Labette County U.S.D. 506



December 14, 2020 Board Meeting

AGENDA

Monday, December 14, 2020, 7:00 PM

Labette County High School, Altamont, KS 67330

Our mission: Educating every student every day!

Our vision: Meeting the needs of every child!

Board Work Session (6:00 p.m.)

- 1. Call to Order
- 2. Review Strategic Plan
- 3. Adjourn

Agenda – Regular Meeting @ 7:00 p.m.

1. Call to Order

2. Approval of Printed Agenda

At this time Board members may (1) accept the agenda as shown below, (2) add items, or (3) request that one or more "Consent Agenda Items" be placed under "Action, information, discussion, or executive session for separate consideration.

3. Consent Agenda

- 3.1 Approval of November 2020 Board Meeting Minutes
- 3.2 Approval of December 2020 bills, Investments, Activity Fund Report, and Petty Cash
- 3.3 Approval of Application for Early Graduation
- 3.4 Approval of Personnel:
 - Trinity Campbell—Paraprofessional @ Meadow View Grade School
 - Taylor Nash—Title I Instructor @ USD 506
 - Thomas Nelson—Bus Driver @ USD 506
 - Dennis Nevin—Assistant Basketball Coach @ Meadow View Grade School
 - Andrew Stammer—Paraprofessional @ Meadow View Grade School
 - Lori Wallis-Paraprofessional @ Meadow View Grade School

3.5 Approval of Resignations:

- Abbie Atkins—Paraprofessional @ Meadow View Grade School
- Candace Harris—Art Instructor @ Labette County High School
- Nicolle Johnson—Paraprofessional @ Meadow View Grade School
- 3.6 Approval of Substitute Employees

4. Recognitions / Communications

• None at this time

5. Recognition of Visitors and Public Comments

The board president will recognize visitors at this time who have requested to address the board by submitting their request in advance. Public comments will be kept to a maximum of 2-minutes unless stated by the board president. This is not an appropriate time or place for patrons to make comments of a personal nature about any district employee or student. Persons making comments which violate the privacy rights of district employees will be asked to terminate their remarks.

6. Reports

- 6.1 Superintendent
- 6.2 Administrative
- 6.3 KASB/Legislative
- 6.4 SEK Interlocal #637

7. Discussion Items

- 7.1 Review Continuous Learning Plan (I/D)
- 7.2 KSHSAA Board of Directors Summary—Shane Holtzman (I/D)

8. Executive Session

8.1 For the purpose of discussing an individual employee's performance.

9. Board Member Comments

10. Adjournment

10.1 Next Regular Meeting: January 11, 2021 at Altamont Grade School, Altamont, Kansas 67330.

A = Action Item

D= Discussion Item

I= Information Item

Supplemental Agenda Board of Education Monday, December 14, 2020 Labette County High School

Board Work Session (6:00 p.m.)

- 1. Call to Order
- 2. Review Strategic Plan
- 3. Adjourn

Agenda – Regular Meeting @ 7:00 p.m.

1. Call to Order:

The board president will call the meeting to order for business.

2. Approval of Printed Agenda

At this time Board members may (1) accept the agenda as shown below, (2) add items, or (3) request that one or more "Consent Agenda Items" be placed under "Action, information, discussion, or executive session for separate consideration.

3. Adoption of the Consent Agenda:

The consent agenda is a method whereby the board, with one motion, may approve (by consent) items on the agenda, which are routine, informational, or the receipt of reports, which may not need discussion. This procedure assumes each board member has read and studied the agenda prior to the meeting. Furthermore, at this time the Board may request that one or more consent agenda items be placed under action, information, or discussion for separate consideration. *The motion should read- I move the board approve by consent, items in the agenda, which are identified as 3.1-3.6.*

- 3.1 Approval of November 2020 Board Meeting Minutes (pgs. 8-11)
- 3.2 Approval of December 2020 bills, Investments, Activity Fund Report, and Petty Cash (pgs. 47-60)
- 3.3 Approval of Application for Early Graduation
- 3.4 Approval of Personnel: (p. 13)
 - Trinity Campbell—Paraprofessional @ Meadow View Grade School
 - Taylor Nash—Title I Instructor @ USD 506
 - Thomas Nelson—Bus Driver @ USD 506
 - Dennis Nevin—Assistant Basketball Coach @ Meadow View Grade School
 - Andrew Stammer—Paraprofessional @ Meadow View Grade School
 - Lori Wallis—Paraprofessional @ Meadow View Grade School
 - •
- 3.5 Approval of Resignations: (p. 12)
 - Abbie Atkins—Paraprofessional @ Meadow View Grade School
 - Candace Harris—Art Instructor @ Labette County High School

- Nicolle Johnson—Paraprofessional @ Meadow View Grade School
- 3.6 Approval of Substitute Employees (p. 14)

4. Recognitions / Communications:

• None at this time.

5. Recognition of Visitors and Public Comments:

The board president will recognize visitors at this time who have requested to address the board by submitting their request in advance. Public comments will be kept to a maximum of 2-minutes unless stated by the board president. This is not an appropriate time or place for patrons to make comments of a personal nature about any district employee or student. Persons making comments which violate the privacy rights of district employees will be asked to terminate their remarks.

6. Reports:

- 6.1 <u>Superintendent</u>- Dr. Wyrick will share his report with the board at the scheduled meeting.
- 6.2 Building Administrators- See enclosed reports on pages 15-46.
- 6.3 <u>KASB</u>- Mr. Kevin Cole will share his report with the board at the scheduled meeting.
- 6.4 <u>SEK Interlocal #637</u>- Mr. Kevin Cole will share his report with the board at the scheduled meeting.

7. Discussion Items-

7.1 Review Continuous Learning Plan:

Building Level Administration, Mr. Blackwell, and Dr. Wyrick will give the board an update on our continuous learning plan. (A)

7.2 KSHSAA Board of Directors Summary-Shane Holtzman:

Mr. Holtzman will update the board on KSHSAA's new attendance protocols for member schools. Mr. Holtzman serves as the Southeast Kansas representative on the KSHSAA Board of Directors.

8. Executive Session-

8.1 The Board of Education may choose to enter into executive session at this time.

Madam President, I move we go into executive session to discuss an individual employee's performance pursuant to non-elected personnel exception under KOMA, and the open meeting will resume in the board room at ______.

9. Board Member Comments-

Individual board members are encouraged to share stories of success and opportunities for growth at this time.

10. Adjournment-

Motion to adjourn the meeting. Next Regular Meeting: January 11, 2021 at Altamont Grade School, Altamont, Kansas 67330.

BOARD OF EDUCATION LABETTE COUNTY UNIFIED SCHOOL DISTRICT 506 Altamont, KS 67330

Mound Valley Grade School

November 9, 2020

7:00 p.m.

MEMBERS PRESENT: Greg Bogner Kevin Cole Jessie Foister Brian Harlow Dr. Kolette Smith

ABSENT BOARD MEMBERS: Justin Bebb Rich Falkenstien

OTHERS PRESENT:

John Wyrick, Superintendent Tony Blackwell, Asst. Superintendent Cindy Dean, Board Clerk Spence Allison, BGS Principal Tiffany Flatt, AGS Principal Melissa Green, MdValley Principal Shane Holtzman, LCHS Principal Chris Kastler, MDView Principal Donny Peak, MDView Asst. Principal Virgil Peck, Kansas Senator Elect Stacy Smith, LCHS Interim Asst. Principal Tim Traxson, EGS Principal

1. Jessie Foister called the meeting to order. Kevin Cole opened with prayer.

- Kevin Cole moved to approve the printed agenda with the following addition;
 3.3 add Jessica Nash Meadow View Secretary, Carolyn Waugh Head Junior High Boys and Girls Basketball Coach at Bartlett Grade to the Approval of Personnel; 3.4 add Susan Ellis – Para at Meadow View, Nicolle Johnson – Para at Meadow View, Tony Swanwick – Head Junior High Boys and Girls Basketball Coach at Bartlett, Carolyn Waugh – Asst Junior High Boys and Girls Basketball Coach at Bartlett to the Approval of Resignations. Brian Harlow seconded the motion. Motion carried 5-0.
- 3. Consent Agenda

Kevin Cole made a motion to approve the consent agenda with the 3.3 addition of Jessica Nash – Meadow View Secretary, Carolyn Waugh - Head Junior High Boys and Girls Basketball Coach at Bartlett Grade to the Approval of Personnel; 3.4 add Susan Ellis – Para at Meadow View, Nicolle Johnson – Para at Meadow View, Tony Swanwick – Head Junior High Boys and Girls Basketball Coach at Bartlett, Carolyn Waugh – Asst Junior High Boys and Girls Basketball Coach at Bartlett to the Approval of Resignations. Dr. Kolette Smith seconded the motion. Motion carried 5-0.

4. Recognitions/Communications

Dr. Wyrick welcomed Senator Elect Virgil Peck to the Board Meeting. Senator Elect Peck gave a very interesting overview of the Kansas Education Funding Process.

5. Recognition of Visitors and Public Comments None at this time

6. Reports

6.1 Superintendent Report

Dr. Wyrick stated the next USD 506 Equity Meeting will be November 20 at 12:30 p.m. in Harrison Auditorium. Dr. Wyrick stated the Administrative Team was very pleased with the first Equity Meeting held in October. Dr. Wyrick stated the USD 506 District Site Council Meeting will be November 16 at 5:30 p.m. at LCHS Cafeteria. Dr. Wyrick announced LED Lighting was added to Harrison Gym this last week. Dr. Wyrick stated this makes all USD 506 gyms updated with the new LED Lighting and it looks amazing.

6.2 Administrative Report

Shane Holtzman reported the LCHS Site Council meeting will be held November 16 in the LCHS Cafeteria, 4:00 p.m. Mr. Holtzman stated the LCHS Theatre Department Production of "The Theory of Relativity" will be held November 19-21 at Harrison Auditorium. Mr. Holtzman stated LCHS is very blessed to have students in the classroom and all Staff, Students and Parents are doing a great job. Mr. Holtzman stated LCHS currently has 34 Remote Learners, 19 Students in quarantine and 1 teacher in quarantine. Mr. Holtzman stated the 3 students that tested positive for COVID have all returned to the classroom. Mr. Holtzman reviewed the SEK League Basketball Attendance Guidelines with the Board. Mr. Holtzman stated the SEK League Guidelines will be reviewed with parents and students at the Winter Sports Parent Meeting on November 12. Mr. Holtzman reported new cameras have been installed in the LCHS Gyms for fans to able to Live Stream basketball games.

Tiffany Flatt reported Altamont Grade currently has 17 students quarantined and 4 remote learners. Mrs. Flatt stated teachers and staff feel like there is more focus on teaching and learning this school year with no assemblies, class parties and other extras.

Donny Peak stated Meadow View Grade currently has 7 students quarantined and 9 remote learners.

Tim Traxson reported Edna Grade School currently has 1 remote learner and no students quarantined. Mr. Traxson stated the 506 Junior High Basketball Games will have limited fans this season. Mr. Traxson stated entrance to the basketball games will require a wristband for that certain game. Mr. Traxson stated the game format will be girls B & A games will be played first followed by a break. At the break all fans will leave and boys B & A team fans will enter. Mr. Traxson stated the USD 506 end of season tournament will be discussed at a later date. Mr. Traxson along with all the other Grade School

Administrators stated Little League will need to use the same USD 506 guidelines used for their league games if using school facilities.

Spence Allison reported Bartlett Grade School currently has 3 students quarantined, 1 teacher quarantined, 1 teacher tested positive with COVID and no remote learners.

Melissa Green reported Mound Valley Grade currently has 4 students quarantined, 1 staff member tested positive for COVID and no remote learners. Mrs. Green stated the Drive-Thru Chili/Soup Dinner went well Saturday evening. Mrs. Green stated the community really stepped up and supported the event.

Chris Kastler stated the Meadow View Grade School Krispy Kreme Doughnut Fundraiser and Corn Hole Game Ticket Sales came to nearly \$10,000. Mr. Kastler stated the parent and community support of these fundraisers was excellent.

6.3 KASB/Legislative

Kevin Cole gave the board an interesting Legislative Review on key issues.

6.4 SEK Interlocal #637

Kevin Cole reported the Interlocal Board reviewed evaluations at the last Interlocal meeting.

7. Discussion Items

7.1 Senator Elect Peck was recognized in the Recognitions/Communications

7.2 The Board elected to review the Strategic Plan 2020-2023 on December 14 at 6:00 p.m.

7.3 The Continuous Learning Plan was reviewed during the Administrative Report.

8. Executive Session

8.1 Kevin Cole moved the Board go into executive session for 10 minutes, to discuss an individual employee's performance pursuant to non-elected personnel exception under KOMA, beginning at 9:10 p.m. and the open meeting will resume in the Board Meeting Room at 9:20 p.m. To include Dr. Wyrick, Mr. Blackwell, Tiffany Flatt and Chris Kastler. Brian seconded the motion. Motion carried 5-0.

Kevin Cole moved to extend the executive session for 5 minutes, to discuss an Individual employee's performant pursuant to non-elected personnel exception under KOMA, beginning at 9:21 p.m. and the open meeting will resume at 9:26 p.m. To include Dr. Wyrick, Mr. Blackwell, Tiffany Flatt and Chris Kastler. Brian Harlow seconded the motion. Motion carried 5-0. As a result of Executive Session Kevin Cole made a motion to accept Stephanie Bains resignation. Greg Bogner seconded the motion. Motion carried 5-0.

Kevin Cole moved the Board go into executive session for 20 minutes, to discuss an individual employee's performance pursuant to non-elected personnel exception under KOMA, beginning at 9:30 p.m. and the open meeting will resume in the Board Meeting Room at 9:50 p.m. To include Dr. Wyrick, Mr. Blackwell, Stacy Smith and Shane Holtzman. Brian seconded the motion. Motion carried 5-0.

Dr. Kolette Smith moved to extend the executive session for 15 minutes, to discuss an Individual employee's performance pursuant to non-elected personnel exception under KOMA, beginning at 9:51 p.m. and the open meeting will resume at 10:06 p.m. To include Dr. Wyrick, Mr. Blackwell, Stacy Smith and Shane Holtzman. Greg Bogner seconded the motion. Motion carried 5-0.

Dr. Kolette Smith moved to extend the executive session for 20 minutes, to discuss an Individual employee's performance pursuant to non-elected personnel exception under KOMA, beginning at 10:07 p.m. and the open meeting will resume at 10:27 p.m. To include Dr. Wyrick, Mr. Blackwell, Stacy Smith and Shane Holtzman. Brain Harlow seconded the motion. Motion carried 5-0.

No action was taken as a result of executive session.

9. Board Member Comments

Brian Harlow wanted to honor past and present men and women who have served in our Military in honor of Veterans Day this week. Mr. Harlow stated it is a great honor to be part of this special day. Mr. Harlow reminded everyone and all staff to get their flu shot.

Greg Bogner congratulated Luke Falkenstien on his National Ag Proficiency Award Winner and Abby Goins for being a finalist in last weeks selection of National FFA Officers.

Dr. Kolette Smith expressed sincere condolences to the family of Ken Swender.

Jessie Foister – No Comment

Kevin Cole – No Comment

10. Adjournment

Dr. Kolette Smith made a motion to adjourn the meeting. Brian Harlow seconded the Motion. Motion carried 5-0. The meeting adjourned at 10:34 p.m. The next regular board Meeting will be December 14, 2020 at 7:00 p.m. at LCHS.



LABETTE COUNTY Unified School District 506

P. O. Box 189 • 401 S. High School Street • Altamont, KS 67330 (620) 784-5326 • Fax: (620) 784-5879

"Where Excellence and Education Meet"

www.usd506.org

TO:Board of EducationFROM:John Wyrick, SuperintendentRE:Classified/Certified/Supplemental Employment ReportDate:December 14, 2020

Retirements

None at this time

Resignations

Abbie Atkins—Paraprofessional @ Meadow View Grade School Candace Harris—Art Instructor @ Labette County High School Nicolle Johnson—Paraprofessional @ Meadow View Grade School



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TO:Board of EducationFROM:John Wyrick, SuperintendentRE:Supplemental Coaching/Activity, Certified and Classified Work AgreementDate:December 14, 2020

Supplemental Work Agreement:

Dennis Nevin-Assistant Basketball Coach @ Meadow View Grade School

Certified Work Agreement:

Taylor Nash—Title I Instructor @ USD 506

Classified Work Agreement:

Trinity Campbell—Paraprofessional @ Meadow View Grade School Thomas Nelson—Bus Driver @ USD 506 Andrew Stammer—Paraprofessional @ Meadow View Grade School Lori Wallis—Paraprofessional @ Meadow View Grade School

Transfers:

None at this time

FROM:	Tony Blackwell/Diane McCartney
TO:	Board of Education
DATE:	December 14, 2020
RE:	Substitute Employee's List

The following individuals are being submitted to the Board of Education at the December 14, 2020 Board Meeting for approval:

1. Substitute Teachers:

A. New Sub Teachers:

Jaya Johnson Kristi Snider

B. <u>Sub Teacher Renewals:</u>

None at this time

- 2. <u>Substitute Cooks:</u> None at this time
- **3.** <u>Substitute Custodians:</u> None at this time

Altamont Grade School December Board Report 2020



A note from Mrs. Flatt: The students and staff have returned from a much needed holiday break The students are now focusing on Christmas and the fun and excitement the Christmas season brings. Each day we face new Covid challenges with quarantines, positive test results, shortage of staff and finding coverages for the classes. But each day, we seem to manage to get through the day and are still smiling. Currently (12/08/20), we have 1 staff member confirmed positive out on quarantine, and two in quarantine as close contacts. We have 15 students in quarantine none of which have tested positive. They are considered a close contact. My staff has been outstanding in stepping in to help with all of the different coverages that we have needed to take place. I appreciate them so much. To assist with morale boosters, we are inviting staff to bring in Christmas goodies to share with all during the month of Dec. We are also encouraging the staff to participate in our Pajama Day on Friday. It's always a fun day at AGS when you can wear your comfy clothes or jammies to school.

Last Monday night, we held our annual Title 1 Parent Meeting, virtually. There were 5 people in attendance. Mrs. Hill did an excellent job of presenting the information to our families.



I would like to introduce to you Taylor Nash. Taylor is being brought to the board this evening as our new Title 1 teacher for AGS and Bartlett. I asked her to write up a little biography and to send me a picture so she can introduce herself.

"My name is Taylor Nash, I was born and raised in Parsons. I graduated from LCHS in 2017 and just recently graduated from Baker University with a degree in Elementary Education and a minor in Psychology. I have two dogs named Charlie, and they are my everything! I love finding new shows to watch on netflix, playing

board games with my family, fishing or anything outdoors, and finding new fun activities for my students!"

Gifts of Giving: We have been very fortunate to hear from many area organizations wanting to adopt families for Christmas. Some of our families who both work full time, have had their hours cut back or are laid off due to the pandemic. So we feel like we have a slightly higher need for assistance this Christmas. We are fortunate for these organizations willing to help our AGS families with Christmas. Thanks to Altamont Baptist Church, Gift of Love, St. Vincent De Paul, Western Way Cowboy Church, Labette Hospital, AGS Staff & private families wanting to assist.

What's happening in the classroom?

Kindergarten - TSW learn to read words and sounds by doing sight word activities. TSW make an AB pattern in math.

TSW know expected and unexpected behaviors for their social emotional Objective.

First Grade: TSW learn subtraction strategies TSW practice short vowels (a,e,i, o, u, sh, th, ch, wh) TSW read a story in groups and retell. TSW write a complete sentence.

2nd Grade: TSW know your math facts fluently, know their place and value of a number. TSW learn about past, present and future verbs. Use and spell contractions Correctly.

TSW learn about fact and opinion and authors purpose.

- **3rd Grade**: TSW use an equation to find an unknown number. N \times 8 = 24.
- **4th Grade**: TSW be able to identify the sequence of events in an informational text using text Details and signal words.

TSW be able to multiply 2 double digit numbers together using the area model.

- **5th Grade**: TSW add and subtract decimals to the hundredths. TSW accurately quote from a fiction text to support conclusions I have drawn. TSW recognize and fix verb tense that are used incorrectly.
- **6th Grade**: TSW write an informative text to examine a topic and convey ideas, concepts And information through the selection, organization and analysis of relevant Content.
- **7th Grade:** TSW compare and contrast a fictional portrayal of a time, place and character and a Historical account of the same time period as a means of understanding how Authors use or alter history.
 - TSW: Borenson's hands on equations.
 - TSW: explore and analyze the effects of the resources distribution has on a society Global interdependence.
- 8th Grade: TSW determine a theme or central idea of a text and analyze its development over The course of the text, including its relationship to the characters, setting and Plot.
 - TSW: solve inequalities using multiplication and division.
 - TSW: document comparisons on the founding documents (Constitution)

Altamont Eagle News

Phone Number: 620-784-5511

- 3 <u>JH Girls Bball vs. Tyro 4:00</u> <u>@ home</u>
- 7 JH Cirls BBall @ Parsons 4:00 pm - cancelled
- 10 JH Boys & Girls @ Mound Valley @ 4:00 pm
- 11 AGS Pajama Day Pay \$1.00 to Support our AGS Booster Club And wear your jammies to school
- 14 JH bball @ AGS vs. MeaView 4:00 pm
 15 JH Girls bball @ Coffeyville 4:00 Pm
- 17 JH boys & girls bball @ Bartlett 4:00 pm
- 18 Last day of school before winter Break.
- Jan. 4 School resumes

Based on the information put out by KSHSAA, no spectators will be allowed in the gym to watch the junior high basketball games. At this time, we are working on a way to live stream the games for families. Stay tuned.

Quality Work for November:

Congratulations to: Wyatt Bell Kamden Ramirez Kinley McCrary Daci Broderick Sawyer Buntin Emma Booth Owen Adcock Cooper Shields Atticus Johnston



PAJAMA DAY -Please help us raise money for our Booster Club by paying \$1.00 to wear your jammies to school on Friday, Dec. 11. Please make sure jammies are school appropriate.

f

Be sure and like us on Facebook: Altamont Grade School and follow us on Twitter: @AltamontEagles

Inclement Weather School Closings:

In the event of inclement weather, school may be closed. Please tune into the following communication avenues for information related to school closings.

- KOAM -TV
- KODE TV
- KKOW Radio, 96.9
- KGGF Radio 690 AM
- AGS Facebook page
- District Facebook page

• AGS Twitter/District Twitter Families would also receive a Brite Arrow text message and email. December 2020

Transportation News

This message is to inform you that beginning Monday, November 23rd we will no longer allow non-bus students to ride a route bus to and from school. Also note that bus students are to only ride the bus they have been assigned to. Only students that have been approved and assigned to a bus through the district transportation office can ride a route bus. This will stay in effect until the current pandemic has passed. We appreciate your understanding and help in helping us to maintain controlled groups of students and minimize possible exposures.

Positive Office Referrals

for November: Congratulations to Barrett Hestand, Conner Hanigan & Faith Davis. Thanks for being great leaders in the building.

Transportation Corner for December of 2020 Parents

I just wanted to pass along some praise for our students and a few reminders that you can talk to your children about. Since the beginning of school, I have been able to fill in as a substitute driver for several of our drivers and I have also been able to do a few "ride-along" evaluations of some drivers. The following is what I have noticed that I would appreciate you knowing about and also passing along to your child.

#1. The majority of our students are doing an excellent job of wearing the masks while riding. Please remind them that it is impossible for us to social distance while on the bus so wearing the mask is essential in doing their part during this pandemic.

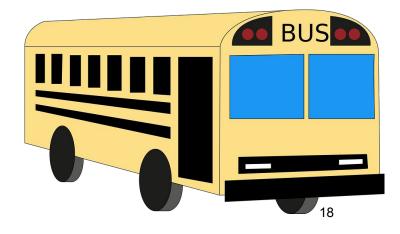
#2. The majority of our students follow our riding rules but we can always do a few things better.

#3. The majority of our students are pleasant and practice good manners. It means a lot to the drivers and to me when we get a "good morning" or "hope you have a good evening Mr. Bus Driver". I would also note that our drivers do a great job of greeting and engaging the students as the enter or exit the bus. This may not seem like much but developing these "soft skills" such as how to appropriately engage with an adult go a long way in later life. With that said, a couple of things that our riders can do a better job of and help protect them as they ride include . . .

#1. If sitting next to the aisle the student needs to keep their body out of the aisle. Many students want to lean out to talk to someone across or at an angle or behind them. If the driver has to go hard on the brakes the student has a greater chance of being injured. Bus seats are designed using what is called "compartmentalization" but it is only effective if the rider stays fully in the compartment.

#2. The student sitting next to the aisle not only needs to keep their body out of the aisle but also their book bag. The greatest blind spot for the driver is that area directly behind the bus and being able to see out that back door glass is crucial. It is nice to know when we have a car in that spot and it decides to pass us.

On behalf of the transportation department we want to wish you a very Merry Christmas!



Bartlett Grade School Board Report December 14, 2020



Leadership

- Attended district administration meetings
- Held Student Improvement Team meeting (12/10) to discuss individual student needs
- Led the Building Leadership Team meeting (12/10) so that we could gauge and set our building goals
- Worked on Teacher Formal Evaluations and Walkthroughs
- Created monthly calendar, newsletter (attached), as well as weekly updates for the staff.

Building Operations

- The maintenance staff installed a smart TV in the storm shelter for the library. They also trimmed trees and the grounds look great.
- The custodial staff has worked very hard covering during quarantines and doing what was needed to keep the school clean and safe.

Activities

Teachers have been working hard to plan a Christmas Extravaganza for all students that can be done remotely and socially distanced.

Enrollment

➤ Kindergarten	15	Fifth 10	
≻ First	12	Sixth 18	
➤ Second	12	Seventh 14	
≻ Third	11	Eighth 16	
≻ Fourth	12	Homeschool = 5 students	

Total Enrollment = 120 students

0 remote students other than those that are quarantined at different times.

Bartlett Braves "Excellence Takes Desire"

December 2020



A Note from the Principal

Thank you all for being so diligent in these uncertain times. You all have done so well at keeping your kids home when they are sick or might have been exposed. This is the only way we can sustain this school year. Please remember to call the County Health Dept. if you have any COVID related questions or are unsure if you should quarantine.

- When your child is sick please call and let us know. If they have 2 or more symptoms we will need a doctor's note to return to school.
- > Currently we have three active COVID cases within our building. These happened over the break so no one else in the building was quarantined.

Basketball

Please review the note on the back concerning protocol that is in place for winter sports.

How to Watch Basketball Games

We are working to get the proper equipment so that we can stream the JH basketball games on Facebook live. Within the USD 506 the host school will stream it on their page so you can go to that schools facebook page to watch the games.

USD 506 Mission: Educate every student every day! Remote Learning Day January 13th

Remote Learning

As students are guarantined or on remote Wednesdays, they need to treat them just like a normal school day as far as attendance and homework expectations. The teachers are working hard to provide remote learning the best that they can and we expect the students best as well.

Social Media

Check us out on social media. Facebook - Bartlett Elementary School Twitter - @BGSbraves Please use these platforms to help you stay informed. However, this is not the place to contact us. Please contact us by calling or emailing the school.



Support Your Child's Learning

This time is stressful for everyone. (kids included) We are aware that many circumstance are out of our control and hope to work closely with all parents to provide a good education. Please communicate with the school if your child will not be in attendance for whatever reason. Absences are still handled the same as past years regarding sending homework home unless the student is quarantined by the Health Dept.

USD 506 Vision:

Meet the needs of every child!

BGS Staff Meeting

December 1, 2020



The purpose of staff meetings is to come together and discuss items that will help guide the whole staff on a variety of topics. These will be held in the Science Lab.

➤ BGS Staff Members

K - Sara Thompson
2- Tonia Wilson
4- Teresa Westervelt
6- Carolyn Waugh
8- Nancy Wycoff
Music- Cindy Rucker
SpEd- Lisa Strickland

Courtney Tucker
 Melinda Littrell
 Linda Carland
 Tony Swanwick
 P.E.- Chas Thompson
 Band- Mike Wassenaar
 Title- DeRhonda Newby

➤ Agenda

- Newsletter Send home by Friday
- Quarantined Students When to go Remote?
- Student of Concern Should have a Google Form
- BB update
- Stay diligent and keep grinding!
- Questions?

USD 506 Mission: Educate every student every day! USD 506 Vision:

Meet the needs of every child!

Board Meeting Report for Bartlett and Edna December 14, 2020

• Educational Leadership

- 1. Conducted informal Walk-Through Observations with all certified staff Goal 1.1.3 Relevance-meaningful learning experience.
- 2. Attended IEP Meetings
- 3. Attended District Admin Meetings.
- 4. Discussed 2 new "Habits of the Mind" with students in both schools. Goal 2.2.1 Rigor-Increase student academic success
- Sent home positive notes to my November Students of the Month in both schools. Goal 4.1.3 Family and School Partnership/ Goal 3.1.3 Results-Social/Emotional Growth and Goal
- 6. Attended a district wide school safety meeting. Developed a coalition team to address student/family concerns throughout our communities. Goal 3.1.3 Results-Social/Emotional Growth
- Conducted my December Staff Meetings Attached is a copy of the agenda Goal 1.1.3 Relevance-meaningful learning experience.
- 8. Sent out December newsletter for parents and students in both buildings. Goal 5.1.4 Communication
- **1.** Finalized next year's Jr. High Volleyball Schedules for Edna. Sent out volleyball contracts for my officials for next year's home dates.
- 2. Meet with students on behavior concerns. Gave disciplinary consequences. Goal 3.1.3 Results-Social/Emotional Growth
- **3.** Finalized the December Calendar before sending out to parents. Goal 5.1.4 Communication
- **4.** Picked up and delivered November's "Food for Kids" boxes.
- **5.** Developed weekly calendar for all staff (tells what's happening in the building) Goal 5.1.4 Communication
- 6. Gym closed for all activities from Dec. 23 Jan. 3 for Covid protocal
- **7.** Transportation for games scheduled

• Activities

- 1. Jr High Wrestling season finished up on 11/24/20.
- 2. Meet with basketball parents and discussed our protocol this year due to Covid. Updated this information when KSHSAA set new guidelines.
- 3. The Jr. High Basketball season has gotten started off with games being played with no spectators allowed. We are live streaming the games for our parents.
- 4. Attached are our December Newsletters. As of Thursday Dec. 10th we will be allowing 2 parents/guardians to attend as indicated by KSHSAA.
- 5. Attached are pics of our new Pre-school playground addition being installed this week.
- 6. (K-4) Grades created Edna Elementary Christmas light display along our south border fence. They put in a lot of work and our community members have been enjoying the display. Attached are pics of it.

Edna Staff Meeting December 2020 Agenda 7:40 to 8:00

Staff Meetings are designed for staff members to have the opportunity to learn, review, and make decisions on a variety of learning topics. i.e.- Building Management, Noteworthy Items, SIT, Student Activities/Incentive programs, PTO activities, Instructional, Curriculum and Data.

Please meet in the STEAM room on Tuesday, December 1st, at 7:40 am.

Staff Members:

Pre-k – Michelle Gregory

- 1 Becky Wiley
- 3 Sarah Allison
- 5 Alyson Heflin
- 7 Deena Carrico

Sp. Ed. - Judy Taylor

PE – Richard Pierce

K - Shelly Warren 2 – Ashley McCoy 4 – Stephanie Moore 6 - Therese Foster 8 - Angela Voelzke Music - Cindy Rucker Band – Amanda Damewood

- Meeting Agenda:
 - 1. District Vision and Mission Teach every child every day and meet them where they are!
 - 2. Strategic Plan Review:
 - a. Discuss goal one "Relevance"
 - b. Make a list of what we are doing in our building/classrooms to meet this goal! Put on Google Doc. That Tim shared with you.
 - c. Examples:
 - i. Curriculum Alignment
 - ii. Instruction
 - iii. College/Career/Technical Education
 - iv. Technology
 - 3. Chromebook Needs:

a.	Kind -	1 st -	2 nd –
b.	3 rd -	4 th -	5^{th} – Need more at least 5
c.	6 th -	7 th -	8 th – No Cart

- 4. Class Newsletters go home Today!
- Bank Christmas Tree Ornament needs to be in Tomorrow Dec. 2nd (By the end of the day)
- Cowboy Church Families Need 5 families! Karen needs to know by Thursday Dec. 3rd.
- 7. "Block the Door Contest" this year? Due by Tuesday Dec. 15th
- 8. Christmas Parties:
 - a. Pre School Parties on Thursday December 17th (10:30 and 2:30)b. (K-8) Parties on Friday December 18th (2:30)
- 9. No staff party will bring \$10.00 for a donation for a family in need.

- Habits of the Mind for December: Already in your mailbox!
 - Questioning and Problem Posing
 - Applying the Past Knowledge to new Situations

Edna Elementary School Strategic Plan Evidence

<u>Goal #1 Relevance:</u> USD 506 will continue to have high expectations for teaching and student achievement in academics, College and Career Readiness, 21st Century Skills, and extracurricular activities. Staff and administration will provide opportunities that allow students to be engaged, empowered, and connected to their learning.

Pre-K-2nd Grade:

Updated pathways trainings Really great reading training and grant materials implemented in the classroom Big Day Pre-K curriculum has a career unit and community helpers unit K-2 do community unit/community jobs Pre-k-1st grade Standards based grading Typing lessons (21st century skills) Steam activities including coding explicit instruction in vocabulary Counselor directed lessons

3-5th Grade:

-Virtual Learning through Greenbush, Tulsa Zoo, Water Connects Us All, Farm Bureau Safety -LINK Grant opportunities to meet and collaborate with others, resources provided through their funds

-Online learning/Remote Students

-STEAM Activities

-Google Assignments

-DocuHub training through Jake Knaup

-Availability of technology - 1:1 devices

-Adaptive Learning through iXL, leveled groups, small group rotations, Freckle, xtramath.org

-Donors Choose to get flexible seating, new resources, and technology

6th-8th

-NGSS Curriculum -Vertical Curriculum Alignment -High School Orientation Visits -STEAM Activities -Distance Learning -Textbook Adoptions in Social Studies & Math -One-to-One Devices -RCD Model

The C.A. (Competent, Achieving, would appreciate you knowing about and

Talented, Students)

December 1, 2020

November Students of the Month

We would like to congratulate the following students for being selected November students of the Month here at Edna. This is an honor, and we are

Edna. 11115 is 5 proud of you. Pre-K – Kyli Bernis and Perreigh Ramey K – Dale Hoppock 1st – Londyn CallsHim 2nd – Colin Voelzke 3rd – Bailey Carr 4th – Adv Horton 7th – Zane Garton 7th – Reece Ludwig 6th – Nolan Nash 7th - Reece Ludwig 8th - John Rucker

<u>Christmas Parties</u> Pre-School will be Thursday Dec. 17th at 10:20 am and 2:20 pm, (K-8) will be Friday Dec. 18th at 2:30 pm.

Semester Schedule and Changes

First semester ends January 15th. Second semester begins on Tuesday January 19th. Music and PE days will switch places from what it was in the first semester at the same time

Edna Christmas Parade

The Edna Volunteer Fire Department plans to sponsor the annual Christmas Parade. t will be held Saturday, December 12th, 2020 @ 2:00 pm. They cordially invite you to participate in this community celebration. Your talents can be shared in the means of marching bands, floats, merchants, organizational groups, horseback riders, carolers and many others. The parade will line up on West Myrtle, in front of the school @ 1:15 pm. Please call 922-3841 or <u>cityofedna@ckt.net</u> if you are planning to take part in this holiday activity.

Winter Break

Starts Monday Dec. 21st and goes through Friday Jan. 1st. Return to school on Monday Jan. 4th.

Transportation Corner

Parents, I just wanted to pass along some praise for our students and a few reminders that you can talk to your children about. Since the beginning of school, I have been able to fill in as a substitute driver for several of our drivers and I have also been able to do a few "ride-along" evaluations of some drivers The following is what I have noticed that I

also passing along to your child.

#1. The majority of our students are doing an excellent job of wearing the masks while riding. Please remind them that it is impossible for us to social distance while on the bus so wearing the mask is essential in doing their part during this pandemic.

#2. The majority of our students follow our riding rules but we can always do a few things better.

#3. The majority of our students are pleasant and practice good manners. It means a lot to the drivers and to me when we get a "good morning" or "hope you have a good evening Mr. Bus Driver". I would also note that our drivers do a great job of greeting and engaging the students as the enter or exit the bus. This may not seem like much but developing these "soft skills" such as how to appropriately engage with an adult go a long way in later life. With that said, a couple of things that our riders can do a better job of and help protect them as they ride include: #1. If sitting next to the aisle the student needs to keep their body out of the aisle. Many students want to lean out to talk to someone across or at an angle or behind them. If the driver has to go hard on the brakes the student has a greater chance of being injured. Bus seats are designed using what is called

"compartmentalization" but it is only effective if the rider stays fully in the compartment.

#2. The student sitting next to the aisle not only needs to keep their body out of the aisle but also their book bag. The greatest blind spot for the driver is that area directly behind the bus and being able to see out that back door glass is crucial. It is nice to know when we have a car in that spot and it decides to pass us.

On behalf of the transportation department we want to wish you a very Merry Christmas! Tony Blackwell, Transportation Director

Holiday Wishes from EGS

Have A Very Merry Christmas And A Happy New Year!









Mound Valley Grade School Administrative Report December 2020

Building Management

- Our building announcements are sent out weekly using Bright Arrow. Also, our newsletter is sent home monthly and Facebook announcements are posted regularly. *Goal #3 Relationships, Goal #4 Responsive Culture, Goal #5 Results*
- We continue to follow the Covid-19 health flow chart as students come to the office to report their health symptoms. *Goal #5 Results*
- We report to the state our weekly attendance.

Educational Leadership

- Our staff have been working very hard as each day is a different day! Teachers are teaching students in class and remotely due to students being quarantined. Our Para Educators have done an outstanding job helping in the classroom while teachers have been teaching online from home due to being quarantined. Our staff has worked together covering for each other for varies situations due to Covid-19. The technology department has helped out tremendously by providing chrome books and chargers for our quarantined students. *Goal #2 Rigor, Goal #3 Relationships, Goal #5 Results, Goal #1 Relevance*
- Mrs. Agosto has remodeled our calming room. She has worked many extra hours painting, planning, and organizing the room. We decided our calming room needed a name and our teachers and student council voted on "Reflection Room" for the new name. Mrs. Agosto planned a Self-Care day for our teachers. Teachers will have an opportunity to sign up for a time to Reflect on the school year, enjoy a foot massage (machine) and have some yummy treats in the Reflection Room. A huge "Thank you" to Mrs. Agosto for all her creativity and hard work in making our Reflection Room a place for students and staff to self-care by feeling relaxed and energized! *Goal #3 Relationships*
- We have had several positive activities and treats for our staff to help keep spirits high and let them know how much we appreciate all their hard work during these challenging times. Some of the items we have provided to show our appreciation have been root beer floats, pies, scratch off tickets for prizes, gift cards, and etc. *Goal #3 Relationships*
- Jake Knaup brought us an iPad to use to live stream our basketball games. Jake demonstrated how to live stream the games to our school Facebook. We have successfully streamed two basketball games to our Facebook. We have had several positive comments from our parents and community about the videos. *Goal #3 Relationships, Goal #4 Responsive Culture*
- We have 12 students and 1 teacher quarantined. We continue to use the district Covid-19 flow chart to explain to our parents the return to school process. Our parents have been supportive and understanding to the Covid-19 protocols.
- Our Admin team have met several times to discuss the protocols for Jr. High Basketball and Little League. We are following the current KSHSAA guidelines.
- We had a virtual Title One meeting to explain to our parents the support available for our students. Mrs. Conrad, our Title One teacher, shared a PowerPoint presentation. She explained the difference in the Tiered support intervention for our students. Another important point shared, was the need for our parents to be a part of the conversation and team planning during our SIT team meetings. Parents play an important role in their child's education. *#4 Responsive Culture*
- I have been observing teachers during walk throughs and using the KEEP evaluation tool for formal observations. *Goal #5 Results, Goal #2 Rigor*
- We had a 3-5 and 6-8 virtual textbook presentation from a Pearson textbook representative. Teachers were given digital access to the resources. Math K-8 teachers have been reviewing the HMH hardback and digital resources. The high school is

reviewing the new Big Ideas digital resource and comparing it with the series we are currently using. Eureka Math is sending hardback and digital resources for our teachers to review. We will review a couple more resources and then start to narrow down our favorites. *Goal #1 Relevance, Goal #2 Rigor*

• Our current enrollment is 132 students.

Prek	19
Kindergarten	11
1st grade	9
2nd grade	11
3rd grade	8
4th grade	8
5th grade	20
6th grade	13
7th grade	19
8th grade	18
total	136

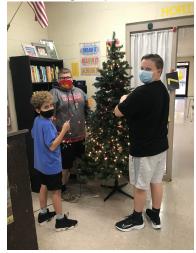
Noteworthy Items

- Student Council has been working on some positive recognition of peers. *Goal #3 Relationships, Goal #4 Responsive Culture*
- We have started our skating unit in P.E. class. Mr. Thompson has done a great job providing our students with a great opportunity to learn to skate. A big 'thank you' to Mrs. Volmer for helping Mr. Thompson with the skating unit.
- We have provided some positive activities for staff. *Goal #3 Relationships*
- Our Jr. High Basketball is off to a great start. Boys have won a game and the girls are improving each game.

Respectfully,

Melissa Green

7th grade boys are decking the halls... and doing a little bit of problem solving since one of the sets of lights don't light up!



When the moments aren't guaranteed, we guarantee to enjoy the moments! 1st game of the season!





Happy Holidays Mustangs Family

Thoughts of the new year might also be a time for REFLECTION. So, come get started in the new Reflection Room.

When: Monday December 14th
Where: Across from the teacher's lounge
Why: To relax for a few minutes and enjoy a leg and foot massage (it is a machine)
How: Sign up on the Google Sheet provided for a time that works for you
What: Enjoy a warm cup of holiday cheer and a sweet treat while you RELAX for a bit

You all deserve some SELF CARE especially this time of year. Enjoy!

Student of the Month



Positive Office Referral



Staff Christmas Fun at the Valley!

Monday	Tuesday	Wednesday	Thursday	Friday
Dec. 7	Dec. 8	Dec. 9	Dec. 10	Dec. 11
Let's all sing	We <u>COUNT</u> on	We are doNUTS	Staff, you have	Have a <u>POPPIN</u>
JEANgle Bells!	each other!	about you! Grab	RAISED the BAR	good Friday.
Wear jeans	Estimate the	a donut in the	during these	Drawing for a
everyday	count of the	workroom!	eventful times!	bucket of
through Dec. 18!	number of		Go to the office	flavored
Jeangle bells,	pieces of candy		and get a candy	popcorn! (All staff
Jeangle bells,	in the office	0000	bar.	names will go into the drawing.)
Jeangle all the	and win the jar		1 🖉 🖉 🔞	urawing./
way!! <u>Oh</u> what	full of candy			· · · · · · · · · · · · · · · · · · ·
fun it is to wear	and a \$5.00 Gift			
my blue jeans	Card. (Entry needs			Contractory of the
every day!	to be in the office by 1:00pm. The winner		🎽 📄 📓 🖉 🛤	ALL CONTRACTOR
	will be the entry that is			V JASY
	the closest to the number of pieces of			
	candy without going		- 4 -	2. 15
(C)	over. If a tie, one entry will be drawn.)			
•	diameter (
			1	!
Dec. 14	Dec. 15	Dec. 16	Dec. 17	Dec. 18
TACO 'bout the	Cold hand	Don't <u>SWEAT</u> it;	Nothing UGLY	A Christmas
best staff ever;	WARM heart!	break is almost	about this time	STORY! Take a
that's you!!	Let's warm up	here. Wear your	of the year.	20 minute break
Two \$10 EL	with hot	favorite	Wear your ugly	as I read a story
Pueblito gift	chocolate!	sweatshirt.	Christmas	to your class.
cards will be	Cocoa packets		sweater. (Three	
drawn at 1:00	and candy		winners will get \$5 Sonic card)	the second
p.m. (All staff names	canes in the		card)	States and see and see
will go into the drawing.)	workroom!			You Are Special
			A 2	HAX LUCADA
	and the second s	MUSTANG	🗮 🚉 🎘 🕅 👌	HAA LUCADE
Sallin .	C. C			
State State				



Mound Valley Grade School

News and Notes

December 2020

Important Dates:

- 1 4:00 BB Girls vs Coffeyville at Coffeyville
- 5 Jr. High BB Tournament @ Cherryvale
- 10 4:00 BB vs AGS at MVal
- 14 4:00 BB vs Edna at Edna
- 15 4:00 BB at Meadow View
- 20-4 No School-Christmas Break

(This calendar is subject to change. Please check the Mound Valley calendar on the district website for changes and updates at usd506.org Click on the Calendar button, then choose the Mound Valley calendar. You may have to choose the current month to update the calendar.)



• P.E. Skating Unit

A big "Thank You" goes to Coach Chas Thompson for organizing the skating unit and to PTO for supporting the activity. The kids will have a great time and learn new skating skills.



• Athletics

Basketball season is here! Student Athletes are working hard for a great season.

• Inclement Weather

In the event of inclement weather or mechanical breakdown, school may be closed or starting time delayed. The automated phone system will be implemented. However, please check the following stations for school closings in the event of a system failure: KOAM-TV (channel 7) KODETV (12) KKOW 96.9 FM KGGF 690 AM KLKC 93.5 FM KOBC 90.7 FM

• Christmas Program

Due to Covid-19, we will not have our annual Christmas program. Hopefully, we will be able to have a Spring program.



Transportation Corner/News

Parents, I just wanted to pass along some praise for our students and a few reminders that you can talk to your children about. Since the beginning of school, I have been able to fill in as a

substitute driver for several of our drivers and I have also been able to do a few "ridealong" evaluations of some drivers. The following is what I have noticed that I would appreciate you

knowing about and also passing along to your child. #1. The majority of our students are doing an excellent job of wearing the masks while riding.

Please remind them that it is impossible for us to social distance while on the bus so wearing the mask is essential in doing their part during this pandemic. #2. The majority of our students follow our riding rules but we can always do a few things

better. #3. The majority of our students are pleasant and practice good manners. It means a lot to the drivers and to me when we get a "good morning" or "hope you have a good evening Mr. Bus Driver". I would also note that our drivers do a great job of greeting and engaging the students as the enter or exit the bus. This may not seem like much but developing these "soft skills" such as how to appropriately engage with an adult go a long way in later life. With that said, a couple of things that our riders can do a better job of and help protect them as they ride include ...

#1. If sitting next to the aisle the student needs to keep their body out of the aisle. Many students want to lean out to talk to someone across or at an angle or behind them. If the driver has to go hard on the brakes the student has a greater chance of being injured. Bus seats are designed using what is called "compartmentalization" but it is only effective if the rider stays fully in the compartment. #2. The student sitting next to the aisle not only needs to keep their body out of the aisle but also their book bag. The greatest blind spot for the driver is that area directly behind the bus and being able to see out that back door glass is crucial. It is nice to know when we have a car in that spot and it decides to pass us. On behalf of the transportation department we want to wish you a very Merry Christmas!

Tony Blackwell, Transportation Director

- Pre-School Screenings
 - If you know of a child who is three or four years of age please inform them of our Pre-School screenings. Please call the office to arrange for a screening time.



• Health

The single best way to prevent seasonal flu is to get vaccinated each year, but good health habits can also help stop the spread of germs and prevent the flu. Follow these everyday tips:

- Avoid close contact with people who are sick. Keep your distance from others when you are sick, too. That means no work, school or running errands if you aren't feeling well.
- Cover your mouth and nose with a tissue when coughing or sneezing. The flu is

spread by cough, sneezing, or unclean hands.

- Clean your hands. And do it often. If soap and water are not available, use an alcohol-based hand rub.
- Don't touch your eyes, nose and mouth. Germs spread this way.

Clean and disinfect surfaces and objects that may be contaminated with germs.

The Centers for Disease Control and Prevention calls hand washing "a do-ityourself vaccine." But are you doing it the right way? Just remember these five easy steps:

1. Wet your hands using warm or cold running water

2. Lather with soap (don't forget backs of your hands, between your fingers and under your nails)

3. Scrub for at least 20 seconds (Humming the "Happy Birthday" song from beginning to end twice is all the timer you need)

4. Rinse your hands well under clean, running water

5. Dry your hands using a clean towel or air dry them



LABETTE COUNTY HIGH SCHOOL



Principal: Shane Holtzman USD 506 Altamont, KS 67330 620-784-5321

Asst. Principal: Ed Raschen

Eric Britts - Machine Shop:

We have started a new project in the Precision Machining classes. The students are all building spring centers. These are used to hold taps straight when tapping holes using either a mill or lathe. It's mostly lathe work with a little grinder and saw too. We have a new rotation in the Intro class. We are finished with safety tests and are currently going over different precision measuring tools. We will start on projects toward the end of this week.

The shop is in pretty decent shape. I'd like to pursue getting the graphics screen repaired on the Hurco CNC machine. I'd also like to set up one toolbox as a sample of what I'd like to have for each student per hour. We spend a lot of time traveling back and forth to the tool crib for items. This would provide the tools needed to be close at hand. Of course we are all looking forward to the Christmas break!

Misty Burke - Psychology/College Orientation:

<u>Psychology</u>- We completed our units on child development, moral reasoning, and social psychology. Students learned about how social and cultural events impact individuals and shape their reactions. We discussed social roles and cues as well as scripts which guide behavior in specific environments. Due to the schedules not matching up, students are preparing for finals this week in General Psychology. Next, we will finish the semester learning about psychological disorders and how to provide mental health first aid if someone is in need.

<u>College Orientation</u>-It's been a busy semester in College Orientation! Students have applied to their top two or three choice schools and completed the FAFSA for financial aid. We have been discussing housing and budgeting as students look at the next steps of the college process. Several students met the criteria for the Hagan and Rudd Foundation scholarships and have submitted applications to those full-ride scholarship competitions. Five students were nominated and submitted scholarships to KSDE for the Presidential Scholarship competition. We had one student, Dakota Payne, who has been selected to move forward to the second round in January. Lastly, students have been making contacts for letters of recommendation for upcoming scholarships after the first of the year.

Kylie Booth – English:

<u>English I:</u> Students have been reading short stories, diving into the fun world of fiction. They are currently writing their own creative stories based on "The Gift of the Magi" by O. Henry. This creative writing is really allowing the students to hone their figurative language and editing skills.

<u>Pre-Composition</u>: Students recently finished reading and reflecting on *Making the Most of Your Life: Eight Motivational Stories & Essays.* They also turned in their final essay, which was a cause and effect essay that explored a relevant topic of their choice from today's society. Currently, they are working on their grammar and writing skills as they prepare for their upcoming final exam.

<u>Composition I:</u> Students have officially finished their work with *Frankenstein*. To wrap this novel up, students created and presented TED Talks about a topic that was relevant to both the real world and the ideas presented in the novel. Then we watched *Young Frankenstein*, a parody of the classic tale. Students had to write a compare and contrast essay that highlighted the differences between the novel and parody. Those differences had to relate to one of the following: themes, golem characteristics, motifs, or philosophical issues. Currently, they are working on their grammar and writing skills as they prepare for their upcoming final exam.

Floretta Haggard - Science:

The chemistry classes are learning the college prep method of writing up experiments. The students share their lab write ups with other members of the class. The labs are not conducted until the write ups have been approved. The write ups for two labs, Magnesium Magic and Fizz and Fizz, will be due this week. The labs will be performed next week. An evaluation sheet is completed for each student for each lab. This evaluation includes the write up and the conduction of the experiment. The lab is an essential part of the chemistry course. The lab is based upon the recommendation of college labs.

Broc Wolfe - Science:

<u>Biology</u>: Finishing up our Unit over Chemistry in Living things. This last lesson on it we are covering the importance and flexibility of Carbon. Also reviewing the four biomolecules (proteins, carbohydrates, lipids and nucleic acids) and their structures and qualities of each one.

<u>Environmental Science</u>: Enviro has been coving the Unit over populations especially human populations and how they are changing. We covered carrying capacity last week and will be doing a yeast population science lab to simulate carrying capacity this coming Friday 12/11/20.

Heather Wilson - Theatre:

Speech--

Our college speech students have recently completed the persuasive speaking unit, where they had to persuade the audience regarding their topic with a 5-7 minute speech, after analyzing the audience.

After Thanksgiving, they worked on extemporaneous speaking where they drew a topic and attempted to create a speech with very little time. Next up is a special occasion speech where they will choose a real life occasion (like a wedding, funeral, awards ceremony) and give the speech that is appropriate at that occasion. It's a very practical speech and helps them with real world soft skills.



LABETTE COUNTY HIGH SCHOOL USD 506



Principal: Shane Holtzman USD 506 Altamont, KS 67330 620-784-5321

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2nd and 4th Hour Beginning Theatre--

These students are learning theatre vocabulary and creating improvisational skits to present those words. Also, they recently began reading the classic play, "Our Town" by Thorton Wilder as a class. They will analyze the play for theatre understanding, but it also presents the theme of living life to the fullest, and "appreciating life while you live it." Students will write thank yous to loved ones in their life.

<u>6th hour Beginning Technical Theatre/Advanced Technical Theatre</u>-- These students are learning about different famous musicals as a starter activity in class. Then we have been learning the basic unit of construction which is a flat. We have created practice flats out of cardboard and converted them to a 1"= 1' scale. We also have learned new painting techniques such as scumbling and stippling, and applied them to our practice flat. Soon we will be designing for the next production "Tarzan," after we get the script read and analyzed.

<u>The LC Theatre Program and International Troup #6290:</u> was recently awarded a superior rating in group musical from the performing of the song: "*Great Expectations*" that we entered into the KS/Texas/Oklahoma thespian festival in early November. This song that included 12 LCHS students and was awarded a bid to nationals to compete in the online festival in June. (Brooke Chavez Martinez, Paighton Hall, Kolby Kastler, Saige Smith, Jolee O'Brien, Anthony Pearson, Joseph Ramsey, Cadence Searles, Corbin Thomsen, Matthew Thompson, Abi Van Leeuween, and Shelbi Wilson.) Dane DeTar also entered the song, "What Say You Meg" from <u>the Last Ship</u> and was also awarded a superior rating and will be able to attend nationals.

