



## SANTA BARBARA COUNTY BOARD OF EDUCATION

4400 Cathedral Oaks Road  
P.O. Box 6307  
Santa Barbara, CA 93160-6307

**REGULAR MEETING**  
June 14, 2024 – 2:00 p.m.

### **AGENDA**

***The Santa Barbara County Board of Education is holding this meeting on Friday, June 14, 2024 at the SBCEO North County Office, 402 Farnel Road, Santa Maria, CA.***

#### **Online Viewing Option**

Individuals who are unable to attend the board meeting in person may view it online by clicking on the link below or by copying and pasting it into a web browser:

<https://us02web.zoom.us/j/86804302592?pwd=HZWfcWMK9l3VNCduBr27Y9EqlUlww.Bae6vPM1y5ZGFVAH>

#### **Public Comment Procedure**

Public comment may be made in person at the board meeting. Persons wishing to address the board are requested to complete a “Request to Address Board” form, available at the meeting room entrance, and deliver it to the secretary prior to the time the meeting is called to order. During the time for public comment specified on the agenda, the board will acknowledge requests to speak on agenda items as well as topics not on the agenda, but within the subject matter jurisdiction of the board. The total amount of time for public comments will be 15 minutes. The amount of time an individual speaker may speak is typically 5 minutes but may be adjusted upon consent of the board depending on the total number of persons wishing to be heard. If the speaker needs more time, they may submit written comments.

#### **Interpretation/Interpretación**

Live simultaneous Spanish interpretation of the board meeting will be provided for those viewing online. Se dispondrá de interpretación simultánea del inglés al español durante la reunión del Consejo de Educación, para quienes la estén viendo por Internet.

#### **Video Recording**

The board meeting will be video recorded. The video recording will be made available online at <https://www.sbceo.org/about/board/boardmaterials>.

## **Assistance with Meeting**

In compliance with the Americans with Disabilities Act, if you need special assistance to participate in the meeting, please contact the superintendent's office at (805) 964-4711 or email [afreedland@sbceo.org](mailto:afreedland@sbceo.org) by 10:00 a.m. the day before the meeting. Notification at least 72 hours prior to the meeting will assist the superintendent in making suitable arrangements.

## **GENERAL FUNCTIONS**

### **1. Call to Order**

### **2. Spanish Interpretation/Interpretación**

The president will announce that live simultaneous Spanish interpretation of the board meeting is available for those viewing online. La Presidente anunciará que se dispone de interpretación simultánea del inglés al español durante la reunión del Consejo de Educación, para quienes la estén viendo por Internet.

### **3. Pledge of Allegiance**

### **4. Roll Call**

### **5. Changes to the Agenda**

The president will announce any additions, deletions, or changes in the order of business on the agenda at this time.

### **6. President and Board Comments**

### **7. Public Comments**

The total amount of time for public comments will be 15 minutes. The amount of time an individual speaker may speak is typically 5 minutes, however, with board consent, and depending on the number of persons wishing to be heard, the president may increase or decrease the time allowed for individual speakers. If the speaker needs more time, they may submit written comments.

## **CLOSED SESSION ACTION ITEM**

### **8. Expulsion Appeal Hearing – Closed Session [Time Approximate: 2:15 p.m.]**



The Education Code requires that a public hearing be held prior to the adoption of the new County School Service Fund Budget.

## **SUPERINTENDENT'S REPORT**

### **13. Superintendent's Report** (Attachment)

The superintendent's report is presented as an information item.

## **CONSENT AGENDA**

At this time, the board will consider all of the items below together and can act upon them with a single vote. These items are considered to be routine and do not require separate discussion. Individual consent items may be removed and considered separately at the request of a board member or staff. The superintendent recommends approval of all consent items.

### **14. Minutes of Meeting Held May 9, 2024** (Attachment)

### **15. Registration of Credentials and Other Certification Documents: Issuance of Temporary County Certificates** (Attachment)

Registration of credentials and other certification documents registered in the Santa Barbara County Education Office from April 7, 2024 to May 6, 2024, and the issuance of temporary county certificates for that same time period.

### **16. Declaration of Surplus** (Attachment)

Declaration of surplus on the attached surplus list for the following departments:

- Human Resources
- Information Technology Services
- Special Education
- Teacher Induction Program
- Transitional Youth Services

### **17. Issuance of High School Graduation Diploma**

Issuance of a high school graduation diploma to the following students:

*Dos Puertas School*

- Student CSIS # 2919860278 – May 24, 2024
- Student CSIS # 4696997736 – May 8, 2024

Motion to approve all consent items:

MOVED:

SECONDED:

VOTE:

**INFORMATION ITEMS**

- 18. Tentative Agreement with California School Employees Association, Chapter 817 (CSEA)**  
(Attachment)

A tentative agreement has been reached between the Santa Barbara County Superintendent of Schools and the California School Employees Association (CSEA), Chapter 817 on a successor agreement for the 3-year period of July 1, 2024 through June 30, 2027. A summary of the provisions of the agreement is attached as required by AB 1200 and Government Code Section 3547.5. It is presented as an information item.

- 19. Tentative Agreement with Santa Barbara County Education Association (SBCEA)**  
(Attachment)

A tentative agreement has been reached between the Santa Barbara County Superintendent of Schools and the Santa Barbara County Education Association (SBCEA) on a successor agreement for the 3-year period of July 1, 2024 through June 30, 2027. A summary of the provisions of the agreement is attached as required by AB 1200 and Government Code Section 3547.5. It is presented as an information item.

- 20. Salary and Fringe Benefit Adjustments for Non-Represented Classified Employees and Management Employees**

The same annual salary adjustments and benefit package as SBCEA and CSEA has been granted to the non-represented classified employees and management employees. This includes an 8 percent salary adjustment for 2024-25, a 4 percent salary adjustment for 2025-26, and a 4 percent salary adjustment for 2026-27, effective July 1 of each year, and modification of current medical and fringe benefit provisions. The superintendent is excluded from the salary adjustments.

- 21. Personnel Report**  
(Attachment)

The classified personnel report is presented as an information item.

**22. Report by the Board Legal Committee**

The Board Legal Committee will report on its recent meeting about SBCEO facilities.

**ACTION ITEMS**

**23. Recommended Approval to Submit Letter of Intent to Consider Purchasing Property**  
(Attachment)

The superintendent requests board approval for the Santa Barbara County Education Office to submit a letter of intent to consider purchasing property to the property owner for a facility located on Broadway in the Santa Maria Valley for the Early Care and Education program and the Special Education division.

MOVED:

SECONDED:

VOTE:

**24. Recommended Approval to Expand Lease**  
(Attachment)

The superintendent requests board approval for the Santa Barbara County Education Office to expand the lease for the facility located on McClelland Avenue in Santa Maria for the Special Education division. The cost of the lease will be paid by the school districts that participate in the Special Education division's regional program. Upon approval of the full board, SBCEO will proceed with negotiation and preparation of lease agreement. The Santa Barbara County Special Education Local Plan Area (SELPA) Joint Power Agency (JPA) board must also approve the lease expansion. If approved by the County Board of Education and the SELPA JPA board, the lease agreement will be brought to the County Board of Education for ratification.

MOVED:

SECONDED:

VOTE:

**25. Recommended Approval of 2023-24 School Plan for Student Achievement – Juvenile Court and Community Schools**  
(Attachment)

The superintendent recommends approval of the 2023-24 School Plan for Student Achievement for Juvenile Court and Community Schools. This annual plan is developed and reviewed by the Parent and Student Advisory Committee (PSAC) and is strategic in consolidating all school-level planning efforts for programs funded through the Consolidated Application (ConApp), while

maximizing resources and minimizing duplication with the goal to increase student achievement.

MOVED:

SECONDED:

VOTE:

**26. Recommended Approval of Grant Application – Consolidated Programs**  
(Attachment)

The superintendent recommends approval for submission of application to the California Department of Education (CDE) for 2024-25 funding for Consolidated Categorical Programs as listed in the attachment. This application is submitted to the CDE once a year.

MOVED:

SECONDED:

VOTE:

**27. Recommended Approval of the Santa Barbara County Plan for Expelled Youth 2024-27**  
(Attachment)

The superintendent recommends approval of the Santa Barbara County Plan for Expelled Youth, Triennial Update for 2024-27.

MOVED:

SECONDED:

VOTE:

**28. Recommended Approval of Allowance of Attendance Because of Emergency Conditions – Juvenile Court and Community Schools, and Special Education**  
(Attachment)

The superintendent recommends approval of the Request for Allowance of Attendance Because of Emergency Conditions (Form J-13A) to be submitted to the California Department of Education for the closure of classes at the following schools:

*SBCEO Special Education Programs at:*

- Manzanita Public Charter School February 5, 2024
- Cabrillo High School February 5, 2024
- Olga Reed School February 5, 2024
- Ralph Dunlap School February 5, 2024
- Arellanes Junior High School February 5, 2024
- Tommie Kunst Junior High School February 5, 2024
- Righetti High School February 5, 2024

*SBCEO Juvenile Court and Community Schools:*

- Peter B. FitzGerald Community School February 5, 2024
- Los Robles High School February 5, 2024

- Dos Puertas School

February 5, 2024

MOVED:

SECONDED:

VOTE:

**29. Recommended Approval of the 2022-23 Forest Reserve Fund Apportionment (Attachment)**

The superintendent recommends approval of the 2022-23 apportionment from the United States Forest Reserve Fund for school districts and the County Education Office adjacent to or lying within the United States Forest Reserve (Los Padres National Forest). This is an annually recurring item.

MOVED:

SECONDED:

VOTE:

**30. Recommended Approval of the Use of 2024-25 Proposition 30 Education Protection Account (EPA) Revenues (Attachment)**

The superintendent recommends approval of the 2024-25 Proposition 30 Education Protection Account (EPA) Revenues to be used for existing Dos Puertas Juvenile Court School certificated salaries and benefits. This is an annually recurring item.

MOVED:

SECONDED:

VOTE:

**31. Recommended Adoption of Order of Election and Notice to Consolidate for November 2024 Trustee Elections (Attachment)**

The superintendent recommends adoption of Resolution No. 2410 ordering the governing board member election on November 5, 2024.

**[Roll Call Vote:]**

MOVED:

SECONDED:

VOTE:

**32. Recommended Adoption of Resolution Covering Conditions Set Forth for Candidates' Statements (Attachment)**

The superintendent recommends adoption of Resolution No. 2411 covering the conditions set forth for candidates' statements.

**[Roll Call Vote:]**

MOVED:

SECONDED:

VOTE:



**33. Recommended Adoption of Order of Election for San Luis Obispo County**  
(Attachment)

The superintendent recommends adoption of Resolution No. 2412 ordering the governing board member election for Trustee Area 4 in San Luis Obispo County.

**[Roll Call Vote:]**

MOVED:

SECONDED:

VOTE:

**34. Recommended Adoption of Order of Election for Ventura County**  
(Attachment)

The superintendent recommends adoption of Resolution No. 2413 ordering the governing board member election for Trustee Area 4 in Ventura County.

**[Roll Call Vote:]**

MOVED:

SECONDED:

VOTE:

**35. Board Meeting on July 11, 2024**

The board will consider whether to cancel the July 11, 2024 board meeting. Beyond the regular consent agenda items, the other agenda item for July is the Williams Uniform Complaints quarterly report, which may be moved to August.

**FUTURE AGENDA ITEMS**

**36. Future agenda items**

The following are agenda items for the June 20, 2024 board meeting; they are required as part of the LCAP and budget adoption process.

Information Items:

- Summary (presentation) of SBCEO's support for continuous improvement in districts
- LCAP Local Indicators report (presentation)
- LCAP Federal Addendum

Action Items:

- Adoption of 2024-25 LCAP
- Adoption of 2024-25 County School Service Fund Budget

**ADJOURNMENT**

**37. Adjournment to the next regular meeting to be held Thursday, June 20, 2024 as a dual location meeting, in Santa Barbara and Santa Maria, at 10:00 a.m.**

MOVED:

SECONDED:

VOTE: