#### CANDIDATE / OFFICEHOLDER FORM C/OH **CAMPAIGN FINANCE REPORT COVER SHEET PG 1** 1 Filer ID (Ethics Commission Filers) 2 Total pages filed: The C/OH Instruction Guide explains how to complete this form. 3 CANDIDATE / MS / MRS / MR MI OFFICE USE ONLY OFFICEHOLDER THOMAS HALL MC NAME Date Received SUFFIX 4 CANDIDATE / ADDRESS / PO BOX; ZIP CODE **OFFICEHOLDER** P.O. Box 10029 COLLEGE 77842 MAILING **ADDRESS** Change of Address AREA CODE PHONE NUMBER EXTENSION 5 CANDIDATE/ **OFFICEHOLDER** or Date Postmarked (979) 220-3356 PHONE MS / MRS / MR Receipt # Amount \$ MI 6 CAMPAIGN **TREASURER** Mas Date Processed NAME NICKNAME SUFFIX Date Imaged STREET ADDRESS (NO PO BOX PLEASE); APT / SUITE #; ZIP CODE 7 CAMPAIGN **TREASURER** 4906 WILLIAMS KINGE CT COLLEGE 77845 TX **ADDRESS** (Residence or Business) AREA CODE PHONE NUMBER 8 CAMPAIGN EXTENSION TREASURER 606-7455 (256)PHONE 9 REPORT TYPE 15th day after campaign treasurer appointment January 15 30th day before election Runoff (Officeholder Only) Exceeded Modified Final Report (Attach C/OH - FR) July 15 8th day before election Reporting Limit 10 PERIOD Year COVERED 23 2010 2020 10 THROUGH ELECTION DATE ELECTION TYPE 11 ELECTION Primary Runoff Other Description Day Year 03 2010 **General** Special 13 OFFICE SOUGHT (if known) OFFICE HELD (if any) 12 OFFICE CSZSD BOARD TRUSTEE PLACE 6

## CANDIDATE / OFFICEHOLDER CAMPAIGN FINANCE REPORT

### FORM C/OH COVER SHEET PG 2

| 14 C/OH NAME 7   | Homas  | Hace  | 15 Filer ID (Ethics Commission Filers)  |  |
|--|--|---|---|--|
| 16 NOTICE FROM<br>POLITICAL<br>COMMITTEE(S)  | THIS BOX IS FOR NOTICE OF POLITICAL CONTRIBUTIONS ACCEPTED OR POLITICAL EXPENDITURES MADE BY POLITICAL COMMITTEES TO SUPPORT THE CANDIDATE / OFFICEHOLDER. THESE EXPENDITURES MAY HAVE BEEN MADE WITHOUT THE CANDIDATE'S OR OFFICEHOLDER'S KNOWLEDGE OR CONSENT. CANDIDATES AND OFFICEHOLDERS ARE REQUIRED TO REPORT THIS INFORMATION ONLY IF THEY RECEIVE NOTICE OF SUCH EXPENDITURES.  |   |   |  |
|  | COMMITTEE TYPE   | E COMMITTEE NAME  |   |  |
|  | SPECIFIC   | COMMITTEE ADDRESS   |   |  |
| Additional Pages   |  | COMMITTEE CAMPAIGN TREASURER NAME   |   |  |
|  |  | COMMITTEE CAMPAIGN TREASURER ADDRESS  |   |  |
| 17 CONTRIBUTION<br>TOTALS  | 1. TOTAL UNITEMIZED POLITICAL CONTRIBUTIONS (OTHER THAN PLEDGES, LOANS, OR GUARANTEES OF LOANS, OR CONTRIBUTIONS MADE ELECTRONICALLY)  \$ 95   |   |   |  |
| 2. TOTAL POLITICAL CONTRIBUTIONS (OTHER THAN PLEDGES, LOANS, OR GUARANTEES OF LOANS) |  |   | \$ 495  |  |
| EXPENDITURE 3. TOTAL UNITEMIZED POLITICAL EXPENDITURE.                               |  | \$ 0  |   |  |
|  | 4. TOTAL   | POLITICAL EXPENDITURES  | \$ 1,778.01   |  |
| CONTRIBUTION<br>BALANCE  |  | POLITICAL CONTRIBUTIONS MAINTAINED AS OF THE LAST<br>ORTING PERIOD            | DAY \$ 495  |  |
| OUTSTANDING<br>LOAN TOTALS   | The same of the sa | PRINCIPAL AMOUNT OF ALL OUTSTANDING LOANS AS OF<br>AY OF THE REPORTING PERIOD | THE \$ O  |  |
|  | RI MICHELLE HO<br>Notary Public<br>STATE OF TEXAS<br>ID#12423496-1<br>Comm. Exp. June 4, 2   | true and correct and includes all info<br>under Title 15, Election Code.      | perjury, that the accompanying report is commation required to be reported by me didate or Officeholder |  |
| AFFIX NOTARY STAM  | IP/SEALABOVE   | 4   | 7.4.  |  |
| Sworn to and subsc   | 2 12   | by the said   | this the  |  |
| Carillic   | hells Ho   | en CART MICHELLE HORN   | Nomey Public  |  |
| Signature of officer a   | administering oath   | Printed name of officer administering oath                                    | Title of officer administering oath   |  |

### SUBTOTALS - C/OH

### FORM C/OH COVER SHEET PG 3

| 19  |   | Filer ID (Ethics Comm | ission Filers)     |
|-----|---|-----------------------|--------------------|
|     | THOMAS HALL   |                       |                    |
| 21  | SCHEDULE SUBTOTALS<br>NAME OF SCHEDULE                                  |                       | SUBTOTAL<br>AMOUNT |
| 1.  | SCHEDULE A1: MONETARY POLITICAL CONTRIBUTIONS                           |                       | 400                |
| 2.  | SCHEDULE A2: NON-MONETARY (IN-KIND) POLITICAL CONTRIBUTIONS             |                       | 5                  |
| 3.  | SCHEDULE B: PLEDGED CONTRIBUTIONS                                       |                       | 5                  |
| 4.  | SCHEDULE E: LOANS   | (                     | \$                 |
| 5.  | SCHEDULE F1: POLITICAL EXPENDITURES MADE FROM POLITICAL CONT            | RIBUTIONS             | 5                  |
| 6.  | SCHEDULE F2: UNPAID INCURRED OBLIGATIONS                                |                       | 5                  |
| 7.  | SCHEDULE F3: PURCHASE OF INVESTMENTS MADE FROM POLITICAL CO             | NTRIBUTIONS S         | 5                  |
| 8.  | SCHEDULE F4: EXPENDITURES MADE BY CREDIT CARD                           |                       | 1,778.01           |
| 9.  | SCHEDULE G: POLITICAL EXPENDITURES MADE FROM PERSONAL FUND              | s                     | 5                  |
| 10. | SCHEDULE H: PAYMENT MADE FROM POLITICAL CONTRIBUTIONS TO A BU           | USINESS OF C/OH       | \$                 |
| 11. | SCHEDULE I: NON-POLITICAL EXPENDITURES MADE FROM POLITICAL CONT         | FRIBUTIONS S          | \$                 |
| 12. | SCHEDULE K: INTEREST, CREDITS, GAINS, REFUNDS, AND CONTRIBUTIO TO FILER | NS RETURNED ;         | <b>B</b>           |
|     |   |                       |                    |

| MONETARY POLITICAL CONTRIBUTIONS SCHEDULE A1   |   |   |  |  |
|--|---|---|--|--|
| The  | Instruction Guide explains how to complete this form.   | 1 Total pages Schedule A1:                  |  |  |
| 2 FILER NAME   | THOMAS HACC   | 3 Filer ID (Ethics Commission Filers)       |  |  |
| 4 Date 9/17/2020 8 Principal occur   | 5 Full name of contributor out-of-state PAC (ID#: )  CAMENON CONCRE  6 Contributor address; City; State; Zip Code  215 FOLEST PR CONCRE  STATION 7X 77840  pation / Job title (See Instructions)  9 Employer (See Instructions) | 7 Amount of contribution (\$) \$/00  tions) |  |  |
| Principal occup  | Full name of contributor  | Amount of contribution (\$)                 |  |  |
| Date   | Full name of contributor [] out-of-state PAC (ID#: ]  Contributor address; City; State; Zip Code  | Amount of contribution (\$)                 |  |  |
| Principal occup  | Dation / Job title (See Instructions) Employer (See Instruc   | tions)                                      |  |  |
| Date   | Full name of contributor out-of-state PAC (ID# )  Contributor address; City; State; Zip Code  | Amount of contribution (\$)                 |  |  |
| Principal occup  | Description / Job title (See Instructions)  Employer (See Instructions)   | tions)                                      |  |  |
|  |   |   |  |  |
| ATTACH ADDITIONAL COPIES OF THIS SCHEDULE AS NEEDED  If contributor is out-of-state PAC, please see Instruction guide for additional reporting requirements. |   |   |  |  |

