEADERS 3,213.68 5,478.26 .00 7,144.11 1,547.83 .00 .00 1,547.83 040 STUDENT COUNCIL 1,963.08 34.16 .00 492.52 1,504.72 .00 .00 1,504.72 041 MOONBUGGY/WOOD 3,112.47 .00 .00 .00 3,112.47 .00 .00 .00 3,112.47 .00 .00 .00 3,112.47 .00 .00 .626.72 .00 .00 .00 .626.71 .00 .00 .626.72 .420.00 .00 .626.71 .00 .00 .673.90 .226.31 .00 .00 .626.31 .00 .00 .626.31	030 SADD	349.72	.00	.00	.00	349.72	.00	00		
035 LCHS FOOTBALL 429.30 7,580.17 .00 7,778.63 230.84 .00 .00 230.84 036 TRI M 9.98 .00 .00 .00 9.98 .00 .00 9.98 039 LC CHEERLEADERS 3.213.68 5.478.26 .00 7,144.11 1.547.83 .00 .00 1.547.83 040 STUDENT COUNCIL 1,963.08 34.16 .00 492.52 1.504.72 .00 .00 .00 .1504.72 421 MONBUGGY/WOOD 3,112.47 .00 .00 .00 31.12.47 .00 .00 .012.47 .00 .00 .3112.47 .00 .00 .012.47 .00 <td>032 MATH CLUB</td> <td>1,812.42</td> <td>.00</td> <td>.00</td> <td>.00</td> <td></td> <td></td> <td>00</td> <td></td> <td></td>	032 MATH CLUB	1,812.42	.00	.00	.00			00		
036 TRI M 9.98 .00 .00 .00 9.98 .00 .00 9.98 039 LC CHEERLEADERS 3,213.68 5,478.26 .00 7,144.11 1,547.83 .00 .00 1,547.83 040 STUDENT COUNCIL 1,963.08 34.16 .00 492.52 1,504.72 .00 .00 1,504.72 041 MOONBUGGY/MOOD 3,112.47 .00 .00 .00 3,112.47 .00 .00 .00 3,112.47 .00 .00 .00 3,112.47 .00 .00 .689.90 6,689.71 .00 .00 .875.13 .00 .00 .875.13 .00 .00 .875.13 .00 .00 .875.13 .00 .00 .875.13 .00 .00 .869.90 6,689.72 420.00 .00 .629.72 .00 .00 .673.90 .226.31 .00 .00 .266.31 .00 .00 .00 .267.31 .00 .00 .00 .261.31 .00 .00 .00	033 GIRLS SWIM TEAM	950.13	.00	.00	.00			∘ , 00		
039 LC CHEERLEADERS 3,213.68 5,476.26 .00 7,144.11 1,547.83 .00 .00 1,547.83 040 STUDENT COUNCIL 1,963.08 34.16 .00 492.52 1,504.72 .00 .00 1,504.72 041 MOONBUGGY/WOOD 3,112.47 .00 .00 .00 3,112.47 .00 .00 .00 3,112.47 .00 .00 .00 3,112.47 .00<	035 LCHS FOOTBALL	429.30	7,580.17	.00	7,778.63					
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MAPP2 REVENUE/EXPENSE/BALANCE BY FUND

PAGE 2

USD #506 H.S. ACTIVITY FUND

REPORT PREPARED ON 01/04/21 BUDGET YEAR 21 FOR ALL FUNDS

									ENDING
FUND	NAME	BEGINNING		PREV. YEAR	CURR. YEAR		PREV. & CURR.	(PREV. YEAR	UNENCUMBERED
		CASH BALANCE	+REVENUES	-PO EXPENSES	-EXPENSES	=CASH BALANCE	-ENCUMBRANCES	CANCEL. PO'S)	=CASH BALANCE
066 LC	FDRAISING DO	1,450.00	.00	.00	.00	1,450.00	.00	.00	1,450.00
	LLEYBALL FUND		4,033.54	.00	2,847.90	1,316.04	.00	.00	1,316.04
								,	
REPO	RT TOTALS	91.860.91	128,971.39	- 00	110,666.62	110,165.68	2,962.63	.00	107,203.05

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MAPP2 BANK ACCOUNT SUMMARY

PAGE

3

USD #506 H.S. ACTIVITY FUND

REPORT PREPARED ON 01/04/21 BUDGET YEAR 21

AMOUNT	BANK	SACCT
110,165.68	CKING ACCOUNT	00101
.00	ESTMENT ACCOUNTS	00102

110,165.68	TOTAL	
.00	INSUFFICIENT CHECKS	
110,165.68		

Appendix D: Sample Motions for Executive Session

Mr. President, I move we go into executive session to [fill in subject(s)] pursuant to [fill in justification], and the open meeting will resume in the board room at [fill in time].

SUBJECTS TO BE DISCUSSED (Provide a brief description of what subject will be discussed while still protecting important privacy interest)	JUSTIFICATION
Example: discuss an individual employee's performance	non-elected personnel exception under KOMA
Example 1: discuss confidential student information Example 2: hold a student discipline appeal hearing	the exception relating to actions adversely or favorably affecting a student under KOMA
Example: discuss coding mechanisms Powerschool uses to secure student data with Powerschool representatives	the exception for data relating to financial affairs or trade secrets of corporations, partnerships, trusts, and individual proprietorships under KOMA
Example: discuss potential litigation with our legal counsel	the exception for matters which would be deemed privileged in the attorney-client relationship under KOMA
Example: discuss the latest proposal for increasing the base pay rate from the teachers	the exception for employer-employee negotiations under KOMA
Example: discuss potential properties for a new middle school site	the exception for preliminary discussion of the acquisition of real property under KOMA
Example 1: discuss the high school crisis plan Example 2: discuss the exact placement of security cameras and alarms throughout the buildings	the exception under KOMA for school security matters to ensure the security of the school, its buildings and/or its systems is not jeopardized

2020-2021 SCHOOL CALENDAR Labette County USD 506

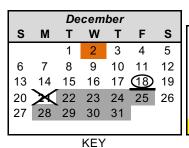
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29	30									



Staff Development Day (Bold)

Holiday/Vacation/No School (Shared)
Begin and end school (border)

- AUGUST

 5-6 Elementary Enrollment
 - 4-6 High School Enrollment
 - 13 Work Day (1.0)
- 14,17,18 Staff Development (1.0)
 - 19 Half Day of School for K-9
 - 19 Work Day (.5)
 - Full Day of School for K-12
 - 25 High School Parent/Teacher Communication Night

SEPTEMBER

- 7 LABOR DAY NO SCHOOL
- 22/24 Elementary Parent Teacher Conference
- 28 Staff Development NO SCHOOL (1.0)

OCTOBER

- 16 End of 1st Quarter (40.5 days)
- 19 Staff Development (.5) Work Day (.5)- No School
- 20/22 High School Parent Teacher Conference

NOVEMBER

25-27 THANKSGIVING VACATION - NO SCHOOL

DECEMBER

- 18 End of 2nd Quarter (40.5 days)/1st sem (81 days)
- 18 Half Day of School (.5) Work Day (.5)
- 21 No School (In-Lieu of P-T Conferences)
- 22-31 CHRISTMAS VACATION NO SCHOOL

JANUARY

- 1 CHRISTMAS VACATION NO SCHOOL
- 4 Staff Development- NO SCHOOL (1.0)
- 5 School Resumes
- 18 Staff Development- NO SCHOOL (1.0)

FEBRUARY

- 15 PRESIDENT'S DAY- NO SCHOOL
- 23/25 Elementary Parent Teacher Conference
- 23/25 High School Parent Teacher Conference

MARCH

22-26

APRIL

- 5 End 3rd Quarter (42 days)
- 8 Staff Development (.5) Work Day (.5) No School

SPRING BREAK - NO SCHOOL

- 2 No School (In-Lieu of P-T Conferences)
- 23 Staff Development- NO SCHOOL (1.0)

MAY

- 14 Last Day of School- Full Day (1.0)
- 14 End 4th Quarter (42 days)/2nd sem (84 days)
- 17 Staff Work Day (1.0)

Students	Teachers	
165	165.0	Students in Class
2	2.0	Parent/Teacher Conferences
4	8.0	Staff Development Days
<u>0</u>	4.0	Work Days
169	179.0	TOTALS

Work Day (Underlined)

No School (Single Cross)

[Parent Teacher Conferences]

	January 2021									
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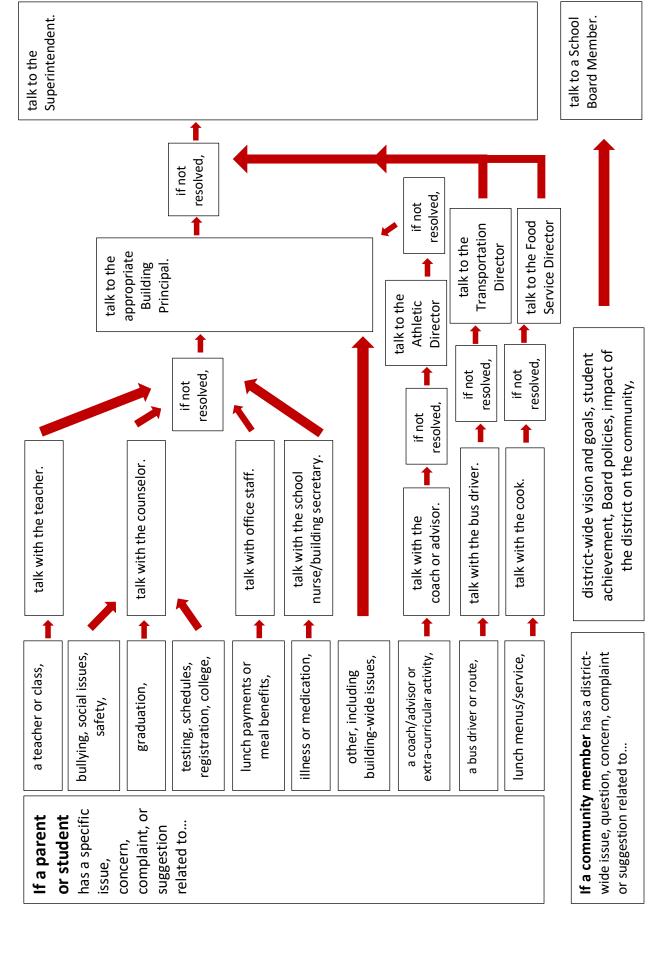
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June						
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No School In-Lieu of P-T Conf.
End of Quarter/Semester
1-Hour Late Start Day- Students

Communication Flow Chart for Handling Parent, Student or Community Member Issues



Believe

What does the Board consider to be the core "beliefs" of the district?

- High quality employees
- Public support
- Great tradition; eye for future
- K-8 structure good for kids
- Get \$ College Career Ready
- Whole Child-educate (Social Emotional)
- Safe Schools-open communication
- Children future
- Team students well
- All students can learn and be better when they leave us
- Meet needs at their level
- Students feel valued, safe, secure
- Value all staff, students
- Think outside the box
- Treat others with respect
- Being uncomfortable is not a bad thing
- Students learn from their mistakes
- Servant Leaders
- Retaining quality teachers

Know

What does the Board "know" are the existing needs of the district?

- Test score does not define a child
- Data drives decisions
- False transparency
- Social media
- Change what defines success
- Increase out of district students
- Be unified
- Trauma Informed!
- · Change is hard
- Open communication/increase buy-in for capital needs
- Different needs
- Set amount of resources
- Technology is driving decisions
- Shortage of teachers
- Building trust
- Time

Want

What does the Board "want" to include as goals for the district?

- College and Career Ready
- Facilities Updated/Transportation
- Community Engagement
- Safe and Secure Building
- Intrinsic motivation
- Social Needs (Full support)
- Graduation Day Had Best Education Possible
- Resources to Teach
- All children learn in their way
- Parents Engaged/Value them
- Positive Involvement
- More support staff/trained
- We are human
- Expand early childhood education
- Additional Admin. Facilities (Bartlett, Meadow View)
- Value driven-Be who we are!
- Promote 506
- Best CTE in State
- Learning Relevant
- Be the best!!
- Counselors, Social Workers
- Positive Involvement
- State to pay what they should

Do

What will the Board "do" to accomplish these goals?

