

Labette County U.S.D. 506



November 9, 2020 Board Meeting

AGENDA

Monday, November 9, 2020, 7:00 PM

Mound Valley Grade School, Mound Valley, KS 67354

Our mission: *Educating every student every day!*

Our vision: *Meeting the needs of every child!*

Agenda – Regular Meeting @ 7:00 p.m.

1. Call to order

2. Approval of Printed Agenda

At this time Board members may (1) accept the agenda as shown below, (2) add items, or (3) request that one or more “Consent Agenda Items” be placed under “Action, information, discussion, or executive session for separate consideration.

3. Consent Agenda

- 3.1 Approval of October 2020 Board Meeting Minutes
- 3.2 Approval of November 2020 bills, Investments, Activity Fund Report, and Petty Cash
- 3.3 Approval of Personnel:
 - Rod Hambleton—Assistant Wrestling Coach @ LCHS
 - AJ Kohler—Part-time Custodian @ USD 506
 - TJ Mayhue—Paraprofessional @ LCHS
 - Kristina McCarty—Custodian @ LCHS
 - Jena Smith—Assistant Basketball Coach @ Altamont Grade School
 - Jason Storm—Assistant Junior High Wrestling Coach @ USD 506
- 3.4 Approval of Resignations:
 - Susan Ellis—Paraprofessional @ Meadow View Grade School
 - Stacy Nutter—Secretary @ Meadow View Grade School
- 3.5 Approval of Substitute Employees
 - Sara Lumm—Substitute Instructor @ USD 506
 - William Spencer—Substitute Custodian @ USD 506

4. Recognitions / Communications

- None at this time

5. Recognition of Visitors and Public Comments

The board president will recognize visitors at this time who have requested to address the board by submitting their request in advance. Public comments will be kept to a maximum of 2-minutes unless stated by the board president. This is not an appropriate time or place for patrons to make comments of a personal nature about any district employee or student. Persons making comments which violate the privacy rights of district employees will be asked to terminate their remarks.

6. Reports

- 6.1 Superintendent
- 6.2 Administrative
- 6.3 KASB/Legislative
- 6.4 SEK Interlocal #637

7. Discussion Items

- 7.1 Legislative Preview; Senator Peck and Representative Proehl (I/D)
- 7.2 Review Strategic Plan: 2020-2023
 - 1. Goal #1; Objective 1 and 2
- 7.3 Review Continuous Learning Plan (I/D)

8. Executive Session

9. Board Member Comments

10. Adjournment

- 10.1 Next Regular Meeting: December 14, 2020 at Labette County High School, Altamont, Kansas 67330

A= Action Item

D= Discussion Item

I= Information Item

Agenda – Regular Meeting @ 7:00 p.m.

1. Call to Order:

The board president will call the meeting to order for business.

2. Approval of Printed Agenda

At this time Board members may (1) accept the agenda as shown below, (2) add items, or (3) request that one or more “Consent Agenda Items” be placed under “Action, information, discussion, or executive session for separate consideration.

3. Adoption of the Consent Agenda:

The consent agenda is a method whereby the board, with one motion, may approve (by consent) items on the agenda, which are routine, informational, or the receipt of reports, which may not need discussion. This procedure assumes each board member has read and studied the agenda prior to the meeting. Furthermore, at this time the Board may request that one or more consent agenda items be placed under action, information, or discussion for separate consideration. *The motion should read- I move the board approve by consent, items in the agenda, which are identified as 3.1-3.5.*

3.1 Approval of October 2020 Board Meeting Minutes (pgs. 8-11)

3.2 Approval of November 2020 bills, Investments, Activity Fund Report, and Petty Cash (pgs. 60-74)

3.3 Approval of Personnel: (p. 14)

- Rod Hambleton—Assistant Wrestling Coach @ LCHS
- AJ Kohler—Part-time Custodian @ USD 506
- TJ Mayhue—Paraprofessional @ LCHS
- Kristina McCarty—Custodian @ LCHS
- Jena Smith—Assistant Basketball Coach @ Altamont Grade School
- Jason Storm—Assistant Junior High Wrestling Coach @ USD 506
-

3.4 Approval of Resignations: (p. 13)

- Susan Ellis—Paraprofessional @ Meadow View Grade School
- Stacy Nutter—Secretary @ Meadow View Grade School

3.5 Approval of Substitute Employees (p. 12)

4. Recognitions / Communications:

- None at this time.

5. Recognition of Visitors and Public Comments:

The board president will recognize visitors at this time who have requested to address the board by submitting their request in advance. Public comments will be kept to a maximum of 2-minutes unless stated by the board president. This is not an appropriate time or place for patrons to make comments of a personal nature about any district employee or student. Persons making comments which violate the privacy rights of district employees will be asked to terminate their remarks.

6. Reports:

- 6.1 Superintendent- Dr. Wyrick will share his report with the board at the scheduled meeting.
- 6.2 Building Administrators- See enclosed reports on pages 15-58.
- 6.3 KASB- Mr. Kevin Cole will share his report with the board at the scheduled meeting.
- 6.4 SEK Interlocal #637- Mr. Kevin Cole will share his report with the board at the scheduled meeting.

7. Discussion Items-

7.1 Legislative Preview; Senator Peck and Representative Proehl:

Board members will have an opportunity to hear from our State Senator and Representative at this time. This will also be a time for our board to ask questions about the upcoming legislative session. (I/D)

7.2. Review Strategic Plan:

The administration would like to take some time to review with the board progress made towards Goal #1 found within the District's Strategic Plan. The plan is found within the board packet. Board members are encouraged to review Goal #1 as we will spend time going over objectives 1 and 2. (I/D)
Pages 79-86

7.3 Review Continuous Learning Plan:

Building Level Administration, Mr. Blackwell, and Dr. Wyrick will give the board an update on our continuous learning plan. (A)
Page 59

8. Executive Session-

The Board of Education may choose to enter into executive session at this time.

9. Board Member Comments-

Individual board members are encouraged to share stories of success and opportunities for growth at this time.

10. Adjournment-

Motion to adjourn the meeting. Next Regular Meeting: December 14, 2020 at Labette County High School, Altamont, Kansas 67330.

BOARD OF EDUCATION
LABETTE COUNTY UNIFIED SCHOOL DISTRICT 506
Altamont, KS 67330

Edna Grade School

October 12, 2020

7:00 p.m.

MEMBERS PRESENT:

Greg Bogner
Kevin Cole
Jessie Foister
Brian Harlow
Dr. Kolette Smith

ABSENT BOARD MEMBERS:

Justin Bebb
Rich Falkenstien

OTHERS PRESENT:

John Wyrick, Superintendent
Tony Blackwell, Asst. Superintendent
Cindy Dean, Board Clerk
Spence Allison, BGS Principal
David Chavez, Elks Lodge Rep.
Cecil Davidson, Elks Lodge Rep.
Tiffany Flatt, AGS Principal
Melissa Green, MdValley Principal
Elly Han, AGS Student
Sang – Yeop Han

Tony Nash, Elks Lodge Rep.
Burton Pianalto, Elks Lodge Rep.
Roberta Pianalto, Elks Lodge Rep.
Stacy Smith, LCHS Interm Asst. Principal
Tim Traxson, EGS Principal

1. Jessie Foister called the meeting to order. Kevin Cole opened with prayer.
2. Kevin Cole moved to approve the printed agenda. Brian Harlow seconded the motion.
Motion carried 5-0.
3. Consent Agenda
Kevin Cole made a motion to approve the consent agenda. Brian Harlow seconded the motion. Motion carried 5-0.
4. Recognitions/Communications
Tiffany Flatt welcomed representatives from the Elks Lodge Association. Sheriff Burton Pianalto, Elks State Drug Awareness Chairman and David Chavez, ELKS Parsons Lodge 527 Drug Awareness Chairman presented Elly Han, Altamont Grade School Student, an award

for winning the National ELKS Drug Awareness Poster Contest. The ELKS Lodge submitted Elly's poster in the spring and it won the state level, then went on to win the national level. Sheriff Pianalto stated Elly Han is the first student from Kansas to win the national level. Sheriff Pianalto presented a very interesting program on the ELKS Lodge Association.

5. Recognition of Visitors and Public Comments

None at this time

6. Reports

6.1 Superintendent Report

Dr. Wyrick thanked Parsons Sun Editor Colleen Williamson for the fantastic article published in the Parsons Sun this week regarding USD 506 receiving the \$500,000 Technology Grant. Dr. Wyrick stated several more positive articles will be published soon in the Parsons Sun. Dr. Wyrick reported the USD 506 Equity Lead Task Force will meet this Friday and plans to meet each month. Dr. Wyrick reported a Bus Driver shortage is a huge issue within the District and may get worse. Dr. Wyrick and Mr. Blackwell gave an overview to the board how the District is handling the current shortage issue and is hoping more community people will look into helping USD 506 and applying for a bus driver position.

6.2 Administrative Report

Donny Peak reported Meadow Parent/Teacher Conferences went well over the last couple of weeks. Mr. Peak stated Meadow View started the year with 42 remote learners and currently have 18, which half of the 18 are health concern issues. Mr. Peak reported the Meadow View 21st Century ECHO After School Program has 22 students enrolled this year and is going great.

Stacy Smith stated LCHS Students are doing a terrific job wearing masks and social distancing. Mrs. Smith reported LCHS started the year with 45 Remote Learners with having only 29 now and starting with 28 Hybrid Flex learners and down to 0. Mrs. Smith wanted to thank all students, parents and fans for wearing their masks at all extracurricular events. Mrs. Smith announced LCHS will host Sub-State Volleyball Saturday, October 24th at Harrison Gym. Mrs. Smith reported this week at LCHS is Wellness Week with no homework and snacks available thru the day to give staff and students a much needed positive boost.

Melissa Green reported Mound Valley Grade School had a great turn out for Parent/Teacher Conferences these last couple of weeks and it was great to see and talk to parents. Mrs. Green stated Mound Valley started off with 9 Remote Learners and current count is 4. Mrs. Green stated several Home School students will be returning to Mound Valley Grade this month. Mrs. Green announced Mound Valley will be having a "Curb Side Pick Up" Chili Dinner November 7th at Mound Valley Grade School.

Tiffany Flatt reported Altamont Grade School began the year with 9 Remote Learners and currently have 7, 6 of these have health concern issues. Mrs. Flatt stated AGS hired two Special Education Paras this week. Mrs. Flatt stated AGS Teaching Staff did their Remote Day on October 7th from their homes and it was very successful. Mrs. Flatt reported the Jr High Fall Sports fall season was very successful and will come to an end this week for volleyball and next week for football.

Tim Traxson reported Jr. High Volleyball A Team end of season tournament is this week and the season has went well. Mr. Traxson stated Edna Grade School Parent/Teacher Conferences went well the last couple of weeks and really liked how the conferences were spread over two weeks. Mr. Traxson reported Edna Grade School started with 11 Remote Learners and currently have 6.

Spence Allison reported Bartlett Grade School began the year with 2 Remote Learners and one of those students will be returning next week and the other will return at end of October. Mr. Allison stated Bartlett Grade Teachers did their Remote Day last week from their homes and it did not go well. Mr. Allison stated the teachers like to be at school to hold their Remote Day Learning. Mr. Allison stated Parent/Teacher conferences went well the last couple of weeks and it was great to see parents again. Mr. Allison stated the BGS Teachers are doing a great job and have been utilizing outdoor space for learning.

6.3 KASB/Legislative
No Report

6.4 SEK Interlocal #637
No Report

7. Discussion Items

7.1 Jessie Foister stated for the Board Members to complete the Superintendent Evaluation form and bring to the November 9th meeting. Mrs. Foister stated the Evaluations will be discussed in an Executive Session. Mrs. Foister stated Cindy Dean will send the forms to Board Members this week.

7.2 Melissa Green reviewed the Curriculum Adoption Process and stated she will present to the Board at the June 2021 Board Meeting.

8. Action Items

8.1 Dr. Wyrick reviewed the Continuous Learning Plan with the Board. Dr. Kolette Smith made a motion to allow the Administrative Team to be flexible to continue to address the Learning Plan and slowly bring students back to the classroom and to have the last USD 506 Remote Learning Day be November 4th. Kevin Cole seconded the motion. Motion carried 5-0.

9. Board Member Comments

Brian Harlow stated the USD 506 staff and students have done a fantastic job over the last several months. Mr. Harlow sends them all Love and Gratitude.

Dr. Kolette Smith thanked Edna Food Service Ladies for the delicious food and snacks for Tonight's meeting. Dr. Smith stated it is always a highlight to see students names and faces in the Board Packet. Dr. Smith sent her sympathy to Board Members that have lost loved ones here lately.

Kevin Cole stated Elly Han winning the National Poster Contest is such a great honor. Mr. Cole thanked the ELKS Lodge Association for attending tonight's meeting. Mr. Cole stated the USD 506 Equity Lead Task Force will be great for the district. Mr. Cole stated the \$500,000 Technology Grant is such a big deal to our district and thanked all the personnel that put their time and effort into this project. Mr. Cole stated he lost his mother recently and really appreciate the prayers from everyone.

Greg Bogner thanked the Grade School Principals for putting their school happenings on Social Media.

10. Adjournment

Kevin Cole made a motion to adjourn the meeting. Brian Harlow seconded the motion. Motion carried 5-0. The meeting adjourned at 9:12 p.m. The next regular board meeting will be November 9, 2020 at 7:00 p.m. at Mound Valley Grade School.

FROM: Tony Blackwell/Diane McCartney
TO: Board of Education
DATE: November 9, 2020
RE: Substitute Employee's List

The following individuals are being submitted to the Board of Education at the November 9, 2020 Board Meeting for approval:

1. Substitute Teachers:

A. New Sub Teachers:

Sara Lumm

B. Sub Teacher Renewals:

None at this time

2. Substitute Cooks:

None at this time

3. Substitute Custodians:

William Spencer



"Where Excellence and
Education Meet"

LABETTE COUNTY

Unified School District 506

P. O. Box 189 • 401 S. High School Street • Altamont, KS 67330
(620) 784-5326 • Fax: (620) 784-5879

www.usd506.org

TO: Board of Education
FROM: John Wyrick, Superintendent
RE: Classified/Certified/Supplemental Employment Report
Date: November 9, 2020

Retirements

None at this time

Resignations

Susan Ellis—Paraprofessional @ Meadow View Grade School
Stacy Nutter—Secretary @ Meadow View Grade School



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TO: Board of Education
FROM: John Wyrick, Superintendent
RE: Supplemental Coaching/Activity, Certified and Classified Work Agreement
Date: November 9, 2020

Supplemental Work Agreement:

Rod Hambleton—Assistant Wrestling Coach @ LCHS
Jena Smith—Assistant Basketball Coach @ Altamont Grade School
Jason Storm—Assistant Junior High Wrestling Coach @ USD 506

Certified Work Agreement:

None at this time

Classified Work Agreement:

AJ Kohler—Part-time Custodian @ USD 506
TJ Mayhue—Paraprofessional @ LCHS
Kristina McCarty—Custodian @ LCHS

Transfers:

None at this time

Altamont Grade School
November 2020 Board Report



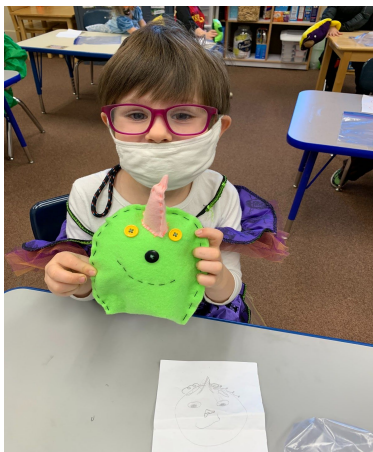
A Note from Mrs. Flatt: It is exciting to be able to say that we have ended the first quarter and rolled in the 2nd quarter with no positive Covid cases. We currently have 13 students and 2 staff in quarantine due to close contacts. They are expected to return to school the middle of Nov. We have 4 students who are still receiving remote instruction. These students are home due to being autoimmune compromised.

We had 80 students who qualified for “Perfect Attendance” for the 1st quarter! This is awesome considering what we are dealing with.

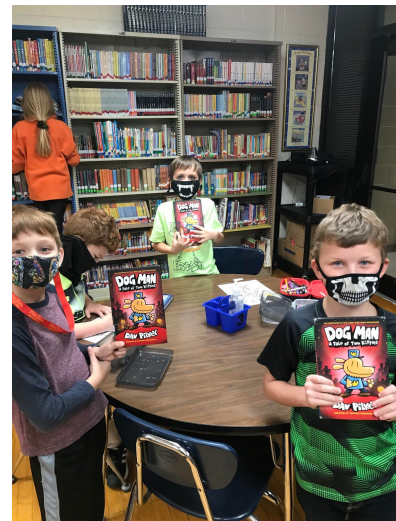
During the month of Oct. the social committee planned a “Secret Scarecrow” gift exchange with the staff. This was a fun, inexpensive morale booster. The last week of Oct. the staff revealed who their “Secret Scarecrow” was. It was a lot of fun. The staff had fun trying to figure out who their SS was!



The PreK students in Mrs. Allison’s class received a fun gift last week. Each preschool student drew a picture of a “fun friend” and gave their picture to the FACS class at the high school under the instruction of Mrs. Johnston. The LCHS students then recreated the prek students' pictures into a stuffed animal, fun friend. The highschool students did an amazing job replicating the picture. The prek students were so excited to receive their gift.



At the beginning of the 2nd quarter we opened up library classes and the students are now enjoying the library again. It appears in 3rd grade the books to read are the Dog Man Series. All continued safety measures have been taken to ensure the books are well disinfected when they are checked back into the library.



Several of our JH students took place in the **Diversity Training** in the middle of Oct. with other students and staff from around the district. Both the students and the staff reported that they thought it was an excellent day and looked forward to the training in Nov. The AGS students and staff participating are: Kari Nalley, Matt Shields, Carrie Agosto, students: Ginger Weathers, Ezrie Sykes, Gabe Driskill, Isaiah Rosenberg, Elly Han, Jazlynn Jones.

What's happening in the classrooms:

K - TSW count objects & write numbers 1-10. Students will form numbers with different materials and count misc. Items.

1 - TSW use doubles to add, TSW will make words with ch -

2 - TSW will be able to tell you the sequence of the story.

3 - TSW work on the model of the communicative property of multiplication and use it to find products.

4 - TSW be able to describe a character in a story, drawing on details in a text. They will refer to details in the text to make an inference.

5 - TSW write a paper about candy corn using the 4 types of author's purpose. (To entertain, to inform, to entertain, to persuade)

6 - TSW explore how early people lived in Mesopotamia and compare it to your way of life.

7 - TSW multiply and divide rational numbers

8 - TSW creates models of molecular structures of compounds in science class.

Altamont Eagle News

Phone Number: 620-784-5511

November 2020

Important Dates in November

- 1 - Daylight Savings Time Ends
- 3 - Election Day! - Be sure and vote.
- 4- Last Remote Learning Day for the semester.
- 5 - JH wrestling scrimmage @LC 4:00
- 6 - JH Wrestling @ Cherryvale - 4:30 pm
- 9 - JH Wrestling @ Columbus - 4:30 pm
- 12 JH Wrestling @ Cherryvale 4:30 pm
- 14 JH Wrestling @ Columbus 4:30 pm
- 16 - Basketball practice begins -
Parent Meeting for bball - @ 5:30 in
Science lab.
- 23 - Girls BB @ Indy - 4:00 pm
- 23 JH Wrestling @ Chanute 4:00 pm
- 24 JH Wrestling @ Parsons 3:30 pm
- 25-27 - Thanksgiving Break - No School
- 30 - Girls BB @ AGS vs. Indy - 4:00 pm



Inclement Weather School Closings:

In the event of inclement weather, school may be closed. Please tune into the following communication avenues for information related to school closings.