### **EXPENDITURES MADE BY CREDIT CARD**

### SCHEDULE F4

#### **EXPENDITURE CATEGORIES FOR BOX 10(a)**

Advertising Expense
Accounting/Banking
Consulting Expense
Contributions/Donations Made By
Candidate/Office/bolder/Political Committee

Event Expense Fees Food/Beverage Expense Gift/Awards/Memorials Expense Loan Repayment/Reimbursement Office Overhead/Rental Expense Polling Expense Printing Expense Salaries/Wages/Contract Labor Solicitation/Fundraising Expense Transportation Equipment & Related Expense Travel In District Travel Out Of District

| Contributions/Donations Made E<br>Candidate/Officeholder/Politic    |  | Expense<br>Wages/Contract Labor        | Travel Out Of District<br>Other (enter a categor |                        |
|---|--|--|--|------------------------|
|   | The Instruction Guide explains how to  | complete this form.                    |  |                        |
| 1 Total pages Schedule F4:  | 2 FILER NAME THOMAS HALL   | -                                      | 3 Filer ID (Ethics (                             | Commission Filers)     |
| 4 TOTALOFUNITEM   | IZED EXPENDITURES CHARGED TO A C   | REDITCARD                              | <b>S</b>   |                        |
| 5 Date 9/29/2020  | 6 Payee name  COPY CORNER  |  |  |                        |
| 7 Amount (\$)<br>\$1,778.01   | COPY CORNER  8 Payee address; 2307 TEXAS AVE S 57EB                                    | COLEGE<br>514720N                      | State;   | Zip Code <b>7784</b> 0 |
| 9 TYPE OF<br>EXPENDITURE  | 5-31   | Political                              |  |                        |
| 10 PURPOSE OF EXPENDITURE   | (a) Category (See Categories listed at the top of this schedule)  ADVENTISTIME EXIENSE | (b) Description 350 YAZ 30 4'Y         | 0 SZGN;  | 5 W/ 57AWD             |
|   | (c) Check if travel outside of Texas. Complete Schedule T.                             | Check if Austi                         | n, TX, officeholder living                       | ; expense              |
| 11<br>Complete <u>ONLY</u> if direct<br>expenditure to benefit C/OH | Candidate / Officeholder name  CS2.  THOMAS HALL  THU                                  | Office sought<br>SO BOARD<br>STEE PLAC | Office h   | eld                    |
| Date  | Payee name   | _                                      |  |                        |
| Amount (\$)   | Payee address;   | City;                                  | State;   | Zip Code               |
| TYPE OF<br>EXPENDITURE  | Political Non-   | Political                              |  |                        |
| PURPOSE<br>OF<br>EXPENDITURE  | Category (See Categories listed at the top of this schedule)                           | Description                            |  |                        |
|   | Check if travel outside of Texas. Complete Schedule T.                                 | Check if Austi                         | in, TX, officeholder livin                       | g expense              |
| Complete <u>ONLY</u> if direct expenditure to benefit C/OH          | Candidate / Officeholder name  | Office sought                          | Office h   | eld                    |
|   |  |  |  |                        |
|   | ATTACH ADDITIONAL COPIES OF THIS   | SCHEDULE AS NEE                        | DED  |                        |

