

Labette County U.S.D. 506



February 8, 2021 Board Meeting

AGENDA

Monday, February 8, 2021, 7:00 PM

Labette County High School, Altamont, KS 67330

Our mission: *Educating every student every day!*

Our vision: *Meeting the needs of every child!*

Agenda – Regular Meeting @ 7:00 p.m.

1. Call to Order

2. Approval of Printed Agenda

At this time Board members may (1) accept the agenda as shown below, (2) add items, or (3) request that one or more “Consent Agenda Items” be placed under “Action, information, discussion, or executive session for separate consideration.

3. Consent Agenda

- 3.1 Approval of January 2020 Board Meeting Minutes
- 3.2 Approval of February 2021 bills, Investments, Activity Fund Report, and Petty Cash
- 3.3 Approval of Retirements:
 - Arlene Brothers—Connections Instructor @ Labette County High School
- 3.4 Approval of Personnel:
 - Andrea Williamson—Paraprofessional @ Meadow View Grade School
 - Broc Wolfe—Assistant Track Coach @ Meadow View Grade School
- 3.5 Approval of Resignations:
 - Broc Wolfe—Assistant Golf Coach @ LCHS
- 3.6 Approval of Substitute Employees

4. Recognitions / Communications

- None at this time

5. Recognition of Visitors and Public Comments

The board president will recognize visitors at this time who have requested to address the board by submitting their request in advance. Public comments will be kept to a maximum of 2-minutes unless stated by the board president. This is not an appropriate time or place for patrons to make comments of a personal nature about any district employee or student. Persons making comments which violate the privacy rights of district employees will be asked to terminate their remarks.

6. Reports

- 6.1 Superintendent
- 6.2 Administrative
- 6.3 KASB/Legislative
- 6.4 SEK Interlocal #637

7. Discussion Items

- 7.1 Review Continuous Learning Plan (I/D)

8. Action Items

- 8.1 Approval of Property, Vehicle, and Casualty Insurance (A)
- 8.2 Approval of Adjustment to Adult Meal Prices (A)
- Current Adult Breakfast- \$2.35 Recommended Adult Breakfast- \$2.50
 - Current Adult Lunch- \$3.75 Recommended Adult Lunch- \$4.35

9. Board Member Comments

10. Adjournment

- 10.1 Next Regular Meeting: March 8, 2021 at Labette County High School, Altamont, Kansas 67330

A= Action Item

D= Discussion Item

I= Information Item

Agenda – Regular Meeting @ 7:00 p.m.

1. Call to Order:

The board president will call the meeting to order for business.

2. Approval of Printed Agenda

At this time Board members may (1) accept the agenda as shown below, (2) add items, or (3) request that one or more “Consent Agenda Items” be placed under “Action, information, discussion, or executive session for separate consideration.

3. Adoption of the Consent Agenda:

The consent agenda is a method whereby the board, with one motion, may approve (by consent) items on the agenda, which are routine, informational, or the receipt of reports, which may not need discussion. This procedure assumes each board member has read and studied the agenda prior to the meeting. Furthermore, at this time the Board may request that one or more consent agenda items be placed under action, information, or discussion for separate consideration. *The motion should read- I move the board approve by consent, items in the agenda, which are identified as 3.1-3.6.*

- 3.1 Approval of January 2020 Board Meeting Minutes (pgs. 8-11)
- 3.2 Approval of February 2021 bills, Investments, Activity Fund Report, and Petty Cash (pgs. 45-60)
- 3.3 Approval of Retirements: (p. 12)
 - Arlene Brothers—Connections Instructor @ Labette County High School
- 3.4 Approval of Personnel: (p. 13)
 - Andrea Williamson—Paraprofessional @ Meadow View Grade School
 - Broc Wolfe—Assistant Track Coach @ Meadow View Grade School
- 3.5 Approval of Resignations: (p.12)
 - Broc Wolfe—Assistant Golf Coach @ LCHS
- 3.6 Approval of Substitute Employees (p. 14)

4. Recognitions / Communications:

- None at this time.

5. Recognition of Visitors and Public Comments:

The board president will recognize visitors at this time who have requested to address the board by submitting their request in advance. Public comments will be kept to a maximum of 2-minutes unless stated by the board president. This is not an appropriate time or place for patrons to make comments of a personal nature about any district employee or student. Persons making comments which violate the privacy rights of district employees will be asked to terminate their remarks.

6. Reports:

- 6.1 Superintendent- Dr. Wyrick will share his report with the board at the scheduled meeting.
- 6.2 Building Administrators- See enclosed reports on pages 15-44.
- 6.3 KASB- Mr. Kevin Cole will share his report with the board at the scheduled meeting.
- 6.4 SEK Interlocal #637- Mr. Kevin Cole will share his report with the board at the scheduled meeting.

7. Discussion Items-

7.1 Review Continuous Learning Plan:

Administration will give the board an update on how current policies and procedures are working during this unprecedented time in education. (I/D)

8. Action Items-

8.1 Approval of Property, Vehicle, and Casualty Insurance:

Chris Bohrer, Wood Dulohery, will be present to give the board an update on our purchased insurance services. (A)

8.2 Approval of Adjustment to Adult Meal Prices:

Adult meal prices must be reviewed annually to ensure they are sufficient to cover all costs for producing the meal. Student payments, federal or state reimbursements or other program revenues cannot be used to subsidize meals served to adults. Alicia Doyle and Chris Kastler review the costs several times throughout the school year to determine compliance. If prices are not sufficient to cover all costs, they recommend we ask the board to adjust the current prices or the district will be required to use nonfederal funds (general fund transfer) to cover price shortfalls. (A)

- Current Adult Breakfast- **\$2.35** Recommended Adult Breakfast- **\$2.50**
- Current Adult Lunch- **\$3.75** Recommended Adult Lunch- **\$4.35**

9. Board Member Comments-

Individual board members are encouraged to share stories of success and opportunities for growth at this time.

10. Adjournment-

Motion to adjourn the meeting. Next Regular Meeting: March 8, 2021 at Labette County High School, Altamont, Kansas 67330.

BOARD OF EDUCATION
LABETTE COUNTY UNIFIED SCHOOL DISTRICT 506
Altamont, KS 67330

Altamont Grade School

January 11, 2021

6:00 p.m.

MEMBERS PRESENT:

Justin Bebb
Greg Bogner
Kevin Cole
Rich Falkenstien
Jessie Foister
Dr. Kolette Smith

ABSENT BOARD MEMBERS:

Brian Harlow

OTHERS PRESENT:

John Wyrick, Superintendent
Tony Blackwell, Asst. Supt.
Cindy Dean, Board Clerk
Spence Allison, BGS Principal
Tiffany Flatt, AGS Principal
Shane Holtzman, LCHS Principal
Chris Kastler, MDView Principal

Lauren Nehrbass, Parsons Sun Editor
Donny Peak, MdView Asst. Principal
Brad Reams, Great Plains Ind. Director
Stacy Smith, LCHS Interim Asst. Principal

BOARD WORK SESSION

1. Jessie Foister called the meeting to order at 6:37 p.m.
2. USD 506 Administrative Staff gave a very interesting overview of the continued progress of the USD 506 Strategic Plan. The Board thanked the Administrative Staff for all their hard work and for attending the meeting tonight.
3. Dr. Kolette Smith made a motion to adjourn the meeting. Rich Falkenstien seconded. Motion carried 6-0. Meeting adjourned at 6:57 p.m.

BOARD OF EDUCATION
LABETTE COUNTY UNIFIED SCHOOL DISTRICT 506
Altamont, KS 67330

Altamont Grade School

January 11, 2021

7:00 p.m.

MEMBERS PRESENT:

Justin Bebb
Greg Bogner
Kevin Cole
Rich Falkenstien
Jessie Foister
Dr. Kolette Smith

ABSENT BOARD MEMBERS:

Brian Harlow

OTHERS PRESENT:

John Wyrick, Superintendent
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Spence Allison, BGS Principal
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Chris Kastler, MDView Principal

Lauren Nehrbass, Parsons Sun Editor
Donny Peak, MdView Asst. Principal
Brad Reams, Great Plains Ind. Director
Stacy Smith, LCHS Interim Asst. Principal

1. Jessie Foister called the meeting to order. Dr. Kolette opened with prayer.
2. Rich Falkenstien made a motion for the next election of officers to be in July of 2021.
Justin Bebb seconded the motion. Motion carried 6-0.
3. Kevin made a motion to approve the printed agenda with the following correction;
Agenda should state Altamont Grade School as the meeting place. Justin Bebb
seconded the motion. Motion carried 6-0.
4. Consent Agenda
Kevin Cole made a motion to approve the consent agenda with the correction of
Altamont Grade School as the meeting place. Rich Falkenstien seconded the motion.
Motion carried 6-0.
5. Recognitions/Communications
None at this time

6. Recognition of Visitors and Public Comments

None at this time

7. Reports

7.1 Superintendent Report

Dr. Wyrick stated that it is great to have staff and students back to class after the Christmas Break. Dr. Wyrick stated it has been a challenging time for some of our families and we are very fortunate to have such a compassionate staff to support our families that are struggling during the pandemic. Dr. Wyrick reported the Labette County Health Department has no timeline for the COVID Vaccine to be administered to our staff in the Phase 2 of the Vaccine Process. Dr. Wyrick stated the Health Department will contact as soon as they know when Vaccine is available for our staff.

7.2 Administrative Report

Shane Holtzman stated he appreciates Mrs. Smith helping with all the COVID issues that occur through the day. Mr. Holtzman stated he appreciates a great LCHS Staff that is working well together knowing every day is new day with different challenges. Mr. Holtzman stated KSHSAA Activity Fan Attendance Policy expires on January 28 and will know more information as it comes available soon.

Stacy Smith stated she fully supports Mr. Holtzman's decisions he has been making lately. Mrs. Smith stated our responsibility is to keep our staff and students safe and we feel that job has been done. Mrs. Smith stated kudos to our students.

Spence Allison thanked the BGS Staff and Students for their hard work right now.

Chris Kastler thanked the Board of Education for their full support during this challenging year.

Donny Peak stated Meadow View sent 20 students home Friday morning to quarantine and went virtual quickly after they arrived home.

Melissa Green thanked LCHS Student Caleb Whitten for the buddy bench he made for Mound Valley Grade School. Mrs. Green stated the benches look great and the students love them.

Tim Traxson thanked the EGS Staff and Students for their hard work right now.

7.3 KASB/Legislative

Kevin Cole stated KASB is trying to find resources to help school districts help manage the stress and anxiety the pandemic has brought to our districts.

7.4 SEK Interlocal 637

Kevin Cole stated the next SEK Interlocal meeting is this Wednesday.

8. Discussion Items

8.1 Brad Reams, Director of Great Plains Industrial Park gave a very interesting update on the Great Plains Industrial Park. Mr. Reams plans to visit the USD 506 Board of Education yearly to give updates and new happenings for the Industrial Park. The Board thanked Mr. Reames for attending the meeting and having such valuable information.

9. Action Items

9.1 Kevin Cole moved to extend the Coronavirus Memorandum of Understanding January 1, 2021 through May 31, 2021. Dr. Kolette Smith seconded the motion. Motion carried 6-0.

9.2 Kevin Cole made a motion to approve the renewal of administrative contracts as presented with the correction of Donny Peak, Meadow View Asst. Principal. Justin Bebb seconded the motion. Motion carried 6-0.

9.3 Dr. Kolette Smith made a motion to approve the established meeting dates as presented. Rich Falkenstien seconded the motion. Motion carried 6-0.

10. Board Comments

Kevin Cole thanked the administrative team for the leadership at each of the USD 506 School Buildings. Mr. Cole stated we are one big family in this school district.

Rich Falkenstien thanked the AGS Food Service Team for the delicious soup and snacks.

Dr. Kolette Smith thanked LCHS Student Caleb Whitten for the buddy benches at Mound Valley Grade School. Dr. Smith stated she loves the concept of the buddy benches. Dr. Smith expressed her thanks for the homemade pies and chocolate bars for Board Appreciation Month. Dr. Smith thanked the principals for adding student names in with the accomplishments of their buildings.

Justin Bebb stated he appreciates the great leadership in each of the buildings.

Greg Bogner – No Comments

Jessie Foister thanked AGS for hosting the Board Meeting tonight. Mrs. Foister stated the food for tonight was delicious.

11. Adjournment

Justin Bebb made a motion to adjourn the meeting. Greg Bogner seconded the motion. Motion carried 6-0. The meeting adjourned at 8:24 p.m. The next regular board meeting will be February 8, 2021 at 7:00 p.m. at the Curran Administrative Center.



"Where Excellence and
Education Meet"

LABETTE COUNTY

Unified School District 506

P. O. Box 189 • 401 S. High School Street • Altamont, KS 67330
(620) 784-5326 • Fax: (620) 784-5879

www.usd506.org

TO: Board of Education
FROM: John Wyrick, Superintendent
RE: Classified/Certified/Supplemental Employment Report
Date: February 8, 2021

Retirements

Arlene Brothers—Connections Instructor @ Labette County High School

Resignations

Broc Woolfe—Assistant Golf Coach @ LCHS



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TO: Board of Education
FROM: John Wyrick, Superintendent
RE: Supplemental Coaching/Activity, Certified and Classified Work Agreement
Date: February 8, 2021

Supplemental Work Agreement:

Broc Woolfe—Assistant Track Coach @ Meadow View Grade School

Certified Work Agreement:

None at this time

Classified Work Agreement:

Andrea Williamson—Paraprofessional @ Meadow View Grade School

Transfers:

None at this time

FROM: Tony Blackwell/Diane McCartney
TO: Board of Education
DATE: February 8, 2021
RE: Substitute Employee's List

The following individuals are being submitted to the Board of Education at the February 8, 2021 Board Meeting for approval:

1. Substitute Teachers:

A. New Sub Teachers:

Mona Garrett
Kacie Jones

B. Sub Teacher Renewals:

None at this time

2. Substitute Bus Driver:

None at this time

3. Substitute Cooks:

None at this time

4. Substitute Custodians:

Mandy Garretson

Altamont Grade School
February 2021 Board Report



A Note from Mrs. Flatt: Currently, we have 5 staff members out on quarantine, plus 2 staff members that are taking care of their children who are in quarantine.. 40 students are in quarantine. It has been a tough month at AGS. We have had a staff member in the hospital, we have had one staff member lose their significant other and one lost their mother. It has been a trying time but somehow the staff manages to show up, put on a smile, and do their best to teach the students in their class or remotely. The pandemic fatigue has definitely set in.

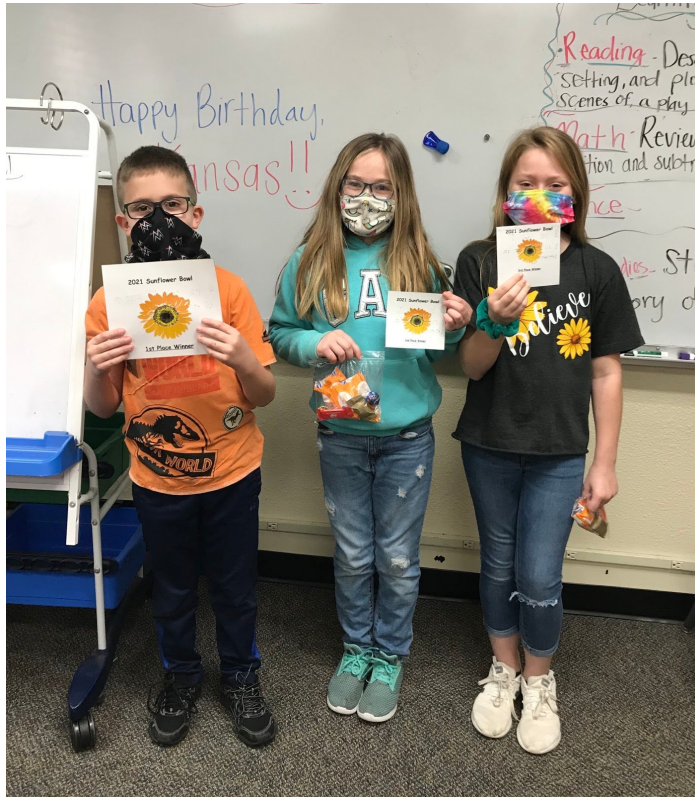
Our regular basketball season has come to an end. The AGS 'A' team boys were the League Champs, so that was exciting. Basketball was a challenge but we managed and were able to get games in for the kids. The live streaming through FB was such a nice way to connect those family members who weren't able to attend.



We will be kicking off our JH Quiz Bowl season on Monday, Feb. 8. Mrs. McKinzie has been gracious enough to fill in as coach for Mrs. Rakestraw this year. Our Quiz Bowl meets will look a little different this year, but we believe we can pull off a season with the safety precautions and changes.

- Only two schools will compete against each other at 2 buildings and one building will have a bye.
 - Feb. 18 - Edna and MVY will compete @ MVY
 - Feb. 18 - MVW and AGS will compete @ AGS
 - Bartlett has a BYE
- The two schools will virtually log their scores to determine a winner for 1st, 2nd, 3rd. Placings will be determined by points only. Medals will be given the following day at their respective school.
- 16 questions, 5 rounds
- We will allow two parents to attend the meets.
- No concessions
- 'B' Team will remain in an isolated area until the 'A' team is finished. Vice Versa.
- Masks will be required for students, even when they are answering the questions.
- Reader will be behind plexiglass to read questions.

Congratulations to Mrs. Wassanaar who was awarded a 506 Foundation Grant. He wrote the grant for 5 bass drums for \$1,500. We appreciate Mr. Wassanaar going above and beyond to seek funding for the band department.



The teachers celebrated Kansas Day on Friday with some fun activities in their classrooms.

Mrs. Darnell's third graders held a Sunflower Bowl and the following students were the winners:

- 1st: Aden Garcia
- 2nd: Addison Dunbar
- 3rd: Case Capron



Mrs. Allison's PreK students also learned about Kansas!

Bartlett Grade School

Board Report February 8, 2021



Leadership

- Attended district administration meetings
- Worked on Teacher Walkthroughs
- Created monthly calendar, newsletter (attached), as well as weekly updates for the staff. Held staff meetings as needed.
- Wrote a grant to the Parsons Area Community Foundation for benches on and around the playground

Building Operations

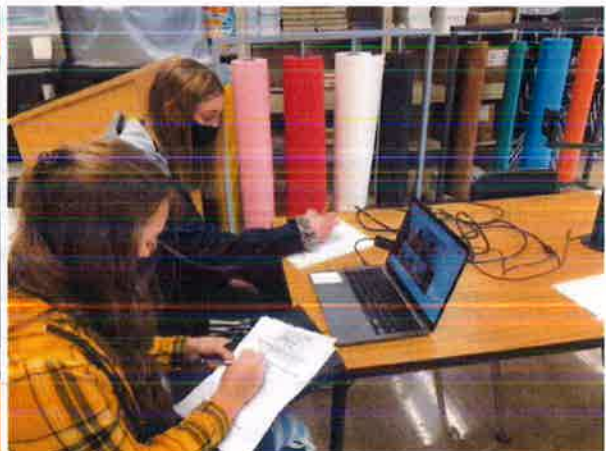
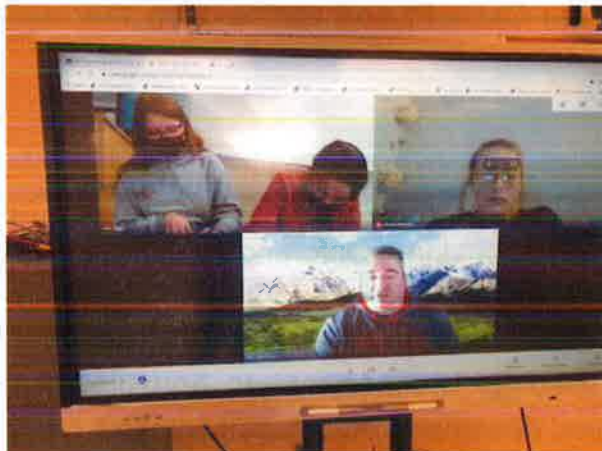
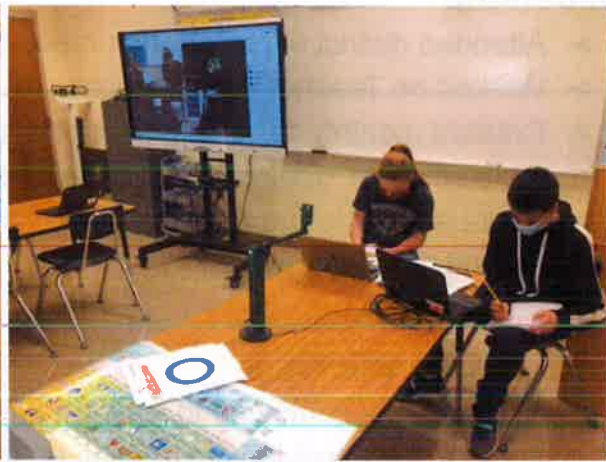
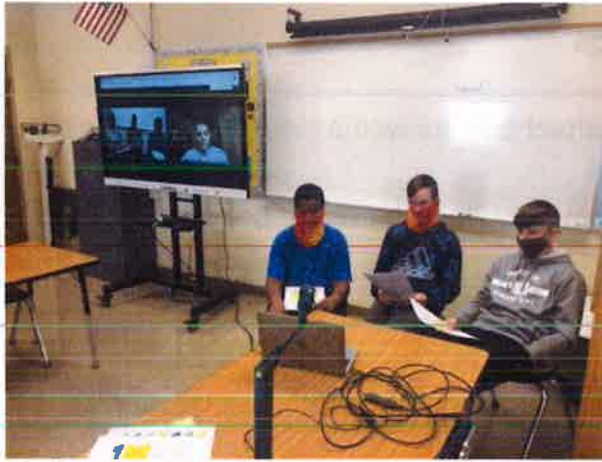
- The staff has continued to work through various hurdles that arise. They had done an excellent job of adapting on the fly.
- The maintenance crew laid chat rock in our GaGa Pit so it can be used after rain.

Activities

- Mrs. Waugh has been working hard with the 6/7/8th grades on their PBL projects. The kids have been speaking with expert mentors from all over the country on their chosen topics. COVID opened the door for video conferencing with these mentors, which had not been done in the past. They have spoken with Brent Hahn in Iowa, Brock Mullen in Oregon, Ryan Page in Galesburg, Dr. Mellissa Wilson in Arizona, and many more are lined up. These topics vary from plastic engineering, shoe design, AI process, and desert species adaptations. This has really opened the kids' eyes to future opportunities. (See pictures.)
- Second grade worked hard on various projects for Kansas Day. (See Picture)
- Linda Carland and Melinda Littrell (5th / 3rd grades) have continued to work on their plants. Planting seeds and filling in pots with fresh starts.
- Basketball wrapped up last week and Quiz Bowl practice begins tonight.

Bartlett Grade School

Board Report February 8, 2021



Bartlett Braves "Excellence Takes Desire"

February 2021



A Note from the Principal

As we move closer to spring you can begin to feel the energy rise within the building. With this energy also comes added pressure to focus. Please take time to remind your children that no matter the season academics are a priority. We pride ourselves on teaching the whole child but academics remain a priority. Please utilize PowerSchool to check on how your child is doing. This helps hold everyone accountable.

➤ **When your child is sick please call and let us know. If they have 2 or more symptoms we will need a doctor's note or negative COVID test for them to return to school.**

Important Happenings

- Feb. 3rd-6th - JH BB Tournament
- Feb. 8th - Quix Bowl Practice Starts
- Feb. 8th - USD 506 Board Meeting
- Feb. 15th - **NO SCHOOL**
- Feb. 22nd - Quiz Bowl @ MVW
- Feb. 23rd / 25th - P/T Conferences

Absence From School

If your child is absent for a reason that is not COVID-related their work will be handled the same as it always has. If it is COVID-related and more than a couple of days we will send a device home to ensure that remote education can take place.

USD 506 Mission:

Educate every student every day!

Social Media

Check us out on social media.

Facebook - Bartlett Elementary School

Twitter - @BGSbraves

Please use these platforms to help you stay informed. However, this is not the place to contact us. Please contact us by calling or emailing the school.



Support Your Child's Learning

Please help us hold your child accountable. Take time to look over their work and show them that you really do care about what they are doing academically. This might encourage them to produce better work but it can also help their organization skills if they know they need to bring papers home. Bartlett Grade School has proved to have a great group of parents so I hope these tips can help show your kids that you are in their corner and want them to succeed.

Activities

Basketball will wrap up soon with the tournament. We have had a great season and I am lucky enough to have seen the growth throughout the season. They have worked hard and should be competitive in the tournament. I am also excited about the opportunity to witness the kids in action during the upcoming Quiz Bowl Season.

USD 506 Vision:

Meet the needs of every child!

Board Meeting Report for Edna February 8, 2021

• Educational Leadership

1. Attended 8 IEP Meetings this past month
2. Discussed 2 new “Habits of the Mind” with students in both schools. **Goal 2.2.1 Rigor-Increase student academic success**
3. Attended a district wide school safety meeting. This our coalition team that addresses student/family concerns throughout our buildings/communities.
4. Sent home positive notes to my January Students of the Month. **Goal 4.1.3 Family and School Partnership/ Goal 3.1.3 Results-Social/Emotional Growth and Goal**
5. Worked on building testing schedules and PNP information for this year’s state assessment test.
6. Completed Formal Evaluation process on certified staff. **Goal 2.1.1 Rigor-Increase student academic success through recruitment development and retention of innovative teachers**
7. Completed my January Walk-throughs on all certified staff. **Goal 2.1.1 Rigor-Increase student academic success through recruitment development and retention of innovative teachers**
8. Held SIT/BLT meeting. **Goal 2.2.1 Rigor-Increase student academic success and 1.1.2 Relevance-Instruction**
9. Attended district wide admin. Meeting.

• Building Management

1. Held February Staff meetings – **Goal 3.1.3 Results-Social/Emotional Growth and Goal:** Agenda attached!
2. Sent out February newsletters for parents and students. **Goal 5.1.4 Communication**
3. Completed and turned in KSHSAA Eligibility Forms to state.
4. Sent out newsletters for parents and students. **Goal 4.1.3 Family and School Partnership/ Goal 3.1.3 Results-Social/Emotional Growth and Goal**
5. Meet with students on behavior concerns. Gave disciplinary consequences.
6. Sent letters out to parents of students that is having absenteeism problems.
7. Started working on basketball officials for next year’s home dates.
8. Finalized the February Calendar before sending out to parents. . **Goal 5.1.4 Communication**
9. Finalized the weekly schedule for each building before sending out to staff.
10. Picked up and delivered January’s “Food for Kids” boxes.
11. Will hold my 3rd Site Council Meeting this month on 2/9/21. I will share information about the KCTC Survey, Upcoming State Assessments, and have staff share with team their experiences this year with all the remote learning and changes. **Goal 4.1.3 Family and School Partnership** Agenda Attached
12. Carrie Agosto, Mr. Blackwell, and I visited with our 6th, 7th, and 8th grade classes about Sexual Harassment and consequences as it deals with Title 9.

- **Activities**

1. 6th and 8th Grade students took part in the Kansas That Cares Survey.
2. Held our end of the year District Basketball Tournament. This year we held the first two rounds at our grade schools. The girls played at Edna while the boys played at Altamont. Championship games were played at LCHS on Saturday 2/6/2021. Congratulations to all the teams and their coaches for an outstanding season. We appreciate all players and coaches this year for persevering through a difficult season and providing an excellent opportunity for our kids.
3. We begin our Scholar Bowl practices the week of February 8th. Our first competition will be Monday 2/18/21 at MVY.
4. Congratulations Cindy Rucker! She has been named SE District Elementary Music Teacher of the Year by Kansas Music Educators Association. Our district President, Andrea Dinkel from Galena, stopped by and presented her with her award. Photo is attached.
5. Attached is my February Newsletter and pics of the Edna A and B Teams who won the League this year. The A and B teams also went undefeated for a second year in a row! Congratulations to Coach Pierce and the girls.





Edna Staff Meeting February 2021

Staff Meetings are designed for staff members to have the opportunity to learn, review, and make decisions on a variety of learning topics. i.e.- Building Management, Noteworthy Items, SIT, Student Activities/Incentive programs, PTO activities, Instructional, Curriculum and Data.

February 1, 2021 – 7:40 am in the STEAM Lab

Staff Members:

Pre-k – Michelle Gregory	K - Shelly Warren
1 - Becky Wiley	2 – Ashley McCoy
3 – Sarah Allison	4 – Stephanie Moore
5 – Alyson Heflin	6 - Therese Foster
7 - Deena Carrico	8 - Angela Voelzke
Sp. Ed. - Judy Taylor	Music - Cindy Rucker
PE – Richard Pierce	Band – Amanda Damewood

Meeting Agenda:

1. District Vision and Mission
2. KESA: Social Emotional Needs @ Edna (Questions to ask now, then plan for the future)
 - a. Google doc. Was sent to you to answer several questions by our building staff. (Need staff input!)
 - b. Look at the four questions and have a discussion.
 - c. Need by March 1 2021
3. P/T Conferences on Tuesday and Thursday. 2/23/21 and 2/25/21 – Will email forms today! Will send home Monday 2/8/21.
 - a. In person or through a google meet or phone conference
4. Summer School Forms – Talk with parents at Conferences. Will get from Mr. Kastler (soon as possible)
 - a. Dates for summer school – June 1st through June 25th
5. Are we using the STEAM Lab like we said we would?
6. Need your list of all students receiving accommodations for testing this year by March 1st. Please put on the Google Doc that I sent you Friday.
7. State Testing Schedules Calendars - Need to get filled out! (In workroom) April 1st through May 18th
8. Quiz Bowl discussion – Deena do we have people to help on the dates we host?
9. Edna Site Council – Tuesday February 9th (Google Meet) at 6:00 pm
10. Skating unit starts Monday February 8th and runs through the 26th
11. Book fair – 16th through the 23rd.
12. eSpark Pilot – Please open and look at – sent from Melissa.

Habits of the Mind for February: Already in your mailbox!

- Creating, imagining, and innovating
- Responding with wonderment and awe

The C.A.T.S. Tale

(Competent, Achieving,
Talented, Students)

February 1, 2021

January Students/Teachers of the Month

We would like to congratulate the following students/teachers for being selected January students/teachers of the Month here at Edna. This is an honor and we are proud of you.

Pre-K – Marshall Tickle and Bennie Johnston
K – Amelia Kastler 1st – Henley Roberts
2nd – Brogan Zwahlen 3rd – Kyleigh Reeves
4th – Brynlee Barnes
5th – Elysian Reeder 6th – Dakota Doyle
7th – Caitlyn Briggs 8th – Brody Weil

Valentine's Day Notice

Pre-K will have their parties on Thursday February 11th. (K-8) parties will be Friday, February 12th. As in the past, we ask that you DO NOT have flowers, gift baskets, etc. delivered to the school. Because these items are very distracting and cause problems both in the classroom and on our buses, the school will not accept deliveries from home and/or florists.

Book Fair Coming Soon!

The week of February 16th through the 22nd is when Edna's Book Fair is scheduled. Mrs. Buchanan is working to provide opportunities for our students and parents to visit the book fair. Wednesday the 17th students can dress up in their Hippie Clothes and on Monday the 22nd students can dress up as their Favorite Book Character. This year's theme: "Groovy for Reading".

Parent/Teacher Conferences

Conferences are set for Tuesday February 23rd from 3:30 - 7:30 and Thursday February 25th from 3:30 to 7:00. Schedules are being set and we are looking forward to seeing each of you here.

Looking for Future Wildcats!

We are looking for students who will be attending kindergarten at Edna next year. If you know of a child who will be 5 years old on or before August 31st, please have the parent contact the school at 922-7210. We will need the child's name, birth date, parent name, address, and phone number. Vision and hearing will be screened during the clinic. This year's kindergarten roundup is scheduled for Friday, April 23, 2021 from 10:00 am to 3:00 pm.

Transportation Corner

The school bus has become an American icon that represents the care and concern we have for our future generations. But did you know?

* According to National Highway Traffic Safety data, your child is 50 times safer in a school bus than riding with friends or driving themselves to school, and 20 times safer than riding with a parent driver.

* Moreover, safety experts estimate that cutting school bus service in the US would result in 800 additional student deaths per year.

* Your child's school bus driver is supported by an entire team dedicated to safety. From the mechanic who ensures that the bus is mechanically sound, to the dispatcher who makes sure that routes are designed to minimize traffic hazards, to the office staff that stay in compliance with state and federal regulations.

* School bus drivers are carefully screened and trained. Strict criminal background checks as well as driving record checks are done on an on-going basis. Physical exams and drug and alcohol testing are conducted on all drivers throughout their employment.

* The effects of the school bus reach into the classroom as well; recently data in Tennessee has shown that cutting school bus service increased student absenteeism from 5% to 18%.

1st Semester Honor Roll

5th Grade: All A – Addi Cook, Zane Garton, Taliyah Maxson, Owen O'Brien, Chloe Steelman, Ila Tatman. All A & B – Isaac Johnson, Vincent Mullin, Elysian Reeder, Kadyn Reeves, Ethan Severns, Tucker Vail.

6th Grade: All A – Harper Benson, Elizabeth Brothers, Hadley Carr, Taylor Gudde, Addy Heflin. All A & B – Dakota Doyle, Laynee Dufoe, Kylie Lear, Jasmine Mullin, Nolan Nash, Terry Reeder, Cali Rexwinkle, KateLynn Severns, Lilly Simmons, Colten Weil, Charley Wilson, Marciella Yocum.

7th Grade: All A – Amery Baker, Caitlyn Briggs, Malaya Broadwell, Sierra Hill, Carly Kirkwood, Reece Ludwig, Lily Wiley. All A & B – Brooke Benning, Gavin Rexwinkle, Allie Vernon.

8th Grade: All A – Patricia Benning, Hannah Benson, Madison Bevans, John Broadwell, Anna Cantrell, Kate Wilson, Keira Wolf. All A & B – Brayden Beye, Landry O'Brien, Kodi Rexwinkle, John Rucker, Bobby Tatman, Layton Vail, Baylee Webb, Brody Weil.

Edna Grade School
Site Council Meeting
February 9, 2021

AGENDA

- I. Call to Order – Tim Traxson (Principal) (Virtual Meeting by Google Meet)
a. Members present:

Guest present –

- II. New Business -

- a. Discussion over Kansas Communities That Care Survey (KCTC) 19/20 Survey
- b. Teacher share experiences of teaching this year:
 - a. Shelly Warren – Kindergarten
 - b. Angela Voelzke – 8th Grade
- c. Share Information on upcoming state Assessments
 - Start April 1st – Ends May 18th
 - Grades 3-8
 - All computer test
 - (3rd through 8th) Reading and Math
 - 5th and 8th - Science

- II. Closing -

- c. Next meeting date:
 - 1. Will be @ LCHS (district wide)
 - April 28th on date

- VII. Meeting Adjourned - _____

Meadow View Board Report

February 8, 2021

Building Management

*I did all of the usual building management procedures for the month; fire drills, transportation request, weekly staff calendar, etc. Goal 1.1.3 Relevance meaningful learning experience

*I have completed all my On-Cycle Tenured evaluations, and all of my Non-Tenured evaluations are complete. Goal 1.1.3 Relevance meaningful learning experience

Educational Leadership

*I notified 4 district staff that their grants totaling \$2,900.00 had been approved by the 506 Foundation and how to place their orders and bill the Foundation. Goal #4 - Enhance Parent and Community Involvement to help support student success

*I attended a Greenbush Food Bid consortium meeting on January 25th via Zoom. This is the group that gets the food bids for our cafeteria. EVCO is our current provider for our food service bid and we are giving them a chance to submit new pricing for this year.

*I am scheduled to attend a teacher Career Fair via Zoom on February 17th.

*Mr. Peak has taken the lead on our Student of Concern meetings at Meadow View. He gathers the information on the students and shares pertinent information with the staff. He has done a great job making these SOC meetings informative and meaningful. Goal 3.1.3 Social Emotional

Noteworthy Items

*We are continuing to post on Facebook, Instagram, and Twitter so our parents can stay up to date on what is happening at Meadow View. We also use our bright-arrow messaging system. Goal 5.1.4 Communication

*I don't know if we will have our Washington DC trip for this year. I have had to move it once again, this time to May. We are planning a Spring Break trip for this year's 6th and 7th graders for 2022 . Goal 1.1.3 Relevance meaningful learning experience

*Meadow View will conduct our book fair the week of February 18th - 26th . We will not have our parents night this year. Goal #4 - Enhance Parent and Community Involvement to help support student success

Dates for February

- 3- 6 506 BB Tourney @ LCHS
- 8 M 7th/8th Quiz bowl begins
- 8 M Board of Education Mtg
- 12 F Valentine Class Parties
- 15 M No School - Presidents' Day
- 18 Th Book Fair begins
- 18 Th Quiz Bowl @ AGS 4:00
- 22 M Quiz Bowl (H) vs. BGS 4:00
- 23 T Parent/Teacher Conf
- 25 Th Parent/Teacher Conf
- 26 Th Book Fair ends

Yearbook Sales

The Meadow View Yearbook staff has announced that yearbook sales will be held during the month of February. Yearbooks will be \$15.00 each. Our yearbook staff this year are: Neeley Baker, Abi May, Payton Sanders and Laynee Reed. Order forms will be coming home later this month.

No Flowers

Please do not deliver Valentine's Day flowers or gifts to school for your child again this year. We will not accept deliveries from parents or florists on that day. The area florists have been notified. Valentine parties will be around 2:15 on the 12th.

PTO Corner

PTO met Tuesday January 12th at 3:30. We met both in person for those in the building and online so parents could join us. Mrs. Fabrycky shared several items. Krispy Kreme fundraiser will take place the last weeks of March and the beginning of April. Mr. Kastler has submitted a grant to try to fund an extension to our basketball court. He should know about the grant by March. The next meeting will be held on Tuesday March 9th at 3:30 and we will again offer a link for parents to attend. Thank you for your support of our school through this difficult time.

Pre-School Sign Up

We have PreSchool sign ups scheduled for Friday, March 5th and March 12th. Please call our office for an appointment 421-1857. After you have scheduled an appointment bring your child's immunization records, social security card and birth certificates, as these are required for enrollment.

Be Courteous on Social Media

We are asking parents and school supporters to be courteous and thoughtful when posting student pictures on social media. We have many students enrolled in our school who have asked our district NOT to publish or post their pictures. Many times at school functions and event parents take many pictures of their students and others. Please be considerate when publishing or posting pictures.

Transportation Notes

In case you have never met her, Diane McCartney is an employee that is seldom seen but plays a vital role each and every day. Diane serves as the district's transportation secretary. There is not enough room on this letter to describe all that she does to help keep 506 transportation rolling along! Diane drove for the district for 19 years and for the past 10 has been dispatching, record keeping, scheduling and getting schools, students and parents all connected.

Diane has also served as the State's Secretary for the Kansas State Pupil Transportation Association and has been treasurer for this organization. When you call 784-5412 (Bus Barn) this is normally who you will be speaking with. The next time you see her, or if meeting her for the first time, be sure to let her know how much she is appreciated. Thank you, Diane, for going above and beyond each day!
~Tony Blackwell

Book Fair

Book Fair will run February 18th - 26th. Students will be able to shop in the mornings and during their library time. For safety, this year's in-person fair will not be open to parents and other family members. New this year is ewallet, a secure digital payment option for students. Parents can create an account and add funds for their students to shop without cash by going to:

www.scholastic.com/bf/mview

Site Council

Our next Site Council meeting is scheduled for Tuesday, February 9th at 6:30 it will be online. We will send out a link on Monday, February 8th.

Winter Dress

As Kansas typically has very cold temperatures in February, please be aware of what your child is wearing to school. We will go outside for recess unless the temperature is dangerously low. Students need to wear a coat and hat during the winter months.

Kansas Career and College Ready Standards

As part of the KCCRS we are implementing two "Habits of the Mind" concepts every month. We believe that by teaching these concepts that our students will have the 21st century skills they will need to be successful. February's "Habits of the Mind" are: "Creating, imagining and innovating." and "Responding with wonderment and awe."

State Assessments

State Assessments are coming in April. Please be looking for an upcoming schedule.

Kindergarten Round-up

Kindergarten round-up is scheduled for April 23rd. Please look for notes coming home or call Cindy in our office to schedule a time.



February 2021



Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
	1 Cereal, Juice, Milk Cheeseburger, French Fries, Baked Beans, Peaches, Cookie	Banana Bread, Juice, Milk Crispitos, Refried Beans, Corn, Pears	3 Cinnamon Roll, Juice, Milk Chicken Quesadilla, Baby Carrots, Cucumbers, Orange	4 Muffin, Juice, Milk Spaghetti & Meat Sauce, Garden Salad, Mix Vegetables, Peaches, Garlic Bread	5 Pop Tart, Juice, Milk Chicken & Noodles, Whipped Potatoes, Green Beans, Mix Fruit, Roll	6 Breakfast Funks Learning!
7	8 Cereal, Juice, Milk Cheeseburger, Tri Tater, Broccoli & Cheese, Pineapple	Cinnamon Roll, Juice, Milk Italian Dunkers, Baby Carrots, Green Beans, Pineapple	10 Cereal, Juice, Milk Ribette Sandwich, Potato Wedges, Fresh Broccoli, Pears	11 Muffin, Juice, Milk Chicken Tetrazzini, Carrots, Garden Spinach Salad, Strawberry & Bananas, Breadstick	12 Yogurt, Graham cracker, Juice, Milk Chili, Tri-Tater, Corn, Mix Fruit, Cinnamon Roll	13 Choice of Milk with all K-8 meals
14	15 No School	Banana Bread, Juice, Milk Pulled Pork Sandwich, Broccoli & Cheese, Tri-tater, Pears	17 Cinnamon Roll, Juice, Milk Mexican Pizza, Refried Beans, Corn, Apple, Cookie	18 Muffin, Juice, Milk Chicken Nuggets, French Fries, Cucumbers, Strawberries	19 Pop Tart, Juice, Milk Corn dog, French Fries, Cooked Carrots, Mixed Fruit	20 Menu Subject to Change
21	22 Cereal, Juice, Milk Cheeseburger, Potato Wedges, Baby Carrots, Apple Sauce, Cookie	Cinnamon Roll, Juice, Milk Chicken Pattie, Whipped Potatoes, Green Beans, Pears, Roll	24 Cereal, Juice, Milk Pizza, Garden Spinach Salad, Baby Carrots, Mandarin Oranges	25 Muffin, Juice, Milk Soft Taco, Refried Beans, Corn, Peaches, Rice Krispy Treat	26 Yogurt, Graham Cracker, Juice, Milk Salisbury Steak, Whipped Potatoes, Carrots, Pineapple, Roll	27 All Choices may not be Available Every Day
28						This institution is an equal opportunity provider.

**Mound Valley Grade School
Administrative Report
February 2021**

Building Management

- Our building announcements are sent out weekly using Bright Arrow. Also, our newsletter is sent home monthly and Facebook announcements are posted regularly. *Goal #3 Relationships, Goal #4 Responsive Culture, Goal #5 Results*
- We continue to follow the Covid-19 health flow chart as students come to the office to report their health symptoms. *Goal #5 Results*
- We will continue to report to the state our weekly attendance.

Educational Leadership

- Our annual Book Fair will be February 15th -28th. This year the Book Fair will be virtual. Parents will have the opportunity to shop online for books. We will post advertisements on our Facebook and send home information about the Book Fair and how to purchase books for students, teachers, and our library. Our library will receive 25% of book sales to be used in our library. *Goal #3 Relationships, Goal #4 Responsive Culture*
- Our teachers met with our title teacher and myself to review the winter Fastbridge results. We reviewed our Tier one, two, and three students' scores and made decisions on group size, resources, etc. We had 16 students who scored t2 and t3 in math. Out of the 16 students, six students are in grades kindergarten-second grade. We had 23 students who scored t2 and t3 reading. Out of the 23 students, eight students are in kindergarten-second grade. Our teachers recorded their classroom winter scores and compared their results to the fall scores. *Goal #5 Results*
- Our LINK team will meet this month to discuss our family engagement activity for the second semester. Amy Compton, our LINK instructional coach, will share ideas for family engagement. Our title teachers shared some ideas of reading books online and providing students an activity to do at home with their parents. Also, we will provide data from two of our schools showing reading improvement due to researched based strategies implemented during interventions. *Goal #5 Results, Goal #1 Relevance, Goal #3 Relationships*
- Our Junior High Quiz Bowl coaches, Mrs. Heit and Mrs. Cole, have met with our Junior High students sharing about the Quiz Bowl rules and requirements. Students who are interested will try-out to be on the team. The practices will start next week after school. *Goal #3 Relationships, Goal #1 Relevance*
- Our nurse, Janelle Weidert plans on teaching sex education classes on February 26th. These classes are taught to our 5th-8th grade students. Parents will be notified and will have the opportunity to opt their child out of the learning session. *Goal #3 Relationships*
- Our Admin team will meet with Greg Goheen to hear about the updates on the Title IX requirements. *Goal #5 Results*
- The math and social studies curriculum teams have been reviewing resources. We plan to meet to discuss the need for presentations from company's reps. and to address questions from teachers. Also, we will plan our next steps in curriculum selection process. *Goal #2 Rigor*
- I have been observing teachers during walk throughs and using the KEEP evaluation tool for formal observations. *Goal #5 Results, Goal #2 Rigor*
- Our current enrollment is 139 students.

Prek	19
Kindergarten	11
1st grade	9
2nd grade	12
3rd grade	9

4th grade	8
5th grade	20
6th grade	14
7th grade	19
8th grade	18
total	139

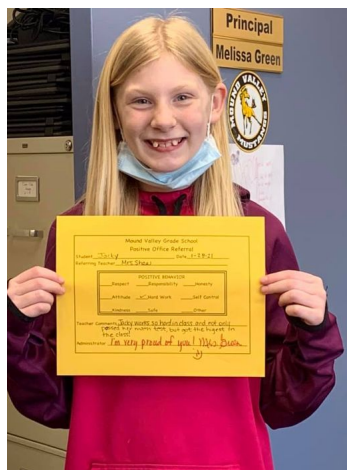
Noteworthy Items

- Parent-Teacher conferences will be held February 23rd and 25th. *Goal #3 Relationships, Goal #4 Responsive Culture*
- Our building Site Council meeting will be February 16th. We plan to have the meeting virtual using Google meets. *Goal #3 Relationships, Goal #4 Responsive Culture*
- Our Book Fair will be February 15th – 28th.
- This week we have celebrated Jr. High basketball with Spirit Week. Students dressed up each day of the week according to the theme. We are excited to start the 506 District Tournament this week. I appreciate Mr. Traxson and all his work organizing the tournament. *Goal #3 Relationships, Goal #4 Responsive Culture*
- Recognized Student of Month. *Goal #3 Relationships, Goal #4 Responsive Culture*
- Recognized Praise Our Peers (POP) *Goal #3 Relationships, Goal #4 Responsive Culture*

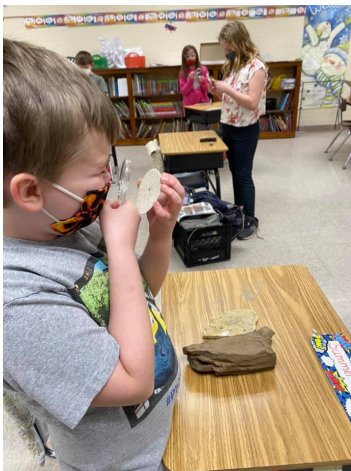
Respectfully,

Melissa Green

Congratulations Jacky! Jacky has been working so hard and not only passed her math test, but got the highest score in the class on it! We're so proud of you Jacky!



We just finished reading The Albertosaurus Mystery here at Mound Valley. We ended with looking at some fossils, imprints and amazing rocks. Check out these kiddos loving nature!

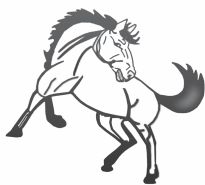


7th grade celebrated Kansas Day with Kansas Dirt Cake.



Congrats to our new Students of the Month for January! Front left to right are: Payton-3rd, Reagan-2nd, Johnna-1st, Brady-Kdg. Back row left to right are: Kinsley- 8th, Lacey-7th, Madison-6th, Kaylin-5th, and Teagan-4th.





Mound Valley Grade School News and Notes

February 2021

Important Dates:

Feb. 1-5 Spirit Week
Feb. 3 506 BB Tournament @ EGS & AGS
Feb. 4 506 BB Tournament @ EGS & AGS
Feb. 6 506 BB Tournament @ LCHS
Feb. 12 2:30 Valentine's Day parties
Feb. 15 No School
Feb. 15-28 Virtual Book Fair
Feb. 16 6:00 Virtual Site Council meeting
Feb. 18 4:00 Quiz Bowl meet @ MVal
Feb. 23-25 Parent Teacher Conferences
(This calendar is subject to change. Please check the Mound Valley calendar on the district website for changes and updates at usd506.org) Click on the Calendar button, then choose the Mound Valley calendar. You may have to choose the current month to update the calendar.)



• Virtual Book Fair

This year our Book Fair will be held virtually. Be on the look-out for information on how to log on our Book Fair account to purchase books. Check out our Facebook for information. Scholastic will donate 25% of the sales to our Library!

• No Flowers

Please do not deliver Valentine's Day flowers or gifts to school for your children again this year. We will not accept deliveries from parents or florists on that day. The area florists have been notified. Valentine Parties will be around 2:30 p.m. on the 12th.



• Basketball

Spirit Week schedule:

Monday: Camo/Flannel Day

Tuesday: Mustang Pride Day, wear your black and gold.

Wednesday: Wacky Day, mismatched.

Thursday: Pajama Day, school appropriate, no thin straps or short shorts. School rules/dress code must be followed!

Friday: Favorite Team Day, college, pro, MVGS



• Quiz Bowl

Quiz Bowl is ready to start for 7th and 8th grade students. Students are working hard practicing for our meets. Mrs. Heit and Mrs. Cole are working the kids hard.



• Transportation Corner

The following items are just a few facts compiled by the Minnesota School Bus Operators Association but they are applicable to Kansas Public School transportation and our bus drivers.

The school bus has become an American icon that represents the care and concern we have for our future generations. But did you know? According to National Highway Traffic Safety data, your child is 50 times safer in a school bus than riding with friends or driving themselves to school, and 20 times safer than riding with a parent driver. Moreover, safety experts estimate that cutting school bus

service in the US would result in 800 additional student deaths per year. Your child's school bus driver is supported by an entire team dedicated to safety. From the mechanic who ensures that the bus is mechanically sound, to the dispatcher who makes sure that routes are designed to minimize traffic hazards, to the office staff that stay in compliance with state and federal regulations. School bus drivers are carefully screened and trained. Strict criminal background checks as well as driving record checks are done on an on-going basis. Physical exams and drug and alcohol testing are conducted on all drivers throughout their employment.