- Use data to make decisions
- We tell the story
- Fiscal resources; admin support staff
- Bond issue (PR, marketing, alum)
- Parental Involvement
- Simplify, simplify
- Model support
- Enhance curriculum
- Rigorous curriculum
- Kid-drive; student-centered
- Promote 506 Social Media
- CTE-Promote, support, expand
- Base decisions on what's best for students
- Facilities proactive
- Educate parents S/E needs
- Process for high quality teachers
- Retain
- Develop plan for safe and secure environment

Goal #1 (Relevance): USD 506 will continue to have high expectations for teaching and student achievement in academics, College and Career Readiness, 21st Century Skills, and extracurricular activities. Staff and administration will provide opportunities that allow students to be engaged, empowered, and connected to their learning.

- -Curriculum Alignment
- -Instruction
- -College/Career/Technical Education
- -Technology

Goal #2 (Rigor): USD 506 will provide and promote instruction, schoolwork, learning experiences, and educational expectations that are academically, intellectually, and personally challenging.

- -Increase teacher development through student evaluations in grades 9-12
- -Recruit highly qualified teachers
- -Provide a research-based mentoring program for teachers
- -Increase the percentage of graduates who seek further education/training
- -Review data to make informed decisions

Goal #3 (Relationships): USD 506 will continue to work towards increasing faculty, student, and parental involvement in promoting social/emotional, trauma informed best practices, and academic growth.

- -Meeting the social and emotional needs of students and staff
- -Conduct district safety meetings
- -Student involvement in organizations and/or activities
- -Training and implementation on trauma informed best practices
- -Comprehensive implementation of Responsibility Centered Discipline (RCD) (PreK-12)

Goal #4 (Responsive Culture): USD 506 will continue efforts to strengthen family, school, and community partnerships.

- -Implement and strengthen family, school, and community partnerships
- -Develop a system to recognize individuals/organizations for support

Goal #5 (Results): USD 506 fosters and promotes proactive and positive communication.

-Effectively communicate with all stakeholders

Goal #1 (Relevance): USD 506 will continue to have high expectations for teaching and student achievement in academics, College and Career Readiness, 21st Century Skills, and extracurricular activities. Staff and administration will provide opportunities that allow students to be engaged, empowered, and connected to their learning.

Objective #1: Establish relevant and meaningful learning experiences for all USD 506 students

Area of Focus: Curriculum Alignment

- A. Update, edit, and align curriculum documents
- B. Identify Essential Outcomes at each grade level and/or subject area
- C. Determine:
 - 1. What we want students to know, understand, and be able to do?
 - 2. How will we know if a student has learned it?
 - 3. What do we do if a student did not learn it?
 - 4. What do we do if a student already knows it?

Timeline (Approximate)	Assigned to	Monitoring Dates	Artifacts
PK-12 Reading completed Spring	Administrative Team,	Ongoing	Aligned curriculum documents for each
2020;	Curriculum Leaders Team,		subject and each grade/instructional level;
Secondary Math completed	Grade Level Teams, Teachers		locally developed assessments; Fastbridge;
Spring 2020;			Standard Based Grade Cards (Prek, K, 1)
Elementary Math Spring 2021;			
All other subjects Spring 2022			

Area of Focus: Instruction

Develop lessons that have real world applications associated with the expected outcomes

Timeline (Approximate)	Assigned to	Monitoring Dates	Artifacts
Ongoing	Administrative Team,	Ongoing	Walk Through Observations, Constructivist
	Teachers		Approach to Learning (focusing on
			exploration); Job Shadowing, Internships

Area of Focus: College/Career/Technical Education

Develop an Individual Plan of Study (IPS) process and advisory group

Timeline (Approximate)	Assigned to	Monitoring Dates	Artifacts
Complete implementation: K-12	Administrative Team,	Ongoing, Late Start	Develop a Plan of Study for each USD 506
by Spring 2021	Teachers, Counselors	Days, Professional	student;
		Development Days	Develop a written implementation plan

Objective #2: Establish a relevant and meaningful technology experience for all USD 506 students

Area of Focus: Technology

Review and revise the District Technology Plan as it relates to:

- A. Infrastructure (Current/Future Needs)
- B. Technology (Current/Future Needs)
- C. Other (Current and Future Needs)
- D. Classroom Implementation

Timeline (Approximate)	Assigned to	Monitoring Dates	Artifacts
Ongoing	District Technology Team,	Ongoing	Agenda and Minutes;
	Superintendent, District		Technology Plan;
	Technology Director,		Report to Board on a Yearly Basis;
	Technology Department		Walk Through Observations

Goal #2 (Rigor): USD 506 will provide and promote instruction, schoolwork, learning experiences, and educational expectations that are academically, intellectually, and personally challenging.

Objective #1: Improve the quality of education in USD 506 through the recruitment, development, and retention of innovative
educators

educators						
Area of Focus: Increase teacher development by administering a student evaluation of the teacher/class for Grades 9-12						
Timeline (Approximate)	Assigned to	Monitoring Dates	Artifacts			
Pilot in Spring 2020	Administrative Team	Ongoing	95% completion rate			
Area of Focus: Recruit highly qua	lified teachers					
Timeline (Approximate)	Assigned to	Monitoring Dates	Artifacts			
Ongoing	Administrative Team and	Ongoing	Attend college recruitment days; KEEP			
	Board		materials updated; recruit early; KansaStar			
Area of Focus: Continue focus on	providing a research-based Men	toring Program for USD	506 teachers (KansaStar)			
Timeline (Approximate)	Assigned to	Monitoring Dates	Artifacts			
Ongoing	Administrative Team, Director	Ongoing	District approved USD 506 Mentoring			
	of Mentoring Program		Handbook; required attendance at meetings;			
			completion of program tasks			

Objective #2: Increase the student success rate							
Area of Focus: Increase the percentage of graduates from LCHS who enroll at a community college, technical school, four-year							
university, or who have obtained an industry recognized certificate within one year of their high school graduation date Timeline (Approximate) Assigned to Monitoring Dates Artifacts							
Ongoing	Administrative Team, Board,	Ongoing	National Clearinghouse Data;				
	Teachers, Stakeholders		KSDE Data Warehouse				
Area of Focus: Review data to m	Area of Focus: Review data to make informed decisions						
Timeline (Approximate)	Assigned to	Monitoring Dates	Artifacts				
Ongoing	Administrative Team, Board,	Ongoing	Common Formative Assessment (CFAs); ACT				
	Teachers, Stakeholders		Aspire; WorkKeys; ACT; State Assessments;				
	·		Qualitative Data				

Goal #3 (Relationships): USD 506 will continue to work towards increasing faculty, student, and parental involvement in promoting social, emotional, trauma-informed best practices, and academic growth.

Objective #1: Intentional focus on	Social Emotional Growth					
Area of Focus: Social/Emotional Growth						
Meeting the social and emotion	onal needs of students and staff					
Timeline (Approximate)	Assigned to	Monitoring Dates	Artifacts			
Ongoing	Administrative Team,	Ongoing	Trauma Informed Plan; Student of Concern			
	Teachers, Counselors	Review yearly progress	Meetings; Safety Meetings; Character			
			Education; <i>Habits of the Mind;</i> Kansas			
			Communities that Care Survey			
Area of Focus: Social/Emotional G						
Continue conducting district	•					
Timeline (Approximate)	Assigned to	Monitoring Dates	Artifacts			
Monthly	Community organizations,	Ongoing	Attendance logs;			
	Administrative Team,		Meeting Agendas;			
	Counselors		Calendars			
Area of Focus: Increase Graduatio						
	idents being involved in LCHS	organizations and/or activ	vities while they are enrolled and within the			
communities of USD 506						
Timeline (Approximate)	Assigned to	Monitoring Dates	Artifacts			
Annual	Teachers, Counselors, Staff,	Ongoing	Surveys of participation in activities or			
	Advocates, Administrative	Review yearly progress	organizations; documentation of activities			
	Team, Coaches, Community					
	Members					
Objective #2: Intentional focus on	Trauma Informed Best Practice	es es				
Area of Focus: Training and Implementation						
Timeline (Approximate)	Assigned to	Monitoring Dates	Artifacts			
Ongoing	Teachers, Counselors, Staff,	Ongoing	Trauma Informed Plan; Student of Concern			
	Advocates, Administrative	Review yearly progress	Meetings; Safety Meetings; Character			
	Team, Coaches, Community		Education; Habits of the Mind; Kansas			
	Members		Communities that Care Survey			

