

GATEWAY REGIONAL DISTRICT SCHOOL COMMITTEE

The Gateway Regional School District will provide an exemplary education that challenges all students in an instructional setting appropriate to their needs.

All visitors attending the school committee meeting should sign in at the security booth.

REGULAR MEETING

Wednesday, June 12, 2024

Middle School Room 112/114

7:00 P.M.

7:00 PM I. OPENING OF MEETING

Call to order: Sarah Page, Chairperson

BLANDFORD

Nicole Daviau
Keri Morawiec

CHESTER

Jeanne Briggs
Brian Forgue
Jason Forgue

HUNTINGTON

Pegg Dragon
Lisa Goding

MIDDLEFIELD

Alex Seid
Tasha Strong

MONTGOMERY

RUSSELL

Tara Balboni
Sarah Page
Lyndsey Papillon

SECRETARY

Stacy Stewart

CENTRAL ADMINISTRATION

Kristen Smidy, Superintendent
Stephanie Fisk, Assistant Superintendent

ADMINISTRATIVE COUNCIL

Kylie Crawford, Interim MS/HS Asst. Principal
Jason Finnie, Principal on Assignment
Kurt Garivaltis, Pupil Services Director
Deanna LeBlanc, Curriculum Director
Vanna Maffuccio, Chester Principal
Melissa McCaul, Littleville Principal
Chris Parker, Technology Director
William Sullivan, Middle/High Principal
Chris Tamburrino, Asst. Pupil Services Dir.

STUDENT REPRESENTATIVE

Joseph Pisani

OTHERS: _____

7:02 PM II. PUBLIC INPUT

Guests attending the meeting may address the committee on topics not on the agenda. (There is a three minute time limit per guest)

7:10 PM III. PRESENTATIONS/REPORTS/RECOGNITIONS

7:11 PM IV. UNFINISHED BUSINESS/ACTION ITEMS

A. Approval of Policies (Enc.'s)

7:15 PM V. NEW BUSINESS/ACTION ITEM

- A. 2026-2027 Spain & Costa Rica Trip Proposal
- B. Approval of Superintendent's FY '24 Evaluation Summary (Enc.)
- C. FY '25 School Committee Meeting Schedule (Enc.)
- D. Approval of Fourth Quarter Budget Transfers (Enc.)
- E. Approval of Chester Elementary School Improvement Plan (Enc.)

7:20 PM VI. CONSENT ITEMS

- A. 5/8/2024 Minutes (Enc.)
- B. Acceptance of Grants/Donations (Enc.)

7:22 PM VII. STUDENT REPRESENTATIVE UPDATE

7:27 PM VIII. COMMUNICATIONS

- A. School Committee
- B. Chairperson - Retirement/Recognition Ceremony (tonight 6-7:00 p.m.)
- C. Superintendent - Central Office Update (Enc.)
- D. Assistant Superintendent
- E. Administration (Enc.)
- F. Town Officials

7:35 PM IX. COMMITTEE REPORTING (Enc.)

- A. Superintendent's Evaluation
- B. Legislative Liaison
- C. Negotiations
- D. Building Liaisons
- E. CES Update
- F. Policy

7:40 PM X. OTHER BUSINESS/ITEMS FOR NEXT AGENDA

7:42 PM XI. INFORMATION

The warrant signing committee had reviewed the following warrants, found them to be in order, and approved them.

AP #1088	\$92,023.50	PR #023	\$516,027.84
AP #1090	\$1,437.88	PR #024	\$449,328.42
AP #1092	\$244,421.92		
AP #1095	\$5,259.72		
AP #1097	\$192,799.78		

7:45 PM XII. EXECUTIVE SESSION

Executive session pursuant to M.G.L. c. 30A, s. 21(a)(7) to comply with, or act under the authority of, any general or special law or federal grant-in-aid requirements - approval of executive session minutes: 11/8/23, 3/13/24, 4/10/24 (Enc. SC only)

8:00 PM XIII. ADJOURNMENT by 9 p.m. unless extended by majority vote.