- KOAM - TV
- KODE - TV
- KKOW Radio, 96.9
- KGGF Radio 690 AM
- AGS Facebook page
- District Facebook page
- AGS Twitter/District Twitter

Families would also receive a Brite Arrow text message and email.

Be sure and like us on
Facebook: Altamont Grade
School and follow us on
Twitter: @AltamontEagles



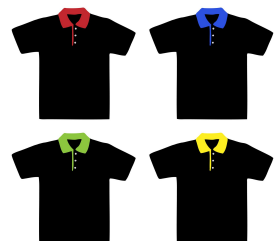
Even though, we are unable to host our annual Veteran's Day Program, we want to express our gratitude and appreciation to all the Veterans past and present who have served our country. Thank you for your service!



Dismissal Procedures:

Parents: Please try to keep your child's dismissal procedures the same every day. We understand that emergencies come up and changes must be made, but it can be difficult at times to keep track and remember all the different ways our kiddos are getting home. When it is possible, please keep the dismissal the same. Teachers often times do not have an opportunity to check their emails throughout the day for changes; in addition, there could be a substitute. We always do our best, but there are days when mistakes happen. Keeping their dismissal procedures the same, will insure that your child gets home the correct way. Thank you!

Parents: Please label your child's coats and hoodies. Our lost and found features MORE losts than it does founds!



Congratulations to the following students for turning in Quality Work for the month of Oct.: Dexter Poe, Steven Williams, Cooper Shields, Owen Heady, Emma Booth, Sawyer Buntin. Keep up the great work kids!



There were 4,043 bus drivers during the 2019-2020 school year who transported 223,705 Kansas students more than 60.5 million miles. In order to honor their dedication and expertise, Kansas Gov. Laura Kelly designated Oct. 21 as School Transportation Day.

The day coincides with National School Bus Safety Week, which is Oct. 19-23. National School Bus Safety Week takes place the third full week of October each year. It is designed to promote school bus safety.

On behalf of the USD 506 drivers I want to say “Thank you” to the 506 students that ride our buses. Many of our drivers received cards and “goodies” during National Bus Safety Week from our riders. We appreciate the student’s gratitude and most of all appreciate that 99% of them do an excellent job of riding the bus and following the rules.

Keith Dreiling, the director of KSDE’s School Bus Safety Unit had the following to say recently in regard to “National School Bus Safety Week.”

“It is everyone’s responsibility to ensure the safety of our students. **School buses are safe, but we know that student passengers are most vulnerable outside of the bus – that’s why it’s so important for everyone to obey the stop arm law.** School bus drivers play an important role in the safety of our students, too. I want to invite the state of Kansas to help celebrate the men and women who sit behind the wheel of our buses and dedicate their time and talent to keep our students safe.” - If you happen to see your child’s bus driver – tell em “Thanks! - Tony Blackwell, Transportation Director

Positive Office Referrals for October:

Congratulations to the following students who were selected as students demonstrating positive citizenship traits:

Roper Whittley (8th)
Korbyn Fryar (3rd)
Amelia Johnston (K)
Kegan Bates (7th)
Brett Matthews (7th)
Emma Garcia (K)

Bartlett Grade School

Board Report November 9, 2020



Leadership

- Attended district administration meetings
- Held Student Improvement Team meeting to discuss individual student needs
- Led the Building Leadership Team meeting so that we could gauge and set our building goals
- Facilitated the BGS Site Council meeting where the group helped form a vision for Bartlett Grade School's future
- Finished Teacher Walkthroughs for the month of October
- Created monthly calendar, newsletter (attached), as well as weekly updates for the staff.

Building Operations

- The maintenance staff installed the GaGa Pit on the playground and it is a huge hit with the kids
- The custodial staff has continued to do a great job with the new routines.

Activities

- Carolyn Waugh coordinated a WILD day on 10/28. The WILD ambassadors remotely taught fun activities to classes throughout the school. This was an excellent day for the students to learn from their peers and for the ambassadors to hone their leadership skills.

Enrollment

➤ Kindergarten	15	Fifth	10
➤ First	12	Sixth	18
➤ Second	12	Seventh	14
➤ Third	11	Eighth	17
➤ Fourth	12	Homeschool = 5 students	

Total Enrollment = 121 students

0 remote students other than those that are quarantined at different times.

Bartlett Braves "Excellence Takes Desire"

November 2020



A Note from the Principal

I continued to be impressed by the support from the communities in and around Bartlett. Our families have really stepped up and done everything we have asked in order to be able to keep our doors open. Below I have a few reminders as we move into the 2nd 9 weeks.

- Please make sure your child has a mask each day before they head to school.
- Please keep washing your child's mask frequently.
- **When your child is sick please call and let us know. If they have 2 or more symptoms we will need a doctor's note to return to school.**

Book Fair

This year we will have an online book fair. This will run from **Now through November 8th**. Remember this is a great way to support our school library. Go to -

www.scholastic.com/bf/bartlettelementaryschool7

Picture Retakes Nov. 5

Book Fair Ends Nov. 8

Board Meeting Nov. 9

JH BB Starts Nov. 16

Thanksgiving Break Nov. 25-27

Remote Learning Day

November 4th

January 13th

Remote Learning

As students are quarantined or on remote Wednesdays, they need to treat them just like a normal school day as far as attendance and homework expectations. The teachers are working hard to provide remote learning the best that they can and we expect the students best as well.

Social Media

Check us out on social media.

Facebook - Bartlett Elementary School

Twitter - @BGSbraves

Please use these platforms to help you stay informed. However, this is not the place to contact us. Please contact us by calling or emailing the school.



Support Your Child's Learning

Take time to sit down and go through their work with them. Kids don't like to see their hard work just pitched into the trashcan.

Reach out to the teachers whenever needed so that your child knows you are in communication with the school.

Make your child be responsible for their learning. Sometimes we have to let them have small failures so that they can learn from them.

USD 506 Mission:

Educate every student every day!

USD 506 Vision:

Meet the needs of every child!

BGS Staff Meeting

November 4, 2020



- The purpose of staff meetings is to come together and discuss items that will help guide the whole staff on a variety of topics. These will be held in the Science Lab.

- **BGS Staff Members**

K - Sara Thompson

2- Tonia Wilson

4- Teresa Westervelt

6- Carolyn Waugh

8- Nancy Wycoff

Music- Cindy Rucker

SpEd- Lisa Strickland

1- Courtney Tucker

3- Melinda Littrell

5- Linda Carland

7- Tony Swanwick

P.E.- Chas Thompson

Band- Mike Wassenaar

Title- DeRhonda Newby

- **Agenda**

- Anyone wanting to do Predictive Interim on KITE?
- Student of Concern - Should have a Google Form
- Quarantined students - What should remote look like?
 - It can't look the same as the classroom.
- Questions?
- Extend grace.

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Board Meeting Report for Bartlett and Edna
November 9, 2020

- **Educational Leadership**

1. Conducted my October informal Walk-Through Observations with all certified staff. **Goal 1.1.3 Relevance-meaningful learning experience**
2. Discussed 2 new “Habits of the Mind” with students in both schools. **Goal 2.2.1 Rigor-Increase student academic success**
3. Attended PTO Meeting. **Goal 4.1.3 Family and School Partnership**
4. Held building PD on Monday Oct. 26th –1/2 day of PD and ½ work day. Agenda attached. **Goal 3.1.3 Results-Social/Emotional Growth academic success and 1.1.2 Relevance-Instruction**
5. Sent home positive notes to my October Students of the Month. **Goal 4.1.3 Family and School Partnership/ Goal 3.1.3 Results-Social/Emotional Growth**
6. Attended District Admin. Meetings – **Goal 2.2.1 Rigor-Increase student academic success**
7. Attended our district wide school safety meeting. This is a coalition team to address student/family concerns throughout our communities. **Goal 3.1.3 Results-Social/Emotional Growth and Goal**

- **Building Management**

1. We had our initial Site Council Meeting on Oct. 13th. Attached was the agenda. **Goal 4.1.3 Family and School Partnership**
2. Attended 6 IEP Meetings.
3. Building Leadership Teams meet to discuss Annual Title I Goals for the year and matched them up with our district goals.
4. Developed 2020 District Jr. High Volleyball Schedule. Started contacting VB Officials for next year’s home dates.
5. Completed my fall Coaches Evaluations **Goal 2.1.3 Rigor-Improve the quality of education in USD 506 through the recruitment, development, and retention of innovative and evolving educators.**
6. Making contacts with officials for upcoming 2020 Basketball schedules.
7. Sent out November newsletters for parents and students in both buildings. Attached **Goal 5.1.4 Communication**

- **Activities**

1. Mrs. McCoy’s 2nd grade class has been reading Little House on the Prairie and learning about pioneers in Social Studies. To really see and understand pioneer life they had a Pioneer Day on Oct. 13th. They started the day by having students do chores. Children used a washboard to clean clothes, ironed cloth, ground coffee beans, built a fire ring and collected fuel (sticks and buffalo chips) and then practiced sewing. Then they got to play pioneer games like horseshoes, kick the can, and jacks. For lunch they took their lunch pails out for a picnic and then went on a horse drawn wagon ride around the town. They also created Indian vests and went on a hunt for beads just like the Ingalls girls in the book. I have attached a few pics of the day.
2. We had Halloween parties on Friday, October 30th.
3. (K-2) visited our own pumpkin patch this year at Edna. Attached are a few pics of the activities the students took part in.
4. We took part in Red Ribbon Week activities – Oct. 27th – Nov. Oct. 30th

Edna Elementary School
Site Council Meeting
October 13, 2020

AGENDA

- I. Call to Order – Tim Traxson (Principal) – This was a Remote Meeting.
 - a. Members present: Tim Traxson, Deb Smith, Angela Voelzke, Brittany Kastler, Jenny Hitt, and Lauren Holmes.
Guest present –
 - b. Review years of service- Those with one year of service left Angela Voelzke, Emily Zwahlen, Victoria & John Broadwell, Brittany Kastler and Jennie Hitt. Those starting this year and have two years of service left: Shelly Warren, Deb Smith, Matthew Barnett, Alicia Doyle, and Lauren Holmes.
 - c. Review and discuss the Edna Site Council Bylaws
- II. Minutes of previous meeting - Hand out 2020 Site Council Report
- IV. New Business -
 - a. Reviewed District Mission and Vision
 - b. Reviewed District Strategic Plan
 - a. KESA Year 3 - Discussion
 - c. Update on how school is going and what direction we are looking at doing district wide as it pertains to covid-19.
 - d. Communication with parents?
 - 1. Remember to use the Edna Web Paige
 - 2. Look at calendar for the year on District Web Paige
 - d. Next meeting date:
 - 1. Will be a District wide meeting.
 - Monday Nov. 16th @ 5:30 pm
- VII. Meeting Adjourned – 6:50 pm

Edna Staff Meeting
November 2020
Agenda
7:40 to 8:00

Staff Meetings are designed for staff members to have the opportunity to learn, review, and make decisions on a variety of learning topics. i.e.- Building Management, Noteworthy Items, SIT, Student Activities/Incentive programs, PTO activities, Instructional, Curriculum and Data.

Please meet in the Steam Lab on Monday, October 26th, at 9:00 am.

Staff Members:

Pre-k – Michelle Gregory	K - Shelly Warren
1 - Becky Wiley	2 – Ashley McCoy
3 - Sarah Allison	4 – Stephanie Moore
5 – Alyson Heflin	6 - Therese Foster
7 - Deena Carrico	8 - Angela Voelzke
Sp. Ed. - Judy Taylor	Music - Cindy Rucker
PE – Richard Pierce	Band – Amanda Damewood

Meeting Agenda:

1. Morning PD Schedule:
 - a. Grade Level Meetings – 1 hour (8:00 am to 9:00 am)
 - b. Building Staff Meeting – 9:00 to 10:00
 - i. LINK Grant Update (Year 3) Amy Compton
 1. Keep wish list for LINK grant in case money does come available.
 2. Need to document what kind of impact the resources have had on your class. Melissa shared a doc today with you.
 3. PD opportunities on-line this year.
 - a. About an hour long – very good
 - b. Amy showed where to go on the Greenbush web page
 - c. Keep track of who has done these!
 - ii. Bank Christmas Tree Ornament Information
 1. (K-6) Classes – \$2.00 for each ornament entered.
 2. Need ornament turned in by Wed. Dec. 2nd (end of day)
 - iii. State Testing Celebration this Year? (Movie and Popcorn)
 1. Tuesday November 24, 2020
 2. Each classroom will need a movie.
 - iv. Nov. Calendar updates by Wednesday.
 - v. Grades:
 1. Have ready by 11:00 am Tuesday.
 2. Verify and Run Tuesday afternoon.
 3. Send home Wednesday.
 - vi. Oct. S.O.M. due by Wednesday Oct. 28th
 - vii. PTO Update – Deena
 - viii. SOC Meeting! – Any new concerns!

- i. Carrie Agosto shared with staff about the Grief Grant we received and what resources we are getting with it.
 - 1. Greif Bags for students!
 - 2. Lunch for staff today!
 - ii. Building daily routine discussion:
 - 1. Thoughts on how things are going.
 - 2. Even though we have all but one remote learner back, keep practicing remote learning while at school.
 - 3. Mask:
 - a. Cleaning of mask
 - b. Having an extra one or two at school
 - 4. Discussion on going back to an 8:00 am start time:
 - a. How will breakfast look?
 - b. Greenbush Live Virtual Zoom – 10:00 am
 - i. Lisa Little presenting:
 - 1. She shared with us their offerings and the **UNLIMITED** access we have to their programs.
 - 2. Showed us how to navigate the Greenbush web site and answered any questions we had.
 - c. BLT Meeting: 10:30 am (Michelle Traxson)
 - i. Strategic Plan Review:
 - 1. How is our building meeting the district goals? Year 3 KESA visit – must have evidence documented toward these goals.
 - 2. Each month we will discuss a goal.
 - 3. Hand out strategic plan for each classroom.
 - ii. Share building goals:
 - 1. Review our goals:
 - a. Update each goal!
 - b. See how they match our Strategic Plan Goals
 - 2. Each month when we review district strategic goals - we need to put evidence down on how our building goals match.
2. District Vision and Mission Review – “Keep in front of us all the time.”

Habits of the Mind for November: Hand Outs!

- Thinking About How You Learn
- Striving for Accuracy









The C.A.T.S. Tale

(Competent, Achieving,
Talented, Students)

November 2, 2020

PTO News Update

- Next meeting 11/10/20 @ 6:00 pm (In person or join by our google meet)
- No Chili Supper this year due to our current Covid situation.
- Selling Wildcat apparel soon!

1st Nine Weeks Honor Roll

We are proud to announce the 1st nine weeks honor roll students here at Edna. This is a great accomplishment that has taken a lot of hard work and effort on their part and we are proud of them.

Fifth Grade: (A & B) – Addi Cook, Isaac Johnson, Vincent Mullin, Elysian Reeder, Ethan Severns. **All A** – Zane Garton, Taliyah Maxson, Owen O'Brien, Chloe Steelman, and Ila Tatman.

Sixth Grade: (A & B) – Elizabeth Brothers, Hadley Carr, Nolan Nash, Cali Rexwinkle, Lillian Simmons, Colten Weil, Charley Wilson, and Marciella Yocum. **All A** – Harper Benson, Taylor Gudde, and Adelyn Heflin.

Seventh Grade: (A & B) – Brooke Benning, Gavin Rexwinkle, and Allie Vernon. **All A** – Amery Baler, Caitlyn Briggs, Malaya Broadwell, Sierra Hill, Carly Kirkwood, Colton Ludwig, and Lily Wiley.

Eighth Grade: Patricia Benning, Hannah Benson, Landry O'Brien, Kodi Rexwinkle, John Rucker, and Brody Weil. **All A** – Madison Bevans, Brayden Beye, John Broadwell, Anna Cantrell, Layton Vail, Baylee Webb, Kathryn Wilson, and Keira Wolf.

Thanksgiving Break Reminder

No School – November 25th through
November 27th

"Thanksgiving Thoughts"

If you don't have the best of everything, make the best of everything you have. Not what we say about our blessings, but how we use them, is the true measure of our thanksgiving.

Vaping Epidemic in Kansas:

<http://www.kdhe.ks.gov/vaping/index.htm> - This website includes many E-cigarette/vaping resources for parents. The e-cigarette/vaping epidemic is incredibly fluid, please visit this website often for access to the most credible and current information available.

Jr High Basketball starting Soon!

- o First day of practice - Monday 11/16/20
- o First game – Saturday 11/21/20

October Students of the Month

We would like to congratulate the following students for being selected October students of the Month here at Edna. This is an honor and we are proud of you.

Pre School AM – Jaylynn Sellers
Pre School PM – Paislee Waugh
Kind. – Lane Moore
1st – Nolan Spencer
2nd – Kaloura Sellers
3rd – Dylan Kinzie
4th – Brentley Barnett
5th – Owen O'Brien
6th – Taylor Gudde
7th – Amery Baker
8th – Keira Wolf

Transportation Corner News

There were 4,043 bus drivers during the 2019-2020 school year who transported 223,705 Kansas students more than 60.5 million miles. In order to honor their dedication and expertise, Kansas Gov. Laura Kelly designated Oct. 21 as School Transportation Day. The day coincides with National School Bus Safety Week, which is Oct. 19-23. National School Bus Safety Week takes place the third full week of October each year. It is designed to promote school bus safety. On behalf of the USD 506 drivers I want to say "Thank you" to the 506 students that ride our buses. Many of our drivers received cards and "goodies" during National Bus Safety Week from our riders. We appreciate the student's gratitude and most of all appreciate that 99% of them do an excellent job of riding the bus and following the rules. Keith Dreiling, the director of KSDE's School Bus Safety Unit had the following to say recently in regard to "National School Bus Safety Week." "It is everyone's responsibility to ensure the safety of our students. School buses are safe, but we know that student passengers are most vulnerable outside of the bus – that's why it's so important for everyone to obey the stop arm law. School bus drivers play an important role in the safety of our students, too. I want to invite the state of Kansas to help celebrate the men and women who sit behind the wheel of our buses and dedicate their time and talent to keep our students safe." - If you happen to see your child's bus driver – tell them "Thanks!" –

Tony Blackwell, Transportation Director

School Picture Reminders

- o Friday, November 6th is our scheduled day for anyone that did not take pictures or is doing a retake. It will also be when we take these group pictures: Band, Cheer, and Yearbook.
- o Class pictures have arrived. We are taking orders. They are \$5.00 each. Last day to order is 11/13/20. Make checks out to Edna PTO.

Volleyball tournament and league champions.