The effects of the school bus reach into the classroom as well; recently data in Tennessee has shown that cutting school bus service increased student absenteeism from 5% to 18%.

Thank you,
Tony Blackwell

- **Attendance Reminders**

If your child is ill, please call or send a note to school, otherwise the absence will be unexcused. Truancy is defined as any three consecutive unexcused absences, any five unexcused absences in a semester, or seven unexcused absences in a school year, whichever comes first. Tardiness occurs when a student enters the building after 8:00 a.m. or misses up to an hour at any time during the school day.

- **Colder Weather**

As cold weather approaches this season please be mindful of what your child wears to school. We will be going outside for recess unless the temperature is extreme. Students need to wear a coat, hat, and gloves during the winter months.

- **School Closings**

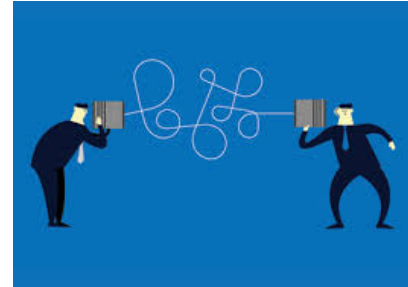
In the event of inclement weather or mechanical breakdown, school may be closed or starting time delayed. The automated phone system will be implemented. However, please check the following stations for school closings in the event of a system failure: KOAM-TV (channel 7) KODETV (12) KKOW 96.9 FM KGGF 690 AM KLCB 93.5 FM KOBK 90.7 FM

- **Health**

Cold and Flu season is just warming up, so remember this time of year the added importance of good hand washing. Please

encourage your child to use warm water with soap and scrub for as long as it takes for them to sing "Happy Birthday" twice, making sure they get between fingers, wrists, and backs of hands too. While hand sanitizer, vitamins, and flu shots are great, hand washing is the single best way to prevent the spread of germs.

- **How to find out what is going on at the Valley!**



[@MVGSMustangs](#)



[@moundvalleygs](#)



Phone: 620-328-3121

<http://www.usd506.org/vnews/display.v/SEC/Mound%20Valley%20Grade%20School>

Notice of Non-Discrimination The school district of Labette County USD 506 does not discriminate on the basis of race, color, national origin, sex, disability, or age in its programs and activities and provides equal access to the Boy Scouts and other designated youth groups. The following person has been designated to handle inquiries or complaints regarding the nondiscrimination policies, including requests for accommodations or access to District buildings and programs. Complaints in regard to Discrimination against any student or employee on the basis of race, color, national origin, sex, disability, or religion in the admission or access to or treatment in the districts programs or activities is prohibited. The Superintendent of Schools, PO Box 189, Altamont, Kansas 67330-0188, 620-784-5326, has been designated to coordinate compliance with nondiscrimination requirements contained in Title VI of the Civil Rights Act of 1964, Title IX of the Education Amendments of 1972, Section 504 of the Rehabilitation Act of 1973, Age Discrimination Act of 1975, and Americans with Disability Act of 1990. Superintendent of Schools, 401 S High School Street, PO Box 189, Altamont, KS 67330, 620-784-5326, 620-724-6280 (telecommunications device for the deaf), 620-328- 3121 (speech impaired), jwyrick@usd506.org.



LABETTE COUNTY HIGH SCHOOL

USD 506

Principal:
Shane Holtzman

Altamont, KS 67330
620-784-5321



Asst. Principal:
Ed Raschen

Marty Warren – Electronics:

Fundamentals of Electronics- Students are learning the basics of AC. They are learning the basics of voltage and current measurements and converting Peak- Peak, Peak, Root Mean Square or Effective, and Average values! They are learning the concepts of the oscilloscope along with calculating the voltage, time, and frequency of the waveforms.

Emerging Technologies- Students are finishing up oscillator circuits by building, testing, and experimenting with the circuits. They will be starting the AM/FM radio kits the first week of February.

Digital Electronics- Students are still working with flip-flops and registers which are the building blocks of memory devices.

Advanced Electronics- Students are working on individual projects in Electronics. SkillsUSA- We have 16 students from Electronics, Health Careers, and Welding competing in contests February 1st-12th!

Misty Burke:

Economics/College Orientation- Students have been busy working on local scholarships and exploring college housing options. LCHS has many outstanding students including the following students who have been recognized for competitions. Dakota Payne and Hayden Pool are finalists for the U.S. Presidential Scholars, Kassandra Lewis is a finalist for the Rudd Foundation scholarship, and Elsie Sorrell, Noah Grady, Noah Simmons, and Kassandra Lewis are finalists for the Hagan Scholarship. In Economics, we have learned the basic items that need to be included in a budget and established the difference between a need and a want.

Psychology- Students have learned about the different fields of psychology and heard from Misti Mustain, Labette Center for Mental Health Services, about local services. General Psychology students also used a game to apply the concepts of the Scientific Method to identify strategies to win. They have enjoyed the hands-on approach and many have shared their new theories at home on how to win the game. We will begin studying the types of data collection in research in February.

Developmental Psychology- We began our new semester learning about generations and how culture affects the trends of each generation. Students created presentations and shared world events, fashion, music, and icons of each of the generations from 1900 to current.

Floretta Haggard - Science:

The students in my chemistry classes are experiencing lab procedures. They are having to write elaborate reports. In addition, they have to do research.

Candace Harris - Art:

2D Beginning students are finishing up mandala drawings.

3D Beginning students are working on coil pots and glazing techniques.

2D Advanced students are exploring new watercolor techniques and will be creating acrylic paintings on black canvas boards next.

3D Advanced students are creating mosaics using handmade tiles and glass tiles.

Graphic Design Fundamental students are exploring photoshop through the creative cloud and made watermarks to "sign" their work with.

Guidance Office – Jack Leake and Crystal Witty:

State wide Free ACT for all Juniors are enrolling, to be given Feb. 23rd during a school day, doing classwide Accuplacer testing for all sophomores planning on taking concurrent classes their 11th and 12th grade years here, also having that same group apply for admission to LCC for the same reason. Doing pre build for the 2021-2022 schedule and will load students the month of Feb. and run the load early March.

Lee Reliford JAG-K:

Jobs for America's Graduates-Kansas (JAG-K) is a 501(c)3 organization which prepares students for successful futures. Our goal is to help students facing various barriers to success, overcome those barriers, graduate from high school and get on a successful career path. JAG-K is an in-school, elective class that is taught by a trained JAG-K Career Specialist. This Career Specialist provides individual and group instruction to 35-45 students in the classroom using the competency-based JAG National Curriculum. The Career Specialist teaches JAG-K students employability skills, career and leadership development skills and helps with academic remediation. Additionally, JAG-K students complete at least 10 hours of community service each year. JAG-K Career Specialists invest time, compassion, understanding and love into the program and their students. The JAG-K Career Specialists maintain contact with students throughout the summer months and, most notably, continue to work with students past high school. The unique 12-month follow-up program allows the Specialist to continue providing support and encouragement to the student for the first year after graduation. Our Career Specialists develop community relationships to help provide internships, job shadowing opportunities, guest speakers, college and business visits and other career and leadership development opportunities. We have three statewide JAG-K events each year and one national event in Washington, D.C. for qualifying JAG-K students. There are numerous local events open to every student, as well as a Career Association within the classroom in which all students participate. The Career Association provide opportunities for leadership, community service, career exploration and on-site job



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shadow experiences. JAG-K is a state affiliate of the national JAG program network which operates in 35 different states and territories.

Proud Moment! Dakota Smith is such a success story for LCHS as well as JAG-K!! He has been in JAG-K for three years. When he first came to my class, I thought he was going nowhere fast. He didn't care about school too much. He was lacking in the maturity department at that time, but I saw potential in him. So I worked on getting him to believe he is better than his circumstances. He had a tough life, to say the least. I am proud to say he beat the odds! He overcame so many barriers that his home life had set for him to not reach his full potential! I watched him grow from a immature kid, to a mature young King! Dakota is graduating at semester and will be going to Coffeyville Community College to start his general education credits. Keep growing and keep maturing! Use the tools that you have obtained over your 3 years in JAG-K and take over the world! Much love young man! Continue to achieve greatness!



JAG-K Career Associates Dress for Success Day!!

Students are learning the values of first impressions! January 13th was our Dress for Success Day for this month!

6 - Karla Eccles and Jasmine Perez are looking great! Very professional!



7 - Kyree Krueger, Chloe Gile, Kaitlyn Abbott, Ashantae Smith, and Olivia Lee are looking very professional!



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8 - Tanner George, Dakota Smith, Theron Kebert, Dakota Whitson, Brady Phillips, and Kyle Waun are dressing the part today! These young men look very professional!!

Kim McMunn:

Health Careers III and IV—26 students received their CPR/First Certification. They are now getting started on LCC college classes for the Spring Semester. Since we still can't do job shadowing we are focusing on taking classes that will be helpful in their health career choices. There is still hope for these students that are juniors that there might be some job shadowing next year. The various classes that students are taking are OSHA, Certified Nurse Aide, Basic Nutrition, Phlebotomy, Medical Terminology and Advanced Medical Terminology.

Health Careers II are beginning their section of researching and presenting various health care skills. We will spend a lot of time in the lab working on these.

Health Careers I is doing a section on the Integumentary system. Each student has a specific skin condition to research and present to the class.

Health Careers and I and II continued to be blessed by many health professionals coming to the class. We have had Misti Mustain, psychologist, Ashley Harlow, Hospital pharmacy director, Jennifer Forbes to speak about Cystic Fibrosis and Chris Brown, athletic trainer.

Carrie Case - Math:

Geometry: Geometry students are working hard and are about to finish their sixth unit over congruent triangles. Once we've completed this unit, students will begin the Fundamentals Triangle Project. During this project, they will use concepts

learned in Chapter 5 to create an original piece of artwork that incorporates congruent triangles and their properties.

College Algebra: My College Algebra students continue to work hard. They are preparing to take their first test over linear algebra and inequalities. They have done very well so far, and I thoroughly expect them to succeed on test day.

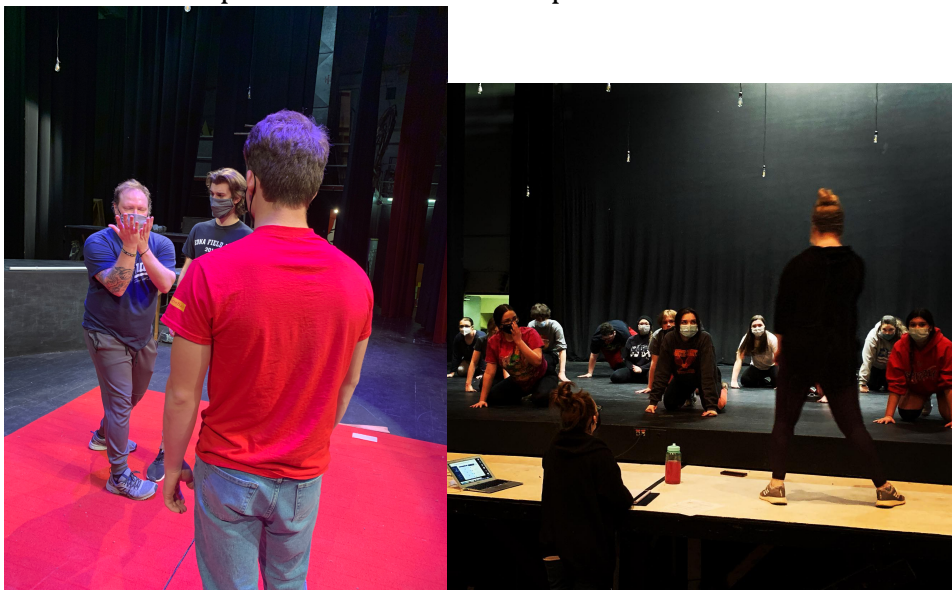
Calculus: Calculus students have been working hard to master the difficult concept of Implicit Differentiation and its applications. They will be completing this extremely long unit on derivatives shortly and be moving on to derivative applications and integration. I'm very proud of their continued hard work and dedication.

Trigonometry: Trigonometry students are about half way through their first unit on trigonometric functions and will be testing this week over the trig functions of angles and arcs. They are excellent students and have been giving their best efforts to learn this new material.

I continue to be proud of all of my students. They are working hard and being diligent about wearing masks and cleaning up their areas. I can't believe how fast this year is going. It'll be over before we know it. It really is amazing that we're still here and healthy. I hope it stays that way.

Heather Wilson - Theatre:

Our whole theatre department is actively anticipating Tarzan the musical by David Henry Hwang, Music and Lyrics by Phil Collins on March 18-20. We have been rehearsing with the entire ensemble, cast, crew and understudies, and that numbers over 50 students. Mrs. Shawna Terrell and I cast the show from over 50 students who auditioned. We invited open auditions, but we mostly had theatre, band, and choral students partake. Here are some photos.





LABETTE COUNTY HIGH SCHOOL

USD 506

Altamont, KS 67330

620-784-5321



Principal:
Shane Holtzman

Asst. Principal:
Ed Raschen





Some of the previous photos are students engaging with our special guests: **Special Guests--** *because Covid has limited our ability to attend workshops at KS Thespians, International Thespian Festival and attend productions at colleges, I have invited several professional theatre artists to work with our students to expand their knowledge of the arts and their problem solving skills.*

Recently, **Paul Molnar from the William Inge Center for the Arts** came to the beginning theatre classes and staged some fight choreography for our production. He is recruiting students for his theatre program, and he is also doing us a service.



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Last week, **Lisa Fischel of Coffeyville Community College** provided a workshop to the advanced theatre students on audition monologues over Zoom.

Professional scenic designer, **Dan Williams of Tulsa** evaluated our beginning and advanced theatre's set designs, chose one, and came for a workshop to teach us how to implement that design. We have paid him to come back again this week to help us craft some structures and figure out how to create a jungle on stage for Tarzan. Dan is an expert in cardboard and scenic construction, so our class will learn a lot from him!

We also have former student **Courtney Omarkhail and professional choreographer Gracie Terry** working with students to choreograph dance sequences.

Ivan Crow, resident sub, and former professional actor has been working with the kids on their British dialect. He is of Welsh descent and a great human to volunteer his time to our kids. He loves it! We even have him as an understudy in the performance.

Beginning the end of March, LCHS was chosen for a playwright in residence to attend classes and teach playwrighting in the playwrights in the school program from the Inge Center.

Also

1st hour-- **Dramatic Literature** class has been reading some classic works such as Oedipus Rex and Medea. We have been focusing on vocabulary words as well, and implementing them in our writing.

3rd hour-- **Advanced theatre**-- Students have been working on moment to moment acting in their theatre, new comedy scenes, and theatrical portfolios to showcase for college and universities.

2nd hour/4th hour **Theatre 1**-- have begun their study on the elements of comedy. They are viewing comic selections and identifying the type of comedy present. They will soon perform a classic Italian comedy, Commedia dell arte., which is the basis for all comedy forms.

Technical classes-- building, creating and designing for Tarzan.

Crystal Witty - Guidance:

Freshman girls will start meeting with Ms. Witty this week for Safe Dates groups. We have utilized this curriculum for 6 years and the girls always seem to enjoy it.

During our time together we discuss various aspects of friendships and dating relationships including: identifying what healthy relationships look like, red flags and situations to be aware of, personal feelings and triggers, coping strategies, as well as a few guest speakers who provide insight and information for local resources.

Broc Wolfe - Science:

Biology: Biology will be starting a new unit on ecosystems and biomes. This unit the kids should be doing a lot of creative and engaging projects for a lot of their assessments.

Environmental Science: just finished up on a chapter over water scarcity, water pollution and water management. After the chapter we did a class lab where the students had to create a natural water filter using soil, sand and rocks. We then tested several different types of mixtures to how the filter would clean the impurities from the water.

Teresa Leake - English:

A short story was enjoyed by all my Freshman English classes, and they increased their writing skills by writing an essay over the story. They concentrated on writing an impressive introduction and conclusion paragraph.

The senior classes enjoyed new technology skills by reading research on how the host city is chosen for the Super Bowl. Comprehension skills were used as well as reading articles to search for important information. Both classes are learning the importance of citing sources when utilizing ideas gained from outside resources.

Arlene Brothers - Connections:

This semester started with students ready to be back from Christmas break and finish this school year. There were several students that changed classes to help with their schedule. It was surprising how fast the first semester went by even with the many challenges that the school year brought. My students adapted to wearing masks and social distancing. I think I have mentioned this in past board reports, but I am so amazed at how well we have done to keep the school safe and people healthy. It has not been 100% clear of the covid, but it is remarkable that we continue to be able to keep school open.

The education through google meets or in the classroom is just another day in a students life. With many students being in quarantine in the past months, I believe it has become easier to teach from the computer screen. Our students have learned how to become successful whether in the classroom or behind the computer screen. It is wonderful how resilient high school students have become during this pandemic.



