

NEW FERRY TERMINAL at WEST 23rd STREET NEW YORK CITY.



Next Wednesday the Lackawanna Railroad enters New York through a new gateway--West 23d Street. The imposing terminal to be opened there means added convenience for Lackawanna patrons. It means immediate access to the very heart of the great hotel, theatre and shopping districts. It means a positive saving in time in reaching the uptown residential sections. It places the Lackawanna on a parity with other railroads entering New York for convenient and accessible metropolitan terminals.

A fleet of double deck ferryboats will be operated every fifteen minutes from 6 A. M. to 10 P. M., and every thirty minutes from 10 P. M. to 6 A. M. on week days between the Lackawanna's Hoboken terminal and West Twenty-third Street. On Sundays the fifteen minute service will not begin until 8 A. M.

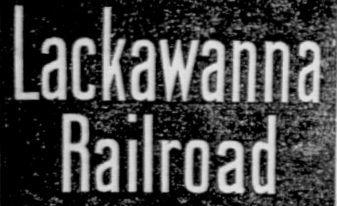
The present service at Barclay and Christopher Sts., New York, and 14th St., Hoboken, will continue as heretofore.

New Electric Cab and Carriage Service.

With the opening of the 23d Street terminal the Lackawanna Railroad will establish an electric cab and carriage service, the rates for which are the same as those for similar service elsewhere in the city. The vehicles are in charge of competent and reliable operators, thoroughly familiar with the city. Vehicles may be engaged by applying at the office of the Carriage Agent in the station.

The Road of Anthracite

NEW YORK: 149, 429, 1183, 1434 Broadway.
BROOKLYN: 339, 726 Fulton Street.



CHURCH AND RELIGIOUS NEWS AND NOTES.

CHRIST CHURCH MEMORIAL BUILDING COMPLETED—DR. ELY ON WINTER TENT CAMPAIGN.

Another new church building that illustrates the harmonious combination of a parish house and sanctuary is the new Christ Church Memorial Building, at No. 324 West 36th-st. The building is in memory of the late Rev. Dr. Maltbie D. Babcock, former pastor of the Brick Presbyterian Church, with which Christ Church is associated, and of the Rev. Dr. Henry van Dyke, also a former Brick Church pastor. The building has just been completed, but it will take some time to finish painting and interior decorations. The dedicatory exercises will not take place till the latter part of October.

From the street one sees a simple and dignified church of Gothic architecture, running parallel to the street. At one end appears a part of the parish house, the Babcock Memorial House, finished in the style of the domestic Gothic of Oxford. Without showing it, behind the high gable of the church proper it stretches in an "L"—a large five story building. The entrance to the church is distinct from that of the parish house.

The church auditorium has a seating capacity of five hundred. It is well lighted, and the interior will be finished in harmony with the general design. In the vestibule is a tablet dedicating the church to the memory of the "loving and faithful service of Henry van Dyke, D. D., LL. D., pastor of the Brick Church, 1853-1900," during whose ministry and under whose wise leadership Christ Church was organized as an independent congregation in June, 1888.

The parish house contains a Sunday school hall, seating 1,000; a church parlor, a men's clubroom, gymnasium, boys' and girls' clubrooms, kindergarten room, offices, residents' quarters, etc. In connection with the men's club is a basement fitted with bowling alleys, etc. Around the Sunday school hall are two large galleries, containing classrooms for the chief and intermediate departments. There are also six other classrooms and a general library. Parish and Schroeder are the architects of the building.

The buildings complete will cost \$250,000, of which \$150,000 is raised by the sale of the present church property. Christ Church began and existed for years as a Sunday school and mission of the Brick Church. About ten years ago it was organized as a church, organically independent of the mother church. It is still, however, under the care of the Brick Church, and through it most of the institutional work of that church is accomplished.

An exhibit of the institutional work of the church drew a medal at the recent Liege Exposition in Belgium. At the time of Dr. Babcock's death an anonymous giver contributed \$50,000 in his memory. Dr. Babcock had proposed the new building and arranged for the Easter offering of 1900 to start the fund. Nothing definite was done, however, till his successor, the Rev. Dr. William B. Richards, the present pastor, was settled. Then a committee was organized and work was pushed rapidly. The cornerