

Illinois State Board of Education New U.S. Department of Education Race and Ethnicity Data Standards DOLTON SCHOOL DISTRICT 149 2025-2026

Student's Name: _

(pre-printed by school district)

SIS ID: _____

(pre-printed by school district)

INSTRUCTIONS: This form is to be filled out by the student's parents or guardians, and both questions must be answered. Part A asks about the student's ethnicity and Part B asks about the student's race. If you decline to respond to either question, the school district is required to provide the missing information by observer identification.

Part A. Is this student Hispanic/Latino? (A person of Cuban, Mexican, Puerto Rican, South or Central American, or other Spanish culture or origin, regardless of race.) <u>Choose only one</u>.

No, not Hispanic/Latino

Yes, Hispanic/Latino

The question above is about ethnicity, not race. No matter which answer you selected, continue and respond to that question below marking one or more boxes to indicate what you consider this student this student's race to be.

Part B. What is the student's race? <u>Choose one or more</u>.

| American Indian or Alaska Native (A person having origins in any of the original peoples of North and |
|---|
| South America, including Central America, and who maintains tribal affiliation or community |
| attachment.) |
| |

Asian (A person having origins in any of the original peoples of the Far East, Southeast Asia, or the Indian subcontinent including, for example, Cambodia, China, India, Japan, Korea, Malaysia, Pakistan, the Philippine Islands, Thailand, and Vietnam.)

Black of African American (A person having origins in any of the black racial groups of Africa.)

Native Hawaiian or Other Pacific Islander (A person having origins in any of the original peoples of Hawaii, Guam, Samoa, or other Pacific Islands.)

White (A person having origins in any of the original peoples of Europe, the Middle East, or North America.)

Note: Data collected on this form must be maintained by the school district for three years. However, when there is litigation, a claim, an audit, or another action involving this record, the original responses must be retained until the completion of the action.

Parent Signature Line:



Dolton School District 149 New Student Registration Form 2025-2026

A person who knowingly or willfully provides false information to a school district regarding the residency of a pupil for the purpose of enabling the pupil to attend any school in the district without the payment of a nonresident tuition charge commits a Class C misdemeanor (not more than thirty days in jail and/or a fine not to exceed \$1500.00). School Code 105ILCS 5/20.1b & 730ILCS 5/5-9-1

| Student Last Name: | Student First Name: | |
|--|--|-------------------------------|
| Student Middle Name: | Birthdate/// | Office Use Only: Residency |
| Ethnic Origin: | Gender: F M Last Grade Attended | Verified By: |
| Home Phone #: | Cell/Pager #: | |
| Homeless? Yes No if yes, our Homeless Liaison to set up an appo | complete the residency verification forms a intment at 708-868-8300. | and contact |
| Family Street Address: | City: | IL 604 |
| Parent/Guardian/Foster Name: (Circle one) | | t Name |
| Address if different from above: | | |
| Employer: | Work Phone # | |
| Parent/Guardian/Foster Name: (Circle one) | | t Name |
| Address if different from above: | | |
| Employer: | Work Phone # | |
| Primary Language Spoken at Home: | | |
| Pertinent Medical | | |
| Information: | | |
| | | |
| | | |
| Emergency Contact: | Relationship: | |
| Phone #: | | |

Please check one of the statements below in reference to member of branch of the Armed Forces of the United States.

____ I am a parent or guardian who is a member of a branch of the armed forces of the United States and who is deployed to active duty.

____ I am not a parent or guardian who is a member of a branch of the armed forces of the United States.

SCHOOL INFORMATION

Previous School (s) Attended

| Grade/Year | School | Address | District | City | State | Last Attended |
|------------|--------|---------|----------|------|-------|------------------|
| / | | | | | | |
| / | | | | | | |
| / | | | | | | |
| / | | | | | | |
| / | | | | | | |

Siblings attending District 149:

| Name | School |
|------|--------|
| Name | School |
| Name | School |

Was your child receiving any special services beyond the regular classroom?

| Learning DisabilitiesYesNo Counseling or Social WorkYesNo |
|--|
| Accelerated or GiftedYesNo Speech or Language TherapyYesNo |
| Behavior DisorderedYesNo Band InstrumentYesNo |
| Has your child ever been retained?YesNo If yes, at what grade level |
| Was behavior a problem for your child in his previous school (s)?YesNo |
| If yes, please explain using specific examples: |
| |



DOLTON SCHOOL DISTRICT 149

RESIDENCY ATTESTATION FORM 2025-2026

To be used when a lease is not available:

In order to comply with Dolton School District 149 proof of residency requirement, I verify the following information for

Name of Student(s) and Custodian(s)

| I, | | am the | owner | lease holder (place an X in the a | landlo appropriate | rd residence space) |
|-------------------|---------------------------|--------------|-----------------|--------------------------------------|-----------------------|------------------------|
| located at | | | | | | |
| | Number, Street, Apt# | | City | | State | Zip Code |
| Owner/I easeholde | (date). r/Landlord | | | | | |
| owner/Leasenoide | S | ignature | | | Da | te |
| Home Address | | | | Phone | | |
| | Property owners must atta | ch a copy c | of their curren | nt real estate docume | ent. | |
| | | | | | | |
| | Leaseholders m | ust attach a | copy of the c | current lease. | | |

***Attestation of Residency

Office Use Only

| Has a transfer from previous school: | YesNo |
|--------------------------------------|-----------------------------|
| Has a current IEP:YesNo | Busing Transportation:YesNo |
| Student: | |
| Assigned to Homeroom#: | Teacher: |

7/28/2022



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Cassandra Elston

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DeWayne Anderson Director of Facilities

Martiae`Jenkins-Alexander Director of Curriculum, Instruction & Assessment

Robert Bufford Jr. 21st Century Learning Director

LaToyla Jones Director of Curriculum, Instruction & Assessment

Crystal Montgomery Director of Human Resources

Dr. Nicole Robinson Director of District Services

Janice Opitz Business Manager

Ernesta Ransom Director of Early Childhood Programs

Nicole Taylor Assistant Director of Specialized Services

HEALTH HISTORY 2025-2026

| Name: | | | | Gender: | Date | e: |
|--|-----------|-------------|----------|------------------------------------|------------|--------------|
| Last Address: | First | | M.I. | Phon | e # | |
| | | | | | | |
| Place of Birth: | | | | Date of Birth: | | |
| Does child have any i If yes, please explain | | ysical disa | ability? | Yes | | No |
| Is your child allergic t If yes, please explain | | ts/peanut | t oil? _ | Yes | | No |
| Does your child wear | glasses? | | Yes | No | | |
| Is your child taking ai If yes, please explain | | ations? _ | | YesN | 10 | |
| Disease History | YES | NO | | Disease History | YES | NO |
| Allergy | | | | Scarlet Fever | | |
| Asthma | | | | Streptococcus Infection | | |
| Bronchitis | | | | Heart Disease | | |
| Otitis (ear infection) | | | | Rheumatic Fever | | |
| Chicken Pox | | | | Pneumonia | | |
| German Measles | | | | Diabetes | | |
| Measles Mumps | | | | Epilepsy Convulsions (seizures) | | |
| | | | | | | |
| Name(s) of siblings a | ittending | school: | | <u>School</u> | | Grad |
| <u>Names</u> | | | | <u>301001</u> | | <u>Grade</u> |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| In case of emergency should be contacted: | | e the par | ent/gua | rdian cannot be reached, | the follow | ving |
| | | | | Phone# | | |
| Nume. | | | | | | |

07/2022

Berger-Vandenberg ~ Diekman ~ New Beginnings Learning Academy ~ Caroline Sibley Carol Moseley Braun ~ Creative Communications Academy ~ School of Fine Arts ~ S.T.E.M. Academy Serving the communities of Burnham • Calumet City • Dolton • South Holland



| Age of Vaccination | DTP | TD | OPV or IVP | MMR | HIB | Нер В | Varicella | Tdap | Meningococcal MCV |
|-----------------------|-----|----|---------------|-----|-----|--------|-----------|------|----------------------|
| 1-2 months | | | | | | Х | | | |
| 2 months | Х | | Х | | Х | | | | |
| 4 months | Х | | Х | | Х | Х | | | |
| 6 months | Х | | Х | | Х | | | | |
| 6-18 months | | | | | | Х | | | |
| 12-15 months | | | | Х | Х | | Х | | |
| 15 months | Х | | | | | | | | |
| 2-3 years* | | | | | Х | | | | |
| 4-6 years** | Х | | Х | Х | | Series | Х | | |
| 10-11 years*** | | | | | | Series | | X | Х |
| Every 10 years | | X | | | | | | | |

*Preschool students must have completed the immunizations on this line and above.

**This series of boosters is required before starting school.

***All students entering 6th grade must have completed series of Hepatitis B and other required series before starting school.

If you need assistance concerning this information, please contact the Cook Country Department of Public Health, your physician, or your school nurse.





FEDUCATION

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Shonda De Vasher-Williams Vice President

Sheryl Tillman Secretary

Cassandra Elston

Alicia Burks

L'Tanya King

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DeWayne Anderson Director of Facilities

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Robert Bufford Jr. 21st Century Learning Director

LaToyla Jones Director of Curriculum, Instruction & Assessment

Crystal Montgomery Director of Human Resources

Dr. Nicole Robinson Director of District Services

Janice Opitz Business Manager

Ernesta Ransom Director of Early Childhood Programs

Nicole Taylor Assistant Director of Specialized Services

August 2025

Dear Parents/Guardians:

The following are requirements for physical examinations, immunizations, dental examinations and vision examinations for the **2025-2026** school year. All forms are located in the School Health Office and on our district website at www.sd149.org.

- Physical Examinations/Immunizations are due October 15, 2025. All children are required by Illinois law to have a physical examination and required immunization by a licensed physician prior to entrance into pre-kindergarten, kindergarten, and 6th grade.
- A Diabetes screening is mandatory as a part of the physical health examination.
- In conjunction with the health physical, a **mandatory Lead screening** is required for children aged **1-7 years old**.
- Dental Examinations are due <u>May 15, 2026</u>. A dental examination is mandatory for entry into <u>kindergarten, 2nd, and 6th grades.</u>
 - Vision Examination-Public Act 95-671, effective January 1, 2008, requires that all children enrolling in kindergarten in a public, private or parochial school and any student enrolling for the first time in a public, private or parochial school shall have an eye examination. Each child is to present proof of having been examined by a licensed physician or a licensed optometrist within the previous year before October 15 of the school year.
- Tdap-A new rule was enacted in August 2011 to increase the proportion of students in grades 6th-12th who are vaccinated against pertussis. The new rule stipulates that children entering grades 6th-12th must show proof of receiving one dose of Tdap regardless of the interval since the last DTaP, DT or Td dose.
- MCV A new rule was enacted in August 2015. All students entering
 6th grade must show proof of receiving one dose of MCV.

During School year 2024-2025 students entering 6th, 7th, or 8th grade will be required to provide documentation of receipt of one dose of Tdap.

The chart explains all the **required immunizations needed before entry into pre**kindergarten, kindergarten and 6th grade for the 2025-2026 school year.

DTP (diphtheria, tetanus & pertussis)/**TD** (tetanus & diphtheria)/**OPV** or **IVP** (polio vaccine)/**MMR** (measles, mumps & rubella)/**HIB** (type of meningitis)/**Hep B** (hepatitis B vaccine/**Tdap** (tetanus, diphtheria, & pertussis) **MCV** (Meningococcal)



Shonda De Vasher-Williams

Wilbur Tillman President

Vice President

Sheryl Tillman

Cassandra Elston

Secretary

Alicia Burks

L'Tanya King

Specialized Services

School District 149

Home Language Survey 2025-2026

The State of Illinois requires the district to collect a Home Language Survey for every new student. This information is used to count the students whose families speak a language other than English at home. It also helps identify students that need to be assessed for English language proficiency. Please answer the questions below and return this survey to your child's school.

| DISTRICT ADMINISTRATION | Stu | udent's Name | | |
|---|-----|----------------------------------|---|---|
| Dr. Maureen M. White | Scł | hool | | |
| Superintendent | | | | |
| Dr. Mellodie Brown | _ | | | |
| Associate Superintendent | 1. | | other than English sp es No | ooken in daily interaction |
| DeWayne Anderson | | in your nome. T | | - |
| Director of Facilities | | If yes, what lang | uage? | |
| Martiae` Jenkins-Alexander Director of Curriculum, Instruction & Assessment | 2. | interaction in you | | than English in your daily 5 not include language learned No |
| Robert Bufford Jr. 21 st Century Learning Director | | If yes, what lang | uage? | |
| <i>LaToyla Jones</i> Director of Curriculum, Instruction & Assessment | | | ither question is yes s English language p | s, Illinois law requires the district to proficiency. |
| Crystal Montgomery Director of Human Resources | 3. | Will you require an in Yes No | | ol related information? |
| Dr. Nicole Robinson | | | | |
| Director of District Services | | | | |
| Janice Opitz | | | | |
| Business Manager | | Parent/Guardian | Signature | Date |
| Ernesta Ransom | | | Signature | Date |
| Director of Early Childhood | | | | |
| Programs | | | | |
| <i>Nicole Taylor</i> Assistant Director of | | Screener Date: | | Enrollment Date: |

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DOLTON SCHOOL DISTRICT 149

PARENT IN GOOD STANDING FORM 2025-2026

I, ______ agree that my child is in "good standing"

Parent/Guardian Name

(with academics, medical compliance and discipline). I further agree that my child(ren) was/were not expelled during the period in which I am enrolling. I understand that if this information is found to be falsified, my child(ren) will be transferred out of School District 149.

This form in only good for one (1) school year, private/parochial school transfer document.

| Child's Name | | |
|---------------------------|-------|--|
| District 149 School | Grade | |
| Parent/Guardian Signature | | |
| Home Address | | |



CONSENT FOR RELEASE OF SCHOOL STUDENT RECORDS 2025-2026

| <i>Wilbur Tillman</i> President | I hereby consent to the release of the following information from the school student | | | | | |
|---|--|--|--|--|--|--|
| <i>Shonda De Vasher-Williams</i> Vice President | records of: | | | | | |
| Sheryl Tillman Secretary | Student Name: | | | | | |
| Cassandra Elston | | | | | | |
| Alicia Burks | \square Education information from the: \square Permanent Record \square Temporary Record | | | | | |
| L'Tanya King | Psychological, Social and Medical Information | | | | | |
| DISTRICT ADMINISTRATION | □ Other: | | | | | |
| Dr. Maureen M. White Superintendent | | | | | | |
| Dr. Mellodie Brown Associate Superintendent | Please release the above information to the following school/person: | | | | | |
| <i>DeWayne Anderson</i> Director of Facilities | School Name: | | | | | |
| Martiae` Jenkins-Alexander Director of Curriculum, Instruction & Assessment | Address: Telephone/Fax: | | | | | |
| Robert Bufford Jr. 21 st Century Learning Director | The reason for release: | | | | | |
| <i>LaToyla Jones</i> Director of Curriculum, Instruction & Assessment | I understand that I have the right to inspect, copy, and challenge the contents of the school student records in question prior to release and the right to limit any consent for the release of the school student records designated records or designated portions of information in the school student records. | | | | | |
| Crystal Montgomery Director of Human Resources | | | | | | |
| Dr. Nicole Robinson Director of District Services | Name: Date: | | | | | |
| <i>Janice Opitz</i> Business Manager | Signature of Parent/Guardian | | | | | |
| Ernesta Ransom Director of Early Childhood Programs | | | | | | |
| Nicole Taylor Assistant Director of Specialized Services | | | | | | |



Shonda De Vasher-Williams

DISTRICT ADMINISTRATION

Dr. Maureen M. White Superintendent

Dr. Mellodie Brown

DeWayne Anderson

Director of Facilities

Robert Bufford Jr.

LaToyla Jones

Associate Superintendent

Martiae Jenkins-Alexander Director of Curriculum,

Instruction & Assessment

Director of Curriculum,

Crystal Montgomery

Dr. Nicole Robinson

Business Manager Ernesta Ransom

Janice Opitz

Programs

Nicole Taylor Assistant Director of Specialized Services

Instruction & Assessment

Director of Human Resources

Director of District Services

Director of Early Childhood

21st Century Learning Director

Wilbur Tillman

Vice President

Sheryl Tillman Secretary

Cassandra Elston

Alicia Burks

L'Tanya King

President

School District 149

August 2025

Dear Parent/Guardian:

The School Code of Illinois, Chapter 105, Article 5/27-8.1 states that all children are required to have a physical examination and all required immunizations prior to kindergarten and 6th grade and irrespective of grade, immediately prior to entrance into school if the child has not been previously examined. For entry into kindergarten, 2nd and 6th grade a Dental Examination is <u>mandatory</u>. Failure to provide the required medical records will result in your child and/or children being withdrawn from our district for the 2025-2026 school and a transfer will be issued.

Record of physical examination
Complete record of immunizations that comply with Illinois requirements
All 6th graders need a New Physical Examination, Tdap, and
Meningococcal Conjugate (MCV4)
DTaP or Tdap
Polio (OPV/IPV) booster
MMR: 1st MMR, 2nd MMR (measles, mumps, rubella)
Hepatitis B series (1st, 2nd, 3rd)
Written schedule for completion of required immunizations
Varicella Vaccine: 1st Varicella, 2nd Varicella or proof of the chicken pox disease
Dental Exam
Kindergarten eye examination or eye examination waiver form

It is our goal to have all of our students return to Dolton School District 149. If you are in need of assistance, please feel free to contact your building principal or school nurse.

Thank you,

Dr. Maureen M. White Superintendent of School





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New Student Registration Requirements 2025-2026

A person who knowingly or willfully provides false information to a school district regarding the residency of a pupil for the purpose of enabling the pupil to attend any school in the district without payment of a nonresident tuition charge commits a Class C misdemeanor (not more than thirty days in jail and/or fine not to exceed \$1500.00) SCHOOL CODE: 105KLCS 5/20.12B & 730 ILCS 5/5-9-1.

Below is a list of acceptable proofs of residency that are required to register a new student in Dolton School District 149. All documents must have an address within the Dolton School District 149 attendance boundaries.

Mandatory Documents:

- Original certified birth certificate
- Valid state issued I.D. or driver's license *
- Official transfer from the child's previous school
- Current/updated physical including immunization records

Category A: One (1) document from this list:

- Real Estate tax bill
- Signed lease
- Mortgage document or payment book
- Residency Attestation
- Military housing letter
- Section 8 letter

Category B: Two (2) documents from this list:

- Utility bill (i.e.: gas bill, electric bill, water bill)
- Phone bill (no cellular phone bills)
- Cable bill
- Vehicle registration
- Bank statement
- Public Aid card/Medicaid card
- Credit card statement
- Paycheck stub
- City sticker receipt

*Dolton School District 149 fully complies with all registrations for undocumented immigrants in compliance with Plyer v. Doe to ensure equal educational access for all!



DOLTON SCHOOL DISTRICT 149

<u>NEW STUDENT REGISTRATION – REQUIRED DOCUMENT LIST</u> 2025-2026 SCHOOL YEAR

| Student Name | Grade | School Year | |
|----------------------|----------------|-------------|--|
| Parent/Guardian Name | Contact Number | | |
| Address | | | |

Mandatory Documents:

- □ Original certified birth certificate
- □ <u>Valid</u> state issued I.D. or driver's license *
- □ Official transfer from the child's previous school
- Current/updated physical including immunization records

Category A: One (1) document from this list:

- □ Real Estate tax bill
- □ Signed lease
- □ Mortgage document or payment book
- □ Residency Attestation
- □ Military housing letter
- □ Section 8 letter

Category B: Two (2) documents from this list:

- Utility bill (i.e.: gas bill, electric bill, water bill)
- □ Phone bill (no cellular phone bills)
- Cable bill
- Uvehicle registration
- Bank statement
- □ Public Aid card/Medicaid card
- \Box Credit card statement
- Paycheck stub
- City sticker receipt