Krispy Crème Donut/ cornhole board fundraiser. We raised \$9968.50



PE Archery Unit



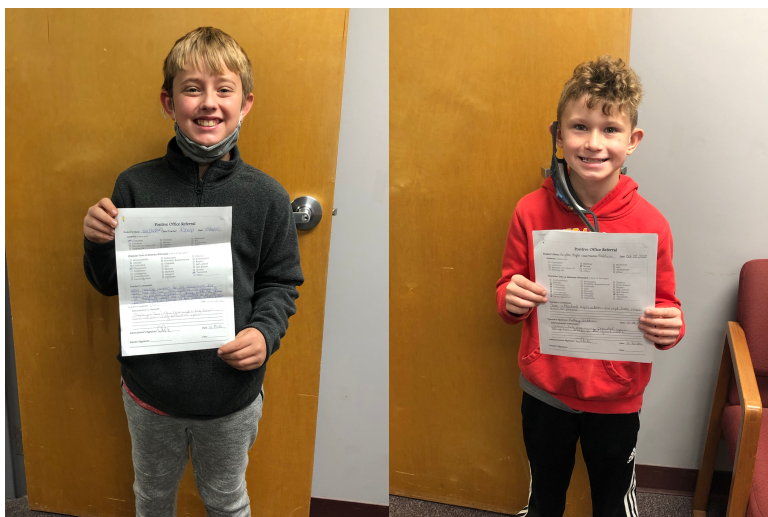
Middle School Science



ECHO Pumpkins



Positive Office Referrals



Falcon Nest- Mrs. Dean and Mrs. Giefer worked very hard on this room for staff and students.



Mrs. Paynes 4 year old AM and PM classes took a Field Trip(virtual) to Hickory Creek Farms with Ruth Zimmerman today and also did their Pumpkin Investigations where they measured the distance around their pumpkin using links and the height using cubes, and the weight using a small scale and then write the numbers after counting.



Mystery science spiders in Mrs. Wolford's class.



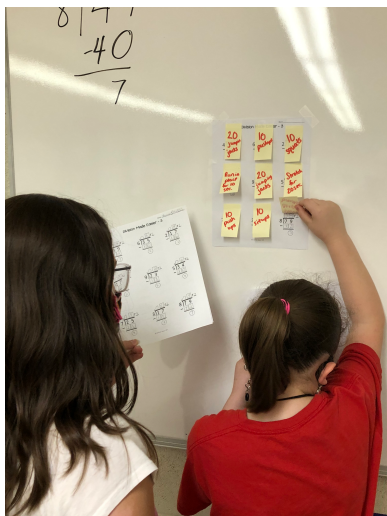
Flashlight fun in Mrs. Wolfords class today.



Fourth grade is ending their unit on the Northeast region by creating a model of the region out of saltwater dough.



Fourth grade exercise math



Meadow View's Board Meeting Report

for November 9th

Building Management

* I have all of my first round of teachers' evaluations done and all of my walk- throughs are current.

Goal 1.1.3 Relevance meaningful learning experience

* I did all of the usual building management procedures for the month; fire drills, transportation request, weekly staff calendar, etc. Goal 5.1.4 Communication

*Jr. High Wrestling began October 29th, we have 8 wrestlers participating from Meadow View.

*Basketball practice starts later again this year to accommodate students who want to wrestle and play basketball. We will start on Monday November 16th. We have 19 girls and 18 boys signed up to play. I have again made arrangements with the Wesley Methodist Church to use their gym as another practice gym for our students beginning November 16th.

Educational Leadership

*Held our first Sit Team meeting for the year. We met and discussed the progress of tiered students, sent written correspondence with 10 students and had 3 parents come and participate in their child's SIT meetings. Many of our students are getting tiered instruction in both reading and math. Most have already shown improvement and some have even exited interventions. Goal 5.1.4 Communication

*We held our first Building Leadership Team (BLT) meeting on November 2nd. We looked at our student reading and math data for the first nine weeks, began our discussion of the KESA process and updated our KansaStar program. We also discussed how to get more parental involvement in our school. Goal 1.1.3 Relevance meaningful learning experience

Noteworthy Items

*We had 99% participation in our Parent/Teacher conferences. This year we gave parents the option of coming in face to face or meeting by phone. Goal 5.1.4 Communication

*We held our organizational meeting for our Washington D.C. trip for 2022. Goal 1.1.3 Relevance meaningful learning experience

Pictures:

**Mound Valley Grade School
Administrative Report
November 2020**

Building Management

- Our building announcements are sent out weekly using Bright Arrow. Also, our newsletter is sent home monthly and Facebook announcements are posted regularly. *Goal #3 Relationships, Goal #4 Responsive Culture, Goal #5 Results*
- We continue to follow the Covid-19 health flow chart as students come to the office to report their health symptoms. *Goal #5 Results*
- We report to the state our weekly attendance.

Educational Leadership

- During our Professional Development day on October 26th, teachers met with their grade level/content groups. They discussed the following topics: New LINK information, Remote Learning ideas, Curriculum resources for math and social studies, and other teaching strategies and ideas. A google document was created for teachers to keep notes from their meeting. Our staff met from 9:00-11:00 and we discussed the following topics: Building Goals, District Goals, Tier 2 and 3 student data, social and emotional updates, and listened to the Big Brother and Big Sister presentation. We matched our building goals to the district goals. It was beneficial to see connection between the goals. Teachers found the percentages of their Tier 2 and Tier 3 students. The teachers viewed and discussed the building Tiers from each grade level. We discussed our student math and reading goals for the school year. Our next meeting, we will use this data to check if we are on track to reaching the math and reading building goals. Our staff gave suggestions for naming our social and emotional room for students. Amy Smith, director of Kansas Big Brother and Big Sister program, virtually presented information about the program and how to get involved to help children. *Goal #2 Rigor, Goal #3 Relationships, Goal #5 Results, Goal #1 Relevance*
- John Calvert, KSDE Social Media School Safety Specialist, will present to our 7th and 8th grade students on November 16th at the Harrison Auditorium. John will present Social Media Safety to our parents that evening at our District Site Council meeting. *Goal #3 Relationships*
- We had one staff and one student that tested positive for Covid-19 and 8 students quarantined. Several students have been sent home due to having two Covid-19 systems. These students have returned to school with negative results and/or a doctor's note stating their diagnosis. We continue to use the district Covid-19 flow chart to explain to our parents the return to school process. Our parents have been supportive and understanding to the Covid protocols.
- We have had several PTO meetings to organize our Chili Supper Drive Through for November 7th. *#4 Responsive Culture*
- Mrs. Heit and I have met twice with our junior high student council members during lunch. We have discussed many ideas to promote a positive school culture. Some of our ideas our: POP-praise our peers, a suggestion box, and improvements to the playground. Also, students gave input to naming our social and emotional room. I'm very proud of Mrs. Heit and our students leadership.
- We don't have any remote learners at this time. We have one remote Wednesday in November and none in December.
- I have been observing teachers during walk throughs and using the KEEP evaluation tool for formal observations.
- Our math and social studies curriculum teams have met twice. We are discussing resource selection and the process for teachers to review materials. We discussed the comments from teacher grade level meetings about resources selections. I shared the Greenbush virtual textbook meetings. These virtual meetings will give our teachers an opportunity to hear from the textbook representative and participate in question and answer time. *Goal #1 Relevance, Goal #2 Rigor*

- Our current enrollment is 132 students.

Prek	18
Kindergarten	11
1st grade	9
2nd grade	11
3rd grade	8
4th grade	8
5th grade	19
6th grade	13
7th grade	19
8th grade	16
total	132

Noteworthy Items

- Our Chili Supper will be November 7th. This will be a drive-up chili and vegetable soup dinner. *Goal #3 Relationships, Goal #4 Responsive Culture*
- We held our Fall parties in classrooms. Prek-5 grade students dressed up in their Halloween costumes.
- We had our staff vs 8th grade students' volleyball game. Our Prek-6th grade students took turns attending the game as we practiced social distancing to cheer for the players. *Goal #3 Relationships*
- Our Jr. High Basketball practice will start on November 16th. We have 13 girls and 13 boys signed up to play.

Respectfully,

Melissa Green

1st grade learning the phases of the moon with Miss Sheila from Greenbush.



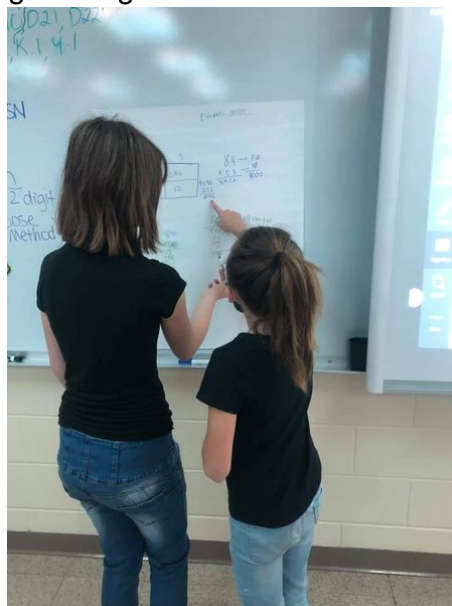
Learning about fire safety.



When it's Red Ribbon Week, MVGS junior high students wear RED!



It's a multiplication morning in 4th grade!



Staff vs 8th grade students' volleyball game



USD 506 – Labette County

November bills and financial reports
Total Bills:

Presented November 9, 2020 for Board Approval

	<h1 style="text-align: center;">Mound Valley News and Notes</h1>	<p style="text-align: right;">Nov. 2020</p>
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Important Dates:

- 3 Picture Retakes and Group pictures
- 4 Remote Learning Day
- 5 4:30 JrHigh Wrestling Intra-squad scrimmage
- 10 4:30 JrHigh Wrestling @ Columbus
- 12 3:30 JrHigh Wrestling @ Cherryvale
- 14 3:30 JrHigh Wrestling @ Columbus
- 16 5:30 District Site Council meeting, JrHigh BB practice begins
- 19 Parents as Teachers
- 20 Popcorn Friday, Prek Child Find
- 23 3:30 JrHigh Wrestling @ Chanute
- 25-27 No School-Thanksgiving Break
- 30 Skating in PE

(This calendar is subject to change. Please check the Mound Valley calendar on the district website for changes and updates at usd506.org Click on the Calendar button, then choose the Mound Valley calendar. You may have to choose the current month to update the calendar.)

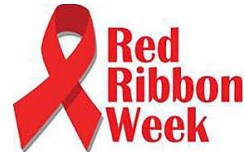


- **Athletics**
Congratulations to our Volleyball and Football coaches and players for a great year! Way to make Mound Valley proud.
- **PTO Information**



Our annual Chili Supper is on November 7, 2020. This year the Chili Supper is a Drive-Thru from 4:30-6:30 PM. You have the choice of Chili or Vegetable Beef Soup and a Cinnamon Roll. Adults are \$5 and Students are

\$3. Students will be bringing home information soon.



- **Red Ribbon Week Celebration**
We celebrated Red Ribbon Week on Oct. 27-Oct. 30. Thanks to Mrs. Agosto for organizing the daily events.



2058799110 GoGraph ©

Transportation Corner/News

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On behalf of the USD 506 drivers I want to say "Thank you" to the 506 students that ride our buses. Many of our drivers received cards and "goodies" during National Bus Safety Week from our riders. We appreciate the student's gratitude and most of all appreciate that 99% of them do an excellent job of riding the bus and following the rules.

Keith Dreiling, the director of KSDE's School Bus Safety Unit had the following to say recently in regard to "National School Bus Safety Week." "It is everyone's responsibility to ensure the safety of our students. **School buses are safe, but we know that student passengers are most vulnerable outside of the bus – that's why it's so important for everyone to obey the stop arm**

law. School bus drivers play an important role in the safety of our students, too. I want to invite the state of Kansas to help celebrate the men and women who sit behind the wheel of our buses and dedicate their time and talent to keep our students safe.” - If you happen to see your child’s bus driver – tell em “Thanks! - Tony Blackwell, Transportation Director

instruction. Parents may request access to their student’s state assessment scores.

- **Pre-School Screenings**

If you know of a child who is three or four years of age please inform them of our Pre-School screenings. Please call the office to arrange for a screening time.

- **Health**

Cold and Flu season is just warming up, so remember this time of year the added importance of good hand washing. Please encourage your child to use warm water with soap and scrub for as long as it takes for them to sing “Happy Birthday” twice, making sure they get between fingers, wrists, and backs of hands too. While hand sanitizer, vitamins, and flu shots are great, hand washing is the single best way to prevent the spread of germs.

- **Why School Breakfast?**

Breakfast really is the most important meal of the day for kids, as it provides the necessary energy to get set for a day of learning and achievement. Some of the benefits of eating school breakfast include:

Higher Academic Scores- Studies have shown eating breakfast at school results in higher test scores.

Convenience & Value for

Parents- School breakfast is ideal for busy families trying to get out the door quickly in the mornings. And at an average price of less than \$2 per meal, it's a great value too!

- **Title 1 information-**

As a school-wide Title I program we are required, at the beginning of every school year, to tell parents they have a right to request the following information about the professional qualifications of their children’s teachers. In addition, USD 506 must notify parents if their child has been assigned, or has been taught for four or more consecutive weeks— by a teacher who is not highly qualified.

It is not the intent of USD 506 to use teacher data as a means of drawing attention to teachers or create questions as to the competency of a school’s teaching staff. Rather, it is our intent to provide this data as a means of working together in upgrading teaching skills and improving



LABETTE COUNTY HIGH SCHOOL

USD 506

Principal:
Shane Holtzman

Altamont, KS 67330
620-784-5321



Asst. Principal:
Ed Raschen

Sean Price – Weights and Conditioning:

We just finished our base line testing for this year. Our kids are doing a great job of working on their technique to improve themselves. Really proud of all our kids and I can't wait until our next testing before Christmas break to see their improvement.

Broc Wolfe – Science:

Biology - We are finishing up our unit over Systems, Homeostasis and Bioengineering. We will begin our Egg Drop engineering project starting Wednesday of next week.

Environmental Science – we just finished our first chapter in our Ecology unit. Next week we will be starting Ch.6 Biomes and will then be starting a Biome Presentation Project where students will select one of the many biomes, do research over their biome, create a model of their biome and a google slide presentation that will be shared in front of their peers.

Misty Burke – Social Science:

College Orientation- Students have been visiting both in person and virtually potential colleges they are interested in attending. We have had 13 college representatives talk to our students so far this quarter. The college visits and representatives have been helpful to students in narrowing down their choices. Many students have been able to make connections for scholarships and key contacts in their degree fields. We will be focusing on the application process and finishing FAFSA in November. Students are celebrating their applications and acceptance letters by decorating the class bulletin board with pennants from the schools they are choosing!

Psychology- General Psychology students are learning about memory and motivation. Students are participating in a flipped lesson where they take assigned content and create lessons to teach to the class. They have been developing their technical skills as well as their public speaking as they design and present a topic. We will be studying developmental psychology and the stages of development from birth until aging during November.

Jack Leake and Crystal Witty – Guidance:

Submitting early graduation request applications to the board and Dr. Wyrick. There are currently 5 on the list requesting early graduation. Pre enrolling all concurrent classes for Spring 2021. Students are taking advantage of the \$11.00 grant money to pay tutors... we currently have 11 tutors helping students 2-3 days a week. Signing up Juniors for the Twin Valley youth tour for this summer and

submitting 3 Sophomores to represent LCHS next summer at the HOBY youth leadership program in Manhattan.

Floretta Haggard – Science:

The chemistry students are learning about the periodic table. This table is the basic tool for chemistry. At the present, they have learned about the periods and groups. Also, they have learned how to compute the number of protons, electrons, and neutrons. The next unit involves the construction of the atoms by using styrofoam balls which are painted different colors representing the groups. The students are doing great. At the present, the students are all passing. Most of them are making an A or B. The number of assignments completed to this date is 43. It is my belief that practice makes perfect so I assign many worksheets.

Marty Warren – Electronics:

Foundations of Electronics- Students are starting to use the meters and be able to measure voltage, current, and resistance in series, parallel, and series-parallel circuits. They are doing labs over these processes along with 3-way switches and battery resistance.

Emerging Technologies- Students are finishing up power supplies and will be learning different aspects of transistors used as switches and amplifiers. The transistors be covered are BJT's, FET's, MOSFET's, IGFETS, along with their main uses.

Digital Electronics- Students are learning how to integrate different families of Integrated circuits so they will be compatible. They are learning how they can implement the electronics world to the actual mechanical world.

Advanced classes are repairing different items coming in.

We also have had 5 students receiving their 10 Hour OSHA certification. We have 7 more students completing the course.

SkillsUSA students have been busy. Locally, we have our officers elected and they are Paige Shomber- President, Lathe Smith- VP, Mackenzee Willey- Secretary, Jenna Shultz- Treasurer, Caelan Templeton- Reporter, Jacob Scott- Parliamentarian, and Holden Vail as Historian.

Lathe Smith is a State SkillsUSA Officer.

Shawna Terrell:

In all choirs, we are getting ready for District and State Choir auditions. The students are to record their auditions this year. The men in the groups have prepared a German piece by Brahms, the ladies have been working on a contemporary piece called "The Bike Let Loose" and all students have prepared "Signs Of The Judgment", a spiritual by Mark Butler. These are all level 5 pieces (advanced) so I'm extremely proud of the perseverance I've witnessed from all of



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my students while working on these high-level works. I've also been very pleased with how the students are adapting to singing in small groups and wearing masks. It's more challenging than it may seem!

Heather Wilson – Fine Arts:

1st Hour Speech classes-- Students recently finished a informative speaking and small group communication unit, learning how to better function on teams, groups, organizations, and workspaces. They did several problem solving exercises and learned strategies of effectiveness that encouraged conflict and not groupthink to take to groups outside of class. Next they will be working on Persuasive speeches, that will be 5-7 minutes in length.

2nd and 4th hour Theatre 1 classes-- Recently watched the performance of LC Theatre's, *It's A Wonderful Life* and afterward worked on a critique of the performance. They have also been performing theatre vocabulary skits in class, learning basic stage terminology. The next few weeks will be working on scenework and reading a full length play of their choosing. They are preparing for their first mainstage performance where they will memorize, research, and stage a 3-5 minute scene from the theatre history canon.

3rd hour Advanced Theatre--These students recently performed the classic play *It's A Wonderful Life: A Radio Play* for the theatre classes and a select group of community members. We had the opportunity to stream the play for 37 paying customers on Broadwayondemand. The 13 member ensemble is also working on recording the radio play to be played at KLKC in Parsons during the Thanksgiving and Christmas seasons. We will let you know when it airs. In two weeks, the theatre company will also be performing, *The Theory of Relativity*, a musical for the school, community and livestream. Each student has a role in this play and has also been responsible for designing advertising for the performance as well as crafting character and analyzing the text. This play is a song cycle about interconnectivity and the relationships between people. Thirteen cast members don't leave the stage for the whole performance.

6th hour & 7th hours Advanced and Beginning Technical theatre-- Students read, watched, and evaluated *It's A Wonderful Life: A Radio Play*. Lately the class has been focusing on learning about design techniques, scale drawings, working drawings, scale models, and other technical designs for the production of *The Theory of Relativity*. Currently, they are organizing, building and procuring, props, costumes, lobby display, set designs, and all other aspects of the performance. The advanced students are also entering Individual Events competitions virtually for

KS/TX Thespians in group technical design. They also built, create all things to do with the upcoming production.

Volleyball-- I just wanted to also acknowledge the 40 frosh, junior varsity and varsity volleyball athletes and managers that we coached this year. We had a fantastic group of kids, who learned a lot about volleyball in a very short time. They worked hard, accepted their roles, and finished with excellent seasons. Freshman finished with a winning record of (insert official record here-- i know they only had 6 losses) and a 1st place win at the Pittsburg and Chanute Frosh Tourney. Junior Varsity Finished 22-7 and a 2nd place at the Pittsburg and Fort Scott Tournaments

Varsity finished with 25-9 with an Anderson County tourney championship, an SEK League Championship at 10-2, and a Substate Championship. We lost to a very good Ottawa team in the first round of the state tourney here at LCHS. Due to COVID restrictions, the first round of the tourney was scheduled at even numbered sites, so we had the pleasure of hosting at home. We haven't won a league title since 2004 or a substate title berth since 2010.

I am sure other post -season accolades are forth coming for some of our student-athletes as well.

Lee Reliford – JAG:

The month of October had a lot of college representatives and we started some PBL projects. School is very unstable as it gets cold and COVID-19 cases is on the rise. Labette County High School is doing a great job with isolating and contact tracing to keep everyone safe as possible. I appreciate the efforts of our administration.

- Dress for Success Day
- Colleges comes to visit JAG-K at LCHS
- Project Based Learning
- Mental Health Day

Dress For Success Day

October 29th was Dress For Success Day for our JAG-K students at Labette County High School. Once a month Career Associates must dress up like they are going on a job interview. We are getting our students out of their comfort zones and having them participate in practicing the art of making a good first impression. Making a good first impression is vital to the success of our students as they go into the job force. They hate to dress up, but they understand the importance, and the look so amazing.

Colleges comes to visit JAG-K at LCHS

During the month of October JAG-K at LCHS had a variety of local colleges come speak to our students about what their schools have to offer. The recruiters were very informative.



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Brodie Pool and Mr. Reliford looking very professional!

Mental Health Day

On Fridays, if everyone is doing good in their classes, we have mental health day. This is when we play games, talk about life, or take a moment to focus ourselves. They look forward to these days because it usually consists of some fun activities. It takes their minds off the day to day struggles of life.



-Ashantae Smith is presenting her vision box today on this mental health day. All the students had to get up and talk about what on their vision box gets them excited. What do they want to achieve the most, and why. We talked about overcoming our own fears when dreaming big.

Project Based Learning

Student use project based learning as a way to understand the vital qualities they will need to succeed in pursuing a career. Teamwork, leadership, communication, problem solving, and competition. We focus on these qualities when implementing any PBL's.



Students had to figure out how to build a bridge that will be strong enough to hold up a bottle of water. All they had to work with is 10 pieces of newspaper. They had to put their heads together and figure it out with no real instruction. It was fun to see what they came up with. The career associates did a great job. At the end of class we talked about all those important qualities. We had a fun day!



LABETTE COUNTY HIGH SCHOOL

USD 506

Principal:
Shane Holtzman

Altamont, KS 67330
620-784-5321



Asst. Principal:
Ed Raschen

Carrie Case – Math:

Geometry: Geometry students are working hard and have just finished presenting their second unit projects. The second unit project is a Geometry Conditional Advertisements Project. Students were asked to explore logical reasoning as it relates to advertising slogans. They all did an awesome job. I've attached pictures of some of their projects to give you an idea of what they did. Our geometry projects are also on display on the second floor near the math department. We have now moved on and are working hard on our third unit over parallel and perpendicular lines.

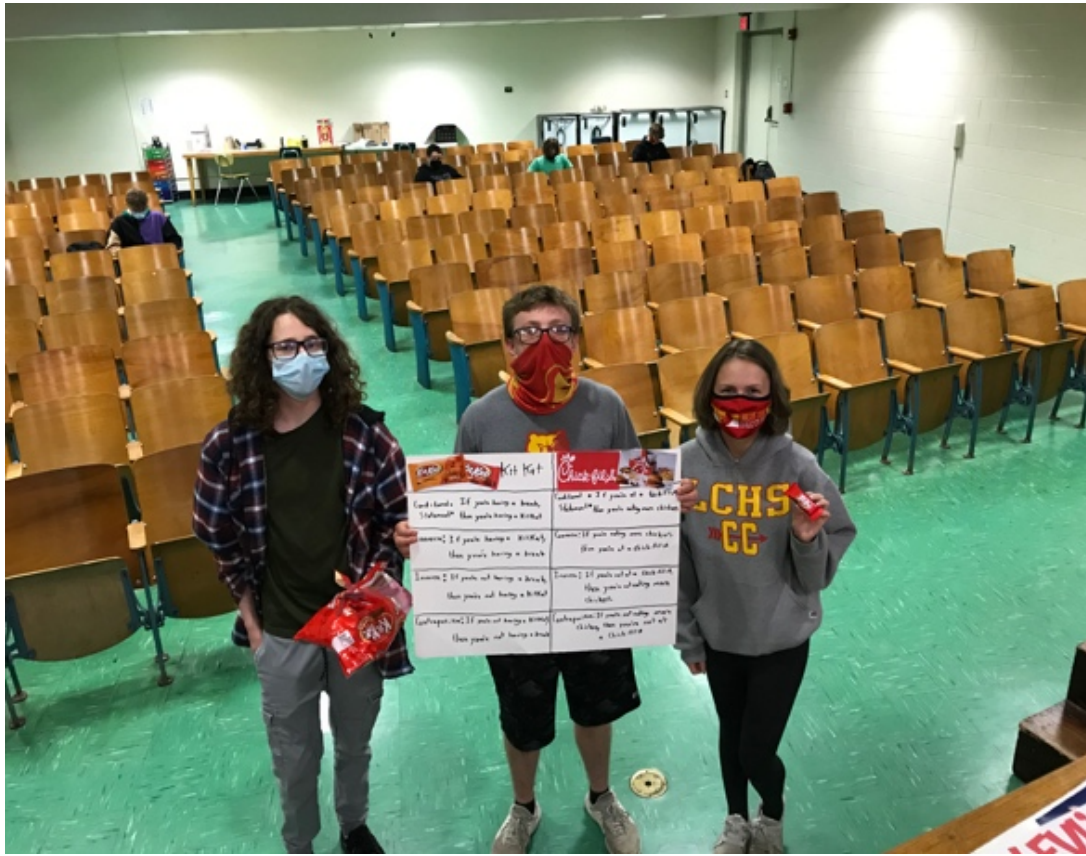
College Algebra: My College Algebra students continue to work hard. They recently completed the second unit on graphs and functions and took their mid-terms. We have now moved on to our third unit over polynomial and rational functions.

Calculus: Calculus students are working hard and learning about Derivatives. They recently learned the Product Rule and the Quotient Rule for derivatives. Once they've mastered them we will begin to apply them for acceleration and velocity.

Intermediate College Algebra: Students are working hard and have already completed 3 units and have started on their fourth and will be testing soon over Absolute Value Equations and Inequalities.

I'm proud of all of my students. They are working hard and being diligent about wearing masks and cleaning up their areas. I can't believe how fast this semester is going. It'll be over before we know it. It really is amazing that we're still here and healthy. I hope it stays that way.





Teresa Leake – English:

Seniors will begin their life and career skills unit in English class. They will learn to properly write thank you letters, construct a resume for the main character in the class novel, and practice email etiquette.

Freshman English students will be concentrating on their writing skills as they begin the steps toward writing a personal narrative.

Arlene Brothers – Connections:

Labette County High School is an amazing place to be everyday. The students here are so very resilient. Our school day might look different compared to past years, but it is a great place for students to get their education. Our administration continues to insure we stay safe while enjoying the whole school experience. We may have only been in school for about 10 weeks, but there has been lots going on here at LCHS.

Last Friday was a fun day with costumes worn to school. At the end of the day, votes were counted for favorite costumes. Mrs. Phillips had dry ice "steaming" through carved pumpkins in the hallway. Candy was passed out at the end of the day from all the candy grams from the fundraiser for the dance team. The dance team has been performing at the football games, as well as, the cheerleaders. Our football team and other sports teams have been winning games. Volleyball teams and cross country have been achieving great victories. Our band sounds very good



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playing at our games. FFA continues to do very well at representing our school by winning many contests as well as other clubs here at LCHS. It seems very extraordinary to me that the school is thriving through these unprecedented times. What an accomplishment as we all work together to provide an education for a high school diploma and provide exciting times for the students as well.

The hallways are decorated with art projects that the students have made. It is really wonderful to see the talents of these art students. Mrs. Harris changes art in the hallways often because the students are so busy making different things. Classrooms are decorated like showrooms. The English teachers could all be interior decorators. It makes you feel very comfortable to be in the classrooms that feel like home. My connections students are giving effort to keep grades up for their classes while being emotionally strong during difficult times in their lives.

I always write way too much on my board report, but I want to talk about a student that graduated from LCHS just a short few years ago. He text me to tell me he was coming to our home football game. I met him there and he showed me what he is doing in his life. He is a bomber pilot for the US Air Force. He commented on how he enjoyed being in Mrs. Smiths' and my classroom. It is wonderful to know that we prepare our students for success. I want to thank all of you for letting me be a part of these student success stories. Thank you for being our board members that help us all through daily struggles. And, thank you administration for leading us as we provide education.

Kim McMunn – Health Careers:

Health Science 3 and 4 have been busy taking Medical Terminology and CNA through LCC. They have also done some presentations in class so students can do injections, venipuncture and suturing. The students were able to help with the Red Cross Blood Drive at LCHS. We had an awards ceremony for the students that completed the requirements to letter in Health Careers.

Health Science I has continued to have excellent speakers. (Aubri Stewart, PSU social work student, Brandon Howard, paramedic, brought Labette Health ambulance to show kids, Kayla Thurman RN specializing in ER, Addiction counselor, Renee Roberts, and Gale Brown from LCC Radiography program. Students have been working on memorizing medical abbreviations. We have done a unit on infection control with practice of proper handwashing and use of gloves.

Health Science II is researching and preparing presentations related to medical history. It is interesting to see how health care has changed over the years. Students have also been doing a wheelchair project where they have to take themselves in a wheelchair around campus. This is to help them have empathy for patients. We have reviewed infection control in this class and they continue to learn more medical terminology.

Mike Wassenaar – Band:

The LCHS Band has had a lot of things going on this fall. In September, we debut the new marching band uniforms at the football game. We all want to thank Dr. Wyrick, Mr. Blackwell, Mr. Holtzman and all of the members of the school board for purchasing these uniforms. This photo was taken right before our group shot that hangs in the hallway.



We also had the opportunity to debut a new visual unit to the marching band. The eleven-member color guard adds a visual element to everything the marching band did this fall in performing their 2020-2021 marching show “A Night of Jazz”. We featured soloist on the field freshman Kelsey Hernandez and sophomore Cecilia Newby on saxophone. It was a change from our show that we were going to debut that had a Latin theme. We look forward to performing that for the 2021-2022 season.





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Ms. Margi Vogt has started a campaign to reach out to alumni for donations for the band program. We were able to make our first purchase from the fund. This Majestic (Majestic is the brand name) xylophone was received toward the end of the marching season. It was purchased with a field frame so that it can be used inside and outside. We will use it for concerts and in our halftime shows as part of our developing front ensemble, another new thing that you will see next football season.



We are starting an indoor color guard in the LCHS band program. This group will be performing at basketball games and other events. There are eight students that will be part of this group and they have already begun selecting music and choreographing their show. This group will premiere at some point during this upcoming basketball season.

We have begun our concert season. The students are working on fundamentals in technique and tone production. We will begin preparing music for the holiday season as the winter concert will take on a new format due to social distancing. The band will be split into three groups. The Brass Choir, Woodwind Choir and Large Percussion Orchestra will each play three selections of holiday music for everyone to enjoy.

Thank you for your support of the band program and we look forward to entertaining you!

Kyle Zwahlen, Dustin Wiley, and Keith Geren – Agricultural Ed.:

The 93rd National FFA Convention was celebrated from October 26 through October 30 across the United States. This first-ever virtual convention was attended by 217,415 members and was the culmination of a year of success for the organization. The Labette County FFA Chapter was well represented at National Convention by three outstanding members. Abby Goins was selected by the Kansas FFA Association to serve as the National Officer Candidate from Kansas and ranked in the top 19 members in the entire National FFA Organization. Abby is the daughter of Lewis and Janelle Goins. Additionally, Cadence Wheeler ranked second overall in the Outdoor Recreation Proficiency Award Area and won \$800 for her efforts. Cadence is the daughter of Clayton Wheeler and Nickie Poe. Finally, Luke Falkenstien was named the National Champion in the Goat Production Proficiency Award Area and won \$1,300 for his efforts. Luke is the son of Rich and Melissa Falkenstien. There are over 760,000 current active members of the National FFA Organization, therefore success at the national level is noteworthy. We are proud of the accomplishments of the Labette County FFA Chapter; please help us celebrate today!

LCCHS FFA Horse Judging Team Places 1st

The Labette County FFA Horse Judging team recently competed in the Southeast District Virtual Horse Judging Contest. Weeks of hard work and preparation paid off when the B-team received 1st place. The team consisted of Nathan Allison, Colton Brothers, Brody Eichhorn, Emily Eichorn, and Grace Whittley. Individually, Allison led the way with a 1st place finish, Brothers placed 3rd, Whittley placed 9th, and Emily Eichorn placed 10th. Brody Eichorn placed 4th in the A-team contest.

Students judge four halter classes, evaluating the quality of each horse. Students also evaluate four pleasure classes, judging both horse and rider for completeness of the pattern. Then competitors answered questions on one halter class and one pleasure class and the A-team individuals gave one set of oral reasons.





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Milan Wiley Memorial Calf Classic

Twenty-nine students are participating in the Annual Milan Wiley Memorial Calf Classic.

Brief Description: Students and or their families bring a weaned calf from their operation to the school farm. The Bartlett Coop provides all the feed, vaccine and medication for the calves. Students get the opportunity to learn practical and hands-on lessons for caring for cattle. The cattle were weighed in and processed (vaccinated and dewormed) on Tuesday, Nov. 3 and cattle will be weighed off on Tuesday, Nov. 23.

District Leadership Contest

The LCHS FFA Chapter Leadership team is preparing for the virtual Leadership Contest, which will be held virtually on Friday, Nov. 13. This event consists of students demonstrating knowledge of parliamentary procedure in a mock meeting, performing opening and closing ceremonies and taking a 100-question exam covering information on agricultural statistics and FFA information.

Greg Traxson – Social Science:

Honors US History: We have just finished our unit on the Constitution and Early National Period. Then did our traditional Halloween activity and the students essays on the impact of oral histories/urban legends on society. This month will focus on westward expansion, lifestyles and reforms that would lead up to the civil war.

Senior World History: We will be finishing our study of the development of modern empires. currently we are watching the film "the Rough Riders" and looking at Roosevelt's influence to push US Imperialism. The rest of the month will begin the unit "The World at War" and will begin studying WWI, the rise of totalitarianism, and then WWII by next month.

Rob Page, Allie Kashka, Carrie Case, Christian Wacker – Math:

Students of the Week from the Math Department for the month of October were:

CeJay Oshel, Lathe Smith, Jasmine Wolf, Corbin Thomsen, Olivia Bradfield, Noah Simmons, Hevyn Palmer, Kylee Geiger, Luke Ryan, Jaily Stice, Wesley Ince, Devin Webb, J D Phillips, John Redford, Jillian Jones, and Madisyn Helwig.

These students are all excelling in their math class and representing Grizzly Nation in a very positive manner.

Brianna Volmer and Bradley Argabright – P.E.:

We recently completed our Croquet unit. The kids really love the unit as most have never played it before. We gave our second written test over the unit. We have now started Cornhole. The kids always love this game as they play it at home or with their families. Our goal is to social distance the kids as best we can during PE time. We are trying to do as many activities that do not involve contact as we can. It is a very unique year but the kids are enjoying the new activities! We are still giving the Pacer test and the kids are really challenging themselves to better their score or to beat someone's record. Our next unit will be Pickle Ball.

4th Hour Weights and Conditioning

The girls are really working hard in the weight room. I think our success on the volleyball court is a reflection of the hard work that they put in since June 1st. I believe the girls now know what a blessing it is to get to work hard at something with your peers and are taking advantage of being in the weight room. We are starting to amp up our workouts. We are in between seasons for all sports so that means we can intensify our workouts! We will be maxing out next week.

Lisa Chapman – English:

Honors English 3: We wrapped up our first Writing Workshop, and my students submitted their first argumentative paper on November 1. Now we are building background knowledge about the Civil Rights Movement as we move toward a novel study of John Howard Griffin's novel *Black Like Me*. This unit is intended to build social awareness and empathy as well as enhance our language arts skills.

English 2: Last week, I hosted my annual English 2 Poetry Contest. My students had the opportunity to read and evaluate poems their peers wrote. Winners were chosen and prizes awarded! Our next adventure takes us into the fray of the Vietnam War. We are beginning our study of Tim O'Brien's *The Things They Carried*. This is an exciting unit for me to teach, and each year, my students tell me it is one of their favorites.

Julianna Moffat – Business:

Graphic Design is working on Typography Portraits of famous people, they've already created images using words, fonts, colors, and font sizes. Previously students worked on creating vector graphics. In between the projects, students are learning about the elements of design, kerning, shades of colors, and color meaning. After the typography portraits, students will work on creating their own logos using 3-D font and graphics, creating business logos for other students in other classes.

students are preparing to go out and to interview students in the school to try to find special talents, interesting hobbies, and to get to know the student body. While students are nervous about the interviews, they are thinking of great questions to ask fellow students. Yearbook is also taking part of something new and will require us to ask students and parents to submit additional pictures. We are very excited about the new addition to the book and will start promoting soon.

Harrison Auditorium Only
Basketball Attendance Guidelines:

Socially Distanced Seating Numbers:

Harrison Auditorium (354)

South – (32 per section x 4 sections) + 12 on each end section = 140

North – (66 per section x 2 sections) = 132 (Not counting Pep Band)

Floor – Student Sections $21 \times 2 = 42$

Center Section = 40

(Chanute Formula (354×4) divided by 3 = 488)

Socially Distanced Max Capacity = 500

-100 tickets for Visitors + 50 Basketball Players = 150

-250 tickets for Home + 100 student Participants = 350

(Band/Cheer/Dance/Flags/Basketball Players)

Home Ticket Distribution:

Pep Band / Cheer / Dance / Flag Corp – 2 Tickets each (100 tickets)

Var. / JV Basketball Players – 3 Tickets each (120 tickets)

LCHS Student Section – 30 Tickets

(Frosh Basketball players will be allowed entrance into Harrison but will not receive tickets)

HAURY HALL ONLY

Basketball Attendance Guidelines:

Socially Distanced Seating Numbers:

25 per side = 50

(Chanute Formula = 70)

Wristband will be required for entrance in to Haury Hall. Does not get you access to Harrison Gym nor does a ticket to Harrison get you access to Haury Hall.

Socially Distanced Max Capacity = 70

-20 wristbands for Visitors

-50 wristbands for Home

Home Ticket Distribution:

Frosh Basketball Players – 2 Wristbands each (40)

JV Basketball Players (the team playing in Haury Hall) – 1 Wristband each (10)

USD 506 – Labette County

November bills and financial reports
Total Bills:

Presented November 9, 2020 for Board Approval

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MAPP2
LIST OF WARRANTS

PAGE 1

UNIFIED SCHOOL DISTRICT #506
BANK 00101 LABETTE BANK CHECKING

NUMBERS 85706 - 99999

Purchase FND	SACCT	Date	Check	Sts	Vendor	Order	Amount	Pay Invoice	Description
Order #		Paid No.	No.	Name		Amount	Paid Typ		
191864-01	096	04096	100820	85706	R 1484 MIKE CARPINO FORD	77,403.14	60,254.00PF	Multiples	2020 TRANSIT VANS
197211-02	096	61421	100920	85714	R 0650 FOISTER JULIE	50.00	50.00PF	EGS 10/12 VB	EGS 10/12 VB OFFICI
196211-01	096	61421	100920	85715	R 5884 MIDGETT JONIE	50.00	50.00PF	EGS 10/12 VB	EGS 10/12 VB OFFICI
012121-01	096	61421	100920	85716	R 1168 FRITCH, SHARON	70.00	70.00PF	BGS 10/12 VB	BGS 10/12 VOLLEYBAL
026321-01	096	61421	100920	85717	R 1362 JUNKEN LISA	80.00	80.00PF	M VAL 10/12 VB	MVAL 10/12 VOLLEYBA
026221-01	096	61421	100920	85718	R 0164 NEVIN DENNIS	80.00	80.00PF	M VAL 10/12 VB	M VAL 10/12 VOLLEYB
121211-01	096	61421	100920	85719	R 1415 STEINLE, KIRSTEN	70.00	70.00PF	BGS 10/12 VB	BGS 10/12 VOLLEYBAL
020221-02	096	61421	101320	85720	R 1120 LAY, STORMY	180.00	180.00PF	10/14 JH VB	10/14 A VOLLEYBALL
020121-02	096	61421	101320	85721	R 5884 MIDGETT JONIE	180.00	180.00PF	10/14 JH VB	10/14 A TEAM VOLLEY
020021-02	096	61421	101320	85722	R 6547 MORIN, KATIE	180.00	180.00PF	10/14 JH VB	10/14 A TEAM VOLLEY
019921-02	096	61421	101320	85723	R 0201 WELLS ROBIN	180.00	180.00PF	10/14 JH VB	10/14 A VOLLEYBALL
001221-01	096	61060	101420	85724	R 1213 LIMINEX, INC	14,850.00	14,850.00PF	INV24655	GG SUITE
210453-01	006	12680	101420	85725	R 0257 PITNEY BOWES	249.54	249.54PF	3312218667	LC POSTAGE MACHINE
023321-01	006	17050	101520	85726	R 0787 DOLLAR GENERAL-REGIONS 410526	20.95	20.95PF	1001010293	POP & CLOTHESPIN
210363-01	034	43700	101520	85726	R	250.00	38.95PP	Multiples	CULINARY GROCERIES
210389-01	096	51365	101520	85726	R	8.00	8.00PF	100100062	LAUNDRY SUPPLIES
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210462-01	096	61361	101520	85727	R 1445 KANSAS GAS SERVICE	71.60	71.60PF	1158798 45	GAS SERVICE @ MDVIE
210463-01	030	32405	101520	85728	R 5470 SEK INTERLOCAL #637	338,338.00	338,338.00PF	OCT PASS THRU	SPECIAL ED PASS THR
210461-01	006	12560	101520	85729	R 1240 TOUCHTONE COMMUNICATIONS	65.02	65.02PF	1054053	PHONE SERVICE
210470-01	006	12610	101920	85730	R 5085 CENTURYLINK/EMBARQ	51.61	51.61PF	420081654	PHONE SERVICE
002821-01	096	61060	102020	85731	R 1235 AMAZON.COM CREDIT PLAN	581.94	582.55PF	7079412	WIRELESS VOICE AMPL
002921-01	096	61060	102020	85731	R	7,247.22	6,132.27PP	6133841	VIXIA HFG60, ACTI D
003221-01	096	61060	102020	85731	R	198.38	185.70PF	4277038	PROJECTOR LAMP
003421-01	096	61060	102020	85731	R	2,943.09	3,123.23PF	3384226	MINI DISPLAY, CHROM
012221-01	096	61449	102020	85731	R	418.81	418.81PF	4799418	BGS BASKETBALL CO O
014021-01	114	11404	102020	85731	R	1,293.58	1,276.07PF	0293023	LAMINATOR
014021-02	006	17050	102020	85731	R	495.78	495.78PF	0293023	M VALLEY LAMINATOR
019821-01	096	61449	102020	85731	R	602.58	598.57PF	6681053	EGS CO OP BASKETBAL
024321-01	024	27900	102020	85731	R	45.24	45.24PF	8613062	CAFETERIA CONDIMENT
025821-01	024	27900	102020	85731	R	17.99	17.99PF	5156225	M VALLEY CAFETERIA
025921-01	024	27900	102020	85731	R	10.79	11.73PF	9592254	CLEAR FOOD PAN LIDS
026421-01	096	61449	102020	85731	R	317.16	317.12PF	6633825	M VAL BASKETBALL OR
026521-01	006	13920	102020	85731	R	49.50	49.50PF	1642616	M VALLEY BIRTHDAY P
026721-01	006	13920	102020	85731	R	22.10	25.86PF	4975421	AIRHORNS
028211-01	096	51360	102020	85731	R	289.00	18.98PP	7079412	THERMAL ROLL LAMINA
031621-01	006	17050	102020	85731	R	350.00	310.16PF	0820245	LINK 2ND SET STUDEN
210223-01	034	44000	102020	85731	R	99.00	102.07PF	1999420	DOUBLE SIDED TAPE,
210224-01	034	46550	102020	85731	R	835.99	897.44PF	7075432	SANDER, NAILER, DRI
210313-01	034	46400	102020	85731	R	532.70	628.74PF	9981827	DRILLS, SPRAYERS, D
210331-01	034	44650	102020	85731	R	1,500.00	79.99PP	0310658	SCREEN PRINTING MAT
210332-01	055	49550	102020	85731	R	107.90	107.90PF	8924216	PRE COMP TEXTBOOKS
210346-01	034	46250	102020	85731	R	150.00	144.78PF	2743468	HANDS FREE RECORDIN
210346-02	034	46250	102020	85731	R	250.00	196.90PF	2743468	ELECTRIC PRESSURE C
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210471-01	006	12620	102220	85732	R 6926 VERIZON WIRELESS	845.43	845.43PF	Multiples	CELL PHONE SERVICE
210471-02	006	12620	102220	85732	R	376.56	376.56PF	Multiples	CELL PHONE SERVICE

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DATE 11/05/20

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MAPP2
LIST OF WARRANTS

PAGE 2

UNIFIED SCHOOL DISTRICT #506
BANK 00101 LABETTE BANK CHECKING

NUMBERS 85706 - 99999

Purchase FND	SACCT	Date	Check	Sts	Vendor	Order	Amount	Pay Invoice	Description
Order #		Paid No.		No.	Name	Amount		Paid Typ	
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004021-01	099	10199	102820	85734	O 1744 APPLE COMPUTER INC.	9,525.00	9,525.00PF	AD13301367	USB-C MULTIPOINT ADA
004021-03	099	10199	102820	85734	O	27,600.00	27,600.00PF	AD13301367	3 YR APPLE CARE+ FO
Total for Ck.# 85734						37,125.00			
100041-01	096	51355	102820	85735	O 1181 BOOTH KYLIE	796.50	796.50PF	TUITION	3 HRS TUITION
210481-01	096	61369	102820	85736	O 1575 CONSTELLATION	18.77	18.77PF	3027699	GAS SERVICE @ BGS
210481-02	096	61359	102820	85736	O	30.13	30.13PF	3027699	GAS SERVICE @ EGS
210481-03	096	61367	102820	85736	O	23.26	23.26PF	3027699	GAS SERVICE @ MDVAL
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210062-01	096	51355	102820	85737	O 3425 GREENBUSH	17,625.00	1,468.75PP	148947	20/21 PAYROLL SERVI
210454-01	096	51355	102820	85738	O 0775 KBI	47.00	47.00PF	9235	NEW EMPLOYEE BACKGR
210472-01	096	61453	102820	85739	O 2706 LABETTE HEALTH	1,004.64	1,004.64PF	Multiples	AMBULANCE STANDBY S
210472-04	096	61421	102820	85739	O	249.60	249.60PF	Multiples	AMBULANCE STANDBY S
210472-05	096	61421	102820	85739	O	374.40	374.40PF	Multiples	AMBULANCE STANDBY S
Total for Ck.# 85739						1,628.64			
021121-01	096	61449	102820	85740	O 5585 MCGUIRE WANDA	5.00	5.00PF	10/13/20	EGS JH CHEER TOP AL
210455-01	016	20210	102820	85741	O 1177 PALEN MUSIC CENTER	663.00	663.00PF	Multiples	ALTO SAXOPHONE REPA
210455-02	016	20210	102820	85741	O	135.00	200.00PF	Multiples	TRUMPET REPAIR
210465-01	006	13800	102820	85741	O	85.00	85.00PF	3855652	BAND FLUTE SHIELDS
210469-01	016	20210	102820	85741	O	335.00	335.00PF	3816875	TRUMPET REPAIR
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029121-01	109	10931	102820	85742	O 1682 PASCO	6,522.00	6,522.00PF	20IN008897	SCIENTIFIC PROBES
026021-01	006	13550	102820	85743	O 0496 POSITIVE PROMOTIONS	84.35	84.35PF	06612001	AGS RED RIBBON WEEK
026021-02	006	13600	102820	85743	O	56.23	56.23PF	06612001	BGS RED RIBBON WEEK
026021-03	006	13650	102820	85743	O	68.28	68.28PF	06612001	EGS RED RIBBON WEEK
026021-04	006	13700	102820	85743	O	140.58	140.58PF	06612001	MVIEW RED RIBBON WE
026021-05	006	13750	102820	85743	O	52.23	52.23PF	06612001	M VAL RED RIBBON WE
Total for Ck.# 85743						401.67			
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016921-01	096	61449	102820	85745	O 3535 QUALITY PRINTING, INC.	304.00	304.00PF	77952	JH VB PERPETUAL PLA
210448-01	096	61449	102820	85746	O 0951 RACK PERFORMANCE	1,750.00	1,750.00PF	3584	CLASSROOM RACK PERF
028921-01	096	61449	102820	85747	O 0298 SCHOOL HEALTH	360.66	65.11PP	5511769-02	M VIEW WINTER SPORT
210452-01	030	32400	102820	85748	O 5470 SEK INTERLOCAL #637	262,407.00	262,407.00PF	NOV CONTRIBUTI	DISTRICT CONTRIBUTI
210460-01	006	12440	102820	85749	O 9694 US POSTAL SERVICE	800.00	800.00PF	ACCT 17653502	BOE MACHINE POSTAGE
210326-01	096	61453	102820	85750	O 1309 VARSITY SPIRIT FASHIONS	394.70	217.40PP	73601011	DANCE TEAM TOPS & L
020421-01	006	17050	102820	85751	O 0335 WALMART COMMUNITY/RFCSLLC	57.60	57.60PF	10/06/20	EGS GRIEF SENSITIVE
020521-01	006	17050	102820	85751	O	73.04	73.04PF	10/06/20	AGS GRIEF SENSITIVE
020621-01	006	17050	102820	85751	O	57.60	57.60PF	10/06/20	MVAL GRIEF SENSITIV
020621-02	006	17050	102820	85751	O	24.95	24.95PF	10/06/20	SHOES FOR MVAL STUD
201630-01	055	04055	102820	85751	O	8,896.45	135.70PP	10/07/20	TEACHER APPRECIATIO
210204-01	006	13800	102820	85751	O	200.00	143.84PP	9/17/20	ART SUPPLIES
210232-01	034	43700	102820	85751	O	1,000.00	602.73PF	Multiples	CULINARY LAB SUPPLI
210451-01	006	13800	102820	85751	O	97.82	97.82PF	10/06/20	IT'S A WONDERFUL LI
210478-01	024	27950	102820	85751	O	43.05	43.05PF	Multiples	FOOD SUPPLIES
210478-02	024	27900	102820	85751	O	13.72	13.72PF	Multiples	NON FOOD SUPPLIES
210484-01	034	43700	102820	85751	O	2,500.00	292.85PP	10/08/20	GROCERIES/CULINARY

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UNIFIED SCHOOL DISTRICT #506
BANK 00101 LABETTE BANK CHECKING

NUMBERS 85706 - 99999

Purchase FND Order #	SACCT Paid No.	Date Check No.	Check Sts Name	Vendor No. Name	Order Amount	Amount Pay Paid Typ	Invoice Description
Total for Ck.# 85751					1,542.90		
029621-01	096 61449	102820	85752 O	9910 WESLEY UNITED METHODIST	300.00	300.00PF	MVIEW BB PRACT MVIEW BASKETBALL PR
210464-01	096 61070	102820	85753 O	9900 WITTY CRYSTAL	212.97	212.97PF	10/15/20 SOCIAL WORK CEU'S A
210214-01	006 17050	102820	85754 O	6019 WOODWIND & BRASSWIND	300.00	279.60PP	ARINV55350095 EGS NEW LIFE STUDEN
210331-01	034 44650	102820	85755 O	0001 ACE HARDWARE	1,500.00	26.99PP	3000/1 SCREEN PRINTING MAT
210375-01	034 46550	102820	85755 O		200.00	86.22PP	Multiples MISCELLANEOUS SCREE
Total for Ck.# 85755					113.21		
201720-01	096 04096	102820	85756 O	3425 GREENBUSH	640.00	640.00PF	147495 HS MACS SERVICES
201721-01	096 04096	102820	85756 O		415.00	415.00PF	147496 MACS SERVICES FOUND
201722-01	096 04096	102820	85756 O		475.00	475.00PF	147189 TRANSPORTION CONSOR
201723-01	096 04096	102820	85756 O		2,025.00	2,025.00PF	147301 ENVIRONMENTAL CONSO
Total for Ck.# 85756					3,555.00		
004321-01	096 61060	102820	85757 O	0196 MCCARTY OFFICE MACHINES	499.00	499.00PF	P84762-00 BGS WHITEBOARD
210479-01	006 12450	102820	85757 O		73.72	73.72PF	P84844-00 CENTRAL OFFICE SUPP
Total for Ck.# 85757					572.72		
210480-01	006 12460	102820	85758 O	0257 PITNEY BOWES	167.13	167.13PF	3312265392 BOARD OFFICE MAIL M
210012-02	006 17050	102820	85759 O	0409 USD 506	200.00	200.00PF	EGS BAND MASKS EGS NEW LIFE CLOTHI
210214-01	006 17050	102820	85759 O		300.00	20.40PF	EGS BAND MASKS EGS NEW LIFE STUDEN
Total for Ck.# 85759					220.40		
003521-01	096 61060	102820	85760 O	1739 VISA	707.94	721.75PF	CARD 2860 NAVISTAR ENGINE DIA
003721-01	096 61060	102820	85760 O		238.68	238.68PF	CAARD 2860 2 SPEAKERS
003721-02	096 61060	102820	85760 O		32.55	32.55PF	CAARD 2860 MINI HDMI TO HDMI A
012321-01	006 13600	102820	85760 O		35.71	35.71PF	CRD 6804 SCIENCE EXPERIMENT
012521-01	006 12350	102820	85760 O		33.76	33.76PF	CARD 6804 BGS STAFF APPRECIAT
012521-02	006 12350	102820	85760 O		72.73	72.73PF	CARD 6804 BGS STAFF APPRECIAT
023421-01	006 17050	102820	85760 O		77.94	77.94PF	CARD 5988 P/T CONFERENCE PIZZ
023521-01	006 17050	102820	85760 O		132.10	132.10PF	CARD 5988 AGS BOOSTER CLUB RI
024521-01	006 17050	102820	85760 O		51.84	51.84PF	CARD 5988 AGS BOOSTER CLB REI
026621-01	006 17050	102820	85760 O		175.00	175.00PF	CARD 0542 SPELLING BEE MEMBER
026821-01	006 13750	102820	85760 O		19.37	19.37PF	CARD 0542 KINDERGARTEN REUSAB
029421-02	117 11708	102820	85760 O		35.70	35.78PF	CARD 3553 ECHO PROGRAM SUPPLI
029521-02	117 11708	102820	85760 O		539.95	539.95PF	CARD 3553 CROQUET SETS
029821-01	090 48580	102820	85760 O		66.15	66.15PF	CARD 3553 SNACKS FOR ECHO
031921-01	024 27900	102820	85760 O		137.50	137.50PF	CARD 5715 SNA DUES C KASTLER
210367-01	006 12350	102820	85760 O		42.61	42.61PF	CARD 2951 TEACHER APPRECIATIO
210409-01	006 12350	102820	85760 O		28.25	28.25PF	CARD 2951 ADMIN MEALS
Total for Ck.# 85760					2,441.67		
210435-01	096 61453	102920	85761 O	0299 BSN SPORTS	829.93	741.94PF	Multiples SOFTBALL EQUIPMENT
201716-01	096 04096	102920	85762 O	3425 GREENBUSH	3,895.00	3,895.00PF	147438 MAPP SERVICES 20/21
201718-01	096 04096	102920	85762 O		225.00	225.00PF	147596 FOUNDATION OFF SITE
201719-01	096 04096	102920	85762 O		225.00	225.00PF	147597 MACS OFF SITE BACK
Total for Ck.# 85762					4,345.00		
201630-01	055 04055	102920	85763 O	1686 PORKYS LLC	8,896.45	269.55PP	000068 TEACHER APPRECIATIO
201709-01	006 04006	102920	85764 O	1071 ROGUE FITNESS	2,450.00	2,450.00PF	7350620 10 ROGUE M 6-Z MULT
201711-01	006 04006	102920	85764 O		3,222.57	88.05PP	7350620 WEIGHT EQUIPMENT
Total for Ck.# 85764					2,538.05		
201441-01	096 04096	102920	85765 O	0299 BSN SPORTS	5,887.92	2,590.90PP	910292806 BOYS BASKETBALL UNI
201711-01	006 04006	102920	85765 O		3,222.57	2,636.86PP	910292815 WEIGHT EQUIPMENT