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With only three and a half months left in this school year, it will go by very fast. The sports teams have adjusted to changes in the games. The seniors are currently discussing prom options. The graduation plans are also being discussed. Many things to make this school year successful are being considered. It will be interesting to see what the future holds.

USD 506 – Labette County

February bills and financial reports
Total Bills:

Presented February 8, 2021 for Board Approval

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LIST OF WARRANTS

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UNIFIED SCHOOL DISTRICT #506
BANK 00101 LABETTE BANK CHECKING

NUMBERS 86201 - 99999

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210809-03	006	22650	011121	86201 R		22,490.44	22,490.44PF	CNTRACT 1/1/21 2021 CONTRACT GRADE
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024021-01	096	61421	011121	86203 R	1700 GRILLOT, TIM	120.00	120.00PF	AGS 1/11 BB RE AGS 1/11 BASKETBALL
027521-01	096	61421	011121	86204 R	1425 MACK, JEREMY	120.00	120.00PF	MVAL 1/11 BB MVAL 1/11/21 BASKET
027621-01	096	61421	011121	86205 R	3313 MYERS DANNY	120.00	120.00PF	MVAL 1/11 BB MVAL 1/11/21 BASKET
100078-01	024	28160	011121	86206 R	1710 STANFORD, TRACI	97.20	97.20PF	MEAL REFUND MEAL MONEY REFUND
100079-01	024	28160	011121	86207 R	1711 WESTHOFF, REGINA	232.40	232.40PF	MEAL REFUND MEAL MONEY REFUND
210815-01	096	61367	011221	86208 R	0327 ATMOS ENERGY	211.44	211.44PF	ATMOS-KS-00341 MDVALLEY GAS SERVIC
210815-02	096	61359	011221	86208 R		247.94	247.94PF	ATMOS-KS-00341 EGS GAS SERVICE
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210814-03	096	61010	011221	86210 R		3,295.00	3,295.00PF	Multiples INTERNET SERVICE
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210814-06	006	12560	011221	86210 R		356.94	356.94PF	Multiples PHONE SERVICE
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201648-01	006	04006	011221	86211 R		500.00	22.00PF	1001033836 LC SUPPLIES
210741-01	006	22800	011221	86211 R		32.00	32.00PF	1001033727 BUS MEETING BREAKFA
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027921-01	096	61421	011421	86215 O	1582 BYRD, BETHANY	120.00	120.00PF	MVAL 1/14 BB MVAL 1/14/21 BASKET
033021-01	096	61421	011421	86216 R	1423 MIDGETT JOEY	60.00	60.00PF	MVIEW 1/14 BB MVIEW 1/14/21 BASKE
027821-01	096	61421	011421	86217 R	3313 MYERS DANNY	120.00	120.00PF	MVAL 1/14 BB MVAL 1/14/21 BASKET
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024221-01	096	61421	011521	86220 R	0158 CRITTENDON TOM	90.00	90.00PF	AGS 1/18 BB RE AGS 1/18 BASKETBALL
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210832-01	007	78001	012021	86228 O	1,208.26	1,208.26PF Multiples	DISINFECTING WIPES,
210832-02	007	78001	012021	86228 O	1,390.00	1,390.00PF Multiples	55 GAL DRUM SANITIZ
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034821-01	096	61421	012121	86232 O 1703 LEACH, JAMES	60.00	60.00PF AGS 1/21 BB RE	AGS 1/21/21 BASKETB
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032621-01	096	61421	012221	86240 O 1423 MIDGETT JOEY	60.00	60.00PF MVIEW 1/25 BB	MVIEW 1/25 BASKETBA
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210848-02	096	61359	012221	86243 R	294.65	294.65PF 3073313	GAS SERVICE @ EGS
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DATE 02/04/21
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UNIFIED SCHOOL DISTRICT #506
BANK 00101 LABETTE BANK CHECKING

NUMBERS 86201 - 99999

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210819-01	096	51355 012621	86259 O	5967 GOINS JANELLE	84.00	84.00PF	1-11-21	SUPPLIES
210810-01	006	13800 012621	86260 O	9616 J W PEPPER	213.49	213.49PF	Multiples	STATE CHOIR & LARGE
100082-01	024	28160 012621	86261 O	1715 JOHNSTON, BRENDA	108.00	108.00PF	MEAL MONEY REF	MEAL MONEY REFUND
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210847-01	096	61020 012621	86264 O	1408 LABETTE COUNTY HEALTH DEPT.	4,340.00	4,340.00PF	01-12-21	SCHOOL NURSE
039121-01	096	51355 012621	86265 O	1577 LYNDEL ADAMS	175.00	175.00PF	ALTAMONT MID S	JH QUIZ BOWL QUESTI
006821-01	096	61060 012621	86266 O	1719 MOSYLE CORPORATION	500.00	500.00PF	2121723	MOSYLE CDN/FILE HOS
025321-01	006	17050 012621	86267 O	1150 NASCO	178.80	178.80PF	996387	60 DOUBLE SIDED DRY
210817-01	006	12500 012621	86268 O	0246 PARSONS SUN	345.00	345.00PF	60546	BBALL INSERT AD
037821-01	096	51355 012621	86269 O	1460 PEAK, DONNY	19.16	19.16PF	011021	PPE SUPPLIES
210860-01	006	12460 012621	86270 O	0257 PITNEY BOWES	167.13	167.13PF	3312816787	POSTAGE MACHINE @ B
210801-01	034	44650 012621	86271 O	1260 RYONET CORPORATION	1,500.00	200.49PP	996599	SCREEN PRINTING SUP
201630-01	055	04055 012621	86272 O	0285 SCHOOL SPECIALTY, LLC	8,896.45	5.97PP	208126820794	SUPPLIES
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030421-01	006	13600 012721	86283 O	1739 VISA	88.00	88.00PF	CARD 6804	SEGMENT & WRITE BOA
035221-01	006	17750 012721	86283 O		149.00	149.00PF	CARD 2126	EMERGING READER WOR
039021-01	006	13550 012721	86283 O		230.90	230.90PF	CARD 5988	LEARNING A-Z TEACHE
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210802-01	034	46550 012721	86283 O		33.02	33.02PF	CARD 6531	TABLE SAW PARTS
210826-01	096	61425 012721	86283 O		1,497.00	1,497.00PF	CARD 6531	TONY FRANKLIN 1 YR
210829-01	096	61425 012721	86283 O		19.38	19.38PF	CARD 6531	ADMIN MEAL
210830-01	034	43700 012721	86283 O		504.00	504.00PF	CARD 6531	SERVSAFE MANAGER EX

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UNIFIED SCHOOL DISTRICT #506
BANK 00101 LABETTE BANK CHECKING

NUMBERS 86201 - 99999

Purchase FND	SACCT	Date	Check	Sts	Vendor	Order	Amount	Pay Invoice	Description
Order #		Paid No.		No.	Name	Amount		Paid Typ	
Total for Ck.# 86283						3,293.43			
032921-01	096	61421	012721	86284	O 1582 BYRD, BETHANY	120.00	120.00PF	MVIEW 1/28 BB	MVIEW 1/28 BASKETBA
201630-01	055	04055	012721	86285	O 1374 KESLER PHOTOGRAPHY	8,896.45	25.00PP	536725	SUPPLIES
032821-01	096	61421	012721	86286	O 3313 MYERS DANNY	120.00	120.00PF	MVIEW 1/28 BB	MVIEW 1/28 BASKETBA
210835-01	096	51355	012721	86287	O 0718 PRAIRIEFIRE COFFEE ROASTERS	36.90	36.90PF	2101832622	LC COFFEE
210863-01	034	44300	012921	86288	O 3696 COFFEYVILLE FEED & FARM	140.00	140.00PF	788670	ITT FRESHMAN PROJEC
210579-01	006	13500	012921	86289	O 0118 FOLLETT SCHOOL SOLUTIONS	692.00	283.77PF	772878F	BOOKS FOR MOUND VAL
210714-01	006	13500	012921	86289	O	767.14	522.66PP	795830	LC LIBRARY REPLACEM
Total for Ck.# 86289						806.43			
210872-01	096	61140	012921	86290	O 1371 JOE KASHKA	900.00	900.00PF	012821	SIDING
210857-01	006	14440	012921	86291	O 0355 JOSTENS, INC.	12.20	12.20PF	25381775	DIPLOMA
210866-01	055	49550	012921	86292	O 0578 PSAT/NMSQT	161.00	161.00PF	382166608A	PSAT TESTS
210856-01	034	44150	012921	86293	O 2729 REGIONAL VETERINARY SERVICE	35.75	35.75PF	232226	MEDICINE FOR CATTLE
210865-01	055	49550	012921	86294	O 0332 USD 506 ACTIVITY	550.00	550.00PF	HOBY WKSH	HOBY WORKSHOP REGIS
007221-01	096	61060	012921	86295	O 1739 VISA	71.91	71.91PF	CARD 2860	DOCHUB TECH SUPPLIE
210867-01	096	61350	012921	86296	O 0279 WOOD DULOHERY INSURANCE	57.00	57.00PF	321276	ADD 86 INT'L WRECKE
210839-01	088	88560	012921	86297	O 9669 KAESA	200.00	200.00PF	1114	VIRTUAL CTE CONFERE
210839-02	088	88570	012921	86297	O	122.00	122.00PF	1114	VIRTUAL CTE CONFERE
210839-03	088	88530	012921	86297	O	178.00	178.00PF	1114	VIRTUAL CTE CONFERE
Total for Ck.# 86297						500.00			
201630-01	055	04055	012921	86298	O 1434 POWER PREP, INC.	8,896.45	581.35PF	6378	ACT WORKSHOP
210855-01	055	49550	012921	86298	O	593.65	593.65PF	6378	ACT WORKSHOP
Total for Ck.# 86298						1,175.00			
210862-01	006	22800	012921	86299	O 0334 USD 506 PETTY CASH	20.00	20.00PF	Multiples	SHERIFF'S DEPT TOW
210862-02	006	12440	012921	86299	O	8.05	8.05PF	Multiples	1099 CERTIFIED RETU
Total for Ck.# 86299						28.05			
210877-01	096	61140	020121	86300	O 4167 ACE HARDWARE	465.34	465.34PF	Multiples	MAINTENANCE SUPPLIE
210879-01	096	61140	020121	86301	O 9907 ARLAN COMPANY INC	476.00	476.00PF	12869	RYEGRASS BLEND
100084-01	024	27950	020121	86302	O 0359 COFFEY KENDRA	16.64	16.64PF	010321	FOOD SUPPLIES
100086-01	024	27900	020121	86302	O	9.46	9.46PF	012021	NON FOOD SUPPLIES
201622-01	024	04024	020121	86302	O	15.00	1.39PF	012021	NON FOOD SUPPLIES
Total for Ck.# 86302						27.49			
210883-01	096	61140	020121	86303	O 1597 ELECTROLIFE BATTERY COMPANY	306.44	306.44PF	Multiples	BATTERIES
210883-02	096	61140	020121	86303	O	299.34	299.34PF	Multiples	BATTERIES
210883-03	096	61140	020121	86303	O	319.07	319.07PF	Multiples	BATTERIES
210883-04	006	22700	020121	86303	O	98.28	98.28PF	Multiples	BUS BATTERIES
Total for Ck.# 86303						1,023.13			
210882-01	096	61140	020121	86304	O 9917 ENERGY CONSERVATION SUPPLY	41.65	41.65PF	77420	PRESSURE TEMP GAUGE
100080-01	024	27950	020121	86305	O 1469 FARROW, JESSICA	32.11	32.11PF	121220	FOOD SUPPLIES
210881-01	096	51355	020121	86306	O 4289 FASTENAL	1,300.00	1,300.00PF	KSPAR57041	FACE MASKS
210876-01	096	61140	020121	86307	O 0830 LABETTE HARDWARE	1,386.84	1,386.84PF	Multiples	MAINTENANCE SUPPLIE
210878-01	006	22700	020121	86308	O 0621 OAKLAND LUBRICATION COMPANY,	131.45	131.45PF	Multiples	DEF
210878-02	006	22700	020121	86308	O	3,541.75	3,541.75PF	Multiples	OIL
210878-03	006	22700	020121	86308	O	131.45	131.45PF	Multiples	DEF
Total for Ck.# 86308						3,804.65			
210875-01	096	61140	020121	86309	O 0632 OFFICE OF THE STATE FIRE MARS	150.00	150.00PF	Multiples	BOILER INSPECTION
210875-02	096	61140	020121	86309	O	90.00	90.00PF	Multiples	FIRE TUBE INSPECTIO

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UNIFIED SCHOOL DISTRICT #506
 BANK 00101 LABETTE BANK CHECKING

NUMBERS 86201 - 99999

Purchase FND Order #	SACCT	Date Paid No.	Check No.	Sts Name	Vendor No. Name	Order Amount	Amount Pay Paid Typ	Invoice	Description
Total for Ck.# 86309 240.00									
210887-01	006	13500	020121	86310	O 0246 PARSONS SUN	27.40	27.40PF	153106	LC 1 YR SUBSCRIPTIO
210801-01	034	44650	020121	86311	O 1402 S & S ACTIVEWEAR, LLC	1,500.00	131.87PP	41461938	SCREEN PRINTING SUP
210886-01	006	13800	020121	86312	O 0478 SOUTHEAST KMEA	204.00	204.00PF	HS CHOIR AUDIT	DISTRICT/STATE CHOI
210852-01	034	46550	020121	86313	O 1718 SUPER GRIT	137.00	150.46PF	999221301	SANDING BELTS
210874-01	096	51365	020121	86314	O 1092 UNIFIRST CORPORATION	2,239.41	2,239.41PF	Multiples	UNIFORMS, CUSTODIAL
210870-01	096	61140	020121	86315	O 4689 VISA	739.20	739.20PF	CARD 5608	LED RETROFIT BULBS
210870-02	096	61140	020121	86315	O	149.81	149.81PF	CARD 5608	EXIT LIGHTS
210871-01	006	22800	020121	86315	O	26.65	26.65PF	CARD 5889	DRIVERS MEALS
210871-02	096	61140	020121	86315	O	5.30	5.30PF	CARD 5889	POSTAGE
210871-03	006	22800	020121	86315	O	22.66	22.66PF	CARD 5889	DRIVERS MEALS
210873-01	006	22750	020121	86315	O	277.14	277.14PF	CARD 4486	TIRES
Total for Ck.# 86315 1,220.76									
035621-01	096	61421	020221	86316	O 9942 JOHNSON KIRKY	90.00	90.00PF	2/3 JH BB TOUR	2/3 JH BASKETBALL T
035521-01	096	61421	020221	86317	O 1423 MIDGETT JOEY	90.00	90.00PF	2/3 JH BB TOUR	2/3 JH BASKETBALL T
035721-01	096	61421	020221	86318	O 3313 MYERS DANNY	90.00	90.00PF	2/3 JH BB TOUR	2/3 JH BASKETBALL T
035821-01	096	61421	020221	86319	O 1180 WILSON MIKE	90.00	90.00PF	2/3 JH BB TOUR	2/3 JH BASKETBALL T
036121-01	096	61421	020221	86320	O 1304 BLACKWELL TONY	90.00	90.00PF	2/4 JH BB TOUR	2/4 JH BASKETBALL T
036221-01	096	61421	020221	86321	O 9942 JOHNSON KIRKY	90.00	90.00PF	2/4 JH BB TOUR	2/4 JH BASKETBALL T
035921-01	096	61421	020221	86322	O 3313 MYERS DANNY	60.00	60.00PF	2/4 JH BB TOUR	2/4 JH BASKETBALL T
036021-01	096	61421	020221	86323	O 1180 WILSON MIKE	60.00	60.00PF	2/4 JH BB TOUR	2/4 JH BASKETBALL T
036621-01	096	61421	020221	86324	O 5213 MACK, CLIFTON	60.00	60.00PF	2/6 JH BB TOUR	2/6 JH BASKETBALL T
036521-01	096	61421	020221	86325	O 1425 MACK, JEREMY	60.00	60.00PF	2/6 JH BB TOUR	2/6 JH BASKETBALL T
036421-01	096	61421	020221	86326	O 1423 MIDGETT JOEY	60.00	60.00PF	2/6 JH BB TOUR	2/6 JH BASKETBALL T
036321-01	096	61421	020221	86327	O 3313 MYERS DANNY	60.00	60.00PF	2/6 JH BB TOUR	2/6 JH BASKETBALL T
210895-01	096	61367	020321	86328	O 0327 ATMOS ENERGY	409.67	409.67PF	ATMOSKS0003678	GAS SERVICE @ MDVAL
210895-02	096	61359	020321	86328	O	502.90	502.90PF	ATMOSKS0003678	GAS SERVICE @ EGS
210895-03	096	61369	020321	86328	O	340.17	340.17PF	ATMOSKS0003678	GAS SERVICE @ BGS
Total for Ck.# 86328 1,252.74									
100091-01	006	22800	020321	86329	O 1450 BRADFIELD, RUSTY	46.00	46.00PF	012721	DRIVERS LICENSE REI
210904-01	096	61140	020321	86330	O 6949 CDL ELECTRIC INC.	35.00	35.00PF	Multiples	MONITORING FEE - WE
210904-02	096	61140	020321	86330	O	35.00	35.00PF	Multiples	MONITORING FEE - TH
210904-03	096	61140	020321	86330	O	35.00	35.00PF	Multiples	MONITORING FEE - VO
Total for Ck.# 86330 105.00									
210929-01	006	15860	020321	86331	O 0060 CITY OF ALTAMONT	612.02	612.02PF	Multiples	UTILITIES
210929-02	096	61290	020321	86331	O	5,565.88	5,565.88PF	Multiples	UTILITIES
210929-03	006	15300	020321	86331	O	893.59	893.59PF	Multiples	UTILITIES
210929-04	006	14950	020321	86331	O	5,979.20	5,979.20PF	Multiples	UTILITIES
210929-05	034	45150	020321	86331	O	283.18	283.18PF	Multiples	UTILITIES
210929-06	034	45050	020321	86331	O	2,575.26	2,575.26PF	Multiples	UTILITIES
210929-07	034	45000	020321	86331	O	413.45	413.45PF	Multiples	UTILITIES
210929-08	034	44950	020321	86331	O	2,766.50	2,766.50PF	Multiples	UTILITIES
210929-09	006	23100	020321	86331	O	18.27	18.27PF	Multiples	UTILITIES
210929-10	096	61407	020321	86331	O	186.15	186.15PF	Multiples	UTILITIES
210929-11	006	22950	020321	86331	O	26.67	26.67PF	Multiples	UTILITIES
210929-12	096	61365	020321	86331	O	178.48	178.48PF	Multiples	UTILITIES
210929-13	006	15000	020321	86331	O	16.68	16.68PF	Multiples	UTILITIES
210929-14	096	61296	020321	86331	O	139.31	139.31PF	Multiples	UTILITIES

