

Manhattan Public Schools
School District Number 3
416 North Broadway – P.O. Box 425
Manhattan, Montana 59741-0425

TRUSTEES

_____ ROB BROWNELL (CHAIR)

DATE: **NOVEMBER 9, 2021**

_____ MIKE SWAN (VICE)

TIME: **7:00 PM**

_____ BRAND ROBINSON

PLACE: **HS Activities Room**

_____ MATT WHITE

_____ BRYAN PETERSEN

_____ ETHAN SEVERSON (HS)

REGULAR/SPECIAL: **REGULAR**

AGENDA

- I. MEETING CALLED TO ORDER**
- II. PLEDGE OF ALLEGIANCE**
- III. RECOGNITION OF GUESTS**
- IV. PUBLIC COMMENT ON NON-AGENDA ITEMS**
- V. CONSENT AGENDA**
It is recommended that the District approve the following items on the Consent Agenda:
- A. MINUTES – Regular October 12, 2021
 - B. WARRANTS - October 2021
 - 1. Payroll, Operational, Activities
 - C. RETIREMENT
 - 1. Bridget Royce - 4th Grade Teacher at end of 2022-23
 - 2. Steve Whitney - 5-8 Technology Teacher at end of 2022-23
 - D. EMPLOYMENT 2021-22
 - 1. Substitute Teachers and Volunteers
 - 2. Coaching Staff Contract Renewals
 - a. Torger Sikveland - JH Head Boys Basketball
 - b. Cory Smith - JH Assistant Boys Basketball
 - c. Erin Wells - JH Head Girls Basketball
 - d. Cory Taylor - 5th/6th Grade Boys Basketball
- VI. BOARD ACTION ITEMS**
- A. *It is recommended that the District approve* the proposed 2021-22 Employment:
 - 1. Brad Ballantyne - from HS Asst Girls Basketball to HS Head Girls Basketball
 - 2. Mark Fenno - HS Assistant Boys Basketball
 - 3. Matt Toner - 5th/6th Grade Boys Basketball
 - B. *It is recommended that the District approve* the 2021-22 Substitute Employee Handbook
 - C. *It is recommended that the District approve* the Cross Country team participation in the Nike Cross Regionals in Boise, Idaho
 - D. *It is recommended that the District approve* the proposed Board Policy Updates on 2nd Reading:
 - 1. Updated Policies
 - a. Policy 2221P - School Closure Procedure
 - b. Policy 2240 - Summer School
 - c. Policy 3235 - Video Surveillance
 - 2. New Policies
 - a. Policy 4125 - District Social Media Presence
- VII. BOARD INFORMATION ITEMS**
- A. Plan for Safe Return to In-Person Instruction and Continuity of Services
 - B. Adult Education Classes
 - C. Facility Planning and Building Committee - Softball Fields
 - D. Corporate Sponsorship

- VIII. PRINCIPALS' REPORT
- IX. SUPERINTENDENT'S REPORT
- X. CLAIMS - NOVEMBER 2021
- XI. ADJOURN

NEXT REGULAR BOARD MEETING - DECEMBER 14, 2021 – 7:00 PM

Public Comment:

For those individuals who intend to address the Board during the "Public Comment" portion of the meeting, the Board Chair will call on individuals to speak when we get to that portion of the meeting.

The intended purpose of the Public Comment segment of our agenda is for a member of the public to bring a matter to the attention of the Board for the Board's information and/or consideration at a later date. In general, the Board is precluded from making decisions regarding Public Comment items, since they are not specified on the agenda.

In addition, the Public Comment section of the Agenda is not a time to raise personnel issues. Therefore, I would like to remind everyone in attendance that to avoid violations of individual rights of privacy, a member of the public wishing to address the Board during this time will not be allowed to make comments about any student, staff member, or member of the general public during his/her designated time to speak. In addition, the Board will not hear comments on contested cases or other adjudicative proceedings.