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UNIFIED SCHOOL DISTRICT #506
BANK 00101 LABETTE BANK CHECKING

NUMBERS 85706 - 99999

Purchase FND Order #	SACCT Paid No.	Date Check No.	Sts Name	Vendor No.	Order Amount	Amount Pay Paid	Invoice Type	Description
Total for Ck.# 85765					5,227.76			
201717-01	096 04096	102920	85766	O 3425 GREENBUSH	6,550.00	6,550.00	PF 147887	20/21 MACS SERVICES
210202-01	006 13800	110320	85767	O 0904 BLICK ART MATERIALS	2,611.72	127.40	PP Multiples	ART SUPPLIES
100043-01	006 13540	110320	85768	O 9632 DEAN, NICOLE	108.26	108.26	PF OCT MILEAGE	OCTOBER MILEAGE
210488-01	096 61350	110320	85769	O 9977 EMC INSURANCE COMPANIES	1,500.00	1,500.00	PF CLM # 1573576	CLAIM #1573576
210497-01	096 61070	110320	85770	O 1574 KCCTE	50.00	50.00	PF OMARKHAIL 11/5	PSU WOODS FALL WORK
210492-01	096 61020	110320	85771	O 1408 LABETTE COUNTY HEALTH DEPT.	3,535.00	3,535.00	PF 10-27-20	SCHOOL NURSE SERVIC
210489-01	096 51355	110320	85772	O 1409 MCANANY VAN CLEAVE & PHILLIPS	202.50	202.50	PF Multiples	LEGAL SERVICES
210482-01	096 51355	110320	85773	O 0718 PRAIRIEFIRE COFFEE ROASTERS	36.90	36.90	PF 1255231	LC COFFEE
210331-01	034 44650	110320	85774	O 1402 S & S ACTIVEWEAR, LLC	1,500.00	512.23	PP Multiples	SCREEN PRINTING MAT
033721-01	034 44550	110320	85775	O 1692 TULSA AUTO LIFT	357.10	357.10	PF 20252	AUTO LIFT INSPECTIO
210468-01	006 22800	110320	85776	O 0334 USD 506 PETTY CASH	76.50	76.50	PF PC CHK 3153	TRANSIT VANS TAGS &
210345-01	006 13800	110320	85777	O 1739 VISA	96.00	72.87	PF CARD 6531	RADIO SHOW CLEAR MA
210450-01	096 61453	110320	85777	O	194.09	194.09	PF CARD 6531	BASKETBALL SUPPLIES
210483-01	006 13800	110320	85777	O	200.00	107.16	PP CARD 6531	MASKS FOR THEATER R
Total for Ck.# 85777					374.12			
100044-01	096 61070	110320	85778	O 9900 WITTY CRYSTAL	212.94	212.97	PF ADHD CEU'S	ONLINE CEUS MANAGIN
210511-01	096 61140	110320	85779	O 1690 A & J REFRIGERATION	1,095.00	1,095.00	PF 16039	SERVICE CALL - FREE
210509-01	096 61140	110320	85780	O 0878 A & R CUSTOM FORMS & FABRICAT	20.20	20.20	PF 6579	ANGLE
210507-01	096 61140	110320	85781	O 4167 ACE HARDWARE	1,177.72	1,177.72	PF Multiples	MAINTENANCE SUPPLIE
210510-01	096 61140	110320	85782	O 9907 ARLAN COMPANY INC	153.96	153.96	PF 12828	RED FIELD PAINT
210518-01	006 15150	110320	85783	O 0061 CITY OF BARTLETT	166.00	166.00	PF ACCT 77	WATER SERVICE @ BGS
210518-02	006 15830	110320	85783	O	150.00	150.00	PF ACCT 77	SEWER SERVICE @ BGS
Total for Ck.# 85783					316.00			
210519-01	006 15150	110320	85784	O 0062 CITY OF EDNA	455.00	455.00	PF 225	WATER SERVICE @ EGS
210519-02	006 15830	110320	85784	O	132.00	132.00	PF 225	SEWER SERVICE @ EGS
210519-03	006 15830	110320	85784	O	183.00	183.00	PF 225	TRASH SERVICE @ EGS
Total for Ck.# 85784					770.00			
210521-01	006 15250	110320	85785	O 0063 CITY OF MOUND VALLEY	160.96	160.96	PF Multiples	WATER SERVICE @ MDV
210521-02	006 15850	110320	85785	O	150.00	150.00	PF Multiples	SEWER SERVICE @ MDV
Total for Ck.# 85785					310.96			
210520-01	006 15200	110320	85786	O 0064 CITY OF PARSONS	800.72	800.72	PF 05-0133-00	WATER SERVICE @ MDV
100046-01	024 27900	110320	85787	O 0359 COFFEY KENDRA	12.05	12.05	PF 082020	FFV BASKETS REIMBUR
100047-01	024 27950	110320	85787	O	5.22	5.22	PF 092720	FOOD SUPPLIES REIMB
100048-01	024 27950	110320	85787	O	14.26	14.26	PF 100420	FOOD SUPPLIES REIMB
Total for Ck.# 85787					31.53			
210513-01	006 22700	110320	85788	O 3777 DOYLE GLASS CO.	628.50	628.50	PF 8127	WINDSHIELD #86
100049-01	006 22800	110320	85789	O 0666 ECCLES SHEILA	6.56	6.56	PF 101320	TRIP MEAL REIMBURSE
210505-01	096 51365	110320	85790	O 0121 FOUR STATE MAINT SUPPLY	237.58	237.58	PF Multiples	FLOOR CLEANER
210505-02	096 51365	110320	85790	O	118.79	118.79	PF Multiples	FLOOR CLEANER
Total for Ck.# 85790					356.37			
100050-01	006 22800	110320	85791	O 0887 JONES TERESA	12.26	12.26	PF 100120	TRIP MEAL REIMBURSE
100051-01	006 22800	110320	85792	O 9915 JONES WENDELL	8.75	8.75	PF 101220	TRIP MEAL REIMBURSE
210522-01	006 15840	110320	85793	O 9891 REPUBLIC SERVICES	294.58	294.58	PF 0376-00015106	TRASH SERVICE @ MDV
210506-01	100 99050	110320	85794	O 0166 RETAILERS' SALES TAX	12.80	12.80	PF OCT SALES TAX	OCTOBER SALES TAX
100045-01	006 13540	110320	85795	O 2986 RUCKER CINDY	106.63	106.63	PF OCTOBER MILEAG	OCTOBER MILEAGE
210331-01	034 44650	110320	85796	O 1260 RYONET CORPORATION	1,500.00	437.21	PP 979301	SCREEN PRINTING MAT
210501-01	096 51365	110320	85797	O 1092 UNIFIRST CORPORATION	2,499.18	2,499.18	PF Multiples	UNIFORMS, CUSTODIAL

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UNIFIED SCHOOL DISTRICT #506
BANK 00101 LABETTE BANK CHECKING

NUMBERS 85706 - 99999

Purchase FND Order #	SACCT	Date Paid No.	Check No.	Sts No.	Vendor Name	Order Amount	Amount Pay Paid Typ	Invoice	Description
210502-01	096	61140	110320	85798	O 4689	VISA	11.86	11.86PF CARD 4486	VENT STACK FILTER
210502-02	096	61140	110320	85798	O		279.95	279.95PF CARD 4486	POWER WASHER
210502-03	096	61140	110320	85798	O		65.82	65.82PF CARD 4486	WALL CLOCKS
210503-01	096	61140	110320	85798	O		12.49	12.49PF CARD 5608	STIHL AIR FILTERS
210503-02	096	61140	110320	85798	O		155.16	155.16PF CARD 5608	EXIT LIGHT COMBOS
210503-03	096	61140	110320	85798	O		258.60	258.60PF CARD 5608	EXIT LIGHT COMBOS
210504-01	006	22800	110320	85798	O		25.60	25.60PF CARD 2944	ACTIVITY DRIVER'S M
210504-02	006	22800	110320	85798	O		33.77	33.77PF CARD 2944	ACTIVITY DRIVER'S M
Total for Ck.# 85798						843.25			
201206-01	034	04034	110320	85799	O 9824	ATLAS STEEL	2,000.00	310.90PF 1020112	METAL FOR WELDING S
210288-01	034	44300	110320	85799	O		2,500.00	867.64PF Multiples	WELDING STUDENT PRO
Total for Ck.# 85799						1,178.54			
210456-01	034	44300	110320	85800	O 3696	COFFEYVILLE FEED & FARM	143.20	143.20PF 779460	WELDING STUDENT PRO
210296-01	006	13500	110320	85801	O 0118	FOLLETT SCHOOL SOLUTIONS	1,356.95	217.23PP 735667B	M VIEW LIBRARY BOOK
210449-01	096	51355	110320	85802	O 2706	LABETTE HEALTH	198.00	198.00PF 06 USD #506	NEW EMPLOYEE PHYSIC
210449-02	096	51355	110320	85802	O		25.50	25.50PF 06 USD #506	NEW EMPLOYEE DRUG S
210514-01	006	22800	110320	85802	O		17.00	17.00PF 06 USD #506	DRUG SCREEN
Total for Ck.# 85802						240.50			
201045-01	034	04034	110320	85803	O 3161	NAPA AUTO PARTS	500.00	249.73PF Multiples	AUTO SHOP SUPPLIES
210341-01	034	43900	110320	85803	O		500.00	238.45PP Multiples	AUTO SHOP SUPPLIES
210359-01	034	44550	110320	85803	O		1,000.00	30.56PP Multiples	CUSTOMER CARS AUTO
Total for Ck.# 85803						518.74			
100052-01	006	22800	110420	85804	O 0994	BAKER PAMELA	18.68	18.68PF Multiples	TRIP MEALS
210486-01	034	44150	110420	85805	O 0024	BARTLETT CO-OP	548.00	548.00PF Multiples	FEED & FEED BUNKS
210533-01	096	61140	110420	85805	O		14.70	14.70PF Multiples	PROPANE
210533-02	096	61140	110420	85805	O		52.50	52.50PF Multiples	MOWER BLADES
210533-03	096	61140	110420	85805	O		10.50	10.50PF Multiples	PROPANE
210533-04	096	61140	110420	85805	O		7.80	7.80PF Multiples	PROPANE
210550-01	034	44150	110420	85805	O		36.30	36.30PF 455046	CHAINS FOR GATES
Total for Ck.# 85805						669.80			
210545-01	006	15860	110420	85806	O 0060	CITY OF ALTAMONT	710.44	710.44PF Multiples	UTILITIES
210545-02	096	61290	110420	85806	O		6,633.35	6,633.35PF Multiples	UTILITIES
210545-03	006	15300	110420	85806	O		1,459.39	1,459.39PF Multiples	UTILITIES
210545-04	006	14950	110420	85806	O		375.23	375.23PF Multiples	UTILITIES
210545-05	034	45150	110420	85806	O		328.71	328.71PF Multiples	UTILITIES
210545-06	034	45050	110420	85806	O		3,069.16	3,069.16PF Multiples	UTILITIES
210545-07	034	45000	110420	85806	O		675.24	675.24PF Multiples	UTILITIES
210545-08	034	44950	110420	85806	O		173.62	173.62PF Multiples	UTILITIES
210545-09	006	23100	110420	85806	O		21.21	21.21PF Multiples	UTILITIES
210545-10	096	61407	110420	85806	O		198.01	198.01PF Multiples	UTILITIES
210545-11	006	22950	110420	85806	O		43.56	43.56PF Multiples	UTILITIES
210545-12	096	61365	110420	85806	O		11.20	11.20PF Multiples	UTILITIES
210545-13	006	15000	110420	85806	O		16.68	16.68PF Multiples	UTILITIES
210545-14	096	61296	110420	85806	O		98.03	98.03PF Multiples	UTILITIES
210545-15	006	15800	110420	85806	O		66.24	66.24PF Multiples	UTILITIES
210545-16	096	61357	110420	85806	O		21.24	21.24PF Multiples	UTILITIES
210545-17	096	61371	110420	85806	O		51.73	51.73PF Multiples	UTILITIES

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UNIFIED SCHOOL DISTRICT #506
BANK 00101 LABETTE BANK CHECKING

NUMBERS 85706 - 99999

Purchase FND	SACCT	Date Check	Sts	Vendor	Order	Amount Pay Invoice	Description
Order #		Paid No.	No.	Name	Amount	Paid Typ	
210545-18	006	15050	110420	85806 0	535.37	535.37PF Multiples	UTILITIES
210545-19	096	61401	110420	85806 0	1,414.80	1,414.80PF Multiples	UTILITIES
210545-20	006	15810	110420	85806 0	303.06	303.06PF Multiples	UTILITIES
210546-01	006	15860	110420	85806 0	66.24	66.24PF Multiples	UTILITIES
210546-02	096	61290	110420	85806 0	238.93	238.93PF Multiples	UTILITIES
210546-03	006	15300	110420	85806 0	80.77	80.77PF Multiples	UTILITIES
210546-04	006	14950	110420	85806 0	12.00	12.00PF Multiples	UTILITIES
210546-05	096	61290	110420	85806 0	106.69	106.69PF Multiples	UTILITIES
210546-06	006	15300	110420	85806 0	27.36	27.36PF Multiples	UTILITIES
210546-07	006	15860	110420	85806 0	26.24	26.24PF Multiples	UTILITIES
210546-08	034	44500	110420	85806 0	8.10	8.10PF Multiples	UTILITIES
Total for Ck.# 85806				16,772.60			
210547-01	006	13500	110420	85807 0 0932 CULLIGAN OF INDEPENDENCE	28.85	28.85PF 92664	LIBRARY CULLIGAN WA
210534-01	096	61140	110420	85808 0 0277 JOHNSON CONTROLS INC	523.02	523.02PF Multiples	SERVICE CALL - BART
210534-02	096	61140	110420	85808 0	444.00	444.00PF Multiples	SERVICE CALL - ALTA
Total for Ck.# 85808				967.02			
210536-01	006	22800	110420	85809 0 3935 KANSAS DRUG TESTING INC.	265.00	265.00PF 68338	RANDOM DRUG TESTING
210537-01	096	61140	110420	85810 0 0830 LABETTE HARDWARE	2,491.52	2,491.52PF Multiples	TOOLS, SUPPLIES
027221-01	006	13920	110420	85811 0 6562 LASER DESIGNS	7.65	7.65PF 2585	NAME PLATE
210538-01	096	61140	110420	85812 0 0909 LAWSON PRODUCTS	1,134.89	1,134.89PF Multiples	PARTS, BATTERIES, D
210539-01	096	61140	110420	85813 0 1772 LOCKE SUPPLY	9.17	9.17PF Multiples	WAX SEAL
210539-02	096	61140	110420	85813 0	9.17	9.17PF Multiples	WAX SEAL
210539-03	096	61140	110420	85813 0	117.58	117.58PF Multiples	FLUSH VALVE
Total for Ck.# 85813				135.92			
210540-01	096	61140	110420	85814 0 1118 MCMASTER-CARR	114.80	114.80PF Multiples	ALUMINUM HOOKS
210540-02	096	61140	110420	85814 0	92.88	92.88PF Multiples	O-RING, WRENCH
210540-03	096	61140	110420	85814 0	29.46	29.46PF Multiples	CLAMPING HANGERS
210540-04	096	61140	110420	85814 0	68.69	68.69PF Multiples	DISCONNECT SWITCH
Total for Ck.# 85814				305.83			
210541-01	006	22700	110420	85815 0 0387 MIDWEST TRANSIT EQUIPMENT INC	147.78	147.78PF Multiples	PARTS
210535-01	006	22750	110420	85816 0 1595 NKC TIRE	598.64	598.64PF 5501	TIRES
210542-01	006	22700	110420	85817 0 0621 OAKLAND LUBRICATION COMPANY,	131.45	131.45PF 01895	DEF
025221-01	096	51355	110420	85818 0 0446 PAGE MISSY	137.95	137.95PF Multiples	3 MENTOR TEACHER ME
210498-01	016	20380	110420	85819 0 1707 ALTAMONT BUILDER'S SUPPLY LLC	709.93	865.86PF Multiples	SHED MATERIALS
021321-01	006	17050	110420	85820 0 0597 IXL LEARNING	1,363.00	1,363.00PF QT 1252733-102	EGS SITE LICENSE PT
021321-02	096	51355	110420	85820 0	1,000.00	1,000.00PF QT 1252733-102	IXL DISTRICT MATCHI
Total for Ck.# 85820				2,363.00			
025121-01	006	13860	110420	85821 0 1694 USA MEDICAL	308.52	308.52PF THERMOMETER	AGS EAR THERMOMETER
210331-01	034	44650	110420	85822 0 1707 ALTAMONT BUILDER'S SUPPLY LLC	1,500.00	63.38PP 107682	SCREEN PRINTING MAT
210375-01	034	46550	110420	85822 0	200.00	13.36PP 107683	MISCELLANEOUS SCREE
210516-01	096	61140	110420	85822 0	1,821.24	1,821.24PF 108103	MAINTENANCE SUPPLIE
210552-01	006	13800	110420	85822 0	141.29	32.14PP Multiples	SUPPLIES FOR 2 THEA
Total for Ck.# 85822				1,930.12			
210553-01	096	61140	110420	85823 0 6949 CDL ELECTRIC INC.	35.00	35.00PF Multiples	MONITORING FEE - TH
210553-02	096	61140	110420	85823 0	35.00	35.00PF Multiples	MONITORING FEE - WE
210553-03	096	61140	110420	85823 0	35.00	35.00PF Multiples	MONITORING FEE - AG

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LIST OF WARRANTS

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DATE 11/05/20
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UNIFIED SCHOOL DISTRICT #506
BANK 00101 LABETTE BANK CHECKING

NUMBERS 85706 - 99999

Purchase FND	SACCT	Date	Check	Sts	Vendor	Order	Amount	Pay Invoice	Description
Order #		Paid No.		No.	Name			Paid Typ	
Total for Ck.# 85823						105.00			
210529-01	096	61140	110420	85824	O 1597 ELECTROLIFE BATTERY COMPANY	18.98		18.98PF Multiples	BATTERIES
210529-02	096	61140	110420	85824	O	428.67		428.67PF Multiples	BATTERIES
Total for Ck.# 85824						447.65			
210530-01	096	61140	110420	85825	O 9917 ENERGY CONSERVATION SUPPLY	77.39		77.39PF 75341	ELECTRICAL PART
210531-01	006	22800	110420	85826	O 3425 GREENBUSH	180.00		180.00PF 150343	CPR CLASS
210525-01	096	51365	110420	85827	O 0325 HUGO'S INDUSTRIAL SUPPLY, INC	3,661.32		3,661.32PF Multiples	CUSTODIAL SUPPLIES
210532-01	096	61140	110420	85828	O 0799 HY-FLO EQUIPMENT	280.80		280.80PF 132979	WASH RACK SERVICE C
210527-01	096	61140	110420	85829	O 0161 JONES CHARLES D COMPANY	864.31		864.31PF Multiples	HVAC PARTS
210528-01	096	61140	110420	85830	O 1232 MID-AMERICAN RESEARCH CHEMICA	117.30		117.30PF 0715685	COIL CLEANER PLUS
210526-01	006	22700	110420	85831	O 0210 NAPA/GENUINE PARTS CO.-KC	260.82		260.82PF Multiples	PARTS
210515-01	096	61140	110420	85832	O 0825 SMALLWOOD LOCK & SUPPLY	121.58		121.58PF Multiples	CLASSROOM LOCK; LEV
210515-02	096	61140	110420	85832	O	152.06		152.06PF Multiples	CLASSROOM LOCK; DOO
Total for Ck.# 85832						273.64			
210554-01	006	22700	110420	85833	O 9681 SUMMIT TRUCK GROUP	4,862.40		4,862.40PF Multiples	PARTS
210556-01	096	61140	110420	85834	O 1693 SUPERIOR RENTS - JOPLIN	296.09		296.09PF 161520-3	LIFT RENTAL
210458-01	034	46000	110420	85835	O 0669 THOMAS IMPLEMENT	311.21		309.16PF 14177A	FORD TRACTOR DEMONS
210543-01	096	61140	110420	85835	O	7.38		7.38PF Multiples	PARTS
210543-02	006	22700	110420	85835	O	19.26		19.26PF Multiples	PARTS
Total for Ck.# 85835						335.80			
210230-01	034	43500	110420	85836	O 0319 THOMPSON BROS	750.00		257.60PP Multiples	AG SAFETY GLASSES,
210286-01	034	43650	110420	85836	O	1,000.00		194.64PP 787241	WELDING ELECTRODES,
210362-01	034	43650	110420	85836	O	450.00		132.56PP Multiples	GAS FOR WELDING
210362-02	034	43500	110420	85836	O	300.00		88.37PP Multiples	AG WELDING GAS
210447-01	034	43900	110420	85836	O	150.00		13.19PP RN20100012	AUTO WELDING/CUTTIN
210544-01	096	61140	110420	85836	O	44.50		44.50PF Multiples	WELDING GAS
210544-02	096	61140	110420	85836	O	15.94		15.94PF Multiples	WELDING WIRE
210544-03	096	61140	110420	85836	O	53.81		53.81PF Multiples	CYLINDER RENTAL
Total for Ck.# 85836						800.61			
210517-01	096	51365	110420	85837	O 1586 TREAT'S SOLUTIONS	339.20		339.20PF Multiples	PAPER TOWELS
210517-02	096	51365	110420	85837	O	376.10		376.10PF Multiples	PAPER TOWELS, TISSU
210517-03	096	51365	110420	85837	O	712.50		712.50PF Multiples	PAPER TOWELS, TISSU
210517-04	096	51365	110420	85837	O	712.50		712.50PF Multiples	PAPER TOWELS, TISSU
210517-05	096	51365	110420	85837	O	675.60		675.60PF Multiples	PAPER TOWELS, SOAP
210517-06	096	51365	110420	85837	O	608.75		608.75PF Multiples	PAPER TOWELS, SOAP,
Total for Ck.# 85837						3,424.65			
030021-01	096	61449	110420	85838	O 0278 CORNER STORE	179.80		179.80PF 985444	JH VB HOSPITALITY M
030021-02	096	51355	110420	85838	O	107.04		107.04PF 985444	EQUITY MEETING MEAL
030021-03	096	51355	110420	85838	O	66.90		66.90PF 985444	FOUNDATION MEALS
031721-01	096	61449	110420	85838	O	269.70		269.70PF 469469	JH VB TOURNEY HOSPI
201630-01	055	04055	110420	85838	O	8,896.45		397.78PP Multiples	TEACHER APPRECIATIO
Total for Ck.# 85838						1,021.22			
100040-01	006	13540	110420	85839	O 0716 DAMEWOOD-GODDARD AMANDA	426.31		426.31PF AUG/SEPT MILEA	AUG/SEPT MILEAGE
030121-01	117	11708	110420	85840	O 0205 MARRONE'S INC	102.88		102.88PF 38987	AFTER SCHOOL SUPPLI
033421-01	117	11708	110420	85840	O	31.94		31.94PF 39452	AFTERSCHOOL SUPPLIE
Total for Ck.# 85840						134.82			
210508-01	096	61140	110420	85841	O 4682 AMERICAN ELECTRIC COMPANY	369.50		369.50PF 579483	CONDUIT, WIRE
210564-01	096	61140	110420	85842	O 1695 LIFETIME PRODUCTS	16,301.10		16,301.10PF TABLES & CHAIR	TABLES AND CHAIRS

