

Kadoka Area School District 35-2

Kadoka School
P.O. Box 99
800 Bayberry St.
Kadoka, SD 57543-0099



Phone:

Superintendent # (605) 837-2175
Principal # (605) 837-2172
Business Manager # (605) 837-2175
Network Administrator # (605) 837-2175
Fax # (605) 837-2176

The MISSION of the Kadoka Area School District is:
To prepare all students to reach their full potential in an ever-changing world.

The VISION of the Kadoka Area School District is:
The Board of Education, Administration and Staff of the Kadoka Area Schools will be responsible for making our school a place where students become lifelong learners. Our students, with the support of their parents and community, will become active, productive members of society.

AGENDA KADOKA SCHOOL BOARD JUNE 10TH, 2024 KADOKA SCHOOL 7 PM BUSINESS MEETING

1. CALL TO ORDER
2. PLEDGE OF ALLEGIANCE
3. ROLL CALL: Ross Block Paul Roghair
 Dawn Rasmussen Casey Bachand
 Rebecka Roghair Mark Williams
 Eric Wilmarth
4. CONSENT AGENDA ITEMS:
 - A. Approve Agenda
 - B. Approve minutes: May 13th, 2024 meeting.
 - C. Approve the financial report
 - D. Approve bills as presentedMotion _____ Second _____ to approve consent agenda items.
5. CITIZEN'S INPUT HEARING: (non-agenda items)
(Items will be heard but action may be deferred)

REPORTS:

6. SUPERINTENDENT'S REPORT:
 - Summer Updates
 - ASBSD Joint Convention (Aug 8th & 9th Sioux Falls)

7. PRINCIPALS' REPORT:

Mr. Nemecek

- End of year data

8. DEAN OF STUDENTS REPORT:

Mr. Shuck

- Handbooks

9. BOARD REPORT:

- Buildings and Grounds

10. ACTION ITEMS:

Motion _____ Second _____ to approve the adoption and renewal with ASBSD Property and Liability Fund for the 2023-2024 school year.

Motion _____ Second _____ to approve the participation agreement with ASBSD Property and Liability Fund for the 2023-2024 school year.

Motion _____ Second _____ to approve moving forward with the sports complex bleacher project.

11. EXECUTIVE SESSION:

Motion _____ Second _____ for personnel matters per SDCL 1-25-2(1) (Time in: _____ Time out: _____).

12. CONTRACTS:

Motion _____ Second _____ to approve the middle school football contract with Tate Thompson in the amount \$1,315 for the 2024-2025 school year.

Motion _____ Second _____ to approve the head volleyball contract with Maggie Thompson in the amount of \$4,095 the 2024-2025 school year.

Set June year end meeting date and time.

Set July regular meeting and budget hearing.

Adjourn: Motion _____ Second _____