# CANDIDATE / OFFICEHOLDER CAMPAIGN FINANCE REPORT

### FORM C/OH COVER SHEET PG 1

| The C/OH Instruction G                | uide explains how to complete this form.        | 1 Filer ID (Ethics Commission Filers)       | 2 Total pages filed:  |
|---------------------------------------|---|---|---|
| 3 CANDIDATE /<br>OFFICEHOLDER<br>NAME | MS / MRS / MR FIRST  //fom # S  NICKNAME LAST   | MI<br>                                      | OFFICE USE ONLY  Date Received                                    |
| 4 CANDIDATE /                         | ADDRESS / PO BOX; APT / SUITE #;                | DITY; STATE; ZIP CODE                       |   |
| OFFICEHOLDER<br>MAILING<br>ADDRESS    | P.O. box 10079 COLLEGE STATE                    | 70W TX 77642                                |   |
| Change of Address                     |   |   | \$ 6 M  |
| 5 CANDIDATE/<br>OFFICEHOLDER<br>PHONE | AREA CODE PHONE NUMBER ( 979 ) 220 -3356        | EXTENSION                                   | Date Hand-delivered or Date Postmarked                            |
| 6 CAMPAIGN<br>TREASURER<br>NAME       | MS/MRS/MR FIRST  MN3 CHEARL                     | МІ  | Receipt # Amount \$   |
|                                       | NICKNAME LAST                                   | SUFFIX                                      | Date Imaged   |
| 7 CAMPAIGN<br>TREASURER<br>ADDRESS    | STREET ADDRESS (NO PO BOX PLEASE); APT / ST     | 7 CaleGE                                    | STATE; ZIP CODE   |
| (Residence or Business)               |   | SMITON                                      | 72 77872  |
| 8 CAMPAIGN<br>TREASURER<br>PHONE      | AREA CODE PHONE NUMBER (254) 606-7455           | EXTENSION                                   |   |
| 9 REPORT TYPE                         | January 15 30th day before e                    | ection Runoff                               | 15th day after campaign treasurer appointment (Officeholder Only) |
|                                       | July 15 8th day before ele                      | ection Exceeded Modified<br>Reporting Limit | Final Report (Attach C/OH - FR)                                   |
| 10 PERIOD<br>COVERED                  | Month Day Year 10 / 06 / 2020                   | THROUGH /0/                                 | Day Year 76 / 76 / 76 / 76 / 76 / 76 / 76 / 76                    |
| 11 ELECTION                           | Month Day Year Primary  11 / 03 / 2020  General | Runoff Other Description Special            |   |
| 12 OFFICE                             | OFFICE HELD (if any)                            | 13 OFFICE SOUGHT (if known C S Z S D )      | BOARD<br>LACE 6   |
| GO TO PAGE 2                          |   |   |   |

## CANDIDATE / OFFICEHOLDER CAMPAIGN FINANCE REPORT

### FORM C/OH COVER SHEET PG 2

| 14 C/OH NAME   | nus HAC  | 15  | Filer ID (Ethics Commission Filers)  |  |
|--|--|---|--|--|
| 16 NOTICE FROM POLITICAL COMMITTEE(S)  | THIS BOX IS FOR NOTICE OF POLITICAL CONTRIBUTIONS ACCEPTED OR POLITICAL EXPENDITURES MADE BY POLITICAL COMMITTEES TO SUPPORT THE CANDIDATE OF OFFICEHOLDER. THESE EXPENDITURES MAY HAVE BEEN MADE WITHOUT THE CANDIDATE'S OR OFFICEHOLDER'S KNOWLEDGE OR CONSENT. CANDIDATES AND OFFICEHOLDERS ARE REQUIRED TO REPORT THIS INFORMATION ONLY IF THEY RECEIVE NOTICE OF SUCH EXPENDITURES.   |   |  |  |
|  | COMMITTEE TYPE   COMMITTEE NAME  |   |  |  |
|  | GENERAL  | GENERAL   |  |  |
|  |  | COMMITTEE ADDRESS   |  |  |
|  | SPECIFIC   |   |  |  |
|  |  | COMMITTEE CAMPAIGN TREASURER NAME   |  |  |
| Additional Pages   |  |   |  |  |
|  |  | COMMITTEE CAMPAIGN TREASURER ADDRESS  |  |  |
| ,  |  |   |  |  |
| 17 CONTRIBUTION TOTALS   | PLEDG  | UNITEMIZED POLITICAL CONTRIBUTIONS (OTHER THAN<br>ES, LOANS, OR GUARANTEES OF LOANS, OR<br>RIBUTIONS MADE ELECTRONICALLY) | \$ 0   |  |
|  |  | POLITICAL CONTRIBUTIONS THAN PLEDGES, LOANS, OR GUARANTEES OF LOANS)  | \$ 700   |  |
| EXPENDITURE<br>TOTALS  | 3. TOTAL UNITEMIZED POLITICAL EXPENDITURE. \$ 3.20   |   |  |  |
|  | 4. TOTAL   | POLITICAL EXPENDITURES  | \$ 3.20  |  |
| CONTRIBUTION<br>BALANCE  | The state of the s | POLITICAL CONTRIBUTIONS MAINTAINED AS OF THE LAST D<br>PORTING PERIOD   | \$ 1,191.80  |  |
| OUTSTANDING<br>LOAN TOTALS   |  | PRINCIPAL AMOUNT OF ALL OUTSTANDING LOANS AS OF THAY OF THE REPORTING PERIOD  | * O  |  |
| 18 AFFIDAVIT   |  |   | A Secretary Control of the Control o |  |
| S S  | MICHELLE HORN<br>Notary Public<br>TATE OF TEXAS<br>ID#12423496-1<br>omm. Exp. June 4, 202  | phen /C   |  |  |
|  |  |   |  |  |
| AFFIX NOTARY STAM  | IP/SEALABOVE   | 4 11  | 1 4h   |  |
| Sworn to and subsc   |  | to certify which, witness my hand and seal of office.   | , this the   |  |
| Carilliculatorn CARE MICHELESHORN NOTARY PUBLIC  |  |   |  |  |
| Signature of officer administering oath  Printed name of officer administering oath  Title of officer administering oath |  |   |  |  |

### **SUBTOTALS - C/OH**

## FORM C/OH COVER SHEET PG 3

| 19 FILER NAME  7/40 m 45  ASSET LINE 10 (Ethics Continue)                              | mmission Filers)   |
|--|--------------------|
| 21 SCHEDULE SUBTOTALS NAME OF SCHEDULE   | SUBTOTAL<br>AMOUNT |
| 1. SCHEDULE A1: MONETARY POLITICAL CONTRIBUTIONS                                       | \$ 700             |
| 2. SCHEDULE A2: NON-MONETARY (IN-KIND) POLITICAL CONTRIBUTIONS                         | \$                 |
| 3. SCHEDULE B: PLEDGED CONTRIBUTIONS   | \$                 |
| 4. SCHEDULE E: LOANS   | \$                 |
| 5. SCHEDULE F1: POLITICAL EXPENDITURES MADE FROM POLITICAL CONTRIBUTIONS               | \$                 |
| 6. SCHEDULE F2: UNPAID INCURRED OBLIGATIONS  | \$                 |
| 7. SCHEDULE F3: PURCHASE OF INVESTMENTS MADE FROM POLITICAL CONTRIBUTIONS              | \$                 |
| 8. SCHEDULE F4: EXPENDITURES MADE BY CREDIT CARD                                       | \$                 |
| 9. SCHEDULE G: POLITICAL EXPENDITURES MADE FROM PERSONAL FUNDS                         | \$                 |
| 10. SCHEDULE H: PAYMENT MADE FROM POLITICAL CONTRIBUTIONS TO A BUSINESS OF C/OH        | \$                 |
| 11. SCHEDULE I: NON-POLITICAL EXPENDITURES MADE FROM POLITICAL CONTRIBUTIONS           | \$                 |
| 12. SCHEDULE K: INTEREST, CREDITS, GAINS, REFUNDS, AND CONTRIBUTIONS RETURNED TO FILER | \$                 |

### MONETARY POLITICAL CONTRIBUTIONS SCHEDULE A1 1 Total pages Schedule A1: The Instruction Guide explains how to complete this form. 2 FILER NAME 3 Filer ID (Ethics Commission Filers)

7 Amount of contribution (\$) \$500

8 Principal occupation / Job title (See Instructions)

9 Employer (See Instructions)

Date

Amount of contribution (\$)

4100

Principal occupation / Job title (See Instructions)

Employer (See Instructions)

Full name of contributor

out-of-state PAC (ID#:\_\_\_\_

Amount of contribution (\$)

Contributor address; City; State; Zip Cod

Contributor address; City; State; Zip Cod

COLEGE TX

COLEGE IN

Employer (See

Principal occupation / Job title (See Instructions)

Employer (See Instructions)

Date

Full name of contributor

out-of-state PAC (ID#:\_

City;

Amount of contribution (\$)

Contributor address;

State; Zip Code

Principal occupation / Job title (See Instructions)

Employer (See Instructions)

ATTACH ADDITIONAL COPIES OF THIS SCHEDULE AS NEEDED