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UNIFIED SCHOOL DISTRICT #506
 BANK 00101 LABETTE BANK CHECKING

NUMBERS 86201 - 99999

Purchase FND Order #	SACCT	Date Paid	Check No.	Sts	Vendor Name	Order Amount	Amount Pay Paid	Invoice Type	Description
210929-15	006	15800	020321	86331	0	66.24	66.24PF	Multiples	UTILITIES
210929-16	096	61357	020321	86331	0	198.55	198.55PF	Multiples	UTILITIES
210929-17	096	61371	020321	86331	0	902.58	902.58PF	Multiples	UTILITIES
210929-18	006	15050	020321	86331	0	353.78	353.78PF	Multiples	UTILITIES
210929-19	096	61401	020321	86331	0	1,667.81	1,667.81PF	Multiples	UTILITIES
210929-20	006	15810	020321	86331	0	274.67	274.67PF	Multiples	UTILITIES
210931-01	006	15860	020321	86331	0	66.24	66.24PF	Multiples	UTILITIES
210931-02	096	61290	020321	86331	0	101.75	101.75PF	Multiples	UTILITIES
210931-03	006	15300	020321	86331	0	155.55	155.55PF	Multiples	UTILITIES
210931-04	006	14950	020321	86331	0	198.55	198.55PF	Multiples	UTILITIES
210931-05	096	61290	020321	86331	0	225.93	225.93PF	Multiples	UTILITIES
210931-06	006	15300	020321	86331	0	16.65	16.65PF	Multiples	UTILITIES
210931-07	006	15860	020321	86331	0	6.24	6.24PF	Multiples	UTILITIES
210931-08	034	44500	020321	86331	0	9.37	9.37PF	Multiples	UTILITIES
Total for Ck.# 86331						23,898.55			
210897-01	006	15150	020321	86332	0 0061 CITY OF BARTLETT	244.00	244.00PF	ACCT 77	WATER SERVICE @ EGS
210897-02	006	15830	020321	86332	0	150.00	150.00PF	ACCT 77	SEWER SERVICE @ EGS
Total for Ck.# 86332						394.00			
210898-01	006	15150	020321	86333	0 0062 CITY OF EDNA	235.00	235.00PF	225	WATER SERVICE @ EGS
210898-02	006	15830	020321	86333	0	315.00	315.00PF	225	SEWER SERVICE @ EGS
Total for Ck.# 86333						550.00			
210899-01	006	15250	020321	86334	0 0063 CITY OF MOUND VALLEY	122.73	122.73PF	Multiples	WATER SERVICE @ MDV
210899-02	006	15850	020321	86334	0	150.00	150.00PF	Multiples	SEWER SERVICE @ MDV
Total for Ck.# 86334						272.73			
210900-01	006	15200	020321	86335	0 0064 CITY OF PARSONS	445.16	445.16PF	05-0133-00	WATER SERVICE @ MDV
210896-01	096	61361	020321	86336	0 1575 CONSTELLATION	815.06	815.06PF	Multiples	GAS SERVICE @ MDVIE
210896-02	096	61369	020321	86336	0	599.30	599.30PF	Multiples	GAS SERVICE @ BGS
210896-03	096	61359	020321	86336	0	753.77	753.77PF	Multiples	GAS SERVICE @ EGS
210896-04	096	61367	020321	86336	0	470.40	470.40PF	Multiples	GAS SERVICE @ MDVAL
Total for Ck.# 86336						2,638.53			
100090-01	006	13540	020321	86337	0 4001 CONWAY, MICHELLE	127.08	127.08PF	JAN MILEAGE	JAN MILEAGE
210916-01	006	13500	020321	86338	0 0932 CULLIGAN OF INDEPENDENCE	11.95	11.95PF	94826	LIBRARY CULLIGAN WA
100092-01	006	13540	020321	86339	0 9632 DEAN, NICOLE	132.32	132.32PF	DEC/JAN MILEAG	DEC/JAN MILEAGE
210906-01	006	22700	020321	86340	0 3777 DOYLE GLASS CO.	110.00	110.00PF	8266	WINDSHIELD #17
210902-01	096	51365	020321	86341	0 0121 FOUR STATE MAINT SUPPLY	237.58	237.58PF	616988	FLOOR CLEANER
210907-01	096	61140	020321	86342	0 0414 GRAND TRUE VALUE RENTAL	46.20	46.20PF	Multiples	AUGER RENTAL
210908-01	006	22800	020321	86343	0 3425 GREENBUSH	60.00	60.00PF	151771	CPR CLASS - LINDA &
210909-01	096	61140	020321	86344	0 1720 HOME CLIMATE COMFORT SERVICE	247.00	247.00PF	Multiples	MYV SERVICE CALL
210909-02	096	61140	020321	86344	0	769.00	769.00PF	Multiples	MYV SERVICE CALL, P
Total for Ck.# 86344						1,016.00			
210910-01	096	51365	020321	86345	0 0325 HUGO'S INDUSTRIAL SUPPLY, INC	4,157.22	4,157.22PF	Multiples	CUSTODIAL SUPPLIES
210911-01	096	61140	020321	86346	0 0277 JOHNSON CONTROLS INC	296.00	296.00PF	87376137	SERVICE CALL
210905-01	096	61140	020321	86347	0 0161 JONES CHARLES D COMPANY., INC	843.36	843.36PF	Multiples	MAINTENANCE PARTS
210913-01	006	14440	020321	86348	0 0355 JOSTENS, INC.	215.30	215.30PF	25432869	STAFF GRADUATION GO
210918-01	096	61140	020321	86349	0 0909 LAWSON PRODUCTS	1,272.99	1,272.99PF	Multiples	PARTS, FILTERS, SUP
210893-01	096	51355	020321	86350	0 1409 MCANANY VAN CLEAVE & PHILLIPS	199.00	199.00PF	869170	LEGAL SERVICES
210919-01	096	61140	020321	86351	0 1118 MCMASTER-CARR	926.74	926.74PF	Multiples	PARTS, DRY ERASE BO

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UNIFIED SCHOOL DISTRICT #506
BANK 00101 LABETTE BANK CHECKING

NUMBERS 86201 - 99999

Purchase FND	SACCT	Date	Check	Sts	Vendor	Order	Amount	Pay Invoice	Description
Order #		Paid No.	No.	Name				Type	
210920-01	096	61140	020321	86352	0 0212 MIDWEST MINERALS INC	141.81	141.81PF	Multiples	ROCK
210920-02	096	61140	020321	86352	0	243.72	243.72PF	Multiples	ROCK
Total for Ck.# 86352					385.53				
210921-01	006	22700	020321	86353	0 0387 MIDWEST TRANSIT EQUIPMENT INC	261.47	261.47PF	Multiples	PARTS
210922-01	006	22700	020321	86354	0 0210 NAPA/GENUINE PARTS CO.-KC	302.30	302.30PF	Multiples	PARTS
210912-01	006	22750	020321	86355	0 1595 NKC TIRE	240.87	240.87PF	8130	TIRES
210923-01	006	22700	020321	86356	0 0030 O'REILLY AUTO PARTS	40.88	40.88PF	Multiples	PARTS
210853-01	006	22750	020321	86357	0 1717 POMP'S TIRE SERVICE, INC.	1,081.12	1,081.12PF	Multiples	TIRES
210853-02	006	22750	020321	86357	0	3,759.80	3,759.80PF	Multiples	TIRES
210853-03	006	22750	020321	86357	0	657.02	657.02PF	Multiples	TIRES
Total for Ck.# 86357					5,497.94				
210924-01	096	61140	020321	86358	0 0554 R&F FARM SUPPLY, INC.	12.99	12.99PF	01-158795	CHAIN SPROCKET
210894-01	100	99050	020321	86359	0 0166 RETAILERS' SALES TAX	522.15	522.15PF	JAN SALES TAX	JANUARY SALES TAX
100093-01	024	27950	020321	86360	0 1721 RILEY, AUTEM	19.58	19.58PF	012619	KANSAS DAY CAKE SUP
210925-01	096	61140	020321	86361	0 0302 SHERWIN WILLIAMS	63.12	63.12PF	3115-9	PAINT
210926-01	096	61140	020321	86362	0 0825 SMALLWOOD LOCK & SUPPLY	608.49	608.49PF	474654	ENTRANCE LOCK, LEVE
210917-01	062	51100	020321	86363	0 0310 STATE TREASURER	33,631.25	33,631.25PF	R1210301110522	2012 SERIES #533203
210927-01	006	22700	020321	86364	0 9681 SUMMIT TRUCK GROUP	3,083.19	3,083.19PF	Multiples	PARTS
210930-01	096	61140	020321	86365	0 0867 T.H. ROGERS PARSONS STORE #19	399.98	399.98PF	122284	STORM DOOR, LADDER
210928-01	006	22700	020321	86366	0 0669 THOMAS IMPLEMENT	44.43	44.43PF	15080A	PARTS
100087-01	006	13540	020321	86367	0 1647 THOMPSON, CHAS	136.62	136.62PF	DEC MILEAGE	DECEMBER MILEAGE
100088-01	006	13540	020321	86367	0	223.56	223.56PF	JAN MILEAGE	JANUARY MILEAGE
Total for Ck.# 86367					360.18				
210933-01	096	61140	020321	86368	0 5958 THYSSENKRUPP ELEVATOR CORP	3,340.25	3,340.25PF	Multiples	ELEVATOR SERVICE LC
210933-02	096	61140	020321	86368	0	3,232.50	3,232.50PF	Multiples	ELEVATOR SERVICE HA
Total for Ck.# 86368					6,572.75				
210932-01	096	51365	020321	86369	0 1586 TREAT'S SOLUTIONS	2,259.79	2,259.79PF	Multiples	PAPER TOWELS, TISSU
210934-01	096	61140	020321	86370	0 3790 WOODS LUMBER OF INDEPENDENCE	179.00	179.00PF	Multiples	LIFT RENTAL
210934-02	096	61140	020321	86370	0	133.00	133.00PF	Multiples	LIFT RENTAL
Total for Ck.# 86370					312.00				
210457-01	034	44300	020321	86371	0 9824 ATLAS STEEL	2,500.00	1,121.40PF	Multiples	WELDING STUDENT PRO
210812-01	034	44150	020321	86371	0	2,000.00	2,000.00PF	Multiples	METAL FOR AG PROJEC
210864-01	034	44300	020321	86371	0	4,000.00	3,180.21PF	Multiples	METAL FOR STUDENT P
210889-01	034	43500	020321	86371	0	500.00	559.71PF		AG INSTRUCTIONAL ST
210890-01	034	44150	020321	86371	0	1,500.00	1,559.70PF	121122	STEEL FOR AG STUDEN
Total for Ck.# 86371					8,421.02				
210892-01	034	44150	020321	86372	0 0024 BARTLETT CO-OP	56.55	56.55PF	462876	FEED FOR CATTLE
210903-01	006	22650	020321	86372	0	251.00	251.00PF	Multiples	WINTER ADDITIVE
210903-02	096	61140	020321	86372	0	183.75	183.75PF	Multiples	WEED KILLER
Total for Ck.# 86372					491.30				
210789-01	096	51355	020321	86373	0 0278 CORNER STORE	60.21	60.21PF	184884	FOUNDATION MEALS
210943-01	096	61140	020321	86374	0 3348 C & L SUPPLY, INC.	422.00	422.00PF	S03002550.001	WASHER
210953-01	096	61140	020321	86375	0 1722 DECKER EQUIPMENT	269.95	269.95PF	372933	FLAGS, BRACKETS
210945-01	024	27950	020321	86376	0 5269 GRAVES MENU MAKER FOODS	2,991.03	2,991.03PF	Multiples	FOOD SUPPLIES
210945-02	024	27900	020321	86376	0	633.32	633.32PF	Multiples	KITCHEN SUPPLIES
Total for Ck.# 86376					3,624.35				
210956-01	006	15840	020321	86377	0 6727 GREEN ENVIRONMENTAL SVCS	325.99	325.99PF	Multiples	TRASH SERVICE @ MDV

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LIST OF WARRANTS

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DATE 02/04/21
STATUS - O- R- -

UNIFIED SCHOOL DISTRICT #506
BANK 00101 LABETTE BANK CHECKING

NUMBERS 86201 - 99999

Purchase FND	SACCT	Date Check	Sts	Vendor	Order	Amount Pay Invoice	Description
Order #		Paid No.	No.	Name	Amount	Paid Typ	
210956-02	006	15820	020321	86377 O	300.98	300.98PF Multiples	TRASH SERVICE @ BGS
				Total for Ck.# 86377	626.97		
210951-01	006	22800	020321	86378 O 3935 KANSAS DRUG TESTING INC.	190.00	190.00PF Multiples	RANDOM DRUG TEST FE
210951-02	006	22800	020321	86378 O	265.00	265.00PF Multiples	RANDOM DRUG TEST FE
				Total for Ck.# 86378	455.00		
037721-01	098	98009	020321	86379 O 0205 MARRONE'S INC	98.34	98.34PF 42962	ECHO SUPPLIES
210944-01	024	27950	020321	86379 O	28,678.79	28,678.79PF Multiples	FOOD SUPPLIES
210944-02	024	27900	020321	86379 O	3,090.88	3,090.88PF Multiples	KITCHEN SUPPLIES
				Total for Ck.# 86379	31,868.01		
100089-01	006	13540	020321	86380 O 1706 NASH, TAYLOR	121.27	121.27PF JAN MILEAGE	JANUARY MILEAGE
210941-01	096	61140	020321	86381 O 6599 WCA WASTE SYSTEMS	42.56	42.56PF 1053362	TRASH DUMP
210947-01	024	27950	020421	86382 O 0233 COUNTRY MART	34.23	34.23PF 01/24/21	FOOD SUPPLIES
210947-02	024	27900	020421	86382 O	3.25	3.25PF 01/24/21	KITCHEN SUPPLIES
				Total for Ck.# 86382	37.48		
210950-01	024	27950	020421	86383 O 1320 EVCO WHOLESALE FOOD CORP.	27,030.50	27,030.50PF Multiples	FOOD SUPPLIES
210950-02	024	27900	020421	86383 O	663.38	663.38PF Multiples	KITCHEN SUPPLIES
				Total for Ck.# 86383	27,693.88		
210949-01	024	27950	020421	86384 O 0147 HILAND DAIRY	10,444.79	10,444.79PF Multiples	FOOD SUPPLIES
210946-01	024	27950	020421	86385 O 3082 KING CASH SAVER	65.30	65.30PF Multiples	FOOD SUPPLIES
210946-02	024	27900	020421	86385 O	4.57	4.57PF Multiples	KITCHEN SUPPLIES
				Total for Ck.# 86385	69.87		
201103-01	034	04034	020421	86386 O 0319 THOMPSON BROS	2,000.00	22.43PF 792539	WELDING CLASS CONSU
210230-01	034	43500	020421	86386 O	750.00	4.96PF 793565	AG SAFETY GLASSES,
210286-01	034	43650	020421	86386 O	1,000.00	403.89PP 792539	WELDING ELECTRODES,
210447-01	034	43900	020421	86386 O	150.00	13.19PP RN21010013	AUTO WELDING/CUTTING
210630-01	034	43650	020421	86386 O	450.00	102.91PF Multiples	WELDING GAS
210630-02	034	43500	020421	86386 O	300.00	68.61PF Multiples	WELDING GAS FOR AG
210777-01	034	44150	020421	86386 O	450.00	133.74PF 793565	AG WELDING SUPPLIES
210888-01	034	43500	020421	86386 O	750.00	469.09PP Multiples	AG WELDING SUPPLIES
210914-01	034	43650	020421	86386 O	1,500.00	189.74PP 793626	WELDING SUPPLIES, R
210940-01	096	61140	020421	86386 O	44.80	44.80PF RN21010014	CYLINDER RENTAL
				Total for Ck.# 86386	1,453.36		
021942-01	006	13800	020421	86387 O 1707 ALTAMONT BUILDER'S SUPPLY LLC	400.00	164.90PP 110105	SPRING SEMESTER DRA
210823-01	034	44650	020421	86387 O	600.00	294.25PP 110167	TABLE PROJECT WITH
210891-01	034	43500	020421	86387 O	200.00	66.37PP 109986	WIRING SUPPLIES
210901-01	096	61140	020421	86387 O	1,290.55	1,290.55PF 110166	MAINTENANCE SUPPLIE
210935-01	016	20380	020421	86387 O	996.50	996.50PF Multiples	FTBL FIELD STORAGE
210937-01	034	44500	020421	86387 O	45.00	45.00PF Multiples	TABLE REPAIR SUPPLI
210938-01	034	44500	020421	86387 O	105.00	105.00PF Multiples	IIT PROJECT SUPPLIE
210939-01	034	43850	020421	86387 O	53.00	53.00PF 110168	B/T SUPPLIES, PROPA
				Total for Ck.# 86387	3,015.57		
210915-01	034	43650	020421	86388 O 1644 APACHE	400.00	263.58PP 1510	PLASMA TABLE REPAIR
210954-01	096	51355	020421	86389 O 2706 LABETTE HEALTH	25.50	25.50PF 1220 06	NEW EMPLOYEE DRUG S
210954-02	096	51355	020421	86389 O	163.50	163.50PF 1220 06	NEW EMPLOYEE FUNCTI
210958-01	006	22800	020421	86389 O	205.00	205.00PF 1220 06	DOT PHYSICALS
				Total for Ck.# 86389	394.00		
210957-01	096	61140	020421	86390 O 2174 S & S LUMBER	62.67	62.67PF 146702	SCREWS, COIL NAILS