Objective #3: Continue efforts toward building systems that help students learn to take responsibility for their behaviors

Area of Focus:

Comprehensive Implementation of Responsibility Centered Discipline (RCD) (PreK-12)

- A. Quarterly training sessions (with Larry Thompson, as possible)
- B. Monthly review and practice sessions with staff
- C. Move from "why" to "how" for implementation

Timeline (Approximate)	Assigned to	Monitoring Dates	Artifacts
Ongoing	Teachers, Counselors, Staff,	Ongoing	Trauma Informed Plan; Student of Concern
	Advocates, Administrative	Review Yearly	Meetings; Safety Meetings; Character
	Team, Coaches, Community	progress	Education; <i>Habits of the Mind</i> ; Kansas
	Members		Communities that Care Survey

Goal #4 (Responsive Culture): USD 506 will continue efforts to strengthen family, school, and community partnerships.

Objective #1: Implement a shared, transparent, and seamless system of partnerships engaging family, school, and community **Area of Focus: Partnerships** Strengthen family, school, and community partnerships **Timeline (Approximate) Monitoring Dates** Assigned to **Artifacts** Ongoing Administrative Team. Career externships; job shadowing; prepare a Ongoing list of events and activities: local businesses Teachers, Counselors, Staff present career information to various classes; district will facilitate collection of visitors to each building through Google forms; survey stakeholders for interests and feedback (such as Labette Health, TANK Connection, Greenbush, City of Mound Valley, and local communities); partnerships with Community Health Center of Southeast Kansas (CHCSEK) to provide services for our children attending the five K-8 attendance centers **Area of Focus: Partnerships** Develop a system to recognize individuals and organizations for their support of the school district **Timeline (Approximate)** Assigned to **Monitoring Dates Artifacts** Develop a process for recognizing Ongoing Administrative Team. Ongoing Teachers, Counselors, Staff individuals and organizations for their support of the school system

Goal #5 (Results): USD 506 fosters and promotes proactive and positive communication.

Objective #1: Provide the most effective communication to our families, schools, and communities

Area of Focus: Communication

Intentionally communicate with all stakeholders

intentionally communicate with an stakeholders						
Timeline (Approximate)	Assigned to	Monitoring Dates	Artifacts			
Ongoing	Administrative Team,	Ongoing	District calendar (paper and electronic);			
	Teachers, Counselors, Staff		building/district websites including links for			
			parent engagement resources and materials;			
			share school events and activities;			
			accomplishments in the Parsons Sun, Labette			
			Avenue, and social media; monthly building			
			newsletters; utilize <i>PowerSchool</i> student and			
			parent apps as the official school app; the			
			system will seek input to determine the most			
			appropriate communication methods to use			
			including text, email, phone, podcast, paper,			
			video; Remind 101; Bright Arrow; annual			
			training for staff about how to use <i>Bright</i>			
			Arrow; notification lists will be updated			
			yearly; provide opportunities to subscribe to			
			school events/activities through information			
			cards at local churches, school events, sports			
			events; updated lists of all social media			
			accounts associated with USD 506			



Our Mission - Educating every student every day!

Our Mission-

- Helping, leading, guiding, providing, teaching, mentoring, caring for, crying with, providing for...
- This is why we exist! This is why we are educators! This is 506!
- #We R Labette County!

Our Values-

- Faith in _____, Respect for one another, Honesty and Integrity, Kindness and Compassion
- Responsibility, Contentment and Thankfulness, Patience and Perseverance
- Peace and Humility, Loyalty and Commitment

Our Vision- Meeting the needs of each child!

Our Vision & Values

- Physical and emotional well being, respect for self/others, reliability, teamwork/collaboration
- Punctuality, Critical thinking/Problem-solving,

Our Vision & Values

- Leadership skills, Creativity/Innovation, Oral and Written Communications
- Digital Technology, Global Awareness, and Life-long Desire for Learning

These values should be our desired end for our kids.