In addition, we competed in group design challenge and received excellent ratings, Lathe Smith competed in scenic design and received excellent ratings, Marlee Mikel participated in solo music theatre and received excellent ratings, and Brooke Chavez-Martinez competed in solo dance and received excellent ratings. We are proud of all these students! Brooke and Dane also both received over 30 callbacks from major colleges and universities from their college audition tapes that they sent out during festival. (Example University of Oklahoma, Hussian University of LA, and University of Texas, among many others)

The club and organization also just created care packages for college theatre alumni that graduated in 2020. Each year we give snacks and goodies and letters of support to those newly graduated. We hope it lifts their spirit and is a service project.

Ten new members of Troupe #6290 will be inducted in the formal induction ceremony on Wednesday, December 9 at 7:45 a.m. These participants had to be

involved in acting and technical roles in productions, equivalent to 100 hours of school theatre. We are proud of these new national ITS members. Now they are eligible for scholarships and awards.

<u>IV Basketball</u>-- The season is underway with 30 players and 3 managers. We are learning and growing as athletes and as young ladies. This sport is good for the team and its mental health as we are exercising and challenging our bodies and minds. We competed with a very solid Emporia team on Friday and battled the whole game.

Marty Warren - Electronics:

<u>Fundamentals of Electronics</u>- Students are learning OHM's law with Series, Parallel, and Series-Parallel circuits. The students are doing several labs using the meters to measure and calculate the necessary elements of the circuits.

<u>Emerging Technologies-</u> Students are covering different means of coupling amplifiers together to provide maximum amplification with minor distortion. They are currently building the Darlington-Pair amplifier which gives major gains in power, voltage, and current.

<u>Digital Electronics- Students</u> are learning different uses of building encoders and decoders to show how to change Decimal to Binary and back to Decimal. They are learning the different codes such as 8421, 7421, 6311, Bi-Quinary, 84-2-1, Gray, Hollerith, and Excess-3 codes.

<u>Advanced Electronics-</u> Students are working on individual projects such as meters, radios, televisions, heaters, weather forecaster, electric piano, and anything else that comes our way.

Lindsey Wilson – English:

<u>In English III</u>, we recently began our American Lit novel study over <u>The Water</u> <u>Seeker</u>, a historical fiction novel that takes place in the life and times of characters on the Oregon Trail. To set the stage for this novel, students were able to play the vintage 90's version of the Oregon Trail computer game, complete with many family members dying of dysentery or failed attempts of trying to ford the river. I was able to get a class set of these novels fully funded through a DonorsChoose campaign in October. We have been alternating between individual and group reading, as well as listening to the Audible audiobook version, which has an amazing narrator.

<u>In Honors English II</u>, we recently began reading <u>Long Way Down</u> by Jason Reynolds. Jason Reynolds is the 2020-21 National Ambassador for Young People's Literature. Students completed a pre-reading activity using a modified version of a "station activity". Instead of doing typical stations where students are moving from table to table, I created a hyperdoc with each station's activities listed so they could



LABETTE COUNTY HIGH SCHOOL



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complete the activity without ever leaving their chair: <u>Long Way Down: Pre-Reading</u> <u>Stations</u>

Students have also been completing a digital workbook as we read. Here's a copy: Long Way Down: Student Workbook This format has been really great with regard to ease of use for students who are physically in the classroom and those students who are learning remotely. Through a "Wish List" campaign on Amazon.com, I was able to get enough copies of this novel donated so that we have a full class set of these as well. This is a fast-paced read that we will have finished before we leave for Christmas Break. The author narrates the story in the Audible audiobook version so we've been listening to him read portions, as well. This novel is written in free verse, which acts as a nice segway for us to move into our poetry unit when we come back from Christmas break.

Today, all classes were introduced to some extra credit opportunities through a new Choice Board platform. Students are able to choose 1 or 2 projects that they would like to complete for extra credit and then present their project via FlipGrid, which provides a space for class video presentations, as well as a space for students to provide feedback to each other. Here is a link to our Choice Board (the + on each option provides instructions for each task): <u>Choice Board: Fall Semester Extra</u> <u>Credit</u> FlipGrid has been another great tool that is easily accessible to both inperson and remote learners. We have a lot of fun with FlipGrid!

It's been a busy season, but we're having quite a bit of fun and learning lots along the way!

Thanks for taking time to check out what's happening in Room 118.

Lisa Chapman – English:

<u>Honors English 3</u> with Mrs. Chapman: We are in the middle of our study of John Howard Griffin's novel *Black Like Me.* My students and I have been engrossed in the paradox of the dreadful experiences wrapped up in the beauty of Griffin's writing of his 1959 social experiment. We are looking at the themes of appearance and identity (how a person moves through society noticed or unnoticed), unity and division (how our lack of dialogue with each other leaves us unable to understand), and fear and violence (how fear of the unknown or the misunderstood leads to the latter). We are learning a lot of new vocabulary and appreciating the beauty of skilled writing techniques at work inside of Griffin's words. As we finish the novel next week, I have teamed up with Mr. Reliford to discuss in the format of a focus group the experience of reading this important piece of literature.

<u>English 2</u> with Mrs. Chapman: We are deep in the jungles of Vietnam with Tim O'Brien and the rest of Alpha Company as they fight this war and all of its

complexities in Tim O'Brien's novel *The Things They Carried*. We are looking at physical and emotional burdens, the fear of shame, the power of friendship, and how "stories [join] the past to the future." We are learning new vocabulary and military slang and looking at how O'Brien uses figurative language and stream of consciousness writing.

Kim McMunn – Health Careers:

<u>Health II and IV</u> are finishing their college classes. Medical Terminology had 28 students and all just took their finals. There are 6 that took CNA. Three already tested and received their certification and 3 more will be testing soon. We are starting CPR training. Mr. Leake and I have been working to get kids enrolled in LCC health related classes for spring since we still cannot do job shadowing. Students have the following options: CNA, Basic Nutrition, OSHA, Phlebotomy and Advanced Medical Terminology.

<u>Health I and II</u> have had many good speakers. (PSU nursing students did teaching on dental care, Mona Garrett about different cultures and health care, Chelsea Bradfield about being a nurse practitioner, Audra Cochran, our school nurse and Brandi Irish, recruiter from LCC to tell about all 5 health degrees offered at LCC.) Both classes continue to learn medical abbreviations and medical terminology.

<u>Health II</u> just finished giving their presentations about medical history. They have also learned about how different cultures look at health care differently. We have just started on medical math and how to use the metric system in health care. Health I has studied the skeletal system. Students read magazine articles related to current information for promoting healthy lifestyles and then presented info to the class. They have also learned about location and names of pulses as well as how to take their pulse. We have had discussions about changes in Health care in past 40 years and that they will continue to see changes as they go into the professions.

Teresa Leake - English:

My classes and I were honored and grateful to receive many wonderful classroom materials and alternate seating through Donors Choose this semester. Thank you to all our generous donors!

<u>Freshman English</u> classes are improving their writing skills and capturing their audiences by writing personal narrative stories. Personal narratives are stories about themselves where a lesson is learned as a result of the event. We anticipate reading them before Christmas break!

Why should your group open the Christmas present that is wrapped and sitting in our classroom<u>? Senior English</u> classes are collaborating as they write a persuasive speech to convince the teacher and class to choose them as the recipients of the gift. This is an enjoyable way to practice correct formatting of a persuasive paper.



LABETTE COUNTY HIGH SCHOOL USD 506



Principal: Shane Holtzman USD 506 Altamont, KS 67330 620-784-5321

Asst. Principal: Ed Raschen

Kyle Zwahlen / Dustin Wiley / Keith Geren – Ag:

<u>Labette County FFA Parliamentary Procedure Team Excels at Contest</u> The Labette County FFA Parliamentary Procedure Team recently competed in the Virtual Southeast District Parliamentary Procedure contest. Weeks of hard work and preparation paid off as the team became District Champions. The team consisted of Charli Alloway, Alex Meister, Sidni Meister, Cecillia Newby, Elsie Sorrell, and Cadence Wheeler. The team will compete and represent the Southeast District at the 93rd Kansas FFA Convention in June.

The FFA Parliamentary Procedure competition consists of members conducting a meeting where they debate a topic dealing with FFA or agriculture. In addition, participants are required to process motions during the presentation, are asked questions concerning parliamentary procedure and are tested on their knowledge of parliamentary procedure.



Labette County FFA Places 1st in the Intermediate Ritual Contest

The Labette County FFA Intermediate Ritual Team recently competed in the Virtual Southeast Kansas FFA Intermediate Ritual competition. The Ritual contest consists of students performing opening and closing ceremonies of an FFA meeting. As a team the Labette County FFA Chapter took 1st place, and becoming the Master Intermediate Ritual team of Southeast, KS. Six members of the team placed first in their respective offices. Individually, Hailey Benson received master President, Kelsey Stringer master Secretary, Madison Brannin master Treasurer, Madison Hayward master Reporter, Elyse Clevenger master Sentinel and Tanner George received master Student Advisor.



Labette County FFA Leadership Team Wins District Leadership Contest

The Labette County FFA leadership team recently competed and brought home 1st place in the virtual Southeast District Leadership contest.

The 2020 Labette County FFA leadership team consisted of Charli Alloway, Claire Carnahan, Gracie Gatton, Kylie March, Taya Maxson, Alex Meister, Sidni Meister, Cecilia Newby, Elsie Sorrell, Cameron Vail, Cadence Wheeler.

The team competed in three separate contests that make up the FFA Leadership contest. The team placed 4th in agricultural/FFA information, placed 2nd in the ritual contest, and finished the day off with a 1st place finish in the parliamentary procedure contest.

Individually, March placed 5th and Sorrell 10th in agricultural/FFA information. Vail received master secretary and Wheeler master student advisor of the ritual contest. The team's 1st and 2nd place finishes in parliamentary procedure and ritual qualifies Labette County to represent the Southeast District at the state-wide parliamentary procedure and ritual contest at the 93rd Kansas FFA Convention in June. The combined scores of the three separate events put Labette County at a first-place finish overall.



Principal:

LABETTE COUNTY HIGH SCHOOL USD 506 Altamont, KS 67330 620-784-5321



Asst. Principal: Ed Raschen

Shane Holtzman620-784-5321Ed RaschenFFA Leadership contest consists of three components: officers take a 100 question
written exam covering agricultural/FFA information; six members of the team
completes a parliamentary procedure demonstration, where members debate a
topic and move motions in a meeting setting; and officers complete opening and
closing FFA ceremonies where competitors are judged on how well they recite their
individual officer part. An overall ranking is reached by a combination of the three
component scores.

The Labette County FFA Advisers and members are extremely proud of the team and wish them the best of luck as they prepare for the Kansas FFA Convention. The chapter would also like to thank the Western Way Cowboy Church for letting the team perform the contest at the Church.



Activities going on in the Agricultural Department/LCHS FFA Chapter Milan Wiley Memorial Calf Classic

We just completed the annual Milan Wiley Memorial Calf Classic. Twenty-nine students participated in the Annual Milan Wiley Memorial Calf Classic.

<u>Brief Description</u>: Students and or their families brought a weaned calf from their operation to the school farm. The Bartlett Coop provided all the feed, vaccine and medication for the calves. Students got the opportunity to learn practical and hands-on lessons for caring for cattle. The cattle were weighed in and processed (vaccinated and dewormed) on Tuesday, Nov. 3 and cattle were weighed off on Tuesday, Nov. 23.

Results of event:

Light weight Heifer Division pounds	- 1 st place – Kaylee Dillow's Heifer gained 137
-2	nd place – Gage Winters Heifer gained 94 pounds
Heavy weight Heifer Division pounds	- 1 st place – Taya Maxon's Heifer gained 90
-2	nd place – Alyssa Barragar's Heifer gained 86 pounds
Light weight Steer Division - 1 pounds	st place – Trace Falkenstien's steer gained 122
- 2	2 nd place – Alex Meister's steer gained 112 pounds
Heavy weight Steer Division pounds	- 1 st place – Sydney Foster's steer gained 128
- 2 nd place – Riley Bebb's steer	gained 116 pounds

Rob Page / Carrie Case / Christian Wacker / Allie Kashka – Math Department: Math Department - Students of the Week for November

Ridley Lynn, Claire Carnahan, Alyssa Barager, Camden Farrow, Linsey Dickerson, Anna Dean, Holden Vail, Karli Griggs, Caelin Templeton, Justin Robinson, and Charli Alloway

USD 506 – Labette County

December bills and financial reports Total Bills:

Presented December 14, 2020 for Board Approval

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DATE 12/10/20 STATUS - O- R- -

UNIFIED SCHOOL DISTRICT #506 BANK 00101 LABETTE BANK CHECKING

MAPP2 LIST OF WARRANTS

Purchase FND Order #	SACCT	Date Check Sts Paid No.	Vendor No. Name	Order Amount	Amount Pay Paid Typ		Description
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		111220 85883 0		47.47		Multiples	FOOD SUPPLIES
Total	for Ck	c.# 85883	97.43				
			5085 CENTURYLINK/EMBARQ	51.61	51.61PF	420081654	PHONE SERVICE
201448-02 016	04016	112420 85890 0	0881 GREENTEK ENERGY SYSTEMS LLC	20,210.00	664,90PP	G122160	DISTRICT LIGHT BULB
004821-01 096	61060	112420 85891 0	0479 JOURNEYED.COM, INC	2,450.00	2,450.00PF	10404496	ADOBE K-12 NAMED US
210611-01 006	12620	112420 85892 0	6926 VERIZON WIRELESS	964.92		Multiples	CELL PHONE SERVICE
		112420 85892 0		189.96		Multiples	CELL PHONE EQUIPMEN
		112420 85892 0		413.56	413.56PF	Multiples	CELL PHONE SERVICE
		.# 85892	1,568.44				
		113020 85893 0	1739 VISA	8,896.45		CARD 6531	TRANSITION ROOM SUP
		113020 85893 0	2	8.64		CARD 6531	DESK CALENDAR
		113020 85893 0		200.00		CARD 6531	MASKS FOR THEATER R
		113020 85893 0		642.20		CARD 6531	GIRLS STATE GOLF RO
		113020 85893 0		72.00		CARD 6531	GIRLS STATE GOLF
		113020 85893 0 113020 85893 0		62.16 272.85		CARD 6531 CARD 6531	GIRLS STATE GOLF ME STATE CROSS COUNTRY
		113020 85893 0 113020 85893 0		153.85		CARD 6531 CARD 6531	STATE CROSS COUNTRY
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		.# 85893	1,707.10	170.92	170.9211	CAND 0001	THEORY OF RELATIVIT
			0239 COLEMAN SIDNEY	120.00	105 00PF	FGS 12/3 RB RF	EGS 12/3 BASKETBALL
			3313 MYERS DANNY	120.00			EGS 12/3 BASKETBALL
			0335 WALMART COMMUNITY/RFCSLLC	31.68	31.68PF		MVAL PAINT GRIEF GR
027121-01 006				56.58		Multiples	EGS LUNCHEON/GRIEF
033221-01 117				13.11	13.11PF		M VIEW ECHO SUPPLIE
033321-01 006				149.40	149.40PF		FACE MASKS
201617-02 024	04024	120120 85896 0		8,325.00	37.81PP		FOODSERVICE FOOD S
201621-02 024	04024	120120 85896 0		25.00	20.11PF	111420	FOOD SUPPLIES
201650-01 006	04006	120120 85896 0		300.00	97.96PP	102920	P/T FOOD
210204-01 006	13800	120120 85896 0		200.00	55.52PP	Multiples	ART SUPPLIES
210331-01 034				1,500.00	21.72PP	111020	SCREEN PRINTING MAT
210484-01 034				2,500.00	607.57PP	Multiples	GROCERIES/CULINARY
210557-01 006				64.86	64.86PF	110320	SCIENCE EGG DROP SU
210569-01 024 2				14.23	14.23PF		FOOD SUPPLIES
210578-01 006 3				142.57	142.67PF		DRAMA SUPPLIES
210583-01 096 (250.00		Multiples	CROSS COUNTRY BANQU
210597-01 006				8.25	8.25PF		MATH GEOMETRY POSTE
210617-01 006 2				48.91		Multiples	BUS BARN SUPPLIES
210617-02 096 6			1 540 77	15.84	15.84PF	Multiples	PAINT
		.# 85896	1.549.77	140 50	140 5005	400000	
			0936 AMERICAN BAND ACCESSORIES LLC	142.50	142.50PF		MEMBERSHIP RENEWAL
			1744 APPLE COMPUTER INC.	648.75 285 697 00	648.75PF		LC & SPLITFACE LOGO
			9506 COLUMBUS USD 493	285,687.00 125.00	285,687,00PF		150 13" MACBOOK PRO 11/14 JH WRESTLING
			2990 J. P. GOLF	620.00	620.00PF		BOYS GOLF PULL CART
			0196 MCCARTY OFFICE MACHINES	3,750.00	3.750.00PF		REFURBISHED CANON I
004621-01 096 5				1,696.50	1,696.50PF		COPIER STAPLER, FUS
				_,	2,000,00,1		