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UNIFIED SCHOOL DISTRICT #506
 BANK 00101 LABETTE BANK CHECKING

NUMBERS 86201 - 99999

Purchase FND	SACCT	Date	Check	Sts	Vendor	Order	Amount	Pay Invoice	Description
Order #		Paid No.		No.	Name	Amount		Paid Typ	
210955-01	096	51355	020421	86391	O 0279 WOOD DULOHERY INSURANCE	350.00	350.00	PF Multiples	BOARD CLERK BOND/C.
210955-02	096	51355	020421	86391	O	180.00	180.00	PF Multiples	TREASURER BOND/K. M
Total for Ck.# 86391					530.00				
100094-01	006	13540	020421	86392	O 0716 DAMEWOOD-GODDARD AMANDA	542.57	542.57	PF DEC/JAN MILEAG	DEC/JAN MILEAGE
Total						469,154.55	400,639.02		

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LIST OF WARRANTS

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UNIFIED SCHOOL DISTRICT #506
BANK 00101 LABETTE BANK CHECKING

NUMBERS 86201 - 99999

SUMMARY BY CHECK STATUS

Type	Order Amount	Amount Paid
O	309,971.53	241,870.60
R	159,183.02	158,768.42

SUMMARY BY FUND (O/R)

006	GENERAL FUND	168,536.88
007	ESSERF	12,566.13
016	CAPITAL OUTLAY FUND	996.50
024	FOOD SERVICE FUND	76,680.38
034	VOCATIONAL EDUCATION FUND	18,387.17
055	STD.MAT.REVOLVE/TEXTBOOK RENT	2,525.97
062	BOND AND INTEREST FUND	33,631.25
088	SECONDARY PROGRAM IMP(CPERKIN	500.00
096	LOCAL OPTION BUDGET FUND	86,190.26
098	21ST CENTURY YEAR 2	102.33
100	SALES TAX	522.15

Petty Cash Report

January 31, 2021

Beginning Balance	Debits	Credits	Balance
\$940.40	\$28.05	\$59.60	\$971.95

Checks

Check #	Amount	Purpose
3158	\$ 0.00	Void
3159	\$20.00	Tow truck inspection
3160	\$ 8.05	1099 certified mail

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MAPP2
REVENUE/EXPENSE/BALANCE BY FUND

PAGE 1

USD #506 H.S. ACTIVITY FUND

REPORT PREPARED ON 02/01/21 BUDGET YEAR 21 FOR ALL FUNDS

FUND	NAME	BEGINNING		PREV. YEAR	CURR. YEAR	PREV. & CURR.	(PREV. YEAR	ENDING
		CASH BALANCE	+REVENUES	-PO EXPENSES	-EXPENSES	=CASH BALANCE	-ENCUMBRANCES CANCEL. PO'S)	=CASH BALANCE
010	YEARBOOK	11,063.96	2,859.77	.00	8,380.08	5,543.65	.00	5,543.65
011	LCHS GATE RECEI	10,967.63	30,832.57	.00	35,256.87	6,543.33	307.89	6,235.44
012	ART CLUB	723.29	.00	.00	.00	723.29	.00	723.29
013	BAND	6,899.14	3,441.49	.00	5,717.62	4,623.01	.00	4,623.01
014	CHESS CLUB	782.27	.00	.00	.00	782.27	.00	782.27
015	SOFTBALL	475.81	.00	.00	.00	475.81	425.81	50.00
016	F.B.L.A.	2,190.07	169.00	.00	403.00	1,956.07	.00	1,956.07
017	FELLOWSHIP CHRI	917.37	45.03	.00	200.00	762.40	.00	762.40
018	FFA	7,146.48	30,283.61	.00	13,601.94	23,828.15	633.82	23,194.33
019	FCCLA	485.08	.00	.00	.00	485.08	.00	485.08
020	LC COLOR GUARD	18.69	785.29	.00	550.88	253.10	.00	253.10
024	L-CLUB	34.00	.00	.00	.00	34.00	.00	34.00
025	GLOBAL EXPEDITI	420.32	.00	.00	.00	420.32	.00	420.32
026	LIBRARY CLUB	1,718.41	6,034.55	.00	3,289.95	4,463.01	.00	4,463.01
027	MUSIC CHORUS	1,181.66	.00	.00	.00	1,181.66	.00	1,181.66
028	HOSA/HEALTH SCI	2,968.46	1,060.00	.00	1,246.12	2,782.34	.00	2,782.34
030	SADD	349.72	.00	.00	.00	349.72	.00	349.72
032	MATH CLUB	1,812.42	.00	.00	.00	1,812.42	.00	1,812.42
033	GIRLS SWIM TEAM	950.13	.00	.00	.00	950.13	.00	950.13
035	LCHS FOOTBALL	429.30	7,580.17	.00	7,778.63	230.84	.00	230.84
036	TRI M	9.98	.00	.00	.00	9.98	.00	9.98
039	LC CHEERLEADERS	3,213.68	5,478.26	.00	7,144.11	1,547.83	.00	1,547.83
040	STUDENT COUNCIL	1,963.08	45.04	.00	587.62	1,420.50	.00	1,420.50
041	MOONBUGGY/WOOD	3,112.47	.00	.00	.00	3,112.47	.00	3,112.47
042	TEACHER'S ACTIV	269.36	1,088.83	.00	488.93	869.26	.00	869.26
044	SKILLS	6,411.66	1,307.96	.00	914.90	6,804.72	535.00	6,269.72
045	LC TENNIS	153.21	747.00	.00	673.90	226.31	.00	226.31
046	KAYS	996.87	58.14	.00	44.00	1,011.01	.00	1,011.01
047	LC BOY/GIRL BAS	125.61	.00	.00	.00	125.61	.00	125.61
049	INTRNL THESPIAN	4,424.53	21,491.74	.00	12,109.44	13,806.83	30.00	13,776.83
050	HONOR SOCIETY	631.57	.00	.00	.00	631.57	.00	631.57
052	LCHS WRESTLING	60.71	500.00	.00	.00	560.71	.00	560.71
054	LCHS DANCE TEAM	843.85	2,714.34	.00	1,705.13	1,853.06	.00	1,853.06
055	Science Club	864.31	.00	.00	.00	864.31	.00	864.31
058	LC BASEBALL FUN	6,122.18	.00	.00	.00	6,122.18	1,435.65	4,686.53
059	LCHS REIMBURSEM	6,828.35	10,296.36	.00	6,046.33	11,078.38	602.91	10,475.47
060	PROM	1,068.35	.00	.00	192.25	876.10	.00	876.10
061	LC GOLF FUNDRAI	301.57	250.00	.00	.00	551.57	.00	551.57
062	RACHELS CHALLENGE	737.68	.00	.00	156.87	580.81	.00	580.81
063	JAG-K	48.18	2,201.38	.00	1,720.54	529.02	.00	529.02
064	PEP CLUB	328.74	.00	.00	.00	328.74	.00	328.74
065	SALES TAX	230.36	4,962.07	.00	4,736.62	455.81	.00	455.81

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MAPP2
REVENUE/EXPENSE/BALANCE BY FUND

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USD #506 H.S. ACTIVITY FUND

REPORT PREPARED ON 02/01/21 BUDGET YEAR 21 FOR ALL FUNDS

FUND	NAME	BEGINNING CASH BALANCE	+REVENUES	PREV. YEAR -PO EXPENSES	CURR. YEAR -EXPENSES	PREV. & CURR. -ENCUMBRANCES	(PREV. YEAR CANCEL. PO'S)	ENDING UNENCUMBERED =CASH BALANCE
066	LC FDRAISING DO	1,450.00	.00	.00	.00	1,450.00	.00	.00 1,450.00
069	VOLLEYBALL FUND	130.40	4,033.54	.00	2,889.75	1,274.19	.00	.00 1,274.19
REPORT TOTALS		91,860.91	138,266.14	.00	115,835.48	114,291.57	3,971.08	.00 110,320.49

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MAPP2
BANK ACCOUNT SUMMARY

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USD #506 H.S. ACTIVITY FUND

REPORT PREPARED ON 02/01/21 BUDGET YEAR 21

SACCT	BANK	AMOUNT
00101	CHECKING ACCOUNT	114,291.57
00102	INVESTMENT ACCOUNTS	.00

	TOTAL	114,291.57
	INSUFFICIENT CHECKS	.00

		114,291.57

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MAPP2
BANK ACCOUNT SUMMARY

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UNIFIED SCHOOL DISTRICT #506

REPORT PREPARED ON 02/01/21 BUDGET YEAR 21

SACCT	BANK	AMOUNT
00101	LABETTE BANK CHECKING	3,509,651.64
00102	CERTIFICATE OF DEPOSITS	3,000,000.00
00105	COMMUNITY NATL BANK	7,768.74

	TOTAL	6,517,420.38
	PAYROLL LIABILITIES	104,917.13

		6,412,503.25

Appendix D: Sample Motions for Executive Session

Mr. President, I move we go into executive session to [fill in subject(s)] pursuant to [fill in justification], and the open meeting will resume in the board room at [fill in time].

SUBJECTS TO BE DISCUSSED (Provide a brief description of what subject will be discussed while still protecting important privacy interest)	JUSTIFICATION
Example: discuss an individual employee's performance	non-elected personnel exception under KOMA
Example 1: discuss confidential student information Example 2: hold a student discipline appeal hearing	the exception relating to actions adversely or favorably affecting a student under KOMA
Example: discuss coding mechanisms Powerschool uses to secure student data with Powerschool representatives	the exception for data relating to financial affairs or trade secrets of corporations, partnerships, trusts, and individual proprietorships under KOMA
Example: discuss potential litigation with our legal counsel	the exception for matters which would be deemed privileged in the attorney-client relationship under KOMA
Example: discuss the latest proposal for increasing the base pay rate from the teachers	the exception for employer-employee negotiations under KOMA
Example: discuss potential properties for a new middle school site	the exception for preliminary discussion of the acquisition of real property under KOMA
Example 1: discuss the high school crisis plan Example 2: discuss the exact placement of security cameras and alarms throughout the buildings	the exception under KOMA for school security matters to ensure the security of the school, its buildings and/or its systems is not jeopardized

2020-2021 SCHOOL CALENDAR
Labette County USD 506

AUGUST

S	M	T	W	T	F	S
			1	2	3	4
5	6	7	8	9	10	11
12	13	14	15	16	17	18
19	20	21	22	23	24	25
26	27	28	29	30	31	

- 5-6 Elementary Enrollment
 4-6 High School Enrollment
 13 Work Day (1.0)
 14,17,18 Staff Development (1.0)
 19 Half Day of School for K-9
 19 Work Day (.5)
 20 Full Day of School for K-12
 25 High School Parent/Teacher Communication Night

S	M	T	W	T	F	S
					1	2
3	4	5	6	7	8	9
10	11	12	13	14	15	16
17	18	19	20	21	22	23
24	25	26	27	28	29	30
31						

S	M	T	W	T	F	S
						1
2	3	4	5	6	7	8
9	10	11	12	13	14	15
16	17	18	19	20	21	22
23	24	25	26	27	28	29
30	31					

SEPTEMBER

- 7 LABOR DAY - NO SCHOOL
 22/24 Elementary Parent Teacher Conference
 28 Staff Development - NO SCHOOL (1.0)

S	M	T	W	T	F	S
	1	2	3	4	5	6
7	8	9	10	11	12	13
14	15	16	17	18	19	20
21	22	23	24	25	26	27
28						

OCTOBER

- 16 End of 1st Quarter (40.5 days)
 19 Staff Development (.5) Work Day (.5)- No School
 20/22 High School Parent Teacher Conference

S	M	T	W	T	F	S
		1	2	3	4	5
6	7	8	9	10	11	12
13	14	15	16	17	18	19
20	21	22	23	24	25	26
27	28	29	30			

NOVEMBER

- 25-27 THANKSGIVING VACATION - NO SCHOOL

S	M	T	W	T	F	S
	1	2	3	4	5	6
7	8	9	10	11	12	13
14	15	16	17	18	19	20
21	22	23	24	25	26	27
28	29	30	31			

DECEMBER

- 18 End of 2nd Quarter (40.5 days)/1st sem (81 days)
 18 Half Day of School (.5) Work Day (.5)
 21 No School (In-Lieu of P-T Conferences)
 22-31 CHRISTMAS VACATION - NO SCHOOL

S	M	T	W	T	F	S
				1	2	3
4	5	6	7	8	9	10
11	12	13	14	15	16	17
18	19	20	21	22	23	24
25	26	27	28	29	30	31

JANUARY

- 1 CHRISTMAS VACATION - NO SCHOOL
 4 Staff Development- NO SCHOOL (1.0)
 5 School Resumes
 18 Staff Development- NO SCHOOL (1.0)

S	M	T	W	T	F	S
				1	2	3
4	5	6	7	8	9	10
11	12	13	14	15	16	17
18	19	20	21	22	23	24
25	26	27	28	29	30	

FEBRUARY

- 15 PRESIDENT'S DAY- NO SCHOOL
 23/25 Elementary Parent Teacher Conference
 23/25 High School Parent Teacher Conference

S	M	T	W	T	F	S
1	2	3	4	5	6	7
8	9	10	11	12	13	14
15	16	17	18	19	20	21
22	23	24	25	26	27	28
29	30					

MARCH

- 5 End 3rd Quarter (42 days)
 8 Staff Development (.5) Work Day (.5) - No School
 22-26 SPRING BREAK - NO SCHOOL

S	M	T	W	T	F	S
						1
2	3	4	5	6	7	8
9	10	11	12	13	14	15
16	17	18	19	20	21	22
23	24	25	26	27	28	29
30	31					

APRIL

- 2 No School (In-Lieu of P-T Conferences)
 23 Staff Development- NO SCHOOL (1.0)

S	M	T	W	T	F	S
		1	2	3	4	5
6	7	8	9	10	11	12
13	14	15	16	17	18	19
20	21	22	23	24	25	26
27	28	29	30	31		

MAY

- 14 Last Day of School- Full Day (1.0)
 14 End 4th Quarter (42 days)/2nd sem (84 days)
 17 Staff Work Day (1.0)

S	M	T	W	T	F	S
		1	2	3	4	5
6	7	8	9	10	11	12
13	14	15	16	17	18	19
20	21	22	23	24	25	26
27	28	29	30			

Students	Teachers	
165	165.0	Students in Class
2	2.0	Parent/Teacher Conferences
4	8.0	Staff Development Days
0	4.0	Work Days
169	179.0	TOTALS

KEY

Staff Development Day (Bold)

Holiday/Vacation/No School (Shared)

Begin and end school (border)

Work Day (Underlined)

No School (Single Cross)