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UNIFIED SCHOOL DISTRICT #506
BANK 00101 LABETTE BANK CHECKING

NUMBERS 85706 - 99999

Purchase FND	SACCT	Date	Check	Sts	Vendor	Order	Amount	Pay Invoice	Description
Order #		Paid No.		No.	Name	Amount		Paid Typ	
210574-01	006	16550	110420	85843	O 0234 OBRIEN ROCK CO	535.00	535.00	PF CEMENT	5 YDS CEMENT/MOUND
210573-01	006	16550	110420	85844	O 2174 S & S LUMBER	3,943.88	3,943.88	PF Multiples	SHED MATERIALS
201448-02	016	04016	110420	85845	O 0881 GREENTEK ENERGY SYSTEMS LLC	20,210.00	9,450.00	PP G116129.2	DISTRICT LIGHT BULB
210555-01	006	22700	110420	85846	O 0030 O'REILLY AUTO PARTS	890.87	754.93	PF Multiples	PARTS
210561-01	096	61367	110520	85847	O 0327 ATMOS ENERGY	101.30	101.30	PF Multiples	GAS SERVICE @ MDVAL
210561-02	096	61359	110520	85847	O	110.29	110.29	PF Multiples	GAS SERVICE @ EGS
210561-03	096	61369	110520	85847	O	103.77	103.77	PF Multiples	GAS SERVICE @ BGS
Total for Ck.# 85847					315.36				
100054-01	006	13540	110520	85848	O 4001 CONWAY, MICHELLE	149.50	149.50	PF OCTOBER MILEAG	OCTOBER MILEAGE
210568-01	024	27950	110520	85849	O 0233 COUNTRY MART	238.71	238.71	PF Multiples	FOOD SUPPLIES
210565-01	024	27950	110520	85850	O 1320 EVCO WHOLESALE FOOD CORP.	21,240.44	21,240.44	PF Multiples	FOOD SUPPLIES
210565-02	024	27900	110520	85850	O	644.36	644.36	PF Multiples	KITCHEN SUPPLIES
Total for Ck.# 85850					21,884.80				
210559-01	096	61294	110520	85851	O 1553 EVERGY	231.89	231.89	PF Multiples	ELECTRIC SERVICE @
210559-02	096	61403	110520	85851	O	232.33	232.33	PF Multiples	ELECTRIC SERVICE @
210559-03	096	61405	110520	85851	O	1,741.97	1,741.97	PF Multiples	ELECTRIC SERVICE @
210559-04	096	61403	110520	85851	O	1,207.15	1,207.15	PF Multiples	ELECTRIC SERVICE @
210559-05	096	61294	110520	85851	O	1,760.91	1,760.91	PF Multiples	ELECTRIC SERVICE @
210559-06	096	61292	110520	85851	O	2,601.61	2,601.61	PF Multiples	ELECTRIC SERVICE @
Total for Ck.# 85851					7,775.86				
210566-01	024	27950	110520	85852	O 5269 GRAVES MENU MAKER FOODS	2,176.65	2,077.59	PF Multiples	FOOD SUPPLIES
210566-02	024	27900	110520	85852	O	290.27	249.31	PF Multiples	KITCHEN SUPPLIES
Total for Ck.# 85852					2,326.90				
210560-01	006	15840	110520	85853	O 6727 GREEN ENVIRONMENTAL SVCS	325.99	325.99	PF Multiples	TRASH SERVICE @ MDV
210560-02	006	15820	110520	85853	O	300.98	300.98	PF Multiples	TRASH SERVICE @ BGS
Total for Ck.# 85853					626.97				
210563-01	096	61150	110520	85854	O 3425 GREENBUSH	2,825.00	2,825.00	PF Multiples	ERATE PREPARATION 2
210563-02	006	13800	110520	85854	O	12,766.50	12,766.50	PF Multiples	FALL BLENDED LEARNI
Total for Ck.# 85854					15,591.50				
210572-01	024	27950	110520	85855	O 0147 HILAND DAIRY	8,532.33	8,532.33	PF Multiples	FOOD SUPPLIES
210366-01	034	43700	110520	85856	O 3082 KING CASH SAVER	1,000.00	271.23	PP 092420	GROCERIES FOR CULIN
210571-01	024	27950	110520	85856	O	125.29	125.29	PF Multiples	FOOD SUPPLIES
Total for Ck.# 85856					396.52				
210567-01	024	27950	110520	85857	O 0205 MARRONE'S INC	25,097.83	25,097.83	PF Multiples	FOOD SUPPLIES
210567-02	024	27900	110520	85857	O	1,745.52	1,745.52	PF Multiples	KITCHEN SUPPLIES
Total for Ck.# 85857					26,843.35				
210570-01	024	27900	110520	85858	O 1018 MUCKENTHALER	23.67	23.67	PF Multiples	KITCHEN SUPPLIES
100055-01	006	13540	110520	85859	O 1647 THOMPSON, CHAS	232.27	232.27	PF OCTOBER MILEAG	OCTOBER MILEAGE
100053-01	006	13540	110520	85860	O 1535 WASSENAAR, MICHAEL	153.50	153.50	PF OCTOBER MILEAG	OCTOBER MILEAGE
210558-01	096	61350	110520	85861	O 0279 WOOD DULOHERY INSURANCE	1,102.00	1,102.00	PF 317392	ADD TRANSIT VANS
100056-01	006	13540	110520	85862	O 1379 AGOSTO, CARRIE	309.88	309.88	PF 8/17-10/30 MIL	AUG 17-OCT 30 MILEA
Total						1,085,178.84	962,432.48		

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UNIFIED SCHOOL DISTRICT #506
BANK 00101 LABETTE BANK CHECKING

NUMBERS 85706 - 99999

SUMMARY BY CHECK STATUS

Type	Order Amount	Amount Paid
O	633,170.24	530,375.44
R	452,008.60	432,057.04

SUMMARY BY FUND (O/R)

006	GENERAL FUND	49,146.67
016	CAPITAL OUTLAY FUND	11,513.86
024	FOOD SERVICE FUND	60,275.81
030	SPECIAL EDUCATION FUND	600,745.00
034	VOCATIONAL EDUCATION FUND	12,427.30
055	STD.MAT.REVOLVE/TEXTBOOK RENT	910.93
090	TITLE VII INDIAN ED	66.15
096	LOCAL OPTION BUDGET FUND	181,700.34
099	TECHNOLOGY GRANT	37,125.00
100	SALES TAX	12.80
109	EMINTS	6,522.00
114	KRR ITEMS	1,276.07
117	21ST CENTURY 20-21	710.55

Petty Cash Report

October 31, 2020

Beginning Balance	Debits	Credits	Balance
\$768.45	\$0	\$231.55	\$923.50

Checks

Check #	Amount	Purpose
3153	\$76.50	Transit vans tags & titles

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MAPP2
REVENUE/EXPENSE/BALANCE BY FUND

PAGE 1

USD #506 H.S. ACTIVITY FUND

REPORT PREPARED ON 11/02/20 BUDGET YEAR 21 FOR ALL FUNDS

FUND	NAME	BEGINNING CASH BALANCE	+REVENUES	PREV. YEAR -PO EXPENSES	CURR. YEAR -EXPENSES	PREV. & CURR. =CASH BALANCE -ENCUMBRANCES	(PREV. YEAR CANCEL. PO'S)	ENDING UNENCUMBERED =CASH BALANCE
010	YEARBOOK	11,063.96	59.77	.00	8,048.33	3,075.40	.00	3,075.40
011	LCHS GATE RECEI	10,967.63	24,965.27	.00	24,206.81	11,726.09	3,650.11	8,075.98
012	ART CLUB	723.29	.00	.00	.00	723.29	.00	723.29
013	BAND	6,899.14	3,113.22	.00	3,082.41	6,929.95	2,219.10	4,710.85
014	CHESS CLUB	782.27	.00	.00	.00	782.27	.00	782.27
015	SOFTBALL	475.81	.00	.00	.00	475.81	.00	475.81
016	F.B.L.A.	2,190.07	.25	.00	125.00	2,065.32	125.00	1,940.32
017	FELLOWSHIP CHRI	917.37	.00	.00	200.00	717.37	.00	717.37
018	FFA	7,146.48	13,188.80	.00	7,019.44	13,315.84	3,220.68	10,095.16
019	FCCLA	485.08	.00	.00	.00	485.08	.00	485.08
020	LC COLOR GUARD	18.69	785.29	.00	.00	803.98	.00	803.98
024	L-CLUB	34.00	.00	.00	.00	34.00	.00	34.00
025	GLOBAL EXPEDITI	420.32	.00	.00	.00	420.32	.00	420.32
026	LIBRARY CLUB	1,718.41	2,317.25	.00	614.76	3,420.90	248.02	3,172.88
027	MUSIC CHORUS	1,181.66	.00	.00	.00	1,181.66	.00	1,181.66
028	HOSA/HEALTH SCI	2,968.46	.00	.00	85.12	2,883.34	.00	2,883.34
030	SADD	349.72	.00	.00	.00	349.72	.00	349.72
032	MATH CLUB	1,812.42	.00	.00	.00	1,812.42	.00	1,812.42
033	GIRLS SWIM TEAM	950.13	.00	.00	.00	950.13	.00	950.13
035	LCHS FOOTBALL	429.30	7,380.17	.00	4,500.69	3,308.78	440.54	2,868.24
036	TRI M	9.98	.00	.00	.00	9.98	.00	9.98
039	LC CHEERLEADERS	3,213.68	5,178.26	.00	6,137.11	2,254.83	.00	2,254.83
040	STUDENT COUNCIL	1,963.08	.00	.00	43.16	1,919.92	205.28	1,714.64
041	MOONBUGGY/WOOD	3,112.47	.00	.00	.00	3,112.47	.00	3,112.47
042	TEACHER'S ACTIV	269.36	818.65	.00	61.21	1,026.80	.00	1,026.80
044	SKILLS	6,411.66	647.96	.00	.00	7,059.62	.00	7,059.62
045	LC TENNIS	153.21	747.00	.00	673.90	226.31	.00	226.31
046	KAYS	996.87	.00	.00	.00	996.87	.00	996.87
047	LC BOY/GIRL BAS	125.61	.00	.00	.00	125.61	.00	125.61
049	INTRNL THESPIAN	4,424.53	19,719.75	.00	10,203.00	13,941.28	575.00	13,366.28
050	HONOR SOCIETY	631.57	.00	.00	.00	631.57	.00	631.57
052	LCHS WRESTLING	60.71	500.00	.00	.00	560.71	.00	560.71
054	LCHS DANCE TEAM	843.85	2,012.64	.00	945.00	1,911.49	539.45	1,372.04
055	Science Club	864.31	.00	.00	.00	864.31	.00	864.31
058	LC BASEBALL FUN	6,122.18	.00	.00	.00	6,122.18	.00	6,122.18
059	LCHS REIMBURSEM	6,828.35	1,507.00	.00	2,675.00	5,660.35	875.00	4,785.35
060	PROM	1,068.35	.00	.00	175.00	893.35	17.25	876.10
061	LC GOLF FUNDRAI	301.57	250.00	.00	.00	551.57	.00	551.57
062	RACHELS CHALLENGE	737.68	.00	.00	156.87	580.81	.00	580.81
063	JAG-K	48.18	87.36	.00	125.54	10.00	.00	10.00
064	PEP CLUB	328.74	.00	.00	.00	328.74	.00	328.74
065	SALES TAX	230.36	3,642.90	.00	1,227.92	2,645.34	.00	2,645.34

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 REVENUE/EXPENSE/BALANCE BY FUND

PAGE 2

USD #506 H.S. ACTIVITY FUND

REPORT PREPARED ON 11/02/20 BUDGET YEAR 21 FOR ALL FUNDS

FUND	NAME	BEGINNING CASH BALANCE	+REVENUES	PREV. YEAR -PO EXPENSES	CURR. YEAR -EXPENSES	PREV. & CURR. =CASH BALANCE	-ENCUMBRANCES	(PREV. YEAR CANCEL. PO'S)	ENDING UNENCUMBERED =CASH BALANCE
066	LC FDRAISING DO	1,450.00	.00	.00	.00	1,450.00	.00	.00	1,450.00
069	VOLLEYBALL FUND	130.40	3,536.99	.00	2,378.64	1,288.75	39.96	.00	1,248.79
REPORT TOTALS		91,860.91	90,458.53	.00	72,684.91	109,634.53	12,155.39	.00	97,479.14

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BANK ACCOUNT SUMMARY

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USD #506 H.S. ACTIVITY FUND

REPORT PREPARED ON 11/02/20 BUDGET YEAR 21

SACCT	BANK	AMOUNT
00101	CHECKING ACCOUNT	109,634.53
00102	INVESTMENT ACCOUNTS	.00

	TOTAL	109,634.53
	INSUFFICIENT CHECKS	.00

		109,634.53

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BANK ACCOUNT SUMMARY

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UNIFIED SCHOOL DISTRICT #506

REPORT PREPARED ON 11/02/20 BUDGET YEAR 21

SACCT	BANK	AMOUNT
00101	LABETTE BANK CHECKING	3,120,583.85
00102	CERTIFICATE OF DEPOSITS	3,000,000.00
00105	COMMUNITY NATL BANK	7,481.51

	TOTAL	6,128,065.36
	PAYROLL LIABILITIES	96,796.01

		6,031,269.35

Appendix D: Sample Motions for Executive Session

Mr. President, I move we go into executive session to [fill in subject(s)] pursuant to [fill in justification], and the open meeting will resume in the board room at [fill in time].

SUBJECTS TO BE DISCUSSED (Provide a brief description of what subject will be discussed while still protecting important privacy interest)	JUSTIFICATION
Example: discuss an individual employee's performance	non-elected personnel exception under KOMA
Example 1: discuss confidential student information Example 2: hold a student discipline appeal hearing	the exception relating to actions adversely or favorably affecting a student under KOMA
Example: discuss coding mechanisms Powerschool uses to secure student data with Powerschool representatives	the exception for data relating to financial affairs or trade secrets of corporations, partnerships, trusts, and individual proprietorships under KOMA
Example: discuss potential litigation with our legal counsel	the exception for matters which would be deemed privileged in the attorney-client relationship under KOMA
Example: discuss the latest proposal for increasing the base pay rate from the teachers	the exception for employer-employee negotiations under KOMA
Example: discuss potential properties for a new middle school site	the exception for preliminary discussion of the acquisition of real property under KOMA
Example 1: discuss the high school crisis plan Example 2: discuss the exact placement of security cameras and alarms throughout the buildings	the exception under KOMA for school security matters to ensure the security of the school, its buildings and/or its systems is not jeopardized

2020-2021 SCHOOL CALENDAR
Labette County USD 506

AUGUST

S	M	T	W	T	F	S
			1	2	3	4
5	6	7	8	9	10	11
12	13	14	15	16	17	18
19	20	21	22	23	24	25
26	27	28	29	30	31	

- 5-6 Elementary Enrollment
 4-6 High School Enrollment
 13 Work Day (1.0)
 14,17,18 Staff Development (1.0)
 19 Half Day of School for K-9
 19 Work Day (.5)
 20 Full Day of School for K-12
 25 High School Parent/Teacher Communication Night

S	M	T	W	T	F	S
					1	2
3	4	5	6	7	8	9
10	11	12	13	14	15	16
17	18	19	20	21	22	23
24	25	26	27	28	29	30
31						

S	M	T	W	T	F	S
						1
2	3	4	5	6	7	8
9	10	11	12	13	14	15
16	17	18	19	20	21	22
23	24	25	26	27	28	29
30	31					

- SEPTEMBER**
 7 LABOR DAY - NO SCHOOL
 22/24 Elementary Parent Teacher Conference
 28 Staff Development - NO SCHOOL (1.0)

S	M	T	W	T	F	S
	1	2	3	4	5	6
7	8	9	10	11	12	13
14	15	16	17	18	19	20
21	22	23	24	25	26	27
28						

OCTOBER

- 16 End of 1st Quarter (40.5 days)
 19 Staff Development (.5) Work Day (.5)- No School
 20/22 High School Parent Teacher Conference

S	M	T	W	T	F	S
		1	2	3	4	5
6	7	8	9	10	11	12
13	14	15	16	17	18	19
20	21	22	23	24	25	26
27	28	29	30			

NOVEMBER

- 25-27 THANKSGIVING VACATION - NO SCHOOL

S	M	T	W	T	F	S
	1	2	3	4	5	6
7	8	9	10	11	12	13
14	15	16	17	18	19	20
21	22	23	24	25	26	27
28	29	30	31			

DECEMBER

- 18 End of 2nd Quarter (40.5 days)/1st sem (81 days)
 18 Half Day of School (.5) Work Day (.5)
 21 No School (In-Lieu of P-T Conferences)
 22-31 CHRISTMAS VACATION - NO SCHOOL

S	M	T	W	T	F	S
				1	2	3
4	5	6	7	8	9	10
11	12	13	14	15	16	17
18	19	20	21	22	23	24
25	26	27	28	29	30	31

JANUARY

- 1 CHRISTMAS VACATION - NO SCHOOL
 4 Staff Development- NO SCHOOL (1.0)
 5 School Resumes
 18 Staff Development- NO SCHOOL (1.0)

S	M	T	W	T	F	S
				1	2	3
4	5	6	7	8	9	10
11	12	13	14	15	16	17
18	19	20	21	22	23	24
25	26	27	28	29	30	

FEBRUARY

- 15 PRESIDENT'S DAY- NO SCHOOL
 23/25 Elementary Parent Teacher Conference
 23/25 High School Parent Teacher Conference

S	M	T	W	T	F	S
1	2	3	4	5	6	7
8	9	10	11	12	13	14
15	16	17	18	19	20	21
22	23	24	25	26	27	28
29	30					

MARCH

- 5 End 3rd Quarter (42 days)
 8 Staff Development (.5) Work Day (.5) - No School
 22-26 SPRING BREAK - NO SCHOOL

S	M	T	W	T	F	S
						1
2	3	4	5	6	7	8
9	10	11	12	13	14	15
16	17	18	19	20	21	22
23	24	25	26	27	28	29
30	31					

APRIL

- 2 No School (In-Lieu of P-T Conferences)
 23 Staff Development- NO SCHOOL (1.0)

S	M	T	W	T	F	S
		1	2	3	4	5
6	7	8	9	10	11	12
13	14	15	16	17	18	19
20	21	22	23	24	25	26
27	28	29	30	31		

MAY

- 14 Last Day of School- Full Day (1.0)
 14 End 4th Quarter (42 days)/2nd sem (84 days)
 17 Staff Work Day (1.0)

S	M	T	W	T	F	S
		1	2	3	4	5
6	7	8	9	10	11	12
13	14	15	16	17	18	19
20	21	22	23	24	25	26
27	28	29	30			

Students	Teachers	
165	165.0	Students in Class
2	2.0	Parent/Teacher Conferences
4	8.0	Staff Development Days
0	4.0	Work Days
169	179.0	TOTALS

KEY

Staff Development Day (Bold)

Holiday/Vacation/No School (Shared)

Begin and end school (border)

Work Day (Underlined)

No School (Single Cross)

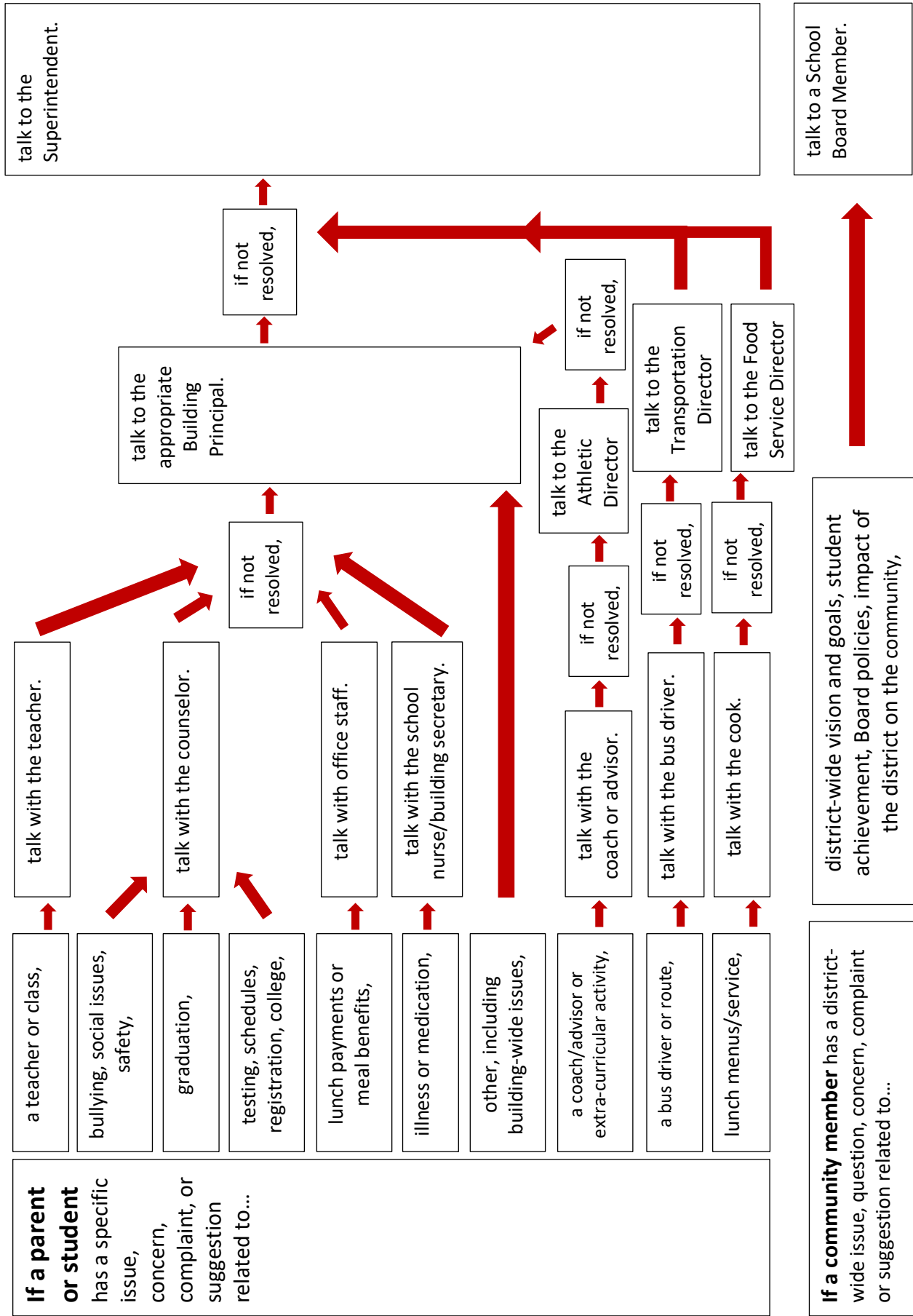
[Parent Teacher Conferences]

No School In-Lieu of P-T Conf.

End of Quarter/Semester

1-Hour Late Start Day- Students

Communication Flow Chart for Handling Parent, Student or Community Member Issues



Believe

What does the Board consider to be the core “**beliefs**” of the district?

- High quality employees
- Public support
- Great tradition; eye for future
- K-8 structure good for kids
- Get \$ College Career Ready
- Whole Child-educate (Social Emotional)
- Safe Schools-open communication
- Children future
- Team students well
- All students can learn and be better when they leave us
- Meet needs at their level
- Students feel valued, safe, secure
- Value all staff, students
- Think outside the box
- Treat others with respect
- Being uncomfortable is not a bad thing
- Students learn from their mistakes
- Servant Leaders
- Retaining quality teachers

Know

What does the Board “**know**” are the existing needs of the district?

- Test score does not define a child
- Data drives decisions
- False transparency
- Social media
- Change what defines success
- Increase out of district students
- Be unified
- Trauma Informed!
- Change is hard
- Open communication/increase buy-in for capital needs
- Different needs
- Set amount of resources
- Technology is driving decisions
- Shortage of teachers
- Building trust
- Time

Want

What does the Board “**want**” to include as goals for the district?

- College and Career Ready
- Facilities Updated/Transportation
- Community Engagement
- Safe and Secure Building
- Intrinsic motivation
- Social Needs (Full support)
- Graduation Day – Had Best Education Possible
- Resources to Teach
- All children learn in their way
- Parents Engaged/Value them
- Positive Involvement
- More support staff/trained
- We are human
- Expand early childhood education
- Additional Admin. Facilities (Bartlett, Meadow View)
- Value driven-Be who we are!
- Promote 506
- Best CTE in State
- Learning Relevant
- Be the best!!
- Counselors, Social Workers
- Positive Involvement
- State to pay what they should

Do

What will the Board “**do**” to accomplish these goals?

- Use data to make decisions
- We tell the story
- Fiscal resources; admin support staff
- Bond issue (PR, marketing, alum)
- Parental Involvement
- Simplify, simplify
- Model support
- Enhance curriculum
- Rigorous curriculum
- Kid-drive; student-centered
- Promote 506 - Social Media
- CTE-Promote, support, expand
- Base decisions on what’s best for students
- Facilities - proactive
- Educate parents S/E needs
- Process for high quality teachers
- Retain
- Develop plan for safe and secure environment

Goal #1 (Relevance): USD 506 will continue to have high expectations for teaching and student achievement in academics, College and Career Readiness, 21st Century Skills, and extracurricular activities. Staff and administration will provide opportunities that allow students to be engaged, empowered, and connected to their learning.

- Curriculum Alignment
- Instruction
- College/Career/Technical Education
- Technology

Goal #2 (Rigor): USD 506 will provide and promote instruction, schoolwork, learning experiences, and educational expectations that are academically, intellectually, and personally challenging.

- Increase teacher development through student evaluations in grades 9-12
- Recruit highly qualified teachers
- Provide a research-based mentoring program for teachers
- Increase the percentage of graduates who seek further education/training
- Review data to make informed decisions

Goal #3 (Relationships): USD 506 will continue to work towards increasing faculty, student, and parental involvement in promoting social/emotional, trauma informed best practices, and academic growth.

- Meeting the social and emotional needs of students and staff
- Conduct district safety meetings
- Student involvement in organizations and/or activities
- Training and implementation on trauma informed best practices
- Comprehensive implementation of Responsibility Centered Discipline (RCD) (PreK-12)

Goal #4 (Responsive Culture): USD 506 will continue efforts to strengthen family, school, and community partnerships.

- Implement and strengthen family, school, and community partnerships
- Develop a system to recognize individuals/organizations for support

Goal #5 (Results): USD 506 fosters and promotes proactive and positive communication.

- Effectively communicate with all stakeholders

Goal #1 (Relevance): USD 506 will continue to have high expectations for teaching and student achievement in academics, College and Career Readiness, 21st Century Skills, and extracurricular activities. Staff and administration will provide opportunities that allow students to be engaged, empowered, and connected to their learning.

Objective #1: Establish relevant and meaningful learning experiences for all USD 506 students

Area of Focus: Curriculum Alignment

- A. Update, edit, and align curriculum documents
- B. Identify Essential Outcomes at each grade level and/or subject area
- C. Determine:
 - 1. What we want students to know, understand, and be able to do?
 - 2. How will we know if a student has learned it?
 - 3. What do we do if a student did not learn it?
 - 4. What do we do if a student already knows it?

Timeline (Approximate)	Assigned to	Monitoring Dates	Artifacts
PK-12 Reading completed Spring 2020; Secondary Math completed Spring 2020; Elementary Math Spring 2021; All other subjects Spring 2022	Administrative Team, Curriculum Leaders Team, Grade Level Teams, Teachers	Ongoing	Aligned curriculum documents for each subject and each grade/instructional level; locally developed assessments; <i>Fastbridge</i> ; Standard Based Grade Cards (Prek, K, 1)

Area of Focus: Instruction

Develop lessons that have real world applications associated with the expected outcomes

Timeline (Approximate)	Assigned to	Monitoring Dates	Artifacts
Ongoing	Administrative Team, Teachers	Ongoing	Walk Through Observations, Constructivist Approach to Learning (focusing on exploration); Job Shadowing, Internships

Area of Focus: College/Career/Technical Education

Develop an Individual Plan of Study (IPS) process and advisory group

Timeline (Approximate)	Assigned to	Monitoring Dates	Artifacts
Complete implementation: K-12 by Spring 2021	Administrative Team, Teachers, Counselors	Ongoing, Late Start Days, Professional Development Days	Develop a Plan of Study for each USD 506 student; Develop a written implementation plan

Objective #2: Establish a relevant and meaningful technology experience for all USD 506 students

Area of Focus: Technology

Review and revise the District Technology Plan as it relates to:

- A. Infrastructure (Current/Future Needs)
- B. Technology (Current/Future Needs)
- C. Other (Current and Future Needs)
- D. Classroom Implementation

Timeline (Approximate)	Assigned to	Monitoring Dates	Artifacts
Ongoing	District Technology Team, Superintendent, District Technology Director, Technology Department	Ongoing	Agenda and Minutes; Technology Plan; Report to Board on a Yearly Basis; Walk Through Observations

Goal #2 (Rigor): USD 506 will provide and promote instruction, schoolwork, learning experiences, and educational expectations that are academically, intellectually, and personally challenging.

Objective #1: Improve the quality of education in USD 506 through the recruitment, development, and retention of innovative educators

Area of Focus: Increase teacher development by administering a *student evaluation* of the teacher/class for Grades 9-12

Timeline (Approximate)	Assigned to	Monitoring Dates	Artifacts
Pilot in Spring 2020	Administrative Team	Ongoing	95% completion rate

Area of Focus: Recruit highly qualified teachers

Timeline (Approximate)	Assigned to	Monitoring Dates	Artifacts
Ongoing	Administrative Team and Board	Ongoing	Attend college recruitment days; KEEP materials updated; recruit early; KansaStar

Area of Focus: Continue focus on providing a research-based Mentoring Program for USD 506 teachers (KansaStar)

Timeline (Approximate)	Assigned to	Monitoring Dates	Artifacts
Ongoing	Administrative Team, Director of Mentoring Program	Ongoing	District approved USD 506 Mentoring Handbook; required attendance at meetings; completion of program tasks

Objective #2: Increase the student success rate

Area of Focus: Increase the percentage of graduates from LCHS who enroll at a community college, technical school, four-year university, or who have obtained an industry recognized certificate within one year of their high school graduation date

Timeline (Approximate)	Assigned to	Monitoring Dates	Artifacts
Ongoing	Administrative Team, Board, Teachers, Stakeholders	Ongoing	National Clearinghouse Data; KSDE Data Warehouse

Area of Focus: Review data to make informed decisions

Timeline (Approximate)	Assigned to	Monitoring Dates	Artifacts
Ongoing	Administrative Team, Board, Teachers, Stakeholders	Ongoing	Common Formative Assessment (CFAs); ACT Aspire; WorkKeys; ACT; State Assessments; Qualitative Data

Goal #3 (Relationships): USD 506 will continue to work towards increasing faculty, student, and parental involvement in promoting social, emotional, trauma-informed best practices, and academic growth.

Objective #1: Intentional focus on Social Emotional Growth

Area of Focus: Social/Emotional Growth

Meeting the social and emotional needs of students and staff

Timeline (Approximate)	Assigned to	Monitoring Dates	Artifacts
Ongoing	Administrative Team, Teachers, Counselors	Ongoing Review yearly progress	Trauma Informed Plan; Student of Concern Meetings; Safety Meetings; Character Education; <i>Habits of the Mind</i> ; Kansas Communities that Care Survey

Area of Focus: Social/Emotional Growth

Continue conducting district safety meetings

Timeline (Approximate)	Assigned to	Monitoring Dates	Artifacts
Monthly	Community organizations, Administrative Team, Counselors	Ongoing	Attendance logs; Meeting Agendas; Calendars

Area of Focus: Increase Graduation Rates and Social/Emotional Stance

Emphasize the importance of all students being involved in LCHS organizations and/or activities while they are enrolled and within the communities of USD 506

Timeline (Approximate)	Assigned to	Monitoring Dates	Artifacts
Annual	Teachers, Counselors, Staff, Advocates, Administrative Team, Coaches, Community Members	Ongoing Review yearly progress	Surveys of participation in activities or organizations; documentation of activities

Objective #2: Intentional focus on Trauma Informed Best Practices

Area of Focus: Training and Implementation

Timeline (Approximate)	Assigned to	Monitoring Dates	Artifacts
Ongoing	Teachers, Counselors, Staff, Advocates, Administrative Team, Coaches, Community Members	Ongoing Review yearly progress	Trauma Informed Plan; Student of Concern Meetings; Safety Meetings; Character Education; <i>Habits of the Mind</i> ; Kansas Communities that Care Survey

Objective #3: Continue efforts toward building systems that help students learn to take responsibility for their behaviors			
Area of Focus: Comprehensive Implementation of Responsibility Centered Discipline (RCD) (PreK-12) A. Quarterly training sessions (with Larry Thompson, as possible) B. Monthly review and practice sessions with staff C. Move from “why” to “how” for implementation			
Timeline (Approximate)	Assigned to	Monitoring Dates	Artifacts
Ongoing	Teachers, Counselors, Staff, Advocates, Administrative Team, Coaches, Community Members	Ongoing Review Yearly progress	Trauma Informed Plan; Student of Concern Meetings; Safety Meetings; Character Education; <i>Habits of the Mind</i> ; Kansas Communities that Care Survey

Goal #4 (Responsive Culture): USD 506 will continue efforts to strengthen family, school, and community partnerships.

Objective #1: Implement a shared, transparent, and seamless system of partnerships engaging family, school, and community

Area of Focus: Partnerships

Strengthen family, school, and community partnerships

Timeline (Approximate)	Assigned to	Monitoring Dates	Artifacts
Ongoing	Administrative Team, Teachers, Counselors, Staff	Ongoing	Career externships; job shadowing; prepare a list of events and activities; local businesses present career information to various classes; district will facilitate collection of visitors to each building through Google forms; survey stakeholders for interests and feedback (such as Labette Health, TANK Connection, Greenbush, City of Mound Valley, and local communities); partnerships with Community Health Center of Southeast Kansas (CHCSEK) to provide services for our children attending the five K-8 attendance centers

Area of Focus: Partnerships

Develop a system to recognize individuals and organizations for their support of the school district

Timeline (Approximate)	Assigned to	Monitoring Dates	Artifacts
Ongoing	Administrative Team, Teachers, Counselors, Staff	Ongoing	Develop a process for recognizing individuals and organizations for their support of the school system

Goal #5 (Results): USD 506 fosters and promotes proactive and positive communication.

Objective #1: Provide the most effective communication to our families, schools, and communities

Area of Focus: Communication

Intentionally communicate with all stakeholders

Timeline (Approximate)	Assigned to	Monitoring Dates	Artifacts
Ongoing	Administrative Team, Teachers, Counselors, Staff	Ongoing	District calendar (paper and electronic); building/district websites including links for parent engagement resources and materials; share school events and activities; accomplishments in the <i>Parsons Sun</i> , <i>Labette Avenue</i> , and social media; monthly building newsletters; utilize <i>PowerSchool</i> student and parent apps as the official school app; the system will seek input to determine the most appropriate communication methods to use including text, email, phone, podcast, paper, video; <i>Remind 101</i> ; <i>Bright Arrow</i> ; annual training for staff about how to use <i>Bright Arrow</i> ; notification lists will be updated yearly; provide opportunities to subscribe to school events/activities through information cards at local churches, school events, sports events; updated lists of all social media accounts associated with USD 506



Our Mission - Educating every student every day!

Our Mission-

- Helping, leading, guiding, providing, teaching, mentoring, caring for, crying with, providing for...
- This is why we exist! This is why we are educators! This is 506!
- #We R Labette County!

Our Values-

- Faith in _____, Respect for one another, Honesty and Integrity, Kindness and Compassion
- Responsibility, Contentment and Thankfulness, Patience and Perseverance
- Peace and Humility, Loyalty and Commitment

Our Vision- Meeting the needs of each child!

Our Vision & Values

- Physical and emotional well being, respect for self/others, reliability, teamwork/collaboration
- Punctuality, Critical thinking/Problem-solving,

Our Vision & Values

- Leadership skills, Creativity/Innovation, Oral and Written Communications
- Digital Technology, Global Awareness, and Life-long Desire for Learning

These values should be our desired end for our kids.