

SCHOOL DISTRICT OF VOLUSIA COUNTY
 DELAND, FLORIDA

GENDER/ETHNICITY REPORT
 May 31, 2024
 ENROLLMENT DAY 179 OF 179-DAY YEAR

6/5/2024 Page 1 of 24
 School Year: 2023-2024
 Run Type: Snapshot

| SCHOOL NAME | RACE | G R A D E L E V E L S | | | | | | | | | | | PK-12 | PERCENT | | | | |
|------------------------------------|--------------|-----------------------|-----------|------------|------------|------------|------------|------------|------------|------------|------------|----|------------|------------|------------|------------|-------------|-------|
| | | PK | KG | 01 | 02 | 03 | 04 | 05 | 06 | 07 | 08 | 09 | | | 10 | 11 | 12 | |
| ATLANTIC HIGH SCHOOL | | | | | | | | | | | | | | | | | | |
| | I | | | | | | | | | | | | 1 | | | 1 | 0.09 | |
| | A | | | | | | | | | | | | 8 | 5 | 4 | 8 | 25 | 2.19 |
| | B | 2 | | | | | | | | | | | 73 | 73 | 58 | 54 | 260 | 22.73 |
| | H | 2 | | | | | | | | | | | 48 | 47 | 32 | 26 | 155 | 13.55 |
| | W | 16 | | | | | | | | | | | 170 | 155 | 151 | 140 | 632 | 55.24 |
| | M | | | | | | | | | | | | 23 | 20 | 8 | 20 | 71 | 6.21 |
| | Total | 20 | | | | | | | | | | | 323 | 300 | 253 | 248 | 1144 | |
| | M | 5 | | | | | | | | | | | 161 | 139 | 124 | 116 | 545 | 47.64 |
| | F | 15 | | | | | | | | | | | 162 | 161 | 129 | 132 | 599 | 52.36 |
| BEACHSIDE ELEMENTARY SCHOOL | | | | | | | | | | | | | | | | | | |
| | I | | 1 | 1 | | | 1 | 1 | | | | | | | | | 4 | 0.57 |
| | A | | 3 | 2 | 1 | 2 | 4 | 2 | | | | | | | | | 14 | 1.99 |
| | B | 1 | 18 | 31 | 25 | 27 | 43 | 22 | | | | | | | | | 167 | 23.72 |
| | H | 3 | 19 | 17 | 21 | 14 | 18 | 17 | | | | | | | | | 109 | 15.48 |
| | W | 11 | 40 | 49 | 60 | 63 | 56 | 70 | | | | | | | | | 349 | 49.57 |
| | M | 1 | 11 | 11 | 11 | 8 | 10 | 9 | | | | | | | | | 61 | 8.66 |
| | Total | 16 | 92 | 111 | 118 | 114 | 132 | 121 | | | | | | | | | 704 | |
| | M | 12 | 50 | 59 | 52 | 56 | 70 | 56 | | | | | | | | | 355 | 50.43 |
| | F | 4 | 42 | 52 | 66 | 58 | 62 | 65 | | | | | | | | | 349 | 49.57 |
| BLUE LAKE ELEMENTARY SCHOOL | | | | | | | | | | | | | | | | | | |
| | I | | | | | | 1 | | | | | | | | | | 1 | 0.18 |
| | A | 1 | | 1 | | | | | | | | | | | | | 2 | 0.37 |
| | B | 18 | 15 | 17 | 17 | 14 | 15 | 15 | | | | | | | | | 111 | 20.44 |
| | H | 26 | 23 | 31 | 36 | 28 | 27 | 35 | | | | | | | | | 206 | 37.94 |
| | W | 22 | 24 | 19 | 21 | 39 | 32 | 32 | | | | | | | | | 189 | 34.81 |
| | M | 2 | 9 | 4 | 6 | 3 | 5 | 5 | | | | | | | | | 34 | 6.26 |
| | Total | 69 | 71 | 72 | 80 | 85 | 79 | 87 | | | | | | | | | 543 | |
| | M | 41 | 33 | 42 | 46 | 37 | 38 | 41 | | | | | | | | | 278 | 51.20 |
| | F | 28 | 38 | 30 | 34 | 48 | 41 | 46 | | | | | | | | | 265 | 48.80 |
| CAMPBELL MIDDLE SCHOOL | | | | | | | | | | | | | | | | | | |
| | I | | | | | | | | | | 2 | | | | | | 2 | 0.24 |
| | A | | | | | | | | 1 | 1 | 1 | | | | | | 3 | 0.36 |
| | B | | | | | | | | 168 | 188 | 161 | | | | | | 517 | 61.77 |
| | H | | | | | | | | 38 | 47 | 34 | | | | | | 119 | 14.22 |
| | W | | | | | | | | 53 | 49 | 41 | | | | | | 143 | 17.08 |
| | M | | | | | | | | 25 | 21 | 7 | | | | | | 53 | 6.33 |
| | Total | | | | | | | | 285 | 308 | 244 | | | | | | 837 | |
| | M | | | | | | | | 150 | 162 | 117 | | | | | | 429 | 51.25 |
| | F | | | | | | | | 135 | 146 | 127 | | | | | | 408 | 48.75 |

GENDER/ETHNICITY REPORT
 May 31, 2024
 ENROLLMENT DAY 179 OF 179-DAY YEAR

| SCHOOL NAME | RACE | G R A D E L E V E L S | | | | | | | | | | | | | | PERCENT | |
|---------------------------------------------------------|--------------|-----------------------|-----------|-----------|-----------|-----------|------------|------------|------------|------------|------------|-----------|-----------|-----------|-----------|-------------|-------|
| | | PK | KG | 01 | 02 | 03 | 04 | 05 | 06 | 07 | 08 | 09 | 10 | 11 | 12 | | PK-12 |
| CH - BURNS SCIENCE AND TECHNOLOGY CHARTER SCHOOL | | | | | | | | | | | | | | | | | |
| | I | | | | | 1 | | | | | | | 1 | | | 2 | 0.19 |
| | A | | 2 | 3 | 1 | 1 | 1 | 3 | 2 | 3 | 3 | 1 | 2 | 1 | 1 | 24 | 2.32 |
| | B | | | 2 | | 2 | 3 | 2 | 4 | 1 | 3 | 1 | 4 | 3 | 1 | 26 | 2.51 |
| | H | | 2 | | 2 | 3 | 2 | 3 | 6 | 6 | 7 | 6 | 7 | 2 | 1 | 47 | 4.55 |
| | W | | 67 | 64 | 68 | 62 | 75 | 78 | 92 | 114 | 88 | 63 | 55 | 35 | 18 | 879 | 85.01 |
| | M | | 1 | 2 | 2 | 3 | 5 | 5 | 5 | 7 | 9 | 9 | 5 | 1 | 2 | 56 | 5.42 |
| | Total | | 72 | 71 | 73 | 72 | 86 | 91 | 109 | 131 | 110 | 80 | 74 | 42 | 23 | 1034 | |
| | M | | 44 | 30 | 35 | 32 | 41 | 53 | 60 | 73 | 68 | 46 | 34 | 22 | 12 | 550 | 53.19 |
| | F | | 28 | 41 | 38 | 40 | 45 | 38 | 49 | 58 | 42 | 34 | 40 | 20 | 11 | 484 | 46.81 |
| CH - IVY HAWN CHARTER SCHOOL OF THE ARTS | | | | | | | | | | | | | | | | | |
| | I | | | | | | | | | | | | | | | 1 | 0.11 |
| | A | | 1 | 3 | | 1 | 3 | 5 | 6 | 4 | 1 | | | | | 24 | 2.54 |
| | B | | 5 | 8 | 1 | 5 | 1 | 9 | 8 | 6 | 5 | | | | | 48 | 5.08 |
| | H | | 18 | 14 | 15 | 16 | 27 | 26 | 28 | 28 | 25 | | | | | 197 | 20.85 |
| | W | | 42 | 45 | 50 | 48 | 93 | 86 | 86 | 87 | 100 | | | | | 637 | 67.41 |
| | M | 1 | 6 | 2 | 6 | 1 | 6 | 6 | 3 | 7 | | | | | | 38 | 4.02 |
| | Total | 1 | 72 | 72 | 72 | 71 | 130 | 132 | 131 | 133 | 131 | | | | | 945 | |
| | M | 1 | 33 | 37 | 32 | 31 | 64 | 69 | 60 | 62 | 66 | | | | | 455 | 48.15 |
| | F | | 39 | 35 | 40 | 40 | 66 | 63 | 71 | 71 | 65 | | | | | 490 | 51.85 |
| CH - SAMSULA ACADEMY | | | | | | | | | | | | | | | | | |
| | I | | | | | | | | | | | | | | | | 0.00 |
| | A | | | | | | | | | | | | | | | | 0.00 |
| | B | | 1 | | | | | | | | | | | | | 1 | 0.63 |
| | H | | 2 | 1 | 1 | 1 | 1 | 2 | | | | | | | | 8 | 5.00 |
| | W | | 28 | 24 | 27 | 27 | 17 | 23 | | | | | | | | 146 | 91.25 |
| | M | | 1 | 2 | | 1 | 1 | | | | | | | | | 5 | 3.13 |
| | Total | | 32 | 27 | 28 | 29 | 19 | 25 | | | | | | | | 160 | |
| | M | | 15 | 13 | 17 | 16 | 6 | 13 | | | | | | | | 80 | 50.00 |
| | F | | 17 | 14 | 11 | 13 | 13 | 12 | | | | | | | | 80 | 50.00 |
| CH - THE CHILES ACADEMY | | | | | | | | | | | | | | | | | |
| | I | | | | | | | | | | | | | 1 | | 1 | 0.98 |
| | A | | | | | | | | | | | | | | | | 0.00 |
| | B | 31 | | | | | | | | | 1 | 2 | 3 | 5 | 11 | 53 | 51.96 |
| | H | 20 | | | | | | | | | | | 1 | 1 | 6 | 28 | 27.45 |
| | W | 4 | | | | | | | | | | 1 | 1 | | 3 | 9 | 8.82 |
| | M | 6 | | | | | | | | | | 1 | | 1 | 3 | 11 | 10.78 |
| | Total | 61 | | | | | | | | | 1 | 4 | 5 | 8 | 23 | 102 | |
| | M | 34 | | | | | | | | | | | | | | 34 | 33.33 |
| | F | 27 | | | | | | | | | 1 | 4 | 5 | 8 | 23 | 68 | 66.67 |

GENDER/ETHNICITY REPORT
 May 31, 2024
 ENROLLMENT DAY 179 OF 179-DAY YEAR

| SCHOOL NAME | RACE | G R A D E L E V E L S | | | | | | | | | | | | PK-12 | PERCENT | | |
|--------------------------------------|--------------|-----------------------|-----------|-----------|-----------|-----------|-----------|-----------|------------|------------|------------|-----------|------------|------------|------------|------------|-------------|
| | | PK | KG | 01 | 02 | 03 | 04 | 05 | 06 | 07 | 08 | 09 | 10 | | | 11 | 12 |
| CORONADO BEACH ELEMENTARY | | | | | | | | | | | | | | | | | |
| | I | | | | | | | | | | | | | | | | 0.00 |
| | A | 1 | 1 | | | | 1 | | | | | | | | | | 1.28 |
| | B | | | | | 1 | | | | | | | | | | | 0.43 |
| | H | 3 | 1 | 2 | 2 | 3 | | 1 | | | | | | | | | 5.13 |
| | W | 4 | 35 | 30 | 34 | 25 | 45 | 32 | | | | | | | | | 87.61 |
| | M | | 2 | 2 | 3 | 2 | 3 | 1 | | | | | | | | | 5.56 |
| | Total | 8 | 39 | 34 | 39 | 31 | 49 | 34 | | | | | | | | | 234 |
| | M | 7 | 16 | 19 | 18 | 11 | 22 | 18 | | | | | | | | | 47.44 |
| | F | 1 | 23 | 15 | 21 | 20 | 27 | 16 | | | | | | | | | 52.56 |
| CREEKSIDE MIDDLE SCHOOL | | | | | | | | | | | | | | | | | |
| | I | | | | | | | | 1 | 1 | | | | | | | 0.17 |
| | A | | | | | | | | 19 | 14 | 23 | | | | | | 4.86 |
| | B | | | | | | | | 25 | 29 | 22 | | | | | | 6.60 |
| | H | | | | | | | | 36 | 34 | 35 | | | | | | 9.11 |
| | W | | | | | | | | 273 | 300 | 292 | | | | | | 75.09 |
| | M | | | | | | | | 22 | 10 | 16 | | | | | | 4.17 |
| | Total | | | | | | | | 376 | 388 | 388 | | | | | | 1152 |
| | M | | | | | | | | 187 | 211 | 193 | | | | | | 51.30 |
| | F | | | | | | | | 189 | 177 | 195 | | | | | | 48.70 |
| CRICHARD MILBURN ACADEMY EAST | | | | | | | | | | | | | | | | | |
| | I | | | | | | | | | | | 1 | | | | | 0.14 |
| | A | | | | | | | | | | | 2 | 1 | 4 | 7 | | 0.99 |
| | B | | | | | | | | | | | 39 | 51 | 57 | 124 | 271 | 38.39 |
| | H | | | | | | | | | | | 12 | 8 | 16 | 30 | 66 | 9.35 |
| | W | | | | | | | | | | | 34 | 48 | 102 | 137 | 321 | 45.47 |
| | M | | | | | | | | | | | 8 | 6 | 8 | 18 | 40 | 5.67 |
| | Total | | | | | | | | | | | 95 | 114 | 184 | 313 | 706 | |
| | M | | | | | | | | | | | 56 | 60 | 109 | 185 | 410 | 58.07 |
| | F | | | | | | | | | | | 39 | 54 | 75 | 128 | 296 | 41.93 |
| CRICHARD MILBURN ACADEMY WEST | | | | | | | | | | | | | | | | | |
| | I | | | | | | | | | | | | | | | | 0.00 |
| | A | | | | | | | | | | | 2 | 1 | 6 | 9 | | 1.25 |
| | B | | | | | | | | | | | 13 | 17 | 30 | 76 | 136 | 18.92 |
| | H | | | | | | | | | | | 26 | 27 | 64 | 190 | 307 | 42.70 |
| | W | | | | | | | | | | | 22 | 32 | 66 | 119 | 239 | 33.24 |
| | M | | | | | | | | | | | 1 | 5 | 8 | 14 | 28 | 3.89 |
| | Total | | | | | | | | | | | 64 | 81 | 169 | 405 | 719 | |
| | M | | | | | | | | | | | 36 | 43 | 92 | 214 | 385 | 53.55 |
| | F | | | | | | | | | | | 28 | 38 | 77 | 191 | 334 | 46.45 |

GENDER/ETHNICITY REPORT
 May 31, 2024
 ENROLLMENT DAY 179 OF 179-DAY YEAR

| SCHOOL NAME | RACE | G R A D E L E V E L S | | | | | | | | | | | | PK-12 | PERCENT | | | |
|------------------------------------------|--------------|-----------------------|------------|------------|------------|------------|------------|------------|----------|------------|------------|------------|-----------|-----------|----------|------------|------|--------|
| | | PK | KG | 01 | 02 | 03 | 04 | 05 | 06 | 07 | 08 | 09 | 10 | | | 11 | 12 | |
| D - PACE CENTER FOR GIRLS | | | | | | | | | | | | | | | | | | |
| | I | | | | | | | | | | | | | | | | 0.00 | |
| | A | | | | | | | | | | | | | | | | 0.00 | |
| | B | | | | | | | | 1 | 1 | | | 4 | | 4 | 1 | 11 | 25.00 |
| | H | | | | | | | | | | | | 1 | | 2 | | 3 | 6.82 |
| | W | | | | | | | | | 8 | 2 | 5 | 4 | 4 | 4 | 4 | 27 | 61.36 |
| | M | | | | | | | | | | 1 | | | | 1 | | 3 | 6.82 |
| | Total | | | | | | | | 1 | 10 | 2 | 10 | 5 | 10 | 6 | 44 | | |
| | M | | | | | | | | | | | | | | | | | 0.00 |
| | F | | | | | | | | 1 | 10 | 2 | 10 | 5 | 10 | 6 | 44 | 44 | 100.00 |
| D - VOLUSIA DETENTION CENTER | | | | | | | | | | | | | | | | | | |
| | I | | | | | | | | | | | | | | | | | 0.00 |
| | A | | | | | | | | | | | | | | | | | 0.00 |
| | B | | | | | | | | | 1 | 5 | 2 | 6 | 4 | 1 | | 19 | 29.23 |
| | H | | | | | | | | | 1 | 1 | 1 | 7 | 2 | 3 | | 15 | 23.08 |
| | W | | | | | | | | 1 | 2 | 2 | 6 | 12 | 5 | 2 | | 30 | 46.15 |
| | M | | | | | | | | | | | | | | 1 | | 1 | 1.54 |
| | Total | | | | | | | | 1 | 4 | 8 | 9 | 25 | 11 | 7 | 65 | | |
| | M | | | | | | | | 1 | 4 | 5 | 3 | 20 | 9 | 4 | | 46 | 70.77 |
| | F | | | | | | | | | | 3 | 6 | 5 | 2 | 3 | | 19 | 29.23 |
| DAVID C. HINSON SR. MIDDLE SCHOOL | | | | | | | | | | | | | | | | | | |
| | I | | | | | | | | | | | | | | | | | 0.00 |
| | A | | | | | | | | | 15 | 16 | 18 | | | | | 49 | 5.43 |
| | B | | | | | | | | | 64 | 78 | 69 | | | | | 211 | 23.37 |
| | H | | | | | | | | | 23 | 21 | 43 | | | | | 87 | 9.63 |
| | W | | | | | | | | | 152 | 147 | 184 | | | | | 483 | 53.49 |
| | M | | | | | | | | | 25 | 30 | 18 | | | | | 73 | 8.08 |
| | Total | | | | | | | | | 279 | 292 | 332 | | | | 903 | | |
| | M | | | | | | | | | 139 | 146 | 161 | | | | | 446 | 49.39 |
| | F | | | | | | | | | 140 | 146 | 171 | | | | | 457 | 50.61 |
| DEBARY ELEMENTARY SCHOOL | | | | | | | | | | | | | | | | | | |
| | I | | | | 1 | | | | | | | | | | | | 2 | 0.22 |
| | A | | | 4 | 4 | 6 | 5 | 1 | 6 | | | | | | | | 26 | 2.82 |
| | B | | | 7 | 5 | 11 | 8 | 9 | 6 | | | | | | | | 46 | 4.98 |
| | H | | | 29 | 40 | 34 | 31 | 27 | 36 | | | | | | | | 197 | 21.34 |
| | W | 6 | 97 | 97 | 98 | 102 | 109 | 108 | | | | | | | | | 617 | 66.85 |
| | M | | 3 | 5 | 5 | 5 | 10 | 7 | | | | | | | | | 35 | 3.79 |
| | Total | 6 | 140 | 151 | 155 | 151 | 156 | 164 | | | | | | | | 923 | | |
| | M | 4 | 69 | 82 | 77 | 77 | 69 | 86 | | | | | | | | | 464 | 50.27 |
| | F | 2 | 71 | 69 | 78 | 74 | 87 | 78 | | | | | | | | | 459 | 49.73 |

GENDER/ETHNICITY REPORT
 May 31, 2024
 ENROLLMENT DAY 179 OF 179-DAY YEAR

| SCHOOL NAME | RACE | G R A D E L E V E L S | | | | | | | | | | | PK-12 | PERCENT | | | |
|----------------------------------------|--------------|-----------------------|------------|------------|------------|------------|------------|------------|----|------------|------------|------------|------------|------------|------------|-------------|-------|
| | | PK | KG | 01 | 02 | 03 | 04 | 05 | 06 | 07 | 08 | 09 | | | 10 | 11 | 12 |
| DELAND HIGH SCHOOL | | | | | | | | | | | | | | | | | |
| | I | | | | | | | | | | | 1 | 1 | | 3 | 5 | 0.18 |
| | A | | | | | | | | | | | 21 | 23 | 22 | 17 | 83 | 2.98 |
| | B | 6 | | | | | | | | | | 109 | 119 | 89 | 96 | 419 | 15.04 |
| | H | 8 | | | | | | | | | | 221 | 203 | 169 | 157 | 758 | 27.22 |
| | W | 13 | | | | | | | | | | 349 | 388 | 363 | 324 | 1437 | 51.60 |
| | M | | | | | | | | | | | 28 | 23 | 17 | 15 | 83 | 2.98 |
| | Total | 27 | | | | | | | | | | 729 | 757 | 660 | 612 | 2785 | |
| | M | 13 | | | | | | | | | | 393 | 413 | 349 | 300 | 1468 | 52.71 |
| | F | 14 | | | | | | | | | | 336 | 344 | 311 | 312 | 1317 | 47.29 |
| DELAND MIDDLE SCHOOL | | | | | | | | | | | | | | | | | |
| | I | | | | | | | | | | 1 | | | | | 1 | 0.09 |
| | A | | | | | | | | | 7 | 8 | 8 | | | | 23 | 2.17 |
| | B | | | | | | | | | 48 | 48 | 60 | | | | 156 | 14.74 |
| | H | | | | | | | | | 125 | 116 | 119 | | | | 360 | 34.03 |
| | W | | | | | | | | | 160 | 148 | 170 | | | | 478 | 45.18 |
| | M | | | | | | | | | 10 | 18 | 12 | | | | 40 | 3.78 |
| | Total | | | | | | | | | 350 | 339 | 369 | | | | 1058 | |
| | M | | | | | | | | | 166 | 171 | 213 | | | | 550 | 51.98 |
| | F | | | | | | | | | 184 | 168 | 156 | | | | 508 | 48.02 |
| DELTONA HIGH SCHOOL | | | | | | | | | | | | | | | | | |
| | I | | | | | | | | | | | 1 | | | 1 | 2 | 0.12 |
| | A | | | | | | | | | | | 4 | 4 | 6 | 5 | 19 | 1.14 |
| | B | | | | | | | | | | | 59 | 61 | 54 | 61 | 235 | 14.13 |
| | H | | | | | | | | | | | 221 | 220 | 168 | 182 | 791 | 47.56 |
| | W | | | | | | | | | | | 143 | 149 | 132 | 137 | 561 | 33.73 |
| | M | | | | | | | | | | | 14 | 17 | 8 | 16 | 55 | 3.31 |
| | Total | | | | | | | | | | | 442 | 451 | 368 | 402 | 1663 | |
| | M | | | | | | | | | | | 233 | 220 | 167 | 184 | 804 | 48.35 |
| | F | | | | | | | | | | | 209 | 231 | 201 | 218 | 859 | 51.65 |
| DELTONA LAKES ELEMENTARY SCHOOL | | | | | | | | | | | | | | | | | |
| | I | | | | | | | | | | | | | | | 1 | 0.14 |
| | A | | 2 | | 1 | | | 3 | 1 | | | | | | | 7 | 0.97 |
| | B | 5 | 20 | 13 | 9 | 18 | 18 | 12 | | | | | | | | 95 | 13.23 |
| | H | 24 | 47 | 60 | 50 | 54 | 57 | 62 | | | | | | | | 354 | 49.30 |
| | W | 7 | 40 | 32 | 37 | 30 | 44 | 39 | | | | | | | | 229 | 31.89 |
| | M | 1 | 5 | 6 | 6 | 4 | 3 | 7 | | | | | | | | 32 | 4.46 |
| | Total | 37 | 114 | 111 | 103 | 106 | 126 | 121 | | | | | | | | 718 | |
| | M | 26 | 58 | 55 | 65 | 51 | 73 | 47 | | | | | | | | 375 | 52.23 |
| | F | 11 | 56 | 56 | 38 | 55 | 53 | 74 | | | | | | | | 343 | 47.77 |

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 ENROLLMENT DAY 179 OF 179-DAY YEAR

| SCHOOL NAME | RACE | G R A D E L E V E L S | | | | | | | | | | | PK-12 | PERCENT | | | | | |
|-------------------------------------------------|--------------|-----------------------|-----------|-----------|------------|-----------|------------|------------|------------|------------|----|----|-------|---------|----|----|----|-------------|-------|
| | | PK | KG | 01 | 02 | 03 | 04 | 05 | 06 | 07 | 08 | 09 | | | 10 | 11 | 12 | | |
| DELTONA MIDDLE SCHOOL | | | | | | | | | | | | | | | | | | | |
| | I | | | | | | | | 1 | | | | | | | 1 | 2 | 0.17 | |
| | A | | | | | | | | 8 | 9 | | | | | | | 3 | 20 | 1.74 |
| | B | | | | | | | | 60 | 44 | | | | | | | | 159 | 13.83 |
| | H | | | | | | | | 164 | 191 | | | | | | | | 523 | 45.48 |
| | W | | | | | | | | 133 | 134 | | | | | | | | 402 | 34.96 |
| | M | | | | | | | | 13 | 15 | | | | | | | | 44 | 3.83 |
| | Total | | | | | | | | 379 | 393 | | | | | | | | 1150 | |
| | M | | | | | | | | 181 | 191 | | | | | | | | 582 | 50.61 |
| | F | | | | | | | | 198 | 202 | | | | | | | | 568 | 49.39 |
| DISCOVERY ELEMENTARY SCHOOL | | | | | | | | | | | | | | | | | | | |
| | I | | | | | | | | | | | | | | | | | 2 | 0.31 |
| | A | | | | | | | | | | | | | | | | | 8 | 1.24 |
| | B | 4 | 8 | 9 | 12 | 9 | 10 | 8 | | | | | | | | | | 60 | 9.27 |
| | H | 30 | 35 | 43 | 54 | 39 | 42 | 43 | | | | | | | | | | 286 | 44.20 |
| | W | 22 | 32 | 31 | 47 | 37 | 41 | 48 | | | | | | | | | | 258 | 39.88 |
| | M | 1 | 6 | 6 | 6 | 5 | 5 | 4 | | | | | | | | | | 33 | 5.10 |
| | Total | 57 | 83 | 89 | 120 | 93 | 100 | 105 | | | | | | | | | | 647 | |
| | M | 32 | 52 | 44 | 60 | 45 | 51 | 55 | | | | | | | | | | 339 | 52.40 |
| | F | 25 | 31 | 45 | 60 | 48 | 49 | 50 | | | | | | | | | | 308 | 47.60 |
| E - RIVERVIEW ELEMENTARY LEARNING CENTER | | | | | | | | | | | | | | | | | | | |
| | I | | | | | | | | | | | | | | | | | | 0.00 |
| | A | | | | | | | | | | | | | | | | | | 0.00 |
| | B | | | | 2 | 1 | 3 | 1 | 3 | | | | | | | | | 10 | 71.43 |
| | H | | | | | 1 | | 1 | | | | | | | | | | 2 | 14.29 |
| | W | | 1 | | | | | 1 | | | | | | | | | | 2 | 14.29 |
| | M | | | | | | | | | | | | | | | | | | 0.00 |
| | Total | | 1 | 2 | 2 | 3 | 3 | 3 | | | | | | | | | | 14 | |
| | M | | | | 1 | 2 | 2 | 3 | 3 | | | | | | | | | 11 | 78.57 |
| | F | | 1 | 1 | | | 1 | | | | | | | | | | | 3 | 21.43 |
| EDGEWATER PUBLIC SCHOOL | | | | | | | | | | | | | | | | | | | |
| | I | | | | | | | | | | | | | | | | | | 0.00 |
| | A | | 1 | 1 | 2 | 1 | | | | | | | | | | | | 9 | 1.89 |
| | B | 3 | 2 | 6 | 7 | 2 | 7 | 3 | | | | | | | | | | 30 | 6.32 |
| | H | 3 | 5 | 3 | 5 | 6 | 3 | 3 | | | | | | | | | | 28 | 5.89 |
| | W | 33 | 52 | 62 | 50 | 68 | 48 | 66 | | | | | | | | | | 379 | 79.79 |
| | M | 8 | 5 | 5 | 4 | 3 | 1 | 3 | | | | | | | | | | 29 | 6.11 |
| | Total | 47 | 65 | 77 | 68 | 80 | 59 | 79 | | | | | | | | | | 475 | |
| | M | 27 | 40 | 34 | 37 | 43 | 32 | 37 | | | | | | | | | | 250 | 52.63 |
| | F | 20 | 25 | 43 | 31 | 37 | 27 | 42 | | | | | | | | | | 225 | 47.37 |

GENDER/ETHNICITY REPORT
 May 31, 2024
 ENROLLMENT DAY 179 OF 179-DAY YEAR

| SCHOOL NAME | RACE | G R A D E L E V E L S | | | | | | | | | | | | PK-12 | PERCENT | | |
|------------------------------------------|--------------|-----------------------|------------|------------|------------|------------|------------|------------|----|----|----|----|----|-------|---------|------------|-------|
| | | PK | KG | 01 | 02 | 03 | 04 | 05 | 06 | 07 | 08 | 09 | 10 | | | 11 | 12 |
| EDITH I. STARKE ELEMENTARY SCHOOL | | | | | | | | | | | | | | | | | |
| | I | | | | | | | | | | | | | | | | 0.00 |
| | A | | | | 1 | | | | | | | | | | | 1 | 0.36 |
| | B | 4 | 17 | 12 | 18 | 17 | 12 | 13 | | | | | | | | 93 | 33.45 |
| | H | 6 | 14 | 20 | 28 | 20 | 19 | 20 | | | | | | | | 127 | 45.68 |
| | W | 5 | 5 | 15 | 6 | 4 | 10 | 1 | | | | | | | | 46 | 16.55 |
| | M | 1 | 5 | 1 | 1 | 2 | 1 | | | | | | | | | 11 | 3.96 |
| | Total | 16 | 41 | 48 | 54 | 43 | 42 | 34 | | | | | | | | 278 | |
| | M | 8 | 23 | 24 | 29 | 22 | 21 | 19 | | | | | | | | 146 | 52.52 |
| | F | 8 | 18 | 24 | 25 | 21 | 21 | 15 | | | | | | | | 132 | 47.48 |
| ENTERPRISE ELEMENTARY SCHOOL | | | | | | | | | | | | | | | | | |
| | I | | 1 | | | | | 2 | | | | | | | | 3 | 0.48 |
| | A | 2 | 2 | 4 | 1 | | | 8 | | | | | | | | 17 | 2.74 |
| | B | 6 | 10 | 21 | 20 | 11 | 14 | 18 | | | | | | | | 100 | 16.10 |
| | H | 18 | 28 | 40 | 42 | 40 | 31 | 41 | | | | | | | | 240 | 38.65 |
| | W | 27 | 36 | 36 | 36 | 33 | 28 | 42 | | | | | | | | 238 | 38.33 |
| | M | 2 | 2 | 2 | 4 | 3 | 3 | 6 | | | | | | | | 22 | 3.54 |
| | Total | 55 | 80 | 103 | 103 | 87 | 76 | 117 | | | | | | | | 621 | |
| | M | 30 | 48 | 56 | 54 | 47 | 34 | 61 | | | | | | | | 330 | 53.14 |
| | F | 25 | 31 | 47 | 49 | 40 | 42 | 56 | | | | | | | | 290 | 46.70 |
| FOREST LAKE ELEMENTARY SCHOOL | | | | | | | | | | | | | | | | | |
| | I | | | | | | | 1 | | | | | | | | 1 | 0.20 |
| | A | | | | 3 | 2 | 3 | | | | | | | | | 8 | 1.62 |
| | B | 5 | 8 | 9 | 7 | 12 | 11 | 6 | | | | | | | | 58 | 11.76 |
| | H | 20 | 25 | 33 | 40 | 25 | 44 | 32 | | | | | | | | 219 | 44.42 |
| | W | 13 | 27 | 25 | 27 | 24 | 34 | 34 | | | | | | | | 184 | 37.32 |
| | M | 3 | 5 | 4 | 2 | | 5 | 4 | | | | | | | | 23 | 4.67 |
| | Total | 41 | 65 | 71 | 79 | 63 | 97 | 77 | | | | | | | | 493 | |
| | M | 26 | 32 | 36 | 43 | 34 | 52 | 32 | | | | | | | | 255 | 51.72 |
| | F | 15 | 33 | 35 | 36 | 29 | 45 | 45 | | | | | | | | 238 | 48.28 |
| FREEDOM ELEMENTARY SCHOOL | | | | | | | | | | | | | | | | | |
| | I | | | | | | | | | | | | | | | | 0.00 |
| | A | | 6 | 1 | 4 | 3 | 7 | 4 | | | | | | | | 25 | 3.15 |
| | B | 3 | 28 | 15 | 14 | 35 | 26 | 19 | | | | | | | | 140 | 17.65 |
| | H | 7 | 30 | 33 | 30 | 25 | 42 | 39 | | | | | | | | 206 | 25.98 |
| | W | 9 | 68 | 65 | 48 | 68 | 64 | 56 | | | | | | | | 378 | 47.67 |
| | M | 1 | 7 | 11 | 11 | 7 | 6 | 1 | | | | | | | | 44 | 5.55 |
| | Total | 20 | 139 | 125 | 107 | 138 | 145 | 119 | | | | | | | | 793 | |
| | M | 15 | 71 | 68 | 49 | 62 | 76 | 60 | | | | | | | | 401 | 50.57 |
| | F | 5 | 68 | 57 | 58 | 76 | 69 | 59 | | | | | | | | 392 | 49.43 |

SCHOOL DISTRICT OF VOLUSIA COUNTY
 DELAND, FLORIDA

GENDER/ETHNICITY REPORT
 May 31, 2024
 ENROLLMENT DAY 179 OF 179-DAY YEAR

6/5/2024 Page 10 of 24
 School Year: 2023-2024
 Run Type: Snapshot

| SCHOOL NAME | RACE | G R A D E L E V E L S | | | | | | | | | | | | PK-12 | PERCENT | | | |
|------------------------------------------|--------------|-----------------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|----------|----------|-------|---------|----|------------|-------|
| | | PK | KG | 01 | 02 | 03 | 04 | 05 | 06 | 07 | 08 | 09 | 10 | | | 11 | 12 | |
| FRIENDSHIP ELEMENTARY SCHOOL | | | | | | | | | | | | | | | | | | |
| | I | | | 1 | | | | | | | | | | | | | 1 | 0.23 |
| | A | | | | | | | 1 | | | | | | | | | 1 | 0.23 |
| | B | 9 | 10 | 7 | 10 | 11 | 9 | 7 | | | | | | | | | 63 | 14.75 |
| | H | 23 | 44 | 31 | 32 | 37 | 33 | 36 | | | | | | | | | 236 | 55.27 |
| | W | 14 | 12 | 17 | 21 | 18 | 14 | 20 | | | | | | | | | 116 | 27.17 |
| | M | 1 | 3 | 2 | | 1 | 3 | | | | | | | | | | 10 | 2.34 |
| | Total | 47 | 69 | 58 | 63 | 67 | 59 | 64 | | | | | | | | | 427 | |
| | M | 24 | 38 | 31 | 35 | 32 | 32 | 31 | | | | | | | | | 223 | 52.22 |
| | F | 23 | 31 | 27 | 28 | 35 | 27 | 33 | | | | | | | | | 204 | 47.78 |
| GALAXY MIDDLE SCHOOL | | | | | | | | | | | | | | | | | | |
| | I | | | | | | | | | 1 | 1 | | | | | | 2 | 0.20 |
| | A | | | | | | | | 4 | 9 | 5 | | | | | | 18 | 1.84 |
| | B | | | | | | | | 44 | 48 | 52 | | | | | | 144 | 14.71 |
| | H | | | | | | | | 162 | 149 | 148 | | | | | | 459 | 46.88 |
| | W | | | | | | | | 104 | 100 | 109 | | | | | | 313 | 31.97 |
| | M | | | | | | | | 14 | 14 | 15 | | | | | | 43 | 4.39 |
| | Total | | | | | | | | 328 | 321 | 330 | | | | | | 979 | |
| | M | | | | | | | | 151 | 160 | 174 | | | | | | 485 | 49.54 |
| | F | | | | | | | | 177 | 161 | 156 | | | | | | 494 | 50.46 |
| GEORGE W. MARKS ELEMENTARY SCHOOL | | | | | | | | | | | | | | | | | | |
| | I | | | | | | | 2 | | | | | | | | | 2 | 0.25 |
| | A | | | 1 | 1 | | 2 | 5 | | | | | | | | | 9 | 1.15 |
| | B | | 6 | 10 | 11 | 8 | 9 | 6 | | | | | | | | | 50 | 6.37 |
| | H | | 44 | 48 | 45 | 39 | 46 | 56 | | | | | | | | | 278 | 35.41 |
| | W | | 61 | 70 | 72 | 64 | 71 | 77 | | | | | | | | | 415 | 52.87 |
| | M | | 5 | 11 | 6 | 6 | 1 | 2 | | | | | | | | | 31 | 3.95 |
| | Total | | 116 | 140 | 135 | 117 | 129 | 148 | | | | | | | | | 785 | |
| | M | | 54 | 74 | 75 | 64 | 65 | 75 | | | | | | | | | 407 | 51.85 |
| | F | | 62 | 66 | 60 | 53 | 64 | 73 | | | | | | | | | 378 | 48.15 |
| HALIFAX BEHAVIORAL SERVICES | | | | | | | | | | | | | | | | | | |
| | I | | | | | | | | | | | | | | | | | 0.00 |
| | A | | | | | | | | | | | | | | | | | 0.00 |
| | B | | | | | | | | | 1 | | 1 | 1 | | | | 3 | 30.00 |
| | H | | | | | | | | 1 | | | | | | | | 1 | 10.00 |
| | W | | 1 | | 1 | 1 | | | | 1 | 1 | | | | | | 5 | 50.00 |
| | M | | | | | | | | | 1 | | | | | | | 1 | 10.00 |
| | Total | | 1 | | 1 | 1 | | | 1 | 3 | 1 | 1 | 1 | | | | 10 | |
| | M | | 1 | | 1 | 1 | | | 1 | 1 | 1 | | | | | | 6 | 60.00 |
| | F | | | | | | | | | 2 | | 1 | 1 | | | | 4 | 40.00 |

GENDER/ETHNICITY REPORT
 May 31, 2024
 ENROLLMENT DAY 179 OF 179-DAY YEAR

| SCHOOL NAME | RACE | G R A D E L E V E L S | | | | | | | | | | | | PK-12 | PERCENT | | |
|---------------------------------------------|--------------|-----------------------|------------|------------|------------|------------|-----------|------------|------------|------------|------------|-----------|-----------|----------|---------|-------------|-------|
| | | PK | KG | 01 | 02 | 03 | 04 | 05 | 06 | 07 | 08 | 09 | 10 | | | 11 | 12 |
| HERITAGE MIDDLE SCHOOL | | | | | | | | | | | | | | | | | |
| | I | | | | | | | | 1 | 1 | | | | | | 2 | 0.20 |
| | A | | | | | | | | 2 | 8 | | | | | | 10 | 1.01 |
| | B | | | | | | | | 44 | 42 | 42 | | | | | 128 | 12.89 |
| | H | | | | | | | | 143 | 133 | 153 | | | | | 429 | 43.20 |
| | W | | | | | | | | 133 | 125 | 125 | | | | | 383 | 38.57 |
| | M | | | | | | | | 17 | 13 | 11 | | | | | 41 | 4.13 |
| | Total | | | | | | | | 340 | 322 | 331 | | | | | 993 | |
| | M | | | | | | | | 161 | 175 | 192 | | | | | 528 | 53.17 |
| | F | | | | | | | | 179 | 147 | 139 | | | | | 465 | 46.83 |
| HIGHBANKS ELEMENTARY LEARNING CENTER | | | | | | | | | | | | | | | | | |
| | I | | | | | | | | | | | | | | | | 0.00 |
| | A | | | | | | | | | | | | | | | | 0.00 |
| | B | | 1 | 1 | 1 | 1 | 1 | 1 | | | | | | | | 6 | 40.00 |
| | H | | | | 2 | 1 | | | | | | | | | | 3 | 20.00 |
| | W | | 1 | | 3 | 1 | | | | | | | | | | 5 | 33.33 |
| | M | | | | | | | 1 | | | | | | | | 1 | 6.67 |
| | Total | | 2 | 1 | 6 | 3 | 2 | 1 | | | | | | | | 15 | |
| | M | | 2 | | 4 | 3 | 1 | 1 | | | | | | | | 11 | 73.33 |
| | F | | | 1 | 2 | | 1 | | | | | | | | | 4 | 26.67 |
| HIGHBANKS SECONDARY LEARNING CENTER | | | | | | | | | | | | | | | | | |
| | I | | | | | | | | | | | | | | | | 0.00 |
| | A | | | | | | | | | | | | | | | | 0.00 |
| | B | | | | | | | | 5 | 4 | 3 | 2 | 3 | | | 17 | 27.42 |
| | H | | | | | | | | 2 | 5 | 7 | 4 | 5 | | | 23 | 37.10 |
| | W | | | | | | | | 2 | 4 | 6 | 5 | 1 | 1 | | 19 | 30.65 |
| | M | | | | | | | | | | | 2 | 1 | | | 3 | 4.84 |
| | Total | | | | | | | | 9 | 13 | 16 | 13 | 10 | 1 | | 62 | |
| | M | | | | | | | | 5 | 6 | 10 | 6 | 7 | 1 | | 35 | 56.45 |
| | F | | | | | | | | 4 | 7 | 6 | 7 | 3 | | | 27 | 43.55 |
| HOLLY HILL SCHOOL | | | | | | | | | | | | | | | | | |
| | I | | | | | | | | | 1 | | | | | | 1 | 0.10 |
| | A | | | 1 | | | | | 1 | 1 | | | | | | 3 | 0.29 |
| | B | 21 | 50 | 46 | 39 | 47 | 31 | 44 | 37 | 50 | 42 | | | | | 407 | 39.02 |
| | H | 8 | 32 | 24 | 29 | 30 | 26 | 24 | 36 | 29 | 31 | | | | | 269 | 25.79 |
| | W | 17 | 32 | 28 | 32 | 30 | 29 | 30 | 30 | 34 | 27 | | | | | 289 | 27.71 |
| | M | 3 | 6 | 7 | 11 | 9 | 5 | 10 | 8 | 7 | 8 | | | | | 74 | 7.09 |
| | Total | 49 | 120 | 106 | 111 | 116 | 91 | 109 | 113 | 120 | 108 | | | | | 1043 | |
| | M | 33 | 56 | 58 | 46 | 61 | 42 | 64 | 62 | 70 | 46 | | | | | 538 | 51.58 |
| | F | 16 | 64 | 48 | 65 | 55 | 49 | 45 | 51 | 50 | 62 | | | | | 505 | 48.42 |

GENDER/ETHNICITY REPORT
 May 31, 2024
 ENROLLMENT DAY 179 OF 179-DAY YEAR

| SCHOOL NAME | RACE | G R A D E L E V E L S | | | | | | | | | | | | PK-12 | PERCENT | | | |
|---------------------------------------|--------------|-----------------------|------------|------------|------------|------------|------------|------------|----------|----------|----------|----------|----------|----------|----------|----|------------|-------|
| | | PK | KG | 01 | 02 | 03 | 04 | 05 | 06 | 07 | 08 | 09 | 10 | | | 11 | 12 | |
| HORIZON ELEMENTARY SCHOOL | | | | | | | | | | | | | | | | | | |
| | I | | | | | | | | | | | | | | | | | 0.00 |
| | A | | 2 | 1 | 6 | | 7 | 6 | | | | | | | | | 22 | 3.01 |
| | B | 2 | 32 | 28 | 19 | 31 | 24 | 25 | | | | | | | | | 161 | 22.02 |
| | H | 3 | 15 | 11 | 12 | 20 | 15 | 14 | | | | | | | | | 90 | 12.31 |
| | W | 11 | 55 | 60 | 65 | 66 | 68 | 73 | | | | | | | | | 398 | 54.45 |
| | M | 2 | 8 | 9 | 11 | 8 | 12 | 10 | | | | | | | | | 60 | 8.21 |
| | Total | 18 | 112 | 109 | 113 | 125 | 126 | 128 | | | | | | | | | 731 | |
| | M | 8 | 52 | 51 | 56 | 59 | 71 | 59 | | | | | | | | | 356 | 48.70 |
| | F | 10 | 60 | 58 | 57 | 66 | 55 | 69 | | | | | | | | | 375 | 51.30 |
| HOSPITAL HOMEBOUND | | | | | | | | | | | | | | | | | | |
| | I | | | | | | | | | | | | | | | | | 0.00 |
| | A | | | | | | | | | | | | | | | | | 0.00 |
| | B | | | | | | 1 | 2 | 2 | | 1 | 2 | 2 | | | | 10 | 22.22 |
| | H | 1 | 2 | | | 1 | | | | 2 | 1 | 2 | 2 | | 1 | | 8 | 17.78 |
| | W | 3 | | 1 | | 1 | 3 | | 2 | 3 | 2 | 3 | 5 | 1 | 1 | | 25 | 55.56 |
| | M | | | 1 | | | | | | | | | | 1 | | | 2 | 4.44 |
| | Total | 4 | 2 | 2 | | 2 | 4 | 2 | 6 | 3 | 4 | 5 | 7 | 3 | 1 | | 45 | |
| | M | 3 | | 1 | | 1 | 3 | 1 | 5 | 1 | 1 | 4 | 3 | 3 | | | 26 | 57.78 |
| | F | 1 | 2 | 1 | | 1 | 1 | 1 | 1 | 2 | 3 | 1 | 4 | | 1 | | 19 | 42.22 |
| INDIAN RIVER ELEMENTARY SCHOOL | | | | | | | | | | | | | | | | | | |
| | I | | | 1 | 2 | 2 | | 1 | | | | | | | | | 6 | 0.95 |
| | A | 1 | | 1 | 1 | | 1 | 2 | | | | | | | | | 6 | 0.95 |
| | B | 7 | 3 | 1 | 1 | 2 | 1 | 5 | | | | | | | | | 20 | 3.16 |
| | H | 6 | 6 | 4 | 4 | 3 | 7 | 5 | | | | | | | | | 35 | 5.54 |
| | W | 39 | 87 | 69 | 88 | 74 | 74 | 74 | | | | | | | | | 505 | 79.91 |
| | M | 4 | 14 | 15 | 11 | 3 | 5 | 8 | | | | | | | | | 60 | 9.49 |
| | Total | 57 | 110 | 91 | 107 | 84 | 88 | 95 | | | | | | | | | 632 | |
| | M | 37 | 57 | 52 | 60 | 48 | 48 | 49 | | | | | | | | | 351 | 55.54 |
| | F | 20 | 53 | 39 | 47 | 36 | 40 | 46 | | | | | | | | | 281 | 44.46 |
| LEGACY SCHOLARS ACADEMY | | | | | | | | | | | | | | | | | | |
| | I | | | | | | | | | | | | | | | | | 0.00 |
| | A | | | | | | | | | | | | | | | | | 0.00 |
| | B | | | | | | | | | 2 | 2 | 1 | 1 | | | | 6 | 26.09 |
| | H | | | | | | | | | | | | | | | | | 0.00 |
| | W | | | | | | | | | 3 | 5 | 6 | 2 | 1 | | | 17 | 73.91 |
| | M | | | | | | | | | | | | | | | | | 0.00 |
| | Total | | | | | | | | | 5 | 7 | 7 | 3 | 1 | | | 23 | |
| | M | | | | | | | | | 2 | 3 | 4 | | 1 | | | 10 | 43.48 |
| | F | | | | | | | | | 3 | 4 | 3 | 3 | | | | 13 | 56.52 |

SCHOOL DISTRICT OF VOLUSIA COUNTY
 DELAND, FLORIDA

GENDER/ETHNICITY REPORT
 May 31, 2024
 ENROLLMENT DAY 179 OF 179-DAY YEAR

6/5/2024 Page 13 of 24
 School Year: 2023-2024
 Run Type: Snapshot

| SCHOOL NAME | RACE | G R A D E L E V E L S | | | | | | | | | | | PK-12 | PERCENT | | | | |
|--------------------------------------------|--------------|-----------------------|------------|------------|------------|------------|------------|------------|----|----|----|----|------------|------------|------------|------------|-------------|-------|
| | | PK | KG | 01 | 02 | 03 | 04 | 05 | 06 | 07 | 08 | 09 | | | 10 | 11 | 12 | |
| LOUISE S. MCINNIS ELEMENTARY SCHOOL | | | | | | | | | | | | | | | | | | |
| | I | | | | | | | | | | | | | | | | 0.00 | |
| | A | | | | | | | | | | | | | | | | 0.00 | |
| | B | 1 | 5 | 1 | 4 | 1 | 1 | 1 | | | | | | | | 14 | 3.53 | |
| | H | 24 | 36 | 30 | 36 | 29 | 36 | 40 | | | | | | | | 231 | 58.19 | |
| | W | 16 | 26 | 21 | 20 | 17 | 20 | 22 | | | | | | | | 142 | 35.77 | |
| | M | | 3 | 1 | 1 | 2 | 1 | 2 | | | | | | | | 10 | 2.52 | |
| | Total | 41 | 70 | 53 | 61 | 49 | 58 | 65 | | | | | | | | 397 | | |
| | M | 21 | 35 | 24 | 33 | 26 | 32 | 33 | | | | | | | | 204 | 51.39 | |
| | F | 20 | 35 | 29 | 28 | 23 | 26 | 32 | | | | | | | | 193 | 48.61 | |
| MAINLAND HIGH SCHOOL | | | | | | | | | | | | | | | | | | |
| | I | | | | | | | | | | | | 1 | | | 1 | 0.05 | |
| | A | | | | | | | | | | | | 6 | 12 | 13 | 14 | 45 | 2.47 |
| | B | | | | | | | | | | | | 259 | 201 | 189 | 158 | 807 | 44.29 |
| | H | | | | | | | | | | | | 85 | 79 | 48 | 44 | 256 | 14.05 |
| | W | | | | | | | | | | | | 198 | 147 | 129 | 118 | 592 | 32.49 |
| | M | | | | | | | | | | | | 32 | 33 | 31 | 25 | 121 | 6.64 |
| | Total | | | | | | | | | | | | 581 | 472 | 410 | 359 | 1822 | |
| | M | | | | | | | | | | | | 305 | 252 | 189 | 164 | 910 | 49.95 |
| | F | | | | | | | | | | | | 276 | 220 | 221 | 195 | 912 | 50.05 |
| MANATEE COVE ELEMENTARY SCHOOL | | | | | | | | | | | | | | | | | | |
| | I | | | | | | | | | | | | | | | | | 0.00 |
| | A | 1 | | 2 | 1 | | 1 | 1 | | | | | | | | | 6 | 0.72 |
| | B | 6 | 17 | 17 | 17 | 14 | 21 | 17 | | | | | | | | | 109 | 13.16 |
| | H | 24 | 58 | 38 | 50 | 33 | 54 | 45 | | | | | | | | | 302 | 36.47 |
| | W | 18 | 56 | 42 | 61 | 56 | 67 | 57 | | | | | | | | | 357 | 43.12 |
| | M | 3 | 9 | 11 | 9 | 12 | 6 | 4 | | | | | | | | | 54 | 6.52 |
| | Total | 52 | 140 | 110 | 138 | 115 | 149 | 124 | | | | | | | | | 828 | |
| | M | 34 | 73 | 63 | 63 | 61 | 79 | 60 | | | | | | | | | 433 | 52.29 |
| | F | 18 | 67 | 47 | 75 | 54 | 70 | 64 | | | | | | | | | 395 | 47.71 |
| NEW SMYRNA BEACH HIGH SCHOOL | | | | | | | | | | | | | | | | | | |
| | I | | | | | | | | | | | | | 1 | 1 | 2 | | 0.12 |
| | A | | | | | | | | | | | | 2 | 3 | 9 | 5 | 19 | 1.12 |
| | B | 1 | | | | | | | | | | | 30 | 29 | 21 | 30 | 111 | 6.57 |
| | H | 3 | | | | | | | | | | | 22 | 24 | 27 | 36 | 112 | 6.63 |
| | W | 2 | | | | | | | | | | | 337 | 319 | 336 | 379 | 1373 | 81.29 |
| | M | 1 | | | | | | | | | | | 23 | 19 | 16 | 13 | 72 | 4.26 |
| | Total | 7 | | | | | | | | | | | 414 | 394 | 410 | 464 | 1689 | |
| | M | 4 | | | | | | | | | | | 213 | 187 | 195 | 226 | 825 | 48.85 |
| | F | 3 | | | | | | | | | | | 201 | 207 | 215 | 238 | 864 | 51.15 |

GENDER/ETHNICITY REPORT
 May 31, 2024
 ENROLLMENT DAY 179 OF 179-DAY YEAR

| SCHOOL NAME | RACE | G R A D E L E V E L S | | | | | | | | | | | PK-12 | PERCENT | | | |
|---------------------------------------|--------------|-----------------------|-----------|------------|-----------|-----------|-----------|-----------|------------|------------|------------|----|-------|---------|----|------------|-------|
| | | PK | KG | 01 | 02 | 03 | 04 | 05 | 06 | 07 | 08 | 09 | | | 10 | 11 | 12 |
| NEW SMYRNA BEACH MIDDLE SCHOOL | | | | | | | | | | | | | | | | | |
| | I | | | | | | | | | 2 | 1 | | | | | 3 | 0.31 |
| | A | | | | | | | | 3 | 3 | 5 | | | | | 11 | 1.13 |
| | B | | | | | | | | 28 | 24 | 26 | | | | | 78 | 7.98 |
| | H | | | | | | | | 18 | 16 | 25 | | | | | 59 | 6.04 |
| | W | | | | | | | | 247 | 258 | 262 | | | | | 767 | 78.51 |
| | M | | | | | | | | 22 | 17 | 20 | | | | | 59 | 6.04 |
| | Total | | | | | | | | 318 | 320 | 339 | | | | | 977 | |
| | M | | | | | | | | 175 | 164 | 175 | | | | | 514 | 52.61 |
| | F | | | | | | | | 143 | 156 | 164 | | | | | 463 | 47.39 |
| ORANGE CITY ELEMENTARY SCHOOL | | | | | | | | | | | | | | | | | |
| | I | | | | | | | | | | | | | | | | 0.00 |
| | A | | 3 | 1 | 2 | | | | | | | | | | | 6 | 1.00 |
| | B | 4 | 13 | 9 | 10 | 8 | 7 | 9 | | | | | | | | 60 | 10.00 |
| | H | 2 | 26 | 27 | 24 | 32 | 29 | 34 | | | | | | | | 174 | 29.00 |
| | W | 14 | 49 | 62 | 46 | 51 | 56 | 55 | | | | | | | | 333 | 55.50 |
| | M | | 5 | 8 | 3 | 6 | 4 | 1 | | | | | | | | 27 | 4.50 |
| | Total | 20 | 96 | 107 | 85 | 97 | 96 | 99 | | | | | | | | 600 | |
| | M | 8 | 55 | 61 | 42 | 49 | 46 | 53 | | | | | | | | 314 | 52.33 |
| | F | 12 | 41 | 46 | 43 | 48 | 50 | 46 | | | | | | | | 286 | 47.67 |
| ORMOND BEACH ELEMENTARY SCHOOL | | | | | | | | | | | | | | | | | |
| | I | | | | | | | | | | | | | | | | 0.00 |
| | A | | | | | 1 | 1 | | | | | | | | | 2 | 0.58 |
| | B | 2 | 8 | 5 | 4 | 5 | 3 | 5 | | | | | | | | 32 | 9.33 |
| | H | 4 | 10 | 11 | 3 | 9 | 6 | 3 | | | | | | | | 46 | 13.41 |
| | W | 14 | 31 | 40 | 41 | 32 | 40 | 36 | | | | | | | | 234 | 68.22 |
| | M | | 3 | 2 | 5 | 6 | 10 | 3 | | | | | | | | 29 | 8.45 |
| | Total | 20 | 52 | 58 | 53 | 53 | 60 | 47 | | | | | | | | 343 | |
| | M | 9 | 20 | 24 | 26 | 29 | 34 | 25 | | | | | | | | 167 | 48.69 |
| | F | 11 | 32 | 34 | 27 | 24 | 26 | 22 | | | | | | | | 176 | 51.31 |
| ORMOND BEACH MIDDLE SCHOOL | | | | | | | | | | | | | | | | | |
| | I | | | | | | | | 1 | 2 | | | | | | 3 | 0.35 |
| | A | | | | | | | | 4 | 9 | 2 | | | | | 15 | 1.75 |
| | B | | | | | | | | 48 | 39 | 48 | | | | | 135 | 15.79 |
| | H | | | | | | | | 22 | 27 | 17 | | | | | 66 | 7.72 |
| | W | | | | | | | | 162 | 223 | 193 | | | | | 578 | 67.60 |
| | M | | | | | | | | 14 | 22 | 22 | | | | | 58 | 6.78 |
| | Total | | | | | | | | 251 | 322 | 282 | | | | | 855 | |
| | M | | | | | | | | 131 | 174 | 147 | | | | | 452 | 52.87 |
| | F | | | | | | | | 120 | 148 | 135 | | | | | 403 | 47.13 |

GENDER/ETHNICITY REPORT
 May 31, 2024
 ENROLLMENT DAY 179 OF 179-DAY YEAR

| SCHOOL NAME | RACE | G R A D E L E V E L S | | | | | | | | | | | | PK-12 | PERCENT | | | |
|---------------------------------------|--------------|-----------------------|------------|------------|------------|------------|------------|------------|----|----|----|----|----|-------|---------|----|------------|-------|
| | | PK | KG | 01 | 02 | 03 | 04 | 05 | 06 | 07 | 08 | 09 | 10 | | | 11 | 12 | |
| OSTEEN ELEMENTARY SCHOOL | | | | | | | | | | | | | | | | | | |
| | I | | | | | | | | | | | | | | | | | 0.00 |
| | A | | | 1 | 1 | | 1 | | | | | | | | | | 3 | 0.60 |
| | B | 3 | 8 | 3 | 3 | 5 | 3 | 8 | | | | | | | | | 33 | 6.57 |
| | H | 10 | 31 | 32 | 23 | 30 | 28 | 27 | | | | | | | | | 181 | 36.06 |
| | W | 3 | 45 | 44 | 43 | 45 | 44 | 39 | | | | | | | | | 263 | 52.39 |
| | M | | 2 | 5 | 3 | 6 | 4 | 2 | | | | | | | | | 22 | 4.38 |
| | Total | 16 | 86 | 85 | 73 | 86 | 80 | 76 | | | | | | | | | 502 | |
| | M | 13 | 52 | 41 | 43 | 43 | 40 | 45 | | | | | | | | | 277 | 55.18 |
| | F | 3 | 34 | 44 | 30 | 43 | 40 | 31 | | | | | | | | | 225 | 44.82 |
| PALM TERRACE ELEMENTARY SCHOOL | | | | | | | | | | | | | | | | | | |
| | I | | | | | | | | | | | | | | | | | 0.00 |
| | A | | 3 | 4 | 1 | 1 | 3 | 1 | | | | | | | | | 13 | 1.89 |
| | B | 23 | 70 | 64 | 63 | 87 | 67 | 64 | | | | | | | | | 438 | 63.76 |
| | H | 10 | 10 | 10 | 16 | 8 | 10 | 8 | | | | | | | | | 72 | 10.48 |
| | W | 13 | 17 | 20 | 21 | 13 | 16 | 14 | | | | | | | | | 114 | 16.59 |
| | M | 5 | 11 | 5 | 13 | 10 | 1 | 5 | | | | | | | | | 50 | 7.28 |
| | Total | 51 | 111 | 103 | 114 | 119 | 97 | 92 | | | | | | | | | 687 | |
| | M | 29 | 58 | 52 | 55 | 58 | 56 | 43 | | | | | | | | | 351 | 51.09 |
| | F | 22 | 53 | 51 | 59 | 61 | 41 | 49 | | | | | | | | | 336 | 48.91 |
| PATHWAYS ELEMENTARY SCHOOL | | | | | | | | | | | | | | | | | | |
| | I | | | | 1 | | | | | | | | | | | | | 0.13 |
| | A | 1 | 4 | 4 | 4 | 7 | 4 | 10 | | | | | | | | | 34 | 4.56 |
| | B | | 8 | 15 | 17 | 11 | 15 | 14 | | | | | | | | | 80 | 10.74 |
| | H | 5 | 8 | 13 | 8 | 11 | 18 | 9 | | | | | | | | | 72 | 9.66 |
| | W | 33 | 79 | 86 | 72 | 74 | 68 | 75 | | | | | | | | | 487 | 65.37 |
| | M | 2 | 6 | 8 | 15 | 9 | 15 | 16 | | | | | | | | | 71 | 9.53 |
| | Total | 41 | 105 | 126 | 117 | 112 | 120 | 124 | | | | | | | | | 745 | |
| | M | 30 | 57 | 62 | 62 | 60 | 61 | 58 | | | | | | | | | 390 | 52.35 |
| | F | 11 | 48 | 64 | 55 | 52 | 59 | 66 | | | | | | | | | 355 | 47.65 |
| PIERSON ELEMENTARY SCHOOL | | | | | | | | | | | | | | | | | | |
| | I | | | | | | | | | | | | | | | | | 0.00 |
| | A | | | | | | | | | | | | | | | | | 0.00 |
| | B | 1 | 1 | | | | 2 | 1 | | | | | | | | | 5 | 0.95 |
| | H | 16 | 50 | 34 | 44 | 49 | 45 | 54 | | | | | | | | | 292 | 55.20 |
| | W | 20 | 33 | 29 | 44 | 43 | 31 | 24 | | | | | | | | | 224 | 42.34 |
| | M | 2 | 1 | 1 | | 1 | 3 | | | | | | | | | | 8 | 1.51 |
| | Total | 39 | 85 | 64 | 88 | 93 | 81 | 79 | | | | | | | | | 529 | |
| | M | 21 | 43 | 40 | 43 | 44 | 35 | 35 | | | | | | | | | 261 | 49.34 |
| | F | 18 | 42 | 24 | 45 | 49 | 46 | 44 | | | | | | | | | 268 | 50.66 |

GENDER/ETHNICITY REPORT
 May 31, 2024
 ENROLLMENT DAY 179 OF 179-DAY YEAR

| SCHOOL NAME | RACE | G R A D E L E V E L S | | | | | | | | | | | PK-12 | PERCENT | | | |
|-------------------------------------|--------------|-----------------------|------------|------------|------------|------------|------------|------------|----|----|----|------------|------------|------------|------------|-------------|-------|
| | | PK | KG | 01 | 02 | 03 | 04 | 05 | 06 | 07 | 08 | 09 | | | 10 | 11 | 12 |
| PINE RIDGE HIGH SCHOOL | | | | | | | | | | | | | | | | | |
| | I | | | | | | | | | | | 1 | 2 | 1 | 3 | 7 | 0.45 |
| | A | | | | | | | | | | | 8 | 5 | 8 | 2 | 23 | 1.47 |
| | B | | | | | | | | | | | 68 | 77 | 66 | 54 | 265 | 16.97 |
| | H | 1 | | | | | | | | | | 172 | 177 | 150 | 167 | 667 | 42.70 |
| | W | 8 | | | | | | | | | | 132 | 129 | 143 | 134 | 546 | 34.96 |
| | M | | | | | | | | | | | 17 | 16 | 14 | 7 | 54 | 3.46 |
| | Total | 9 | | | | | | | | | | 398 | 406 | 382 | 367 | 1562 | |
| | M | 3 | | | | | | | | | | 232 | 226 | 195 | 205 | 861 | 55.12 |
| | F | 6 | | | | | | | | | | 166 | 180 | 187 | 162 | 701 | 44.88 |
| PINE TRAIL ELEMENTARY SCHOOL | | | | | | | | | | | | | | | | | |
| | I | | | | | | | | | | | | | | | | 0.00 |
| | A | | 4 | 2 | 3 | 1 | 2 | 4 | | | | | | | | 16 | 2.22 |
| | B | | 4 | 11 | 13 | 10 | 10 | 4 | | | | | | | | 52 | 7.22 |
| | H | | 7 | 15 | 13 | 9 | 5 | 8 | | | | | | | | 57 | 7.92 |
| | W | 5 | 80 | 89 | 91 | 84 | 98 | 101 | | | | | | | | 548 | 76.11 |
| | M | | 5 | 4 | 12 | 6 | 8 | 12 | | | | | | | | 47 | 6.53 |
| | Total | 5 | 100 | 121 | 132 | 110 | 123 | 129 | | | | | | | | 720 | |
| | M | 3 | 48 | 60 | 75 | 63 | 60 | 58 | | | | | | | | 367 | 50.97 |
| | F | 2 | 52 | 61 | 57 | 47 | 63 | 71 | | | | | | | | 353 | 49.03 |
| PK CHILD CARE PROGRAM | | | | | | | | | | | | | | | | | |
| | I | | | | | | | | | | | | | | | | 0.00 |
| | A | | | | | | | | | | | | | | | | 0.00 |
| | B | 3 | | | | | | | | | | | | | | 3 | 60.00 |
| | H | 2 | | | | | | | | | | | | | | 2 | 40.00 |
| | W | | | | | | | | | | | | | | | | 0.00 |
| | M | | | | | | | | | | | | | | | | 0.00 |
| | Total | 5 | | | | | | | | | | | | | | 5 | |
| | M | 2 | | | | | | | | | | | | | | 2 | 40.00 |
| | F | 3 | | | | | | | | | | | | | | 3 | 60.00 |
| PK PROGRAM | | | | | | | | | | | | | | | | | |
| | I | | | | | | | | | | | | | | | | 0.00 |
| | A | 2 | | | | | | | | | | | | | | 2 | 1.96 |
| | B | 31 | | | | | | | | | | | | | | 31 | 30.39 |
| | H | 30 | | | | | | | | | | | | | | 30 | 29.41 |
| | W | 33 | | | | | | | | | | | | | | 33 | 32.35 |
| | M | 6 | | | | | | | | | | | | | | 6 | 5.88 |
| | Total | 102 | | | | | | | | | | | | | | 102 | |
| | M | 75 | | | | | | | | | | | | | | 75 | 73.53 |
| | F | 27 | | | | | | | | | | | | | | 27 | 26.47 |

GENDER/ETHNICITY REPORT
 May 31, 2024
 ENROLLMENT DAY 179 OF 179-DAY YEAR

| SCHOOL NAME | RACE | G R A D E L E V E L S | | | | | | | | | | | PK-12 | PERCENT | | |
|-------------------------------------------|--------------|-----------------------|-----------|-----------|-----------|-----------|-----------|-----------|----|----|----|----|-------|---------|------------|-------|
| | | PK | KG | 01 | 02 | 03 | 04 | 05 | 06 | 07 | 08 | 09 | | | 10 | 11 |
| PORT ORANGE ELEMENTARY SCHOOL | | | | | | | | | | | | | | | | |
| | I | | | | | | | | | | | | | | | 0.00 |
| | A | | | | 1 | | 1 | | | | | | | | 2 | 0.54 |
| | B | 1 | 3 | 2 | 3 | 3 | 3 | 3 | | | | | | | 18 | 4.89 |
| | H | 3 | 13 | 6 | 6 | 2 | 6 | 12 | | | | | | | 48 | 13.04 |
| | W | 16 | 26 | 44 | 37 | 44 | 48 | 47 | | | | | | | 262 | 71.20 |
| | M | 1 | 7 | 9 | 5 | 6 | 5 | 5 | | | | | | | 38 | 10.33 |
| | Total | 21 | 49 | 61 | 52 | 55 | 63 | 67 | | | | | | | 368 | |
| | M | 16 | 21 | 31 | 21 | 30 | 37 | 38 | | | | | | | 194 | 52.72 |
| | F | 5 | 28 | 30 | 31 | 25 | 26 | 29 | | | | | | | 174 | 47.28 |
| PRIDE ELEMENTARY SCHOOL | | | | | | | | | | | | | | | | |
| | I | | | | | | | | | | | | | | | 0.00 |
| | A | | | | 1 | 2 | | | | | | | | | 3 | 0.49 |
| | B | 11 | 15 | 13 | 11 | 11 | 17 | 13 | | | | | | | 91 | 14.82 |
| | H | 25 | 40 | 39 | 43 | 38 | 42 | 37 | | | | | | | 264 | 43.00 |
| | W | 25 | 21 | 28 | 35 | 41 | 29 | 38 | | | | | | | 217 | 35.34 |
| | M | 4 | 11 | 8 | 4 | 3 | 5 | 4 | | | | | | | 39 | 6.35 |
| | Total | 65 | 87 | 88 | 94 | 95 | 93 | 92 | | | | | | | 614 | |
| | M | 40 | 38 | 47 | 50 | 41 | 50 | 46 | | | | | | | 312 | 50.81 |
| | F | 25 | 49 | 41 | 44 | 54 | 43 | 46 | | | | | | | 302 | 49.19 |
| R. J. LONGSTREET ELEMENTARY SCHOOL | | | | | | | | | | | | | | | | |
| | I | | 1 | | | | 1 | | | | | | | | 2 | 0.55 |
| | A | | 1 | 2 | 2 | 2 | 2 | 1 | | | | | | | 10 | 2.74 |
| | B | 4 | 6 | 11 | 4 | 8 | 4 | 11 | | | | | | | 48 | 13.15 |
| | H | 3 | 7 | 11 | 7 | 14 | 10 | 12 | | | | | | | 64 | 17.53 |
| | W | 18 | 40 | 32 | 39 | 22 | 38 | 22 | | | | | | | 211 | 57.81 |
| | M | 1 | 7 | 4 | 5 | 5 | 5 | 3 | | | | | | | 30 | 8.22 |
| | Total | 26 | 62 | 60 | 57 | 51 | 60 | 49 | | | | | | | 365 | |
| | M | 13 | 38 | 25 | 25 | 22 | 33 | 24 | | | | | | | 180 | 49.32 |
| | F | 13 | 24 | 35 | 32 | 29 | 27 | 25 | | | | | | | 185 | 50.68 |
| READ PATILLO ELEMENTARY SCHOOL | | | | | | | | | | | | | | | | |
| | I | | | | | | | | | | | | | | | 0.00 |
| | A | | 2 | | 2 | | 1 | 1 | | | | | | | 6 | 1.66 |
| | B | 2 | 5 | 8 | 8 | 9 | 7 | 5 | | | | | | | 44 | 12.15 |
| | H | 1 | 3 | 2 | 6 | 4 | 3 | 3 | | | | | | | 22 | 6.08 |
| | W | 13 | 44 | 47 | 48 | 27 | 37 | 46 | | | | | | | 262 | 72.38 |
| | M | 2 | 6 | 4 | 5 | 2 | 6 | 3 | | | | | | | 28 | 7.73 |
| | Total | 18 | 60 | 61 | 69 | 42 | 54 | 58 | | | | | | | 362 | |
| | M | 10 | 28 | 28 | 36 | 20 | 28 | 25 | | | | | | | 175 | 48.34 |
| | F | 8 | 32 | 33 | 33 | 22 | 26 | 33 | | | | | | | 187 | 51.66 |

GENDER/ETHNICITY REPORT
 May 31, 2024
 ENROLLMENT DAY 179 OF 179-DAY YEAR

| SCHOOL NAME | RACE | PK | KG | G R A D E L E V E L S | | | | | | | | | | PK-12 | PERCENT | | |
|--------------------------------------------|--------------|----|----|-----------------------|----|----|----|----------|----------|------------|------------|------------|------------|------------|------------|-------------|-------|
| | | | | 01 | 02 | 03 | 04 | 05 | 06 | 07 | 08 | 09 | 10 | | | 11 | 12 |
| RIVER SPRINGS MIDDLE SCHOOL | | | | | | | | | | | | | | | | | |
| | I | | | | | | | | | 1 | 1 | | | | | 2 | 0.17 |
| | A | | | | | | | | | 5 | 13 | 6 | | | | 24 | 2.03 |
| | B | | | | | | | | | 40 | 48 | 39 | | | | 127 | 10.74 |
| | H | | | | | | | | | 127 | 113 | 104 | | | | 344 | 29.08 |
| | W | | | | | | | | | 199 | 216 | 213 | | | | 628 | 53.09 |
| | M | | | | | | | | | 25 | 15 | 18 | | | | 58 | 4.90 |
| | Total | | | | | | | | | 396 | 406 | 381 | | | | 1183 | |
| | M | | | | | | | | | 206 | 224 | 186 | | | | 616 | 52.07 |
| | F | | | | | | | | | 190 | 182 | 195 | | | | 567 | 47.93 |
| RIVERVIEW SECONDARY LEARNING CENTER | | | | | | | | | | | | | | | | | |
| | I | | | | | | | | | | | 1 | | | | 1 | 1.52 |
| | A | | | | | | | | | | | 1 | | | | 1 | 1.52 |
| | B | | | | | | | 1 | 1 | 7 | 7 | 7 | 3 | 1 | | 27 | 40.91 |
| | H | | | | | | | | | 1 | 2 | | | 2 | | 5 | 7.58 |
| | W | | | | | | | 1 | 5 | 7 | 7 | 4 | 1 | 3 | | 28 | 42.42 |
| | M | | | | | | | | | 2 | 1 | 1 | | | | 4 | 6.06 |
| | Total | | | | | | | 2 | 6 | 17 | 19 | 12 | 4 | 6 | | 66 | |
| | M | | | | | | | 1 | 4 | 11 | 16 | 12 | 3 | 4 | | 51 | 77.27 |
| | F | | | | | | | 1 | 2 | 6 | 3 | | 1 | 2 | | 15 | 22.73 |
| SEABREEZE HIGH SCHOOL | | | | | | | | | | | | | | | | | |
| | I | | | | | | | | | | | | | | | | 0.00 |
| | A | | | | | | | | | | | 11 | 13 | 13 | 11 | 48 | 2.88 |
| | B | | | | | | | | | | | 42 | 57 | 29 | 35 | 163 | 9.78 |
| | H | | | | | | | | | | | 38 | 44 | 26 | 27 | 135 | 8.10 |
| | W | | | | | | | | | | | 362 | 309 | 289 | 295 | 1255 | 75.28 |
| | M | | | | | | | | | | | 20 | 21 | 10 | 15 | 66 | 3.96 |
| | Total | | | | | | | | | | | 473 | 444 | 367 | 383 | 1667 | |
| | M | | | | | | | | | | | 229 | 240 | 170 | 202 | 841 | 50.45 |
| | F | | | | | | | | | | | 244 | 204 | 197 | 181 | 826 | 49.55 |
| SILVER SANDS MIDDLE SCHOOL | | | | | | | | | | | | | | | | | |
| | I | | | | | | | | | 1 | | | | | | 1 | 0.09 |
| | A | | | | | | | | | 5 | 13 | 10 | | | | 28 | 2.66 |
| | B | | | | | | | | | 57 | 64 | 59 | | | | 180 | 17.08 |
| | H | | | | | | | | | 38 | 26 | 34 | | | | 98 | 9.30 |
| | W | | | | | | | | | 209 | 223 | 241 | | | | 673 | 63.85 |
| | M | | | | | | | | | 33 | 26 | 15 | | | | 74 | 7.02 |
| | Total | | | | | | | | | 343 | 352 | 359 | | | | 1054 | |
| | M | | | | | | | | | 157 | 159 | 182 | | | | 498 | 47.25 |
| | F | | | | | | | | | 186 | 193 | 177 | | | | 556 | 52.75 |

GENDER/ETHNICITY REPORT
 May 31, 2024
 ENROLLMENT DAY 179 OF 179-DAY YEAR

| SCHOOL NAME | RACE | G R A D E L E V E L S | | | | | | | | | | | | PK-12 | PERCENT | | |
|----------------------------------------|--------------|-----------------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|----|----|-------|---------|------------|-------|
| | | PK | KG | 01 | 02 | 03 | 04 | 05 | 06 | 07 | 08 | 09 | 10 | | | 11 | 12 |
| SOUTH DAYTONA ELEMENTARY SCHOOL | | | | | | | | | | | | | | | | | |
| | I | | | 1 | | | | | | | | | | | | 1 | 0.13 |
| | A | | | 2 | | | | 1 | | | | | | | | 3 | 0.39 |
| | B | 17 | 31 | 46 | 38 | 29 | 30 | 36 | | | | | | | | 227 | 29.60 |
| | H | 4 | 24 | 22 | 24 | 10 | 23 | 13 | | | | | | | | 120 | 15.65 |
| | W | 18 | 53 | 52 | 50 | 50 | 63 | 54 | | | | | | | | 340 | 44.33 |
| | M | 3 | 9 | 16 | 9 | 8 | 15 | 16 | | | | | | | | 76 | 9.91 |
| | Total | 42 | 117 | 139 | 121 | 97 | 131 | 120 | | | | | | | | 767 | |
| | M | 21 | 59 | 71 | 57 | 48 | 59 | 67 | | | | | | | | 382 | 49.80 |
| | F | 21 | 58 | 68 | 64 | 49 | 72 | 53 | | | | | | | | 385 | 50.20 |
| SOUTHWESTERN MIDDLE SCHOOL | | | | | | | | | | | | | | | | | |
| | I | | | | | | | | | | | | | | | | 0.00 |
| | A | | | | | | | | 8 | 5 | 6 | | | | | 19 | 2.74 |
| | B | | | | | | | | 59 | 57 | 52 | | | | | 168 | 24.21 |
| | H | | | | | | | | 58 | 50 | 56 | | | | | 164 | 23.63 |
| | W | | | | | | | | 100 | 106 | 104 | | | | | 310 | 44.67 |
| | M | | | | | | | | 11 | 10 | 12 | | | | | 33 | 4.76 |
| | Total | | | | | | | | 236 | 228 | 230 | | | | | 694 | |
| | M | | | | | | | | 106 | 127 | 115 | | | | | 348 | 50.14 |
| | F | | | | | | | | 130 | 101 | 115 | | | | | 346 | 49.86 |
| SPIRIT ELEMENTARY SCHOOL | | | | | | | | | | | | | | | | | |
| | I | | 1 | | | 1 | | | | | | | | | | 2 | 0.28 |
| | A | 1 | 3 | 1 | | 2 | 4 | | | | | | | | | 11 | 1.52 |
| | B | 8 | 9 | 11 | 16 | 8 | 13 | 12 | | | | | | | | 77 | 10.66 |
| | H | 32 | 59 | 45 | 59 | 63 | 62 | 57 | | | | | | | | 377 | 52.22 |
| | W | 12 | 33 | 35 | 34 | 29 | 32 | 35 | | | | | | | | 210 | 29.09 |
| | M | 4 | 5 | 11 | 3 | 9 | 9 | 4 | | | | | | | | 45 | 6.23 |
| | Total | 57 | 110 | 103 | 112 | 112 | 120 | 108 | | | | | | | | 722 | |
| | M | 34 | 46 | 59 | 55 | 56 | 63 | 63 | | | | | | | | 376 | 52.08 |
| | F | 23 | 64 | 44 | 57 | 56 | 57 | 45 | | | | | | | | 346 | 47.92 |
| SPRUCE CREEK ELEMENTARY SCHOOL | | | | | | | | | | | | | | | | | |
| | I | | | | 2 | | 1 | 1 | | | | | | | | 4 | 0.51 |
| | A | 4 | 5 | 9 | 3 | 7 | 7 | 6 | | | | | | | | 41 | 5.18 |
| | B | 2 | 3 | 5 | 6 | 7 | 13 | 11 | | | | | | | | 47 | 5.94 |
| | H | 10 | 12 | 22 | 21 | 13 | 12 | 20 | | | | | | | | 110 | 13.91 |
| | W | 31 | 74 | 90 | 86 | 83 | 87 | 93 | | | | | | | | 544 | 68.77 |
| | M | 2 | 9 | 13 | 5 | 8 | 5 | 3 | | | | | | | | 45 | 5.69 |
| | Total | 49 | 103 | 139 | 123 | 118 | 125 | 134 | | | | | | | | 791 | |
| | M | 33 | 50 | 82 | 73 | 54 | 64 | 78 | | | | | | | | 434 | 54.87 |
| | F | 16 | 53 | 57 | 50 | 64 | 61 | 56 | | | | | | | | 357 | 45.13 |

GENDER/ETHNICITY REPORT
 May 31, 2024
 ENROLLMENT DAY 179 OF 179-DAY YEAR

| SCHOOL NAME | RACE | G R A D E L E V E L S | | | | | | | | | | | PK-12 | PERCENT | | | |
|-------------------------------------|--------------|-----------------------|-----------|-----------|-----------|-----------|-----------|-----------|----------|----------|----------|------------|------------|------------|------------|-------------|-------|
| | | PK | KG | 01 | 02 | 03 | 04 | 05 | 06 | 07 | 08 | 09 | | | 10 | 11 | 12 |
| SPRUCE CREEK HIGH SCHOOL | | | | | | | | | | | | | | | | | |
| | I | | | | | | | | | | | 1 | 1 | 2 | 4 | 8 | 0.32 |
| | A | | | | | | | | | | | 44 | 41 | 35 | 36 | 156 | 6.27 |
| | B | | | | | | | | | | | 76 | 71 | 55 | 51 | 253 | 10.16 |
| | H | | | | | | | | | | | 59 | 58 | 58 | 46 | 221 | 8.88 |
| | W | | | | | | | | | | | 446 | 452 | 405 | 433 | 1736 | 69.75 |
| | M | | | | | | | | | | | 29 | 36 | 29 | 21 | 115 | 4.62 |
| | Total | | | | | | | | | | | 655 | 659 | 584 | 591 | 2489 | |
| | M | | | | | | | | | | | 328 | 324 | 293 | 285 | 1230 | 49.42 |
| | F | | | | | | | | | | | 327 | 335 | 291 | 306 | 1259 | 50.58 |
| STEWART TREATMENT CENTER | | | | | | | | | | | | | | | | | |
| | I | | | | | | | | | 1 | | | | | | 1 | 6.25 |
| | A | | | | | | | | | | | | 1 | | | 1 | 6.25 |
| | B | | | | | | | | | | 1 | | 2 | | | 3 | 18.75 |
| | H | | | | | | | | | | | | | 1 | | 1 | 6.25 |
| | W | | | | | | | | 1 | | 1 | 2 | 2 | 1 | | 7 | 43.75 |
| | M | | | | | | | | | | | 2 | | 1 | | 3 | 18.75 |
| | Total | | | | | | | | 1 | 1 | 2 | 4 | 5 | 3 | | 16 | |
| | M | | | | | | | | 1 | 1 | 1 | 1 | 2 | 1 | | 7 | 43.75 |
| | F | | | | | | | | | | 1 | 3 | 3 | 2 | | 9 | 56.25 |
| SUGAR MILL ELEMENTARY SCHOOL | | | | | | | | | | | | | | | | | |
| | I | | | | | | | | | | | | | | | | 0.00 |
| | A | 2 | | 2 | 1 | 2 | 2 | 1 | | | | | | | | 10 | 1.77 |
| | B | 4 | 8 | 2 | 5 | 7 | 11 | 12 | | | | | | | | 49 | 8.66 |
| | H | 7 | 3 | 12 | 11 | 10 | 7 | 4 | | | | | | | | 54 | 9.54 |
| | W | 31 | 64 | 57 | 68 | 64 | 63 | 59 | | | | | | | | 406 | 71.73 |
| | M | 4 | 6 | 6 | 11 | 7 | 8 | 5 | | | | | | | | 47 | 8.30 |
| | Total | 48 | 81 | 79 | 96 | 90 | 91 | 81 | | | | | | | | 566 | |
| | M | 35 | 34 | 46 | 51 | 49 | 50 | 41 | | | | | | | | 306 | 54.06 |
| | F | 13 | 47 | 33 | 45 | 41 | 41 | 40 | | | | | | | | 260 | 45.94 |
| SUNRISE ELEMENTARY SCHOOL | | | | | | | | | | | | | | | | | |
| | I | | 1 | | | | | 1 | | | | | | | | 2 | 0.45 |
| | A | 1 | 1 | | 1 | 1 | 3 | | | | | | | | | 7 | 1.58 |
| | B | 6 | 8 | 7 | 4 | 13 | 8 | 15 | | | | | | | | 61 | 13.77 |
| | H | 5 | 17 | 28 | 25 | 29 | 23 | 26 | | | | | | | | 153 | 34.54 |
| | W | 16 | 38 | 25 | 29 | 28 | 29 | 29 | | | | | | | | 194 | 43.79 |
| | M | 1 | 5 | 5 | 2 | 3 | 3 | 7 | | | | | | | | 26 | 5.87 |
| | Total | 29 | 70 | 65 | 61 | 74 | 67 | 77 | | | | | | | | 443 | |
| | M | 14 | 35 | 35 | 35 | 32 | 37 | 49 | | | | | | | | 237 | 53.50 |
| | F | 15 | 35 | 30 | 26 | 42 | 30 | 28 | | | | | | | | 206 | 46.50 |

GENDER/ETHNICITY REPORT
 May 31, 2024
 ENROLLMENT DAY 179 OF 179-DAY YEAR

| SCHOOL NAME | RACE | G R A D E L E V E L S | | | | | | | | | | | PK-12 | PERCENT | | | | |
|--------------------------------------------|--------------|-----------------------|-----------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|-------------|------------|-------|
| | | PK | KG | 01 | 02 | 03 | 04 | 05 | 06 | 07 | 08 | 09 | | | 10 | 11 | 12 | |
| SWEETWATER ELEMENTARY SCHOOL | | | | | | | | | | | | | | | | | | |
| | I | | | | | | | | | | | | | | | | 0.00 | |
| | A | | 6 | 3 | 10 | 1 | 4 | 2 | | | | | | | | | 26 | 3.93 |
| | B | | 2 | 5 | 2 | 5 | 5 | 3 | | | | | | | | | 22 | 3.33 |
| | H | | 3 | 10 | 17 | 8 | 8 | 10 | | | | | | | | | 56 | 8.47 |
| | W | 2 | 79 | 83 | 83 | 87 | 88 | 94 | | | | | | | | | 516 | 78.06 |
| | M | | 3 | 5 | 7 | 6 | 8 | 12 | | | | | | | | | 41 | 6.20 |
| | Total | 2 | 93 | 106 | 119 | 107 | 113 | 121 | | | | | | | | | 661 | |
| | M | 1 | 42 | 58 | 57 | 54 | 54 | 62 | | | | | | | | | 328 | 49.62 |
| | F | 1 | 51 | 48 | 62 | 53 | 59 | 59 | | | | | | | | | 333 | 50.38 |
| T. DEWITT TAYLOR MIDDLE-HIGH SCHOOL | | | | | | | | | | | | | | | | | | |
| | I | | | | | | | | | | | 1 | 2 | 1 | | 4 | 0.39 | |
| | A | | | | | | | | | | | | | | | | 0.00 | |
| | B | | | | | | | | 7 | 7 | 5 | 2 | 9 | 5 | 1 | 36 | 3.48 | |
| | H | | | | | | | | 90 | 80 | 86 | 93 | 91 | 71 | 92 | 603 | 58.26 | |
| | W | | | | | | | | 70 | 58 | 62 | 44 | 39 | 41 | 65 | 379 | 36.62 | |
| | M | | | | | | | | 1 | 1 | 2 | 1 | 2 | 4 | 2 | 13 | 1.26 | |
| | Total | | | | | | | | 168 | 146 | 155 | 141 | 143 | 122 | 160 | 1035 | | |
| | M | | | | | | | | 82 | 72 | 81 | 76 | 73 | 58 | 72 | 514 | 49.66 | |
| | F | | | | | | | | 86 | 74 | 74 | 65 | 70 | 64 | 88 | 521 | 50.34 | |
| TIMBERCREST ELEMENTARY SCHOOL | | | | | | | | | | | | | | | | | | |
| | I | 1 | | | | 1 | 1 | | | | | | | | | 3 | 0.38 | |
| | A | | | 1 | 2 | 3 | 1 | 2 | | | | | | | | 9 | 1.13 | |
| | B | 2 | 7 | 15 | 10 | 13 | 15 | 17 | | | | | | | | 79 | 9.88 | |
| | H | 32 | 39 | 40 | 55 | 64 | 51 | 54 | | | | | | | | 335 | 41.88 | |
| | W | 16 | 46 | 53 | 53 | 54 | 52 | 55 | | | | | | | | 329 | 41.13 | |
| | M | 1 | 5 | 8 | 8 | 8 | 7 | 8 | | | | | | | | 45 | 5.63 | |
| | Total | 52 | 97 | 117 | 128 | 143 | 127 | 136 | | | | | | | | 800 | | |
| | M | 34 | 57 | 63 | 65 | 71 | 63 | 66 | | | | | | | | 419 | 52.38 | |
| | F | 18 | 40 | 54 | 63 | 72 | 64 | 70 | | | | | | | | 381 | 47.63 | |
| TOMOKA ELEMENTARY SCHOOL | | | | | | | | | | | | | | | | | | |
| | I | | | | | | | | | | | | | | | | 0.00 | |
| | A | | 3 | 2 | 4 | 7 | 3 | 5 | | | | | | | | 24 | 3.84 | |
| | B | 6 | 11 | 4 | 6 | 8 | 5 | 14 | | | | | | | | 54 | 8.64 | |
| | H | 2 | 7 | 7 | 12 | 11 | 7 | 6 | | | | | | | | 52 | 8.32 | |
| | W | 16 | 57 | 65 | 85 | 77 | 71 | 67 | | | | | | | | 438 | 70.08 | |
| | M | 1 | 3 | 10 | 13 | 12 | 14 | 4 | | | | | | | | 57 | 9.12 | |
| | Total | 25 | 81 | 88 | 120 | 115 | 100 | 96 | | | | | | | | 625 | | |
| | M | 18 | 44 | 45 | 61 | 54 | 56 | 56 | | | | | | | | 334 | 53.44 | |
| | F | 7 | 37 | 43 | 59 | 61 | 44 | 40 | | | | | | | | 291 | 46.56 | |

GENDER/ETHNICITY REPORT
 May 31, 2024
 ENROLLMENT DAY 179 OF 179-DAY YEAR

| SCHOOL NAME | RACE | G R A D E L E V E L S | | | | | | | | | | | PK-12 | PERCENT | | | |
|-----------------------------------------|--------------|-----------------------|-----------|-----------|-----------|-----------|-----------|-----------|----------|----------|----------|------------|------------|------------|------------|-------------|-------|
| | | PK | KG | 01 | 02 | 03 | 04 | 05 | 06 | 07 | 08 | 09 | | | 10 | 11 | 12 |
| TURIE T. SMALL ELEMENTARY SCHOOL | | | | | | | | | | | | | | | | | |
| | I | | 1 | | 1 | | 1 | | | | | | | | | 3 | 0.74 |
| | A | | | | | | | | | | | | | | | | 0.00 |
| | B | 12 | 44 | 39 | 39 | 57 | 47 | 44 | | | | | | | | 282 | 69.98 |
| | H | | 10 | 4 | 12 | 9 | 8 | 8 | | | | | | | | 51 | 12.66 |
| | W | | 3 | 7 | 6 | 4 | 5 | 6 | | | | | | | | 31 | 7.69 |
| | M | | 5 | 7 | 6 | 3 | 7 | 8 | | | | | | | | 36 | 8.93 |
| | Total | 12 | 63 | 57 | 64 | 73 | 68 | 66 | | | | | | | | 403 | |
| | M | 8 | 35 | 27 | 35 | 30 | 32 | 31 | | | | | | | | 198 | 49.13 |
| | F | 4 | 28 | 30 | 29 | 43 | 36 | 35 | | | | | | | | 205 | 50.87 |
| UNIVERSITY HIGH SCHOOL | | | | | | | | | | | | | | | | | |
| | I | | | | | | | | | | | | | | 1 | 1 | 0.04 |
| | A | | | | | | | | | | | 14 | 17 | 15 | 18 | 64 | 2.41 |
| | B | | | | | | | | | | | 90 | 86 | 56 | 57 | 289 | 10.87 |
| | H | | | | | | | | | | | 233 | 304 | 215 | 202 | 954 | 35.88 |
| | W | | | | | | | | | | | 333 | 370 | 305 | 250 | 1258 | 47.31 |
| | M | | | | | | | | | | | 31 | 24 | 19 | 19 | 93 | 3.50 |
| | Total | | | | | | | | | | | 701 | 801 | 611 | 546 | 2659 | |
| | M | | | | | | | | | | | 346 | 424 | 300 | 283 | 1353 | 50.88 |
| | F | | | | | | | | | | | 355 | 377 | 311 | 263 | 1306 | 49.12 |
| VOLUSIA ONLINE LEARNING | | | | | | | | | | | | | | | | | |
| | I | | | | | | | | | | | | | | | | 0.00 |
| | A | | | | | | | | | | | | | | | | 0.00 |
| | B | | | | | | | 1 | 1 | | 1 | | | 1 | 2 | 6 | 30.00 |
| | H | | | | 1 | | 1 | 1 | | | | | | 1 | | 4 | 20.00 |
| | W | | | | | 1 | | 1 | | | 2 | | | 3 | 2 | 9 | 45.00 |
| | M | | | | | | | | | | | 1 | | | | 1 | 5.00 |
| | Total | | | | 1 | 1 | 1 | 3 | 1 | 2 | 2 | | | 5 | 4 | 20 | |
| | M | | | | | 1 | | 2 | 1 | 2 | 1 | | | 4 | 2 | 13 | 65.00 |
| | F | | | | 1 | | 1 | 1 | | | 1 | | | 1 | 2 | 7 | 35.00 |
| VOLUSIA ONLINE LEARNING | | | | | | | | | | | | | | | | | |
| | I | | | | | | | | | | | | | | | | 0.00 |
| | A | | | | | | | | | | | | | | | | 0.00 |
| | B | | | | | | | | | 1 | 2 | | | 1 | | 4 | 28.57 |
| | H | | | | | | | | | | | 1 | 2 | | | 3 | 21.43 |
| | W | | | | | | | | | 1 | | 1 | 4 | 1 | | 7 | 50.00 |
| | M | | | | | | | | | | | | | | | | 0.00 |
| | Total | | | | | | | | | 2 | 2 | 2 | 7 | 1 | | 14 | |
| | M | | | | | | | | | 1 | 1 | 1 | 2 | | | 5 | 35.71 |
| | F | | | | | | | | | 1 | 1 | 1 | 5 | 1 | | 9 | 64.29 |

GENDER/ETHNICITY REPORT
 May 31, 2024
 ENROLLMENT DAY 179 OF 179-DAY YEAR

| SCHOOL NAME | RACE | G R A D E L E V E L S | | | | | | | | | | | PK-12 | PERCENT | | | |
|------------------------------------------|--------------|-----------------------|------------|------------|------------|------------|------------|------------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|------------|-------|
| | | PK | KG | 01 | 02 | 03 | 04 | 05 | 06 | 07 | 08 | 09 | | | 10 | 11 | 12 |
| VOLUSIA ONLINE LEARNING - FLVS | | | | | | | | | | | | | | | | | |
| | I | | | | | 1 | | | | | | | | | | 1 | 0.23 |
| | A | | | 1 | | | 1 | | | | 1 | 1 | | | 1 | 5 | 1.15 |
| | B | | 1 | 1 | 2 | 1 | 2 | 4 | 3 | 8 | 14 | 3 | 4 | 7 | 3 | 53 | 12.21 |
| | H | | 1 | 1 | 2 | 5 | 5 | 2 | 8 | 10 | 9 | 11 | 5 | 11 | 9 | 79 | 18.20 |
| | W | | 5 | 11 | 11 | 6 | 14 | 7 | 22 | 31 | 45 | 34 | 21 | 31 | 41 | 279 | 64.29 |
| | M | | | 2 | | 3 | | 2 | 2 | 1 | 2 | 1 | 1 | 2 | 1 | 17 | 3.92 |
| | Total | | 7 | 16 | 15 | 16 | 22 | 15 | 35 | 50 | 71 | 50 | 31 | 51 | 55 | 434 | |
| | M | | 1 | 8 | 5 | 7 | 13 | 9 | 18 | 31 | 32 | 27 | 15 | 17 | 30 | 213 | 49.08 |
| | F | | 6 | 8 | 10 | 9 | 9 | 6 | 17 | 19 | 39 | 23 | 16 | 34 | 25 | 221 | 50.92 |
| VOLUSIA PINES ELEMENTARY SCHOOL | | | | | | | | | | | | | | | | | |
| | I | | | 1 | | | | | | | | | | | | 1 | 0.20 |
| | A | | | 1 | | 1 | | | | | | | | | | 2 | 0.39 |
| | B | 2 | 11 | 13 | 5 | 6 | 7 | 11 | | | | | | | | 55 | 10.85 |
| | H | 8 | 27 | 32 | 20 | 36 | 29 | 28 | | | | | | | | 180 | 35.50 |
| | W | 9 | 31 | 33 | 41 | 51 | 33 | 43 | | | | | | | | 241 | 47.53 |
| | M | 2 | 2 | 6 | 1 | 4 | 4 | 9 | | | | | | | | 28 | 5.52 |
| | Total | 21 | 71 | 86 | 67 | 98 | 73 | 91 | | | | | | | | 507 | |
| | M | 14 | 34 | 49 | 33 | 43 | 44 | 46 | | | | | | | | 263 | 51.87 |
| | F | 7 | 37 | 37 | 34 | 55 | 29 | 45 | | | | | | | | 244 | 48.13 |
| WESTSIDE ELEMENTARY SCHOOL | | | | | | | | | | | | | | | | | |
| | I | | | | | 1 | | | | | | | | | | 1 | 0.14 |
| | A | | 2 | | | | | | | | | | | | | 2 | 0.27 |
| | B | 14 | 61 | 63 | 77 | 81 | 64 | 80 | | | | | | | | 440 | 59.62 |
| | H | 9 | 22 | 25 | 22 | 20 | 13 | 10 | | | | | | | | 121 | 16.40 |
| | W | 5 | 15 | 18 | 23 | 19 | 16 | 13 | | | | | | | | 109 | 14.77 |
| | M | 2 | 10 | 9 | 12 | 7 | 15 | 10 | | | | | | | | 65 | 8.81 |
| | Total | 30 | 110 | 115 | 135 | 127 | 108 | 113 | | | | | | | | 738 | |
| | M | 18 | 54 | 71 | 70 | 68 | 58 | 62 | | | | | | | | 401 | 54.34 |
| | F | 12 | 56 | 44 | 65 | 59 | 50 | 51 | | | | | | | | 337 | 45.66 |
| WOODWARD AVENUE ELEMENTARY SCHOOL | | | | | | | | | | | | | | | | | |
| | I | | | | | 1 | | | | | | | | | | 1 | 0.20 |
| | A | | 2 | 1 | 1 | 3 | | | | | | | | | | 7 | 1.39 |
| | B | 8 | 10 | 20 | 16 | 17 | 25 | 14 | | | | | | | | 110 | 21.91 |
| | H | 14 | 11 | 20 | 12 | 32 | 12 | 23 | | | | | | | | 124 | 24.70 |
| | W | 11 | 26 | 48 | 25 | 39 | 41 | 49 | | | | | | | | 239 | 47.61 |
| | M | 2 | 3 | 4 | 1 | 3 | 4 | 4 | | | | | | | | 21 | 4.18 |
| | Total | 35 | 52 | 93 | 55 | 95 | 82 | 90 | | | | | | | | 502 | |
| | M | 21 | 24 | 57 | 29 | 56 | 39 | 48 | | | | | | | | 274 | 54.58 |
| | F | 14 | 28 | 36 | 26 | 39 | 43 | 42 | | | | | | | | 228 | 45.42 |

SCHOOL DISTRICT OF VOLUSIA COUNTY
 DELAND, FLORIDA

GENDER/ETHNICITY REPORT
 May 31, 2024
 ENROLLMENT DAY 179 OF 179-DAY YEAR

6/5/2024 Page 24 of 24
 School Year: 2023-2024
 Run Type: Snapshot

| SCHOOL NAME | G R A D E L E V E L S | | | | | | | | | | | | | | | | |
|------------------------|-----------------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|--------------|--------------|----------------|
| | <u>RACE</u> | <u>PK</u> | <u>KG</u> | <u>01</u> | <u>02</u> | <u>03</u> | <u>04</u> | <u>05</u> | <u>06</u> | <u>07</u> | <u>08</u> | <u>09</u> | <u>10</u> | <u>11</u> | <u>12</u> | <u>PK-12</u> | <u>PERCENT</u> |
| DISTRICT TOTALS | | | | | | | | | | | | | | | | | |
| I | 1 | 6 | 5 | 8 | 9 | 10 | 10 | 6 | 13 | 5 | 7 | 8 | 7 | 12 | 107 | 0.17 | |
| A | 23 | 78 | 78 | 83 | 77 | 96 | 112 | 90 | 115 | 93 | 124 | 126 | 128 | 128 | 1351 | 2.16 | |
| B | 315 | 659 | 694 | 668 | 744 | 713 | 725 | 755 | 804 | 778 | 897 | 883 | 736 | 815 | 10186 | 16.28 | |
| H | 503 | 1042 | 1077 | 1149 | 1096 | 1100 | 1111 | 1128 | 1083 | 1106 | 1260 | 1305 | 1069 | 1216 | 15245 | 24.37 | |
| W | 737 | 2146 | 2268 | 2374 | 2317 | 2451 | 2489 | 2239 | 2385 | 2423 | 2711 | 2646 | 2546 | 2598 | 32330 | 51.68 | |
| M | 91 | 278 | 315 | 302 | 259 | 294 | 257 | 250 | 238 | 206 | 243 | 231 | 179 | 192 | 3335 | 5.33 | |
| Total | 1670 | 4210 | 4437 | 4584 | 4502 | 4664 | 4704 | 4468 | 4638 | 4611 | 5242 | 5199 | 4665 | 4961 | 62555 | | |
| M | 1015 | 2138 | 2333 | 2333 | 2224 | 2404 | 2397 | 2214 | 2404 | 2402 | 2740 | 2689 | 2304 | 2481 | 32078 | 51.28 | |
| F | 655 | 2071 | 2104 | 2251 | 2278 | 2260 | 2307 | 2254 | 2234 | 2209 | 2502 | 2510 | 2361 | 2480 | 30476 | 48.72 | |