

**Manhattan Public Schools**  
School District Number 3  
416 North Broadway – P.O. Box 425  
Manhattan, Montana 59741-0425

**TRUSTEES**

\_\_\_\_\_ ROB BROWNELL (CHAIR)

DATE: **OCTOBER 13, 2020**

\_\_\_\_\_ DENNIS GRUE (VICE)

TIME: **7:00 PM**

\_\_\_\_\_ BRAND ROBINSON

PLACE: **HS Activities Room**

\_\_\_\_\_ MIKE SWAN

\_\_\_\_\_ ETHAN SEVERSON

\_\_\_\_\_ MATT WHITE

REGULAR/SPECIAL: **REGULAR**

**AGENDA**

**I. MEETING CALLED TO ORDER**

**II. PLEDGE OF ALLEGIANCE**

**III. RECOGNITION OF GUESTS**

**IV. PUBLIC COMMENT ON NON-AGENDA ITEMS**

**V. CONSENT AGENDA**

*It is recommended that the District approve the following items on the Consent Agenda:*

- A. MINUTES – Regular September 8, 2020
- B. WARRANT LISTS - September 2020
  - 1. Payroll, Operational, Activities
- C. EMPLOYMENT 2020-2021
  - 1. Substitute Teacher and Volunteer list
  - 2. Mikal Jones - Extra Duty - Graduation
  - 3. Erin Wells - from JH Assistant Girls Basketball to JH Head Girls Basketball
  - 4. Dani Davison - JH Assistant Girls Basketball

**VI. BOARD ACTION ITEMS**

- A. *It is recommended that the District approve* the proposed 2020-2021 Employment, pending fingerprint/background check results, as follows:
  - 1. Sheala Perkins - Part-time Kitchen Aide
  - 2. Lauren Nielson - Part-time EL Teacher Aide
- B. *It is recommended that the District approve* the 2020-2021 FP-14 Student Attendance Agreements with Amsterdam 7th & 8th graders to attend Manhattan School District
- C. *It is recommended that the District approve* the 2020-2021 FP-14 Student Attendance Agreement with a parent for their 4th grader to attend Amsterdam School District
- D. *It is recommended that the District approve* the proposed 2020-2021 Harlow's Transportation Contract addendum
- E. *It is recommended that the District approve* the proposed Early release/Teacher prep time on Fridays at 12:45 pm beginning October 23, 2020
- F. *It is recommended that the District approve* the following Title IX Board Policy Updates on the 2nd Reading:
  - 1. Required Revisions - 3210, 3225, 3225P, 3225F, 3226, 3310, 5010, 5012, 5012P, 5012F, 5015

**VII. BOARD INFORMATION ITEMS**

- A. OPI Official Fall Enrollment Counts for K-4, 5-8, 9-12, on October 5, 2020

**VIII. PRINCIPALS' REPORT**

**IX. SUPERINTENDENT'S REPORT**

**X. CLAIMS - OCTOBER 2020**

**XI. ADJOURN**

**NEXT REGULAR BOARD MEETING NOVEMBER 10, 2020 – 7:00 PM**

Public Comment:

For those individuals who intend to address the Board during the “Public Comment” portion of the meeting, the Board Chair will call on individuals to speak when we get to that portion of the meeting.

The intended purpose of the Public Comment segment of our agenda is for a member of the public to bring a matter to the attention of the Board for the Board’s information and/or consideration at a later date. In general, the Board is precluded from making decisions regarding Public Comment items, since they are not specified on the agenda.

In addition, the Public Comment section of the Agenda is not a time to raise personnel issues. Therefore, I would like to remind everyone in attendance that to avoid violations of individual rights of privacy, a member of the public wishing to address the Board during this time will not be allowed to make comments about any student, staff member, or member of the general public during his/her designated time to speak. In addition, the Board will not hear comments on contested cases or other adjudicative proceedings.