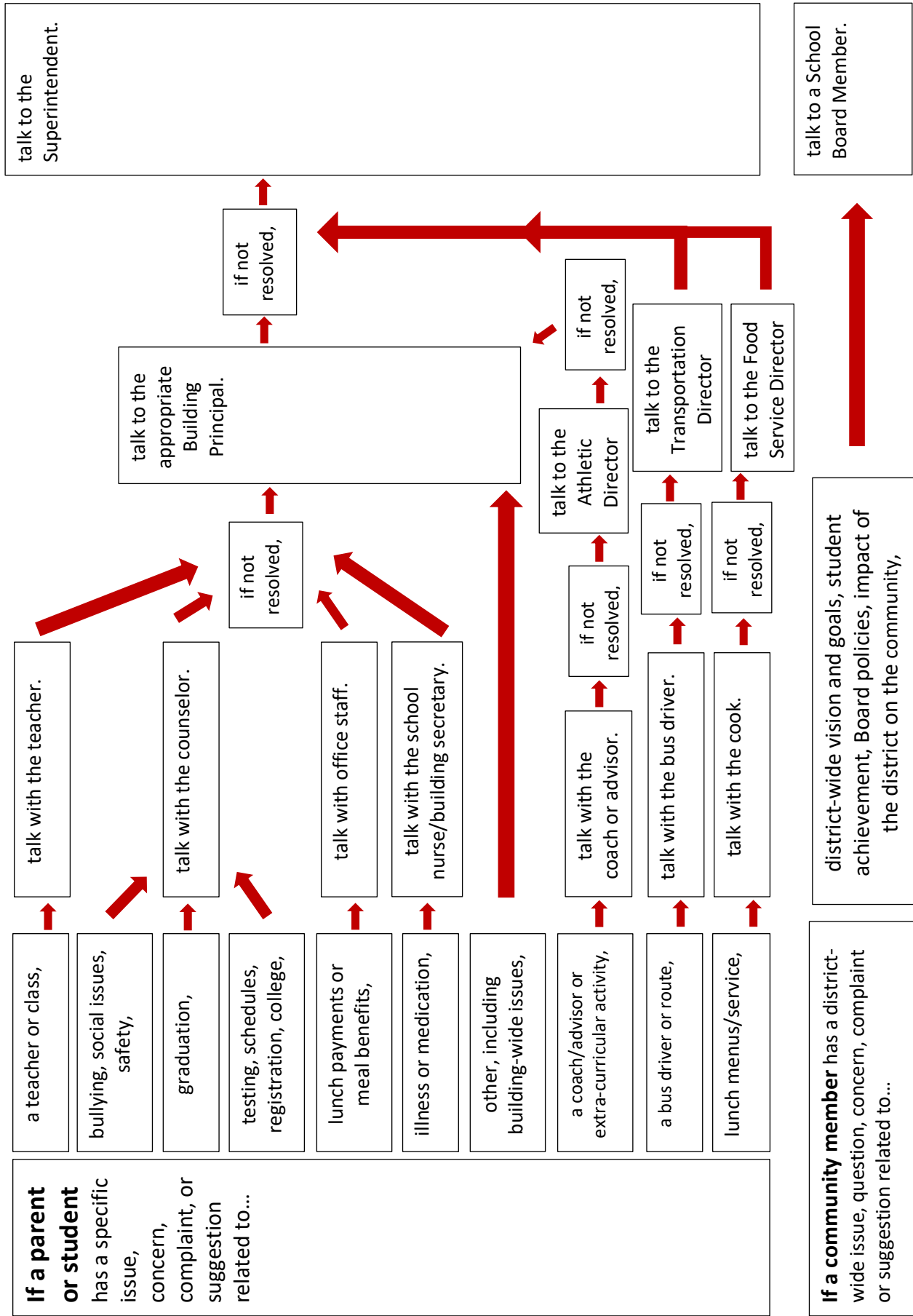
[Parent Teacher Conferences]

No School In-Lieu of P-T Conf.

End of Quarter/Semester

1-Hour Late Start Day- Students

Communication Flow Chart for Handling Parent, Student or Community Member Issues



Believe

What does the Board consider to be the core “**beliefs**” of the district?

- High quality employees
- Public support
- Great tradition; eye for future
- K-8 structure good for kids
- Get \$ College Career Ready
- Whole Child-educate (Social Emotional)
- Safe Schools-open communication
- Children future
- Team students well
- All students can learn and be better when they leave us
- Meet needs at their level
- Students feel valued, safe, secure
- Value all staff, students
- Think outside the box
- Treat others with respect
- Being uncomfortable is not a bad thing
- Students learn from their mistakes
- Servant Leaders
- Retaining quality teachers

Know

What does the Board “**know**” are the existing needs of the district?

- Test score does not define a child
- Data drives decisions
- False transparency
- Social media
- Change what defines success
- Increase out of district students
- Be unified
- Trauma Informed!
- Change is hard
- Open communication/increase buy-in for capital needs
- Different needs
- Set amount of resources
- Technology is driving decisions
- Shortage of teachers
- Building trust
- Time

Want

What does the Board “**want**” to include as goals for the district?

- College and Career Ready
- Facilities Updated/Transportation
- Community Engagement
- Safe and Secure Building
- Intrinsic motivation
- Social Needs (Full support)
- Graduation Day – Had Best Education Possible
- Resources to Teach
- All children learn in their way
- Parents Engaged/Value them
- Positive Involvement
- More support staff/trained
- We are human
- Expand early childhood education
- Additional Admin. Facilities (Bartlett, Meadow View)
- Value driven-Be who we are!
- Promote 506
- Best CTE in State
- Learning Relevant
- Be the best!!
- Counselors, Social Workers
- Positive Involvement
- State to pay what they should

Do

What will the Board “**do**” to accomplish these goals?

- Use data to make decisions
- We tell the story
- Fiscal resources; admin support staff
- Bond issue (PR, marketing, alum)
- Parental Involvement
- Simplify, simplify
- Model support
- Enhance curriculum
- Rigorous curriculum
- Kid-drive; student-centered
- Promote 506 - Social Media
- CTE-Promote, support, expand
- Base decisions on what’s best for students
- Facilities - proactive
- Educate parents S/E needs
- Process for high quality teachers
- Retain
- Develop plan for safe and secure environment

Goal #1 (Relevance): USD 506 will continue to have high expectations for teaching and student achievement in academics, College and Career Readiness, 21st Century Skills, and extracurricular activities. Staff and administration will provide opportunities that allow students to be engaged, empowered, and connected to their learning.

- Curriculum Alignment
- Instruction
- College/Career/Technical Education
- Technology

Goal #2 (Rigor): USD 506 will provide and promote instruction, schoolwork, learning experiences, and educational expectations that are academically, intellectually, and personally challenging.

- Increase teacher development through student evaluations in grades 9-12
- Recruit highly qualified teachers
- Provide a research-based mentoring program for teachers
- Increase the percentage of graduates who seek further education/training
- Review data to make informed decisions

Goal #3 (Relationships): USD 506 will continue to work towards increasing faculty, student, and parental involvement in promoting social/emotional, trauma informed best practices, and academic growth.

- Meeting the social and emotional needs of students and staff
- Conduct district safety meetings
- Student involvement in organizations and/or activities
- Training and implementation on trauma informed best practices
- Comprehensive implementation of Responsibility Centered Discipline (RCD) (PreK-12)

Goal #4 (Responsive Culture): USD 506 will continue efforts to strengthen family, school, and community partnerships.

- Implement and strengthen family, school, and community partnerships
- Develop a system to recognize individuals/organizations for support

Goal #5 (Results): USD 506 fosters and promotes proactive and positive communication.

- Effectively communicate with all stakeholders

Goal #1 (Relevance): USD 506 will continue to have high expectations for teaching and student achievement in academics, College and Career Readiness, 21st Century Skills, and extracurricular activities. Staff and administration will provide opportunities that allow students to be engaged, empowered, and connected to their learning.

Objective #1: Establish relevant and meaningful learning experiences for all USD 506 students

Area of Focus: Curriculum Alignment

- A. Update, edit, and align curriculum documents
- B. Identify Essential Outcomes at each grade level and/or subject area
- C. Determine:
 - 1. What we want students to know, understand, and be able to do?
 - 2. How will we know if a student has learned it?
 - 3. What do we do if a student did not learn it?
 - 4. What do we do if a student already knows it?

Timeline (Approximate)	Assigned to	Monitoring Dates	Artifacts
PK-12 Reading completed Spring 2020; Secondary Math completed Spring 2020; Elementary Math Spring 2021; All other subjects Spring 2022	Administrative Team, Curriculum Leaders Team, Grade Level Teams, Teachers	Ongoing	Aligned curriculum documents for each subject and each grade/instructional level; locally developed assessments; <i>Fastbridge</i> ; Standard Based Grade Cards (Prek, K, 1)

Area of Focus: Instruction

Develop lessons that have real world applications associated with the expected outcomes

Timeline (Approximate)	Assigned to	Monitoring Dates	Artifacts
Ongoing	Administrative Team, Teachers	Ongoing	Walk Through Observations, Constructivist Approach to Learning (focusing on exploration); Job Shadowing, Internships

Area of Focus: College/Career/Technical Education

Develop an Individual Plan of Study (IPS) process and advisory group

Timeline (Approximate)	Assigned to	Monitoring Dates	Artifacts
Complete implementation: K-12 by Spring 2021	Administrative Team, Teachers, Counselors	Ongoing, Late Start Days, Professional Development Days	Develop a Plan of Study for each USD 506 student; Develop a written implementation plan

Objective #2: Establish a relevant and meaningful technology experience for all USD 506 students

Area of Focus: Technology

Review and revise the District Technology Plan as it relates to:

- A. Infrastructure (Current/Future Needs)
- B. Technology (Current/Future Needs)
- C. Other (Current and Future Needs)
- D. Classroom Implementation

Timeline (Approximate)	Assigned to	Monitoring Dates	Artifacts
Ongoing	District Technology Team, Superintendent, District Technology Director, Technology Department	Ongoing	Agenda and Minutes; Technology Plan; Report to Board on a Yearly Basis; Walk Through Observations

Goal #2 (Rigor): USD 506 will provide and promote instruction, schoolwork, learning experiences, and educational expectations that are academically, intellectually, and personally challenging.

Objective #1: Improve the quality of education in USD 506 through the recruitment, development, and retention of innovative educators

Area of Focus: Increase teacher development by administering a *student evaluation* of the teacher/class for Grades 9-12

Timeline (Approximate)	Assigned to	Monitoring Dates	Artifacts
Pilot in Spring 2020	Administrative Team	Ongoing	95% completion rate

Area of Focus: Recruit highly qualified teachers

Timeline (Approximate)	Assigned to	Monitoring Dates	Artifacts
Ongoing	Administrative Team and Board	Ongoing	Attend college recruitment days; KEEP materials updated; recruit early; KansaStar

Area of Focus: Continue focus on providing a research-based Mentoring Program for USD 506 teachers (KansaStar)

Timeline (Approximate)	Assigned to	Monitoring Dates	Artifacts
Ongoing	Administrative Team, Director of Mentoring Program	Ongoing	District approved USD 506 Mentoring Handbook; required attendance at meetings; completion of program tasks

Objective #2: Increase the student success rate

Area of Focus: Increase the percentage of graduates from LCHS who enroll at a community college, technical school, four-year university, or who have obtained an industry recognized certificate within one year of their high school graduation date

Timeline (Approximate)	Assigned to	Monitoring Dates	Artifacts
Ongoing	Administrative Team, Board, Teachers, Stakeholders	Ongoing	National Clearinghouse Data; KSDE Data Warehouse

Area of Focus: Review data to make informed decisions

Timeline (Approximate)	Assigned to	Monitoring Dates	Artifacts
Ongoing	Administrative Team, Board, Teachers, Stakeholders	Ongoing	Common Formative Assessment (CFAs); ACT Aspire; WorkKeys; ACT; State Assessments; Qualitative Data

Goal #3 (Relationships): USD 506 will continue to work towards increasing faculty, student, and parental involvement in promoting social, emotional, trauma-informed best practices, and academic growth.

Objective #1: Intentional focus on Social Emotional Growth

Area of Focus: Social/Emotional Growth

Meeting the social and emotional needs of students and staff

Timeline (Approximate)	Assigned to	Monitoring Dates	Artifacts
Ongoing	Administrative Team, Teachers, Counselors	Ongoing Review yearly progress	Trauma Informed Plan; Student of Concern Meetings; Safety Meetings; Character Education; <i>Habits of the Mind</i> ; Kansas Communities that Care Survey

Area of Focus: Social/Emotional Growth

Continue conducting district safety meetings

Timeline (Approximate)	Assigned to	Monitoring Dates	Artifacts
Monthly	Community organizations, Administrative Team, Counselors	Ongoing	Attendance logs; Meeting Agendas; Calendars

Area of Focus: Increase Graduation Rates and Social/Emotional Stance

Emphasize the importance of all students being involved in LCHS organizations and/or activities while they are enrolled and within the communities of USD 506

Timeline (Approximate)	Assigned to	Monitoring Dates	Artifacts
Annual	Teachers, Counselors, Staff, Advocates, Administrative Team, Coaches, Community Members	Ongoing Review yearly progress	Surveys of participation in activities or organizations; documentation of activities

Objective #2: Intentional focus on Trauma Informed Best Practices

Area of Focus: Training and Implementation

Timeline (Approximate)	Assigned to	Monitoring Dates	Artifacts
Ongoing	Teachers, Counselors, Staff, Advocates, Administrative Team, Coaches, Community Members	Ongoing Review yearly progress	Trauma Informed Plan; Student of Concern Meetings; Safety Meetings; Character Education; <i>Habits of the Mind</i> ; Kansas Communities that Care Survey

Objective #3: Continue efforts toward building systems that help students learn to take responsibility for their behaviors			
Area of Focus: Comprehensive Implementation of Responsibility Centered Discipline (RCD) (PreK-12) A. Quarterly training sessions (with Larry Thompson, as possible) B. Monthly review and practice sessions with staff C. Move from “why” to “how” for implementation			
Timeline (Approximate)	Assigned to	Monitoring Dates	Artifacts
Ongoing	Teachers, Counselors, Staff, Advocates, Administrative Team, Coaches, Community Members	Ongoing Review Yearly progress	Trauma Informed Plan; Student of Concern Meetings; Safety Meetings; Character Education; <i>Habits of the Mind</i> ; Kansas Communities that Care Survey

Goal #4 (Responsive Culture): USD 506 will continue efforts to strengthen family, school, and community partnerships.

Objective #1: Implement a shared, transparent, and seamless system of partnerships engaging family, school, and community

Area of Focus: Partnerships

Strengthen family, school, and community partnerships

Timeline (Approximate)	Assigned to	Monitoring Dates	Artifacts
Ongoing	Administrative Team, Teachers, Counselors, Staff	Ongoing	Career externships; job shadowing; prepare a list of events and activities; local businesses present career information to various classes; district will facilitate collection of visitors to each building through Google forms; survey stakeholders for interests and feedback (such as Labette Health, TANK Connection, Greenbush, City of Mound Valley, and local communities); partnerships with Community Health Center of Southeast Kansas (CHCSEK) to provide services for our children attending the five K-8 attendance centers

Area of Focus: Partnerships

Develop a system to recognize individuals and organizations for their support of the school district

Timeline (Approximate)	Assigned to	Monitoring Dates	Artifacts
Ongoing	Administrative Team, Teachers, Counselors, Staff	Ongoing	Develop a process for recognizing individuals and organizations for their support of the school system

Goal #5 (Results): USD 506 fosters and promotes proactive and positive communication.

Objective #1: Provide the most effective communication to our families, schools, and communities

Area of Focus: Communication

Intentionally communicate with all stakeholders

Timeline (Approximate)	Assigned to	Monitoring Dates	Artifacts
Ongoing	Administrative Team, Teachers, Counselors, Staff	Ongoing	District calendar (paper and electronic); building/district websites including links for parent engagement resources and materials; share school events and activities; accomplishments in the <i>Parsons Sun</i> , <i>Labette Avenue</i> , and social media; monthly building newsletters; utilize <i>PowerSchool</i> student and parent apps as the official school app; the system will seek input to determine the most appropriate communication methods to use including text, email, phone, podcast, paper, video; <i>Remind 101</i> ; <i>Bright Arrow</i> ; annual training for staff about how to use <i>Bright Arrow</i> ; notification lists will be updated yearly; provide opportunities to subscribe to school events/activities through information cards at local churches, school events, sports events; updated lists of all social media accounts associated with USD 506



Our Mission - Educating every student every day!

Our Mission-

- Helping, leading, guiding, providing, teaching, mentoring, caring for, crying with, providing for...
- This is why we exist! This is why we are educators! This is 506!
- #We R Labette County!

Our Values-

- Faith in _____, Respect for one another, Honesty and Integrity, Kindness and Compassion
- Responsibility, Contentment and Thankfulness, Patience and Perseverance
- Peace and Humility, Loyalty and Commitment

Our Vision- Meeting the needs of each child!

Our Vision & Values

- Physical and emotional well being, respect for self/others, reliability, teamwork/collaboration
- Punctuality, Critical thinking/Problem-solving,

Our Vision & Values

- Leadership skills, Creativity/Innovation, Oral and Written Communications
- Digital Technology, Global Awareness, and Life-long Desire for Learning

These values should be our desired end for our kids.