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005221-02 096 51360 120220 85902 0	1,141.20		BGS CANON IMAGERUNN
035021-01 006 13860 120220 85902 0	46.73	46.73PF P86048-00	AVERY LABELS
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201621-01 024 04024 120220 85903 0 1018 MUCKENTHALER	50.00	46.36PF Multiples	NON FOOD SUPPLIES
210029-02 096 51355 120220 85904 0 0724 NEARFALL LLC	1,307.00	1,307.00PF 0018	GIRLS WRESTLING WAR
034121-01 026 30050 120220 85905 0 1698 PROACTIVE COACHING LLC	38.00	38.00PF 5666	PARENTS ROLE IN ATH
210601-01 007 78003 120220 85906 0 5470 SEK INTERLOCAL #637	8,689.00	8,689.00PF SP ED ESSER	
210229-01 088 88590 120220 85907 O 1082 SNAP ON INDUSTRIAL	4,710.93	4,710.93PF ARV/4509511	
002921-01 096 61060 120220 85908 O 1739 VISA	7,247.22	34.95PP CARD 2860	VIXIA HFG60, ACTI D
005021-01 096 61060 120220 85908 0	48.40	48.40PF CARD 2860	5 ACER R11 MICROPHO
029921-01 117 11708 120220 85908 0	26.97	26.97PF CARD 3553	ECHO SUPPLIES
029921-02 117 11708 120220 85908 0	19.86	19.86PF CARD 3553	ECHO SUPPLIES
033521-01 117 11708 120220 85908 0	139.95	139.95PF CARD 3553	PORTABLE PA
033621-01 006 13910 120220 85908 0	76.42	76.42PF CARD 3553	CONSTITUTION PENCIL
210490-01 006 12350 120220 85908 0	30.00	30.00PF CARD 2951	INSTRUCTIONAL VIDEO
210491-01 096 61449 120220 85908 0	266.85	266.85PF CARD 2951	JH BASKETBALL TICKE
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210585-01 006 13800 120220 85909 O 1204 WEAVER KEN	900.00	900.00PF FALL MUSICAL	ACCOMPANIST FOR THE
210476-01 096 61453 120220 85910 O 1687 WEISSMAN	429.10	429.10PF 214042117	DANCE TANKS, TOPS,
210495-01 007 78001 120220 85911 0 0217 ALL MEDIA INTEGRATION LLC.	1,970.15	1,934,96PF AMII6435	MICROPHONES/BODY PA
210613-01 096 51355 120220 85912 0 4005 ALL SEASONS FLORAL	60.09	60.09PF 021979	GENERAL SUPPLIES
210624-01 006 15250 120220 85913 0 0063 CITY OF MOUND VALLEY	207.10	207.10PF Multiples	WATER SERVICE AT MD
210624-02 006 15850 120220 85913 0	150.00	150.00PF Multiples	SEWER SERVICE AT MD
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100064-01 006 13540 120220 85914 O 4001 CONWAY, MICHELLE	134.55	134.55PF NOV MILEAGE	NOV MILEAGE
210631-01 006 13500 120220 85915 0 0932 CULLIGAN OF INDEPENDENCE		44.75PF 93427	CULLIGAN WATER & CO
210350-01 006 13500 120220 85916 0 0774 DEMCO INC	605.28	556.59PF 6856622	LC & ELEMENTARY LIB
210621-01 096 61140 120220 85917 0 1596 DRINGENBERG LLC	21.50	21.50PF 11-6-2020	4" CELL COVE PIPE
210485-01 006 13800 120220 85918 O 4027 FLINN SCIENTIFIC INC	864.00	783.99PP 2519521	SCIENCE LAB SUPPLIE
210062-01 096 51355 120220 85919 0 3425 GREENBUSH	17,625.00	1,468.75PP 148947	20/21 PAYROLL SERVI
210598-01 034 44150 120220 85920 0 9933 HIGHTOWER CATTLE SERVICES	46.00	46.00PF 12837	NITROGEN TANK FILL
210372-01 006 13800 120220 85921 0 9616 J W PEPPER	102.48	129.46PF Multiples	DISTRICT/STATE AUDI
210620-01 006 22800 120220 85922 0 3935 KANSAS DRUG TESTING INC.	265.00	265.00PF 68850	RANDOM TESTING FEES
034021-01 026 30050 120220 85923 0 1696 KASPA	50.00	50.00PF 124	KASPA ZOOM CONFEREN
210614-01 096 51355 120220 85924 0 0775 KBI	141.00	141.00PF 9295	
210616-01 006 22800 120220 85925 0 5161 KDHE BUREAU OF ENVIRON. REME		10.00PF Multiples	
210616-02 006 22800 120220 85925 0		10.00PF Multiples	
210616-03 006 22800 120220 85925 0	10.00	10.00PF Multiples	
Total for Ck.# 85925 30.00			
036921-01 006 13910 120220 85926 0 6562 LASER DESIGNS	7.65	7.65PF 2600	NAME PLATE
025521-01 006 17050 120220 85927 0 1267 LEARNING A-Z	115.45	115.45PF 2987124	
	10.34	10.34PF 22382	
210626-01 096 51355 120220 85929 0 1409 MCANANY VAN CLEAVE & PHILLIF		205.00PF 861714	
	1,817.00		
210354-01 006 12450 120220 85931 0 0718 PRAIRIEFIRE COFFEE ROASTERS	40.90	40.90PF 1248376	
210627-01 100 99050 120220 85932 0 0166 RETAILERS' SALES TAX	282.76	282.76PF NOV SALES TA	
	20217.0		

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LIST OF WARRANTS

BANK 00101 LABETTE BANK CHECKING

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210594-01 006 15850 120220 85934 0 1699 SEK SANITATION SERVICES, LLC	195.00	195.00PF 14047	TRASH SERVICE @ MDV
100060-01 006 12350 120220 85935 0 0957 TRAXSON TIM	38.87	38.87PF 11/11/20	EGS TEACHER APPRECI
210619-01 016 20210 120220 85936 0 1394 TWIN VALLEY ELECTRIC CO-OP	2,654.91	2,654.91PF 3048	LED STREET LIGHTS -
210596-01 006 12680 120220 85937 0 9694 US POSTAL SERVICE	600.00	600.00PF ACCT 17658097	
210396-01 006 12080 120220 85938 0 9094 03 F031AL SENTICE 210326-01 096 61453 120220 85938 0 1309 VARSITY SPIRIT FASHIONS	394.70	184.30PF 73600908	DANCE TEAM TOPS & L
	716.38	716.38PF Multiples	MAINT SUPPLIES
210648-01 096 61140 120320 85939 0 4167 ACE HARDWARE	52.00	52.00PF ALA9396TU	METAL FOR STUDENT P
210603-01 034 43550 120320 85940 0 1673 ALRO STEEL	369.50	369.50PF 5942-579483	CONDUIT, WIRE
210650-01 096 61140 120320 85941 0 4682 AMERICAN ELECTRIC COMPANY	2,000.00	402.60PP 1120048	STEEL FOR STUDENT A
210227-01 034 44150 120320 85942 0 9824 ATLAS STEEL		402.60PP 1120048	WELDING STUDENT PRO
210457-01 034 44300 120320 85942 0	2,500.00		STEEL FOR AG STUDEN
210632-01 034 44150 120320 85942 0	1,000.00	1,030.56PF 1120128	STEEL FUR AG STUDEN
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210645-01 096 61140 120320 85943 0 0026 BAUGHER EQUIPMENT INC.	61.95 10.24	10.24PF 111420	TRIP MEAL REIMBURSE
100061-01 006 22800 120320 85944 0 1171 BLACK, STEVE		191.00PF 782502	FEED, HAY & MINERAL
210606-01 034 44150 120320 85945 0 3696 COFFEYVILLE FEED & FARM	191.00		GAS SERVICE @ BGS
210625-01 096 61369 120320 85946 0 1575 CONSTELLATION	108.00	108.00PF 3051616	
210625-02 096 61359 120320 85946 0	112.72	112.72PF 3051616	GAS SERVICE @ EGS
210625-03 096 61367 120320 85946 0	69.49	69.49PF 3051616	GAS SERVICE @ MDVAL
Total for Ck.# 85946 290.21	46.00	10 0005 110000	
100062-01 006 22800 120320 85947 0 1927 FUENTEZ ROBIN	46.00	46.00PF 110220	DRIVERS LICENSE REN
210615-01 117 11709 120320 85948 0 3425 GREENBUSH	500.00	500.00PF 150007	21ST CENTURY EVALUA
	4,564.71	4,564.71PF Multiples	CUSTODIAL SUPPLIES
210605-01 006 14440 120320 85950 0 0355 JOSTENS, INC.	627.57	627.57PF 25159645	DIPLOMAS
210636-01 006 14440 120320 85950 0	861.41	861.41PF Multiples	DIPLOMA & COVERS
Total for Ck.# 85950 1,488.98	0.006.45		
201630-01 055 04055 120320 85951 0 1374 KESLER PHOTOGRAPHY	8.896.45	50.00PP LC HOMECOMING	
210646-01 096 61140 120320 85952 0 0830 LABETTE HARDWARE	1,125.69	1,125.69PF Multiples	MAINT SUPPLIES
028021-01 096 61449 120320 85953 0 5585 MCGUIRE WANDA	42.00	42.00PF 111320	3 CHEER TOPS ENLARG
210651-01 006 22700 120320 85954 0 0210 NAPA/GENUINE PARTS COKC			PARTS
210644-01 006 22700 120320 85955 0 0621 OAKLAND LUBRICATION COMPANY,	131.45		
210644-02 006 22700 120320 85955 0	573.65	573.65PF Multiples	55 GAL DEF, OIL
Total for Ck.# 85955 705.10	107.04	107 0405 14 14 4-1	
210637-01 006 13800 120320 85956 0 1177 PALEN MUSIC CENTER	197.94	197.94PF Multiples	MOUTHPIECE, GONG MA
210647-01 096 61140 120320 85957 0 0474 RODGER SMITH, INC.	47.75	47.75PF LC427253	SLIDE
038321-01 006 22800 120320 85958 0 0334 USD 506 PETTY CASH	100.00	100.00PF PC CHK 3154	RE-UPHOLSTER TRANSI
210622-01 006 12450 120320 85958 0	15.00	15.00PF PC CHK 3155	PC CHK 3155 OFFICE
Total for Ck.# 85958 115.00			TRACH DUND
210640-01 096 61140 120320 85959 0 6599 WCA WASTE SYSTEMS	24.70	24.70PF Multiples	TRASH DUMP
210640-02 096 61140 120320 85959 0	20.52	20.52PF Mult1ples	TRASH DUMP
Total for Ck.# 85959 45.22	0.004.00	447 0000 4000010070	
005421-01 096 61060 120320 85960 0 1744 APPLE COMPUTER INC.	2,994.00	447.00PP AD26918872	IPAD PROS W 3 YR AP
210475-01 096 61453 120320 85961 0 0299 BSN SPORTS	752.76	752.76PF 910662196	GIRLS BASKETBALL SU
210551-01 096 61453 120320 85961 0	1,023.45	1,023.45PF 910642193	GIRLS BASKETBALL SU
210575-01 096 61453 120320 85961 0	305.55	305.55PF 910796226	BOYS BASKETBALL PIN
Total for Ck.# 85961 2.081.76	100 00	100 00DE M VIEV 10/7 P	D MVIEL 19/7 DACVETDA
032321-01 096 61421 120320 85962 0 5213 MACK, CLIFTON	120.00	120.00PF M VIEW 12/7 B	D PRIEW 12// DASNEIDA

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UNIFIED SCHOOL DISTRICT #506 BANK 00101 LABETTE BANK CHECKING

Purchase FND SACCT Date Check Sts Vendor	Order	Amount Pay Invoice Description	
Order # Paid No. No. Name	Amount	Paid Typ	
032221-01 096 61421 120320 85963 0 3313 MYERS DANNY	120.00	120.00PF M VIEW 12/7 BB MVIEW 12/7 B	ASKETBA
210359-01 034 44550 120320 85964 0 3161 NAPA AUTO PARTS	1,000.00	260.33PP Multiples CUSTOMER CAR	
028921-01 096 61449 120320 85965 0 0298 SCHOOL HEALTH	360.66	24.60PP 5511769-03 M VIEW WINTE	
210610-01 096 61453 120420 85966 0 0299 BSN SPORTS	1,145.17	1,145.17PF 910642180 SOFTBALL VIS	
261211-01 096 61421 120420 85968 0 0158 CRITTENDON TOM	90.00	90.00PF BGS 12/7 BB BGS 12/7 BAS	
100065-01 006 13540 120420 85969 0 1647 THOMPSON, CHAS	211.14	211.14PF NOV MILEAGE NOV MILEAGE	
200990-01 096 04096 120720 85987 0 0299 BSN SPORTS	6,812.44	30.35PF 910621113 FOOTBALL GEA	P
	81.00	81.00PF 64642 WRESTLING MA	
210584-01 096 61453 120720 85988 0 1697 EZ FLEX	362.25		
210591-01 096 51355 120720 85989 0 2706 LABETTE HEALTH		•	
210591-02 096 51355 120720 85989 0	374.40	374.40PF Multiples AMBULANCE SE	KVICE @
210618-01 006 22800 120720 85989 0	17.00	17.00PF 06 USD #506 DRUG SCREEN	
210618-02 006 22800 120720 85989 0	94.00	94.00PF 06 USD #506 DOT PHYSICAL	
210618-03 006 22800 120720 85989 0	94.00	94.00PF 06 USD #506 DOT PHYSICAL	
Total for Ck.# 85989 941.65			
005421-01 096 61060 120720 85990 0 1744 APPLE COMPUTER INC.	2,994.00	2,547.00PF AW01154007 IPAD PROS W	
210685-01 006 22700 120720 85991 O 3777 DOYLE GLASS CO.	110.00	110.00PF Multiples WINDSHIELD #	
210685-02 006 22700 120720 85991 0	110.00	110.00PF Multiples WINDSHIELD #	43
Total for Ck.# 85991 220.00			
210665-01 096 61070 120720 85992 0 1701 GARY SCARBOROUGH		1,100.00PF 15650120477883 COMPLEX TRAU	MA TECH
210666-01 006 22750 120720 85993 0 2283 KANSASLAND TIRE OF PITTSBURG	96.60	96.60PF Multiples 281.40	
210666-02 006 22750 120720 85993 0	281.40	281.40PF Multiples TIRES	
Total for Ck.# 85993 378.00			
210668-01 096 61140 120720 85994 O 1772 LOCKE SUPPLY	408.67	408,67PF 41836755-00 TOILET	
210341-01 034 43900 120720 85995 O 3161 NAPA AUTO PARTS	500.00	205,95PP Multiples AUTO SHOP SU	PPLIES
210671-01 096 61140 120720 85996 0 0143 NEVCO SPORTS, LLC	125.63	125,63PF 190449 POWER SUPPLY	
210672-01 096 61140 120720 85997 O 4007 O'BRIEN READY MIX	1,365.00	1,365,00PF 88393 CEMENT	
210674-01 006 22700 120720 85998 0 0554 R&F FARM SUPPLY, INC.	204.14	204.14PF 01-156959 PUMP, GASKET	
210684-01 006 15850 120720 85999 0 1699 SEK SANITATION SERVICES. LLC	195.00	195.00PF 14419 TRASH SERVICE	E @ MOU
210675-01 096 61140 120720 86000 0 0825 SMALLWOOD LOCK & SUPPLY	47.01	47.01PF Multiples DOOR REINFOR	CER
210675-02 096 61140 120720 86000 0	306.24	306.24PF Multiples LOCK, LEVER	
210675-03 096 61140 120720 86000 0	55.96	55.96PF Multiples CYLINDER	
Total for Ck.# 86000 409.21			
210676-01 096 61140 120720 86001 0 6110 STEVE'S LOCK OUT	28.60	28.60PF 1000049878 KEYWAY	
210679-01 096 61140 120720 86002 0 1693 SUPERIOR RENTS - JOPLIN	93.07	93.07PF 162595-3 AERIAL PLATFO	
201630-01 055 04055 120720 86003 O 1485 THE FINISHING TOUCH	8,896.45	522.00PP 110520 PICTURES FRAM	1ED
210678-01 096 61140 120720 86004 O 0669 THOMAS IMPLEMENT	43.88	43.88PF Multiples FITTINGS	
210678-02 096 61140 120720 86004 0	65.15	65.15PF Multiples FITTINGS	
Total for Ck.# 86004 109.03			
210681-01 096 51365 120720 86005 0 1586 TREAT'S SOLUTIONS	6,273.45	6,273.45PF Multiples PAPER TOWELS.	BATHR
210641-01 006 22800 120720 86006 O 4689 VISA	60.45	60.45PF CARD 5889 BUS MEETING E	BREAKFA
210641-02 006 22800 120720 86006 0	6.38	6.38PF CARD 5889 ORANGE JUICE	
210642-01 096 61140 120720 86006 0	99.00	99.00PF CARD 4486 LEAF BLOWER	
210642-02 096 61140 120720 86006 0	189.00	189.00PF CARD 4486 RYOBI BATTER	ES
210642-03 006 22800 120720 86006 0	21.60	21.60PF CARD 4486 DRIVER'S MEAL	S
210642-04 006 22700 120720 86006 0	28.99	28.99PF CARD 4486 TIRE BALANCEF	R CALIP
210658-01 096 61140 120720 86006 0	90.68	90.68PF CARD 5608 PAINT FOR PET	ER
210658-02 096 61140 120720 86006 0	48.92	48.92PF CARD 5608 COMPRESSOR FI	LTER

12/10/20 09:19:55am 03-10-01 wrckjr16.1st dir:>mapp2

DATE 12/10/20

STATUS - O- R- -

UNIFIED SCHOOL DISTRICT #506 BANK 00101 LABETTE BANK CHECKING

Purchase FND SACCT Date Check Sts Vendor	Order	Amount Pay Invoice	Description
Order # Paid No. No. Name	Amount	Paid Typ	
Total for Ck.# 86006 545.02			
100066-01 006 13540 120720 86007 O 1535 WASSENAAR, MICHAEL	137.44	137.44PF NOV MILEAG	
210659-01 006 22700 120820 86008 0 0024 BARTLETT CO-OP	375.00	375.00PF 280827	WINTER ADDITIVE
210686-01 034 44150 120820 86008 0	94.25	94.25PF 457802	FEED FOR CATTLE
Total for Ck.# 86008 469.25			
210660-01 096 61140 120820 86009 0 6949 CDL ELECTRIC INC.	35.00	35.00PF Multiples	MONTHLY MONITORING
210660-02 096 61140 120820 86009 0	35.00	35.00PF Multiples	FIRE MONITORING - T
210660-03 096 61140 120820 86009 0	35.00	35.00PF Multiples	FIRE MONITORING - W
Total for Ck.# 86009 105.00	0.46 00	046 0005 0500411100	
210662-01 006 22700 120820 86010 0 1597 ELECTROLIFE BATTERY COMPANY	346.28	346.28PF 2582411102	
210657-01 096 61140 120820 86011 0 4289 FASTENAL	117.99	117.99PF KSPAR50505	
210664-01 096 61140 120820 86012 O 0414 GRAND RENTAL STATION	175.14	175.14PF Multiples	LIFT RENTAL
210664-02 096 61140 120820 86012 0	175.14	175.14PF Multiples	LIFT RENTAL
210664-03 096 61140 120820 86012 0	65.00	65.00PF Multiples	BIT
Total for Ck.# 86012 415.28	070.00	070 0000 100000	
210661-01 006 22700 120820 86013 0 0799 HY-FLO EQUIPMENT	373.86	373.86PF 133208	PRESSURE HOSE
210070-01 016 20210 120820 86014 0 0161 JONES CHARLES D COMPANY., INC	40,397.88	20.198.94PF 8010112-00	
210663-02 096 61140 120820 86014 0	3,413.33	3,413.33PF Multiples	PUMP
210663-03 096 61140 120820 86014 0	93.90	93.90PF Multiples	PRESSURE SWITCH
210663-04 096 61140 120820 86014 0	148.72	148.72PF Multiples	GAS VALVE
210663-05 096 61140 120820 86014 0	350.96	350 96PF Multiples	ELECTRICAL PARTS
210663-06 007 78001 120820 86014 0	2.640.00	2,640.00PF Multiples	AIR CLEANING SYSTEM
210663-07 096 61140 120820 86014 0	153.25	153,25PF Multiples	ELECTROSTATIC SPRAY
Total for Ck.# 86014 26,999.10			
201630-01 055 04055 120820 86015 0 1374 KESLER PHOTOGRAPHY	8,896.45	150.00PP 534831	PICTURES FRAMED
210667-01 096 61140 120820 86016 0 0909 LAWSON PRODUCTS	703.98	703.98PF Multiples	FILTERS, PARTS
210656-01 096 61140 120820 86017 0 0200 MCKINZIE PEST CONTROL INC.		4,303.50PF 12-2-2020	ANNUAL PEST CONTROL
210669-01 096 61140 120820 86018 0 1118 MCMASTER-CARR	28.17	28 17PF Multiples	TORX SCREWDRIVER
210669-02 096 61140 120820 86018 0	160.16	160.16PF Multiples	Y-STRAINER
210669-03 096 61140 120820 86018 0	26.27	26.27PF Multiples	THREAD SEALANT
210669-04 096 61140 120820 86018 0	35.87	35.87PF Multiples	CONNECTOR
Total for Ck.# 86018 250.47	60.00		DOCK
210670-01 096 61140 120820 86019 0 0212 MIDWEST MINERALS INC	62.08	62.08PF Multiples	ROCK
210670-02 096 61140 120820 86019 0	129.60	- 129.60PF Multiples	ROCK
210670-03 096 61140 120820 86019 0	64.38	64.38PF Multiples	ROCK
Total for Ck.# 86019 256.06	007.00		DADTC
210673-01 006 22700 120820 86020 0 0030 O'REILLY AUTO PARTS	287.36	287.36PF Multiples	PARTS
210673-02 006 17050 120820 86020 0	25.87	25.87PF Multiples	PARTS
Total for Ck.# 86020 313.23	77 40	76 0005 140074	
210683-01 096 61140 120820 86021 0 2174 S & S LUMBER	77.48	76.98PF 142874	TARP, FAUCET
210689-01 034 44150 120820 86022 0 1378 SEK GENETICS	435.00	435.00PF 0124618-IN	ARTIFICIAL INSEMINA
210680-01 006 22700 120820 86023 0 9681 SUMMIT TRUCK GROUP	4,621.00	4,621.00PF Multiples	
210682-01 096 51365 120820 86024 0 1092 UNIFIRST CORPORATION	2,836.68	2,836.68PF Multiples	UNIFORMS, CUSTODIAL
210217-01 006 13500 120820 86025 0 0684 W.T. COX INFORMATION SERVICS	318.51	318.51PF 3088799	MAGAZINE SUBSCRIPTI
210699-01 096 61367 120820 86026 0 0327 ATMOS ENERGY	168.48	168.48PF Multiples	GAS SERVICE @ MDVAL
210699-02 096 61359 120820 86026 0	176.02	176.02PF Multiples	GAS SERVICE @ EGS
210699-03 096 61369 120820 86026 0	139.85	139.85PF Multiples	GAS SERVICE @BGS
210699-04 096 61367 120820 86026 0	212.42	212.42PF Multiples	GAS SERVICE @ MDVAL

12/10/20 09:19:55am 03-10-01 wrckjrl6.lst dir:>mapp2

DATE 12/10/20

STATUS - O- R- -

UNIFIED SCHOOL DISTRICT #506 BANK 00101 LABETTE BANK CHECKING

NUMBERS	85880 -	99999
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Purchase FND SACCT Date Check Sts Vendor Order # Paid No. No. Name	Order Amount	Amount Pay Invoice Paid Typ	Description
210699-05 096 61359 120820 86026 0	212.42	212.42PF Multiples	GAS SERVICE @ EGS
210699~06 096 61369 120820 86026 0	212.42	212.42PF Multiples	GAS SERVICE @ BGS
Total for Ck.# 86026 1,121.61		0	
210609-01 006 13800 120820 86027 0 0046 CAROLINA BIOLOGICAL SUPPLY	2,299.11	923.75PP Multiples	ANATOMY, PHYSICS, Z
210709-01 006 15860 120820 86028 0 0060 CITY OF ALTAMONT	638.88	638.87PF Multiples	UTILITIES
210709-02 096 61290 120820 86028 0	6,259.11	6,259.11PF Multiples	UTILITIES
210709-03 006 15300 120820 86028 0	851.09	851.09PF Multiples	UTILITIES
210709-04 006 14950 120820 86028 0	3,049.91	3,049.91PF Multiples	UTILITIES
210709-05 034 45150 120820 86028 0	295.60	295.60PF Multiples	UTILITIES
210709-06 034 45050 120820 86028 0	2,896.00	2,896.00PF Multiples	UTILITIES
210709-07 034 45000 120820 86028 0	393.79	393.79PF Multiples	UTILITIES
210709-08 034 44950 120820 86028 0	1,411.15	1,411.15PF Multiples	UTILITIES
210709-09 006 23100 120820 86028 0	19.07	19.07PF Multiples	UTILITIES
210709-10 096 61407 120820 86028 0	186.84	186.84PF Multiples	UTILITIES
210709-11 006 22950 120820 86028 0	25.41	25.41PF Multiples	UTILITIES
210709-12 096 61365 120820 86028 0	91.04	91.04PF Multiples	UTILITIES
210709-13 006 15000 120820 86028 0	16.68	16.68PF Multiples	UTILITIES
210709-14 096 61296 120820 86028 0	124.98	124.98PF Multiples	UTILITIES
210709-15 006 15800 120820 86028 0	66.24	66.24PF Multiples	UTILITIES
210709-16 096 61357 120820 86028 0	102.98	102.98PF Multiples	UTILITIES
210709-17 096 61371 120820 86028 0	289.95	289.95PF Multiples	UTILITIES
210709-18 006 15050 120820 86028 0	524.69	524.69PF Multiples	UTILITIES
210709-19 096 61401 120820 86028 0	1,666.63	1,666.63PF Multiples	UTILITIES
210709-20 006 15810 120820 86028 0	301.39	301.39PF Multiples	UTILITIES
210710-01 006 15860 120820 86028 0	66.24	66.25PF Multiples	UTILITIES
210710-02 096 61290 120820 86028 0	145.23	145.23PF Multiples	UTILITIES
210710-03 006 15300 120820 86028 0	70.09	70.09PF Mult1ples	UTILITIES
210710-04 006 14950 120820 86028 0	102.98	102.98PF Multiples	UTILITIES
210710-05 096 61290 120820 86028 0	152.41	152.41PF Multiples	UTILITIES
210710-06 006 15300 120820 86028 0	16.68	16.68PF Multiples	UTILITIES
210710-07 006 15860 120820 86028 0	26.24	26.24PF Multiples	UTILITIES
210710-08 034 44500 120820 86028 0	8.09	8.09PF Multiples	UTILITIES
Total for Ck.# 86028 19,799.39			
210694-01 006 15150 120820 86029 0 0061 CITY OF BARTLETT	172.00	172.00PF ACCT 77	WATER SERVICE @ BGS
210694-02 006 15830 120820 86029 0	150.00	150.00PF ACCT 77	SEWER SERVICE @ BGS
Total for Ck.# 86029 322.00			
210698-01 006 15200 120820 86030 0 0064 CITY OF PARSONS	742.51	742.51PF 05-0133-00	WATER SERVICE @ MDV
210693-01 096 61010 120820 86031 0 0078 CRAW KAN TELEPHONE COOP	11,745.00	11,745.00PF Multiples	INTERNET SERVICE
210693-02 006 12590 120820 86031 0	348.12	348.12PF Multiples	PHONE SERVICE
210693-03 006 12610 120820 86031 0	1,218.42	1,218.42PF Multiples	PHONE SERVICE
210693-04 006 12560 120820 86031 0	290.10	290.10PF Multiples	PHONE SERVICE
210693-05 006 12460 120820 86031 0	753.03	753.03PF Multiples	PHONE SERVICE
210693-06 006 12540 120820 86031 0	464.16	464.16PF Multiples	PHONE SERVICE
210693-07 006 12570 120820 86031 0	318.81	318.81PF Multiples	PHONE SERVICE
210693-08 006 12580 120820 86031 0	365.39	365.39PF Multiples	PHONE SERVICE
Total for Ck.# 86031 15,503.03			
100067-01 006 13540 120820 86032 0 0716 DAMEWOOD-GODDARD AMANDA	329.42	329.42PF NOV MILEAGE	NOV MILEAGE

12/10/20 09:19:55am 03-10-01 wrckjr16.1st

dir:>mapp2 DATE 12/10/20

STATUS - O- R- -

MAPP2 LIST OF WARRANTS

UNIFIED SCHOOL DISTRICT #506 BANK 00101 LABETTE BANK CHECKING

Purchase FND SACCT Date Check Sts Vendor	Order	Amount Pay	Invoice	Description
Order # Paid No. No. Name	Amount	Paid Typ		
210700-01 096 61405 120820 86033 0 1553 EVERGY	1.841.19	1,841,19PF	Multiples	EGS ELECTRIC SERVIC
210700-02 096 61403 120820 86033 0	1,050.23	1.050.23PF		BGS ELECTRIC SERVIC
210700-03 096 61294 120820 86033 0	1,994.77	1.994.77PF	•	
210700-04 096 61292 120820 86033 0				MDVALLEY ELECTRIC S
	2,666.95	2,666,95PF	•	MDVIEW ELECTRIC SER
210700-05 096 61403 120820 86033 0	301.76	301.76PF	•	BGS ELECTRIC SERVIC
210700-06 096 61294 120820 86033 0	268.19	268.19PF	Multiples	MDVALLEY ELECTRIC S
Total for Ck.# 86033 8,123.09				
210417-01 006 13500 120820 86034 0 0118 FOLLETT SCHOOL SOLUTIO		135.20PP	752536	REQUESTED REPLACEME
210696-01 006 15860 120820 86035 0 6727 GREEN ENVIRONMENTAL SV	CS 80.00	80.00PF	Multiples	LCHS TRASH SERVICE
210696-02 006 15840 120820 86035 0	325,99	325.99PF	Multiples	MDVIEW TRASH SERVIC
210696-03 006 15820 120820 86035 0	300,98	300.98PF	Multiples	BGS TRASH SERVICE
Total for Ck.# 86035 706.97				
210711-01 096 51355 120820 86036 0 0398 LABETTE COUNTY	477.76	477.76PF U	USDT00012	LABETTE COUNTY TREA
210695-01 006 12500 120820 86037 0 0246 PARSONS SUN	20.00		11/30/2020	VETERANS DAY AD
210467-01 006 13500 120920 86038 0 1707 ALTAMONT BUILDER'S SUP		276.06PP		LC LIBRARY SHELVES
210499-01 034 44500 120920 86038 0	64.01	9.19PP		IIT PROJECTS
210552-01 006 13800 120920 86038 0	141.29	77.01PP		SUPPLIES FOR 2 THEA
210521-01 034 44150 120920 86038 0	50.00			
210592-01 096 51355 120920 86038 0			Multiples	PAINT FOR FEED BIN
	290.00	296.23PF		REGULATION ROOM BEN
210628-01 034 46400 120920 86038 0	210.00	195.28PP N		SHOP BROOM, ELECTRI
210629-01 034 44500 120920 86038 0	50.00		Multiples	WING NUTS, CARRIAGE
210649-01 096 61140 120920 86038 0	2,750.24	2,750,24PF 1		MAINT SUPPLIES
210692-01 034 44150 120920 86038 0	100.00	25.02PP 1	108338	AG PAINT, ELECTRICA
Total for Ck.# 86038 3.732.58				
210341-01 034 43900 120920 86039 0 3161 NAPA AUTO PARTS	500.00	57.96PF N	Multiples	AUTO SHOP SUPPLIES
210690-01 006 13850 120920 86040 0 0725 QUILL CORPORATION	27.04	27.04PF 1	12716308	FILE FOLDERS
201103-01 034 04034 120920 86041 0 0319 THOMPSON BROS	2,000.00	142.68PP 7	788580	WELDING CLASS CONSU
210362-01 034 43650 120920 86041 0	450.00	85.48PF 7	788578	GAS FOR WELDING
210362-02 034 43500 120920 86041 0	300.00	56.98PF 7		AG WELDING GAS
210447-01 034 43900 120920 86041 0	150.00		RN20110013	AUTO WELDING/CUTTIN
210630-01 034 43650 120920 86041 0	450.00	59.88PP F		WELDING GAS
210630-02 034 43500 120920 86041 0	300.00	39.92PP F		WELDING GAS FOR AG
210677-01 096 61140 120920 86041 0	43.35		RN20110014	CYLINDER RENTALS
210691-01 034 44150 120920 86041 0	500.22	500.22PF M		AG WELDING SUPPLIES
	500.22	500.22FT P	uncipies	AG WELDING SUFFLIES
	00 70		tultiples	
210704-01 024 27950 120920 86042 0 0233 COUNTRY MART	28.75	28.75PF M	•	FOOD SUPPLIES
302211-01 096 61421 120920 86043 0 0158 CRITTENDON TOM	120.00		GS 12/10 BB	BGS 12/10 BASKETBAL
201617-02 024 04024 120920 86044 0 1320 EVCO WHOLESALE FOOD COF		1,307.31PF M		FOODSERVICE FOOD S
210708-01 024 27950 120920 86044 0	26,246.22	26,246.22PF M		FOOD SUPPLIES
210708-02 024 27900 120920 86044 0	553.45	553.45PF M	Multiples	KITCHEN SUPPLIES
Total for Ck.# 86044 28,106.98				
201619-01 024 04024 120920 86045 0 5269 GRAVES MENU MAKER FOODS	200.00	97.08PF 8	324596	NON FOOD SUPPLIES
201619-02 024 04024 120920 86045 0	700.00	74.37PF 8	324596	FOOD SUPPLIES
210706-01 024 27950 120920 86045 0	3,297.77	3,297.77PF M	lultiples	FOOD SUPPLIES
210706-02 024 27900 120920 86045 0	67.67	67.67PF M	•	KITCHEN SUPPLIES
Total for Ck.# 86045 3,536.89				
030221-01 096 61421 120920 86046 0 1700 GRILLOT, TIM	120.00	120.00PF B	GS 12/10 BB	BGS 12/10 BASKETBAL
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12/10/20 09:19:55am 03-10-01 wrckjr16.lst dir:>mapp2

DATE 12/10/20

STATUS - O- R- -

UNIFIED SCHOOL DISTRICT #506 BANK 00101 LABETTE BANK CHECKING

NUMBERS	85880 -	99999
NUNDERS	00000 -	<i></i>

Purchase FND SACCT Date Check : Order # Paid No.		'endor Io. Name	Order Amount	Amount Pay Paid Typ	Invoice	Description
			, modere			
201620-01 024 04024 120920 8604	700	147 HILAND DAIRY	4.500.00	2,311.90PF		FOOD SUPPLIES
210705-01 024 27950 120920 8604	70		9,005.30	9,005.30PF	Multiples	FOOD SUPPLIES
Total for Ck.# 86047	1	1,317.20				
210366-01 034 43700 120920 8604	303	082 KING CASH SAVER	1,000.00		11/05/20	GROCERIES FOR CULIN
210703-01 024 27950 120920 8604	30		11.88	11.88PF	11/13/20	FOOD SUPPLIES
Total for Ck. # 86048		46.68				
201618-01 024 04024 120920 86049	900	205 MARRONE'S INC	800.00		Multiples	SUMMER FOODSERVICE
201618-02 024 04024 120920 86049	90		4,700.00	3,598.10PF		SUMMER FOODSERVICE
210707-01 024 27950 120920 86049	90		20,944.87	20,944.87PF	•	FOOD SUPPLIES
210707-02 024 27900 120920 86049	90		844.73	844.73PF	Multiples	KITCHEN SUPPLIES
Total for Ck.# 86049		6,068.79				
100069-01 006 17050 121020 86050	01	702 BUCHANAN, MELBA	15.00		P E UNIFORM	P E UNIFORM
027421-01 096 61421 121020 86053	l O 1	582 BYRD, BETHANY	120.00			MVAL 12/10 BASKETBA
100070-01 006 13540 121020 86052	205	493 KASTLER CHRIS	330.63	330_63PF	1ST SEMESTER M	1ST SEMESTER MILEAG
027321-01 096 61421 121020 86053	303	313 MYERS DANNY	120.00	120,00PF	M VAL 12/10 BB	MVAL 12/10 BASKETBA
210715-01 034 44150 121020 86054	02	729 REGIONAL VETERINARY SERVICE	112.50	112,50PF	230947	VACCINE & MEDICINE
100068-01 006 12350 121020 86055	500	957 TRAXSON TIM	62.09	62.09PF	12/6 TCHR APPR	EGS TEACHER APPRECI
210713-01 096 51355 121020 86056	500	418 ACCIDENT FUND	316.93	316.93PF	30588	NEIDIGH/COLE
021721-01 096 61421 121020 86057	0 0	239 COLEMAN SIDNEY	120.00	120.00PF	EGS 12/14 BB	EGS 12/14 BASKETBAL
021621-01 096 61421 121020 86058	303	313 MYERS DANNY	120.00	120.00PF	EGS 12/14 BB	EGS 12/14 BASKETBAL
210712-01 007 78003 121020 86059	05	470 SEK INTERLOCAL #637	8,688.00	8,688.00PF	ESSERF FUNDS	SPED ESSERF FUNDS
100059-01 006 13540 111220 85880			348.80	348.80PF	OCT MILEAGE	OCTOBER MILEAGE
020721-01 006 17050 111220 85881	. R 0	787 DOLLAR GENERAL-REGIONS 410526	14.03	14.03PF	Multiples	MVAL STUDENT SHOES
020921-01 006 17050 111220 85881			10.33		1001015203	AGS GRIEF SENSITIVE
020921-02 006 17050 111220 85881			10.33		1001015203	M VAL GRIEF SENSITI
020921-03 006 17050 111220 85881			10.34		1001015203	EGS GRIEF SENSITIVE
201648-01 006 04006 111220 85881			500.00		Multiples	LC SUPPLIES
210459-01 096 51355 111220 85881			16.31		1001013818	GENERAL SUPPLIES
210512-01 096 51365 111220 85881			5.00		1001016916	LAUNDRY SUPPLIES
Total for Ck.# 85881		215.03				
210586-01 034 44150 111220 85882	R 0		341.00	341.00PF	ACCT 518505	SCHOOL FARM CROP IN
059520-01 096 61060 111620 85884			45,750.00	5,903.70PF		UNIFI AC HD AP, ETH
210589-01 096 61060 111620 85884			5,495.00	5,495.00PF	•	INTERNET SERVICE
210589-02 006 12590 111620 85884			464.16		Multiples	PHONE SERVICE
210589-03 006 12610 111620 85884			1.334.46	1,334.46PF		PHONE SERVICE
210589-04 006 12560 111620 85884			348.12		Multiples	PHONE SERVICE
210589-05 006 12460 111620 85884			520.95		Multiples	PHONE SERVICE
210589-06 006 12540 111620 85884			406.14		Multiples	PHONE SERVICE
210589-07 096 61060 111620 85884			9,646.30	9,646.30PF		ETHERNET DROPS, WIF
210589-08 006 12580 111620 85884			372.14		Multiples	PHONE SERVICE
210589-09 006 12570 111620 85884			318.81		Multiples	PHONE SERVICE
Total for Ck.# 85884		4,809.78	010.01	510.010	nuterpres	THOME SERVICE
210595-01 096 61361 111620 85885			176.69	176 60PF	1158798 45	GAS SERVICE @ MDVIE
210595-01 096 01301 111020 05885			81.77		6207845326	PHONE SERVICE
002421-01 096 61060 111920 85887			3,247.59	666.00PF		TECHNOLOGY SUPPLIES
003821-01 096 61060 111920 85887		200 AMAZON, CON CREDIT FLAM	1,507.21	1,551.09PF		LAMINATOR, HDMI CBL
			1,305.22	1,349.10PF		TONERS
003821-02 096 51360 111920 85887	N		1,000.22	1,043,1066	0000200	IUNEINO

	12/10/20 09:19:55am 03-10-01 wrckjr16.lst dir:>mapp2	L	MAPP2 IST OF WARRANTS		PAGE 9
	DATE 12/10/20 STATUS - O- R		SCHOOL DISTRICT #506 BETTE BANK CHECKING	NUMBERS	5 85880 - 99999
	Purchase FND SACCT Date Check S	ts Vendor	Order	Amount Pay Invoice	Description
	Order # Paid No.	No. Name	Amount	Paid Typ	
	003921-01 006 17050 111920 85887	R	413.11	413.11PF 6963407	CRICUT MAKER & TOOL
	004121-01 096 51360 111920 85887	R	141.86	141.86PF 101420	RICOH INTERMEDIATE
	004121-02 096 51355 111920 85887	R	83.78	83.78PF 101420	VISION MACHINE INK
	004121-03 096 51360 111920 85887	R	474.22	481.55PF 101420	BLACK & COLOR PHOTO
	004121-04 096 61060 111920 85887	R	938.37	938.37PF 101420	ADAPTERS, CABLES, W
۴,	004221-01 096 61060 111920 85887	R	752.80	752.80PF 9680245	CHROMEBOXES, USB MI
	004421-01 096 61060 111920 85887	R	419.00	430.29PF 8322606	MONITOR & MOBILE WO
	004721-01 096 51360 111920 85887	R	760.50	760.50PF 7036202	WASTE TONER CONTAIN
	004721-02 096 61060 111920 85887	R	1,453.55	1,453.55PF 7036202	AUKEY USB C HUB, ME
	024721-01 006 17050 111920 85887	R	145.00	145.00PF 1863437	AGS HEADPHONES PTO
	024821-01 006 17050 111920 85887	R	61.99	20.75PF 7514618	UNIFEX CUBES REIMBU
	029721-03 117 11708 111920 85887	R	59.99	59.99PF 1613845	DRONE CARRYING CASE
	029721-04 117 11708 111920 85887	R	23.99	13.99PF 1613845	SCAN DISK MEMORY CA
	210012-01 006 17050 111920 85887	R	200.00	71.99PP 8312269	BGS NEW LIFE CLOTHI
	210351-01 006 13500 111920 85887	R	146.85	153.87PF 4613036	LC & ELEMENTARY LIB
	210418-01 006 13500 111920 85887	R	127.18	128.13PF 0232209	LC LIBRARY BOOKS
	210477-01 006 13800 111920 85887	R	236.44	234.30PF 6745845	BAND BLACK & WHITE
	210593-01 096 61060 111920 85887	R	179.00	179.00PF 766648479336	AMAZON BUSINESS PRI
	Total for Ck.#85887	10,029.02			

Total

761,587.04 576,012.02

56

UNIFIED SCHOOL DISTRICT #506 BANK 00101 LABETTE BANK CHECKING

SUMMARY BY CHECK STATUS

Туре	Order Amount	Amount Paid
0	682,738.71	540,009.93
R	78,848.33	36,002.09

SUMMARY BY FUND (0/R)

006	GENERAL FUND	36,682.19	
007	ESSERF	21,951.96	
016	CAPITAL OUTLAY FUND	25,335.75	
024	FOOD SERVICE FUND	69.286.43	
026	INSERVICE FUND	88.00	
034	VOCATIONAL EDUCATION FUND	10,531.42	
055	STD.MAT.REVOLVE/TEXTBOOK RENT	1,002.58	
088	SECONDARY PROGRAM IMP(CPERKIN	4,853.43	
096	LOCAL OPTION BUDGET FUND	119,536.63	
099	TECHNOLOGY GRANT	285,687.00	
100	SALES TAX	282,76	
117	21ST CENTURY 20-21	773.87	

Petty Cash Report

November 30, 2020

Beginning Balance	Debits	Credits	Balance
\$923.50	\$115.00	\$50.00-voided chk 76.50-deposit	\$935.00

Checks

Check #	Amount	Purpose
3154	\$100.00	Transit van seat repair
3155	\$15.00	Central office supplies

MAPP2 BANK ACCOUNT SUMMARY

UNIFIED SCHOOL DISTRICT #506

REPORT PREPARED ON 12/01/20 BUDGET YEAR 21

SACCT BANK

AMOUNT

00101 00102 00105	LABETTE BANK CHECKING CERTIFICATE OF DEPOSITS COMMUNITY NATL BANK	2,989,679.81 3,000.000.00 7,563.67
	TOTAL PAYROLL LIABILITIES	5.997,243.48 103,810.06
		5,893,433.42

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MAPP2 REVENUE/EXPENSE/BALANCE BY FUND

USD #506 H.S. ACTIVITY FUND

REPORT PREPARED ON 12/01/20 BUDGET YEAR 21

FOR ALL	FUNDS
---------	-------

									CINDING	
FUND	NAME	BEGINNING		PREV. YEAR	CURR. YEAR		PREV. & CURR.		UNENCUMBERED	
		CASH BALANCE		-PO EXPENSES			-ENCUMBRANCES			
	EARBOOK	11,063.96	154.77	.00	8,048.33	3,170.40	.00	.00	3,170.40	
	CHS GATE RECEI	10,967.63	25,267.80	.00	28,217.52	8,017.91	307.89	.00		
	RT CLUB	723.29	.00	.00	.00	723.29	.00	.00		
013 BA	ND	6,899.14	3,316.43	.00	5,301.51	4,914.06	.00	.00		
014 CH	IESS CLUB	782.27	.00	.00	.00	782.27	.00	.00	782.27	
015 SO	FTBALL	475.81	.00	.00	.00	475.81	.00	.00	475.81	
016 F.	B.L.A.	2,190.07	.25	.00	250.00	1,940.32	.00	.00	1,940.32	
017 FE	LLOWSHIP CHRI	917.37	25.77	.00	200.00	743.14	.00	.00	743.14	
018 FF	A	7,146.48	21,629.09	.00	11,405.48	17,370.09	859.94	.00	16,510.15	
019 FC	CLA	485.08	.00	.00	.00	485.08	.00	.00	485.08	
020 LC	COLOR GUARD	18.69	785.29	.00	.00	803.98	295.88	.00	508.10	
024 L-	CLUB	34.00	.00	.00	.00	34.00	.00	.00	34.00	
025 GL	OBAL EXPEDITI	420.32	.00	.00	.00	420.32	.00	.00	420.32	
026 LI	BRARY CLUB	1,718.41	3,196.33	.00	1,772.28	3,142.46	429.58	.00	2,712.88	
027 MU	SIC CHORUS	1,181.66	.00	.00	.00	1,181.66	.00	.00	1,181.66	
028 HO	SA/HEALTH SCI	2,968.46	1,010.00	.00	505.12	3,473.34	.00	.00	3,473.34	
030 SA	DD	349.72	.00	.00	.00	349.72	.00	.00	349.72	
032 MA	TH CLUB	1,812.42	.00	.00	.00	1,812.42	.00	.00	1,812.42	
033 GI	RLS SWIM TEAM	950.13	.00	.00	.00	950.13	.00	.00	950.13	
035 LCI	HS FOOTBALL	429.30	7,580.17	.00	5,204.94	2,804.53	2,573.69	.00	230.84	
036 TR	ΙM	9.98	.00	.00	.00	9.98	.00	.00	9.98	
039 LC	CHEERLEADERS	3,213.68	5,378.26	.00	7,144.11	1,447.83	.00	.00	1,447.83	
040 STI	UDENT COUNCIL	1,963.08	25.76	.00	248.44	1,740.40	.00	.00	1,740.40	
041 MO	ONBUGGY/WOOD	3,112.47	.00	.00	.00	3,112.47	.00	.00	3,112.47	
042 TE/	ACHER'S ACTIV	269.36	1,068.65	.00	462.88	875.13	.00	.00	875.13	
044 SK	ILLS	6,411.66	1,127.96	.00	.00	7,539,62	1,350.00	.00	6,189.62	
045 LC	TENNIS	153.21	747.00	.00	673.90	226.31	.00	.00	226.31	
046 KA	YS	996.87	.00	.00	.00	996.87	.00	.00	996.87	
047 LC	BOY/GIRL BAS	125.61	.00	.00	.00	125.61	.00	.00	125.61	
049 IN	TRNL THESPIAN	4,424.53	20,778.92	.00	11,406.44	13,797.01	.00	.00	13,797.01	
050 HON	NOR SOCIETY	631.57	.00	.00	.00	631.57	.00	.00	631.57	
052 LCH	HS WRESTLING	60.71	500.00	.00	.00	560.71	.00	.00	560.71	
054 LCH	IS DANCE TEAM	843.85	2,714.34	.00	1,265.68	2,292.51	439.45	.00	1,853.06	
055 Sci	ience Club	864.31	.00	.00	.00	864.31	.00	.00	864.31	
058 LC	BASEBALL FUN	6,122.18	.00	.00	.00	6,122.18	1,435.65	.00	4,686.53	
059 LCH	HS REIMBURSEM	6,828.35	9,324.00	.00	5,175.00	10,977.35	.00	.00	10,977.35	
060 PRC	MC	1,068.35	.00	.00	192.25	876.10	.00	.00	876.10	
061 LC	GOLF FUNDRAI	301.57	250.00	.00	.00	551.57	.00	.00	551.57	
	CHELS CHALLEN	737.68	.00	.00	156.87	580.81	.00	.00	580.81	
063 JAG		48.18	1.833.56	.00	125.54	1,756.20	.00	.00	1,756.20	
064 PEF		328.74	. 00	.00	.00	328.74	.00	.00	328.74	
065 SAL	ES TAX	230.36	4,160.95	.00	3,657.23	734.08	.00	.00	734.08	

1

ENDING

60

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MAPP2 REVENUE/EXPENSE/BALANCE BY FUND

PAGE 2

USD #506 H.S. ACTIVITY FUND

REPORT PREPARED ON 12/01/20 BUDGET YEAR 21 FOR ALL FUNDS

									ENDING
FUND N	IAME	BEGINNING		PREV. YEAR	CURR. YEAR		PREV. & CURR.	(PREV. YEAR	UNENCUMBERED
		CASH BALANCE	+REVENUES	-PO EXPENSES	-EXPENSES	=CASH BALANCE	-ENCUMBRANCES	CANCEL. PO'S)	⇔CASH BALANCE
066 LC FDRAI	SING DO	1,450.00	.00	.00	.00	1,450.00	.00	.00	1,450.00
069 VOLLEYBA	LL FUND	130.40	4,033.54	.00	2,418.60	1,745.34	429.30	.00	1,316.04
			,	,	***********	,			*********
REPORT TOT	ALS	91,860.91	114,908.84	.00	93,832.12	112,937.63	8,121.38	.00	104,816.25

USD #506 H.S. ACTIVITY FUND

REPORT PREPARED ON 12/01/20 BUDGET YEAR 21

SACCT	BANK	AMOUNT
00101 00102	CHECKING ACCOUNT INVESTMENT ACCOUNTS	112,937.63 .00
	TOTAL INSUFFICIENT CHECKS	112,937.63 .00 112,937.63

Appendix D: Sample Motions for Executive Session

Mr. President, I move we go into executive session to [fill in subject(s)] pursuant to [fill in justification], and the open meeting will resume in the board room at [fill in time].

SUBJECTS TO BE DISCUSSED (Provide a brief description of what subject will be discussed while still protecting important privacy interest)	JUSTIFICATION
Example: discuss an individual employee's performance	non-elected personnel exception under KOMA
Example 1: discuss confidential student information Example 2: hold a student discipline appeal hearing	the exception relating to actions adversely or favorably affecting a student under KOMA
Example: discuss coding mechanisms Powerschool uses to secure student data with Powerschool representatives	the exception for data relating to financial affairs or trade secrets of corporations, partnerships, trusts, and individual proprietorships under KOMA
Example: discuss potential litigation with our legal counsel	the exception for matters which would be deemed privileged in the attorney-client relationship under KOMA
Example: discuss the latest proposal for increasing the base pay rate from the teachers	the exception for employer-employee negotiations under KOMA
Example: discuss potential properties for a new middle school site	the exception for preliminary discussion of the acquisition of real property under KOMA
Example 1: discuss the high school crisis plan Example 2: discuss the exact placement of security cameras and alarms throughout the buildings	the exception under KOMA for school security matters to ensure the security of the school, its buildings and/or its systems is not jeopardized

	2020-2021 SCHOOL CALENDAR														
	Labette County USD 506														
	AUGUST														
July 2020							5-6	Elementary Enrollment			Janu	iary i	2021		
S	Μ	Т	W	Т	F	S	4-6	High School Enrollment	S	Μ	Т	W	Т	F	S
			1	2	3	4	13	Work Day (1.0)				_		1	2
5	6	7	8	9	10	11	14,17,18	Staff Development (1.0)	3	×	5	6	7	8	9
12	13	14	15	16	17	18	19	Half Day of School for K-9	10	1 1	12	13	14	15	16
19	20	21	22	23	24	25	19	Work Day (.5)	17	18	19	20	21	22	23
26	27	28	29	30	31		20	Full Day of School for K-12	24	25	26	27	28	29	30
							25	High School Parent/Teacher Communication Night	31						
		Aug	ust				SEPTEM	с С	L						
S	М	Т	W	т	F	S	7	LABOR DAY - NO SCHOOL			Fe	brua	ry		
						1	22/24	Elementary Parent Teacher Conference	s	М	т	w	Т	F	s
2	3	4	5	6	7	8	28	Staff Development - NO SCHOOL (1.0)		1	2	3	4	5	6
9	10	11	12	13	14	15	OCTOBE	,	7	8	9	10	11	12	13
16	11	18	19	20	21	22	16	End of 1st Quarter (40.5 days)	14	15	16	17	18	19	20
23	/	25				29	19	Staff Development (.5) Work Day (.5)- No School	21	-		24			27
30	31	ردع	20	21	20	29	20/22	High School Parent Teacher Conference	28	22	1251	24	20]	20	21
50	51						NOVEME		20						
		Sep	tem	her			25-27	THANKSGIVING VACATION - NO SCHOOL			/	Marc	h		
s	м	Т	W	Т	F	s	DECEME		s	м	т	W	́т	F	s
		1	2	3	4	5	18	End of 2nd Quarter (40.5 days)/1st sem (81 days)	Ŭ	1	2	3	4 (5	6
6	7	8	9	10	11	12	18	Half Day of School (.5) Work Day (.5)	7	<u>ہٰ</u>	9	10	11	12	13
13	14	15	16	17		19	21	No School (In-Lieu of P-T Conferences)	14	15	16	17	18	19	20
20	21	$\{22\}$		{24	-	26	22-31	CHRISTMAS VACATION - NO SCHOOL	21	22	23	24	25	26	20
20	28	29 2	23 30	(24 J	25	20	JANUAR		28	22	23 30	24 31	20	20	21
21	20	29	50					CHRISTMAS VACATION - NO SCHOOL	20	29	50	51			
							4	Staff Development- NO SCHOOL (1.0)							
		0	ctob	er			5	School Resumes				April			
s	м	т	W	т	F	s	18	Staff Development- NO SCHOOL (1.0)	s	м	т	W	т	F	s
		-		1	2	3	FEBRUA				-		1	Ż	3
4	5	6	7	8	9	10	15	PRESIDENT'S DAY- NO SCHOOL	4	5	6	7	8	9	10
11	12	13	14		ŰŐ	17	23/25	Elementary Parent Teacher Conference	11	12	13	14	15	16	17
18		{20}		{22}		24	23/25	High School Parent Teacher Conference	18	19	20	21		25	-
25	26	27	28	29	30	31	MARCH		25	26	27	28	29	30	21
20	20	21	20	20	00	01	5	End 3rd Quarter (42 days)	20	20	21	20	20	00	
							8	Staff Development (.5) Work Day (.5) - No School							
		No	vem	ber			22-26	SPRING BREAK - NO SCHOOL				May			
s	м	Т	W	Т	F	S	APRIL		s	м	т	w	т	F	s
1	2	3	4	5	6	7	2	No School (In-Lieu of P-T Conferences)							1
8	9	10	11	12	13	14	23	Staff Development- NO SCHOOL (1.0)	2	3	4	5	6	7	8
15	16	17	18	19	20	21	MAY		9	10	11	12		14	15
22	23	24	25			28	14	Last Day of School- Full Day (1.0)	16	17	18	19	20	21	22
29	30	27	20	20	21	20	14	End 4th Quarter (42 days)/2nd sem (84 days)	23	24	25	26	27	28	29
29	30						14	Staff Work Day (1.0)	30	24 31	20	20	21	20	29
L									00	01					
		Do	cem	her								June			
s	м	T	W	T	F	s	Students	Teachers	s	М	т	W	т	F	s
	141			3	<u>г</u> 4	5	Suuenis			141	1	2	3	<u>г</u> 4	5
	7	1	2				105	105.0 Otvelante in Oliv		7					
6	7	8 1 E	9	10	11	12	165	165.0 Students in Class	6	7	8 1 E	9 16	10	11	12
13	14	15	16		<u>(18)</u>		2	2.0 Parent/Teacher Conferences	13	14	15	16	17	18	19 22
20	×	22	23		25	26	4	8.0 Staff Development Days	20	21	22	23	24	25	26
27	28	29	30	31			<u>0</u>	4.0 Work Days	27	28	29	30			
							169	179.0 TOTALS							

- KEY
- Staff Development Day (Bold) #
- Holiday/Vacation/No School (Shared) #
- Begin and end school (border) #
- # Work Day (Underlined)

No School (Single Cross)

[Parent Teacher Conferences]

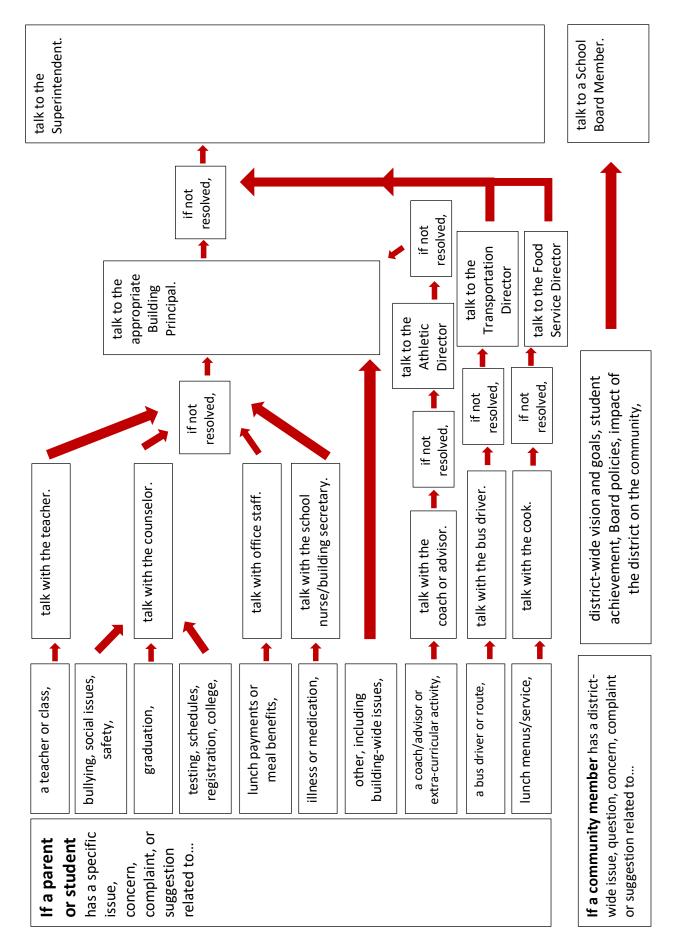
No School In-Lieu of P-T Conf. End of Quarter/Semester

1-Hour Late Start Day- Students

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Communication Flow Chart for Handling Parent, Student or Community Member Issues

Believe

What does the Board consider to be the core "beliefs" of the district?

- High quality employees •
- Public support
- Great tradition; eye for future •
- K-8 structure good for kids ٠
- . Get \$ College Career Ready
- Whole Child-educate (Social Emotional)
- Safe Schools-open communication .
- Children future
- Team students well
- All students can learn and be better when they leave us
- Meet needs at their level
- Students feel valued, safe, secure .
- Value all staff, students
- Think outside the box
- Treat others with respect .
- Being uncomfortable is not a bad thing
- Students learn from their mistakes
- Servant Leaders
- Retaining quality teachers

Want

What does the Board "want" to include as goals for the district?

- College and Career Ready •
- Facilities Updated/Transportation
- **Community Engagement**
- Safe and Secure Building
- Intrinsic motivation
- Social Needs (Full support)
- Graduation Day Had Best Education Possible
- **Resources to Teach**
- All children learn in their way
- Parents Engaged/Value them
- Positive Involvement
- More support staff/trained
- We are human
- Expand early childhood education
- Additional Admin. Facilities (Bartlett, Meadow View)
- Value driven-Be who we are!
- Promote 506
- Best CTE in State
- Learning Relevant
- Be the best!!
- Counselors, Social Workers
- Positive Involvement
- State to pay what they should

Trauma Informed!

- Open communication/increase buy-in for • capital needs
- **Different needs**

Change is hard

- Set amount of resources .
- Technology is driving decisions
- Shortage of teachers
- **Building trust**
- Time

•

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Do

What will the Board "do" to accomplish these goals?

- . Use data to make decisions
- We tell the story •
- Fiscal resources; admin support staff
- Bond issue (PR, marketing, alum)
- . Parental Involvement
- Simplify, simplify
- Model support
- Enhance curriculum ٠
- . **Rigorous curriculum**
- Kid-drive; student-centered
- Promote 506 Social Media .
- CTE-Promote, support, expand •
- Base decisions on what's best for students
- Facilities - proactive
- Educate parents S/E needs •
- Process for high quality teachers
- . Retain
- Develop plan for safe and secure environment

Know What does the Board "know" are the existing needs of the district?

Test score does not define a child

Change what defines success

Increase out of district students

Data drives decisions

False transparency

Social media

Be unified

Goal #1 (Relevance): USD 506 will continue to have high expectations for teaching and student achievement in academics, College and Career Readiness, 21st Century Skills, and extracurricular activities. Staff and administration will provide opportunities that allow students to be engaged, empowered, and connected to their learning.

-Curriculum Alignment

-Instruction

-College/Career/Technical Education

-Technology

Goal #2 (Rigor): USD 506 will provide and promote instruction, schoolwork, learning experiences, and educational expectations that are academically, intellectually, and personally challenging.

-Increase teacher development through student evaluations in grades 9-12

-Recruit highly qualified teachers

-Provide a research-based mentoring program for teachers

-Increase the percentage of graduates who seek further education/training

-Review data to make informed decisions

Goal #3 (Relationships): USD 506 will continue to work towards increasing faculty, student, and parental involvement in promoting social/emotional, trauma informed best practices, and academic growth.

-Meeting the social and emotional needs of students and staff

-Conduct district safety meetings

-Student involvement in organizations and/or activities

-Training and implementation on trauma informed best practices

-Comprehensive implementation of Responsibility Centered Discipline (RCD) (PreK-12)

Goal #4 (Responsive Culture): USD 506 will continue efforts to strengthen family, school, and community partnerships.

-Implement and strengthen family, school, and community partnerships

-Develop a system to recognize individuals/organizations for support

Goal #5 (Results): USD 506 fosters and promotes proactive and positive communication. -Effectively communicate with all stakeholders Goal #1 (Relevance): USD 506 will continue to have high expectations for teaching and student achievement in academics, College and Career Readiness, 21st Century Skills, and extracurricular activities. Staff and administration will provide opportunities that allow students to be engaged, empowered, and connected to their learning.

Objective #1: Establish relevant and meaningful learning experiences for all USD 506 students

Area of Focus: Curriculum Alignment

- A. Update, edit, and align curriculum documents
- B. Identify Essential Outcomes at each grade level and/or subject area

C. Determine:

- 1. What we want students to know, understand, and be able to do?
- 2. How will we know if a student has learned it?
- 3. What do we do if a student did not learn it?
- 4. What do we do if a student already knows it?

Timeline (Approximate)	Assigned to	Monitoring Dates	Artifacts
PK-12 Reading completed Spring	Administrative Team,	Ongoing	Aligned curriculum documents for each
2020;	Curriculum Leaders Team,		subject and each grade/instructional level;
Secondary Math completed	Grade Level Teams, Teachers		locally developed assessments; Fastbridge;
Spring 2020;			Standard Based Grade Cards (Prek, K, 1)
Elementary Math Spring 2021;			
All other subjects Spring 2022			

Area of Focus: Instruction

Develop lessons that have real world applications associated with the expected outcomes

Timeline (Approximate)	Assigned to	Monitoring Dates	Artifacts
Ongoing	Administrative Team,	Ongoing	Walk Through Observations, Constructivist
	Teachers		Approach to Learning (focusing on
			exploration): Job Shadowing, Internships

Area of Focus: College/Career/Technical Education

Develop an Individual Plan of Study (IPS) process and advisory group

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Timeline (Approximate)	Assigned to	Monitoring Dates	Artifacts
Complete implementation: K-12	Administrative Team,	Ongoing, Late Start	Develop a Plan of Study for each USD 506
by Spring 2021	Teachers, Counselors	Days, Professional	student;
		Development Days	Develop a written implementation plan

Objective #2: Establish a relevant and meaningful technology experience for all USD 506 students

Area of Focus: Technology

Review and revise the District Technology Plan as it relates to:

- A. Infrastructure (Current/Future Needs)
- B. Technology (Current/Future Needs)
- C. Other (Current and Future Needs)
- D. Classroom Implementation

Timeline (Approximate)	Assigned to	Monitoring Dates	Artifacts	
Ongoing	District Technology Team,	Ongoing	Agenda and Minutes;	
	Superintendent, District		Technology Plan;	
	Technology Director,		Report to Board on a Yearly Basis;	
	Technology Department		Walk Through Observations	

Goal #2 (Rigor): USD 506 will provide and promote instruction, schoolwork, learning experiences, and educational expectations that are academically, intellectually, and personally challenging.

Objective #1: Improve the quality of education in USD 506 through the recruitment, development, and retention of innovative educators

Area of Focus: Increase teacher development by administering a student evaluation of the teacher/class for Grades 9-12			
Timeline (Approximate)	Assigned to	Monitoring Dates	Artifacts
Pilot in Spring 2020	Administrative Team	Ongoing	95% completion rate
Area of Focus: Recruit highly qua	lified teachers		
Timeline (Approximate)	Assigned to	Monitoring Dates	Artifacts
Ongoing	Administrative Team and	Ongoing	Attend college recruitment days; KEEP
	Board		materials updated; recruit early; KansaStar
Area of Focus: Continue focus on	providing a research-based Men	toring Program for USD	506 teachers (KansaStar)
Timeline (Approximate)	Assigned to	Monitoring Dates	Artifacts
Ongoing	Administrative Team, Director	Ongoing	District approved USD 506 Mentoring
	of Mentoring Program		Handbook; required attendance at meetings;
			completion of program tasks

Objective #2: Increase the student success rate

Area of Focus: Increase the percentage of graduates from LCHS who enroll at a community college, technical school, four-year university, or who have obtained an industry recognized certificate within one year of their high school graduation date

inversity, or who have obtained an industry recognized certificate within the year of their ingli school graduation date					
Timeline (Approximate)	Assigned to	Monitoring Dates	Artifacts		
Ongoing	Administrative Team, Board,	Ongoing	National Clearinghouse Data;		
	Teachers, Stakeholders		KSDE Data Warehouse		
Area of Focus: Review data to ma	Area of Focus: Review data to make informed decisions				
Timeline (Approximate)	Assigned to	Monitoring Dates	Artifacts		
Ongoing	Administrative Team, Board,	Ongoing	Common Formative Assessment (CFAs); ACT		
	Teachers, Stakeholders		Aspire; WorkKeys; ACT; State Assessments;		
	,		Qualitative Data		

Goal #3 (Relationships): USD 506 will continue to work towards increasing faculty, student, and parental involvement in promoting social, emotional, trauma-informed best practices, and academic growth.

Objective #1: Intentional focus on Social Emotional Growth

Area of Focus: Social/Emotional Growth

Meeting the social and emotional needs of students and staff

Timeline (Approximate)	Assigned to	Monitoring Dates	Artifacts
Ongoing	Administrative Team,	Ongoing	Trauma Informed Plan; Student of Concern
	Teachers, Counselors	Review yearly progress	Meetings; Safety Meetings; Character
			Education; Habits of the Mind; Kansas
			Communities that Care Survey

Area of Focus: Social/Emotional Growth

Continue conducting district safety meetings

Timeline (Approximate)	Assigned to	Monitoring Dates	Artifacts
Monthly	Community organizations,	Ongoing	Attendance logs;
	Administrative Team,		Meeting Agendas;
	Counselors		Calendars

Area of Focus: Increase Graduation Rates and Social/Emotional Stance

Emphasize the importance of all students being involved in LCHS organizations and/or activities while they are enrolled and within the communities of USD 506

Timeline (Approximate)	Assigned to	Monitoring Dates	Artifacts		
Annual	Teachers, Counselors, Staff,	Ongoing	Surveys of participation in activities or		
	Advocates, Administrative	Review yearly progress	organizations; documentation of activities		
	Team, Coaches, Community				
	Members				
Objective #2: Intentional focus on 7	Objective #2: Intentional focus on Trauma Informed Best Practices				
Area of Focus: Training and Impleme	Area of Focus: Training and Implementation				
Timeline (Approximate)	Assigned to	Monitoring Dates	Artifacts		
Ongoing	Teachers, Counselors, Staff,	Ongoing	Trauma Informed Plan; Student of Concern		
	Advocates, Administrative	Review yearly progress	Meetings; Safety Meetings; Character		
	Team, Coaches, Community		Education; Habits of the Mind; Kansas		
	Members		Communities that Care Survey		

Objective #3: Continue efforts toward building systems that help students learn to take responsibility for their behaviors				
Area of Focus:				
Comprehensive Implementation o	f Responsibility Centered Discip	oline (RCD) (PreK-12)		
A. Quarterly training se	ssions (with Larry Thompson, a	s possible)		
B. Monthly review and	practice sessions with staff			
C. Move from "why" to	"how" for implementation			
Timeline (Approximate)	Assigned to	Monitoring Dates	Artifacts	
Ongoing	Teachers, Counselors, Staff,	Ongoing	Trauma Informed Plan; Student of Concern	
	Advocates, Administrative	Review Yearly	Meetings; Safety Meetings; Character	
	Team, Coaches, Community	progress	Education; Habits of the Mind; Kansas	
	Members		Communities that Care Survey	

Goal #4 (Responsive Culture): USD 506 will continue efforts to strengthen family, school, and community partnerships.

Objective #1: Implement a shared, transparent, and seamless system of partnerships engaging family, school, and community Area of Focus: Partnerships

Strengthen family, school, and community partnerships

Timeline (Approximate)	Assigned to	Monitoring Dates	Artifacts
Ongoing	Administrative Team,	Ongoing	Career externships; job shadowing; prepare a
	Teachers, Counselors, Staff		list of events and activities; local businesses
			present career information to various classes;
			district will facilitate collection of visitors to
			each building through Google forms; survey
			stakeholders for interests and feedback (such
			as Labette Health, TANK Connection,
			Greenbush, City of Mound Valley, and local
			communities); partnerships with Community
			Health Center of Southeast Kansas
			(CHCSEK) to provide services for our
			children attending the five K-8 attendance
			centers
Area of Focus: Partnerships			

Develop a system to recognize individuals and organizations for their support of the school district

Timeline (Approximate)	Assigned to	Monitoring Dates	Artifacts
Ongoing	Administrative Team,	Ongoing	Develop a process for recognizing
	Teachers, Counselors, Staff		individuals and organizations for their
			support of the school system

Goal #5 (Results): USD 506 fosters and promotes proactive and positive communication.

Objective #1: Provide the most effective communication to our families, schools, and communities

Area of Focus: Communication

Intentionally communicate with all stakeholders

Timeline (Approximate)	Assigned to	Monitoring Dates	Artifacts
		<u> </u>	
Ongoing	Administrative Team,	Ongoing	District calendar (paper and electronic);
	Teachers, Counselors, Staff		building/district websites including links for
			parent engagement resources and materials;
			share school events and activities;
			accomplishments in the Parsons Sun, Labette
			Avenue, and social media; monthly building
			newsletters; utilize PowerSchool student and
			parent apps as the official school app; the
			system will seek input to determine the most
			appropriate communication methods to use
			including text, email, phone, podcast, paper,
			video; Remind 101; Bright Arrow; annual
			training for staff about how to use Bright
			Arrow; notification lists will be updated
			yearly; provide opportunities to subscribe to
			school events/activities through information
			cards at local churches, school events, sports
			events; updated lists of all social media
			accounts associated with USD 506



Our Mission - Educating every student every day!

Our Mission-

- Helping, leading, guiding, providing, teaching, mentoring, caring for, crying with, providing for...
- This is why we exist! This is why we are educators! This is 506!
- #We R Labette County!

Our Values-

- Faith in _____, Respect for one another, Honesty and Integrity, Kindness and Compassion
- Responsibility, Contentment and Thankfulness, Patience and Perseverance
- Peace and Humility, Loyalty and Commitment

Our Vision- Meeting the needs of each child!

Our Vision & Values

- Physical and emotional well being, respect for self/others, reliability, teamwork/collaboration
- Punctuality, Critical thinking/Problem-solving,

Our Vision & Values

- Leadership skills, Creativity/Innovation, Oral and Written Communications
- Digital Technology, Global Awareness, and Life-long Desire for Learning

These values should be our desired end for our kids.