

**EDYTHE J. HAYES MIDDLE-SCHOOL
SBDM COUNCIL MINUTES
MAY 28, 2024
HELD AT EJH CONFERENCE ROOM**

Present: Dave Hoskins, Belen Morera de Paz, Susan Snodgrass, Scott Bradley, Laura Gilmer, Paul Phillips

Guests: Will Bischoff, Kris Church

- I. **Call to order:** Mr. Hoskins called the meeting to order at 5:00 PM.
- II. **Reading of Mission Statement:** The council read the mission statement.
- III. **Agenda Approval:** Mr. Phillips motioned to approve the agenda. Mrs. Gilmer seconded. Unanimous decision.
- IV. **Previous Meeting's Minutes:** Mr. Phillips motioned to approve the agenda. Mrs. Gilmer seconded. Unanimous decision.
- V. **Public Address:** No one wished to address the council.
- VI. **Good News Report:** Boys' track and field finished second in the district, and girls' track and field finished first, for the third consecutive year. Girls' lacrosse placed first in the district. Sydney Roberts placed second in the national Junior American Citizen contest, sponsored by the Daughters of the American Revolution. Chris Tedja received a bronze medal at the MathCON National on May 12. EJH received the Harold Steele Award at the 16th District PTA awards for greatest increase in membership year over year. EJH alumni Chloe Howard and Puja Adhikari received PTA scholarships at the event.
- VII. **Committee Reports:** No reports.
- VIII. **Principal Report:**
 - a. Mr. Hoskins presented the monthly discipline report.
 - b. Mr. Hoskins presented the monthly enrollment report.
 - c. Mr. Hoskins reported the following SBDM members for the 2024-25 school year:
 - i. Teachers- Will Bischoff, Alexis Goforth, and Belen Morera de Paz
 - ii. Parents- Lyndsey Calico and Paul Phillips
- IX. **Budget and Staffing:**
 - a. Mr. Hoskins presented the monthly Section 6 report.
 - b. Mr. Hoskins presented the monthly Student Activity Fund report.
 - c. Mr. Hoskins consulted on the following positions:
 - i. 6th grade social studies- Nicholas Widaman
 - ii. .5 7th/8th grade science- Sarah VanVooren
 - iii. Spanish (district itinerant)- Amara Lebron
 - iv. EL (district itinerant)- Shelly Brown
 - v. Para educator- Brenda Ramsey
- X. **Student Learning:**
 - a. Mr. Hoskins presented the 2024-25 master schedule. Mrs. Snodgrass motioned to approve the master schedule. Mr. Phillips seconded. Unanimous decision.
 - b. Mrs. Church reviewed the spring MAP data.
- XI. **Policy Review:**
 - a. The council reviewed the curriculum policy. Mrs. Morera de Paz motioned to approve the revisions. Mrs. Gilmer seconded. Unanimous decision.
 - b. The council reviewed the visitors policy with no changes.
 - c. The council reviewed the writing policy. Mr. Bradley motioned to approve the revisions. Mrs. Gilmer seconded. Unanimous decision.

XII. Set Working Agenda for Next Meeting: There will be no meeting in June.

XIII. Adjourn: Mrs. Morera de Paz. Mrs. Gilmer seconded. Unanimous decision to adjourn at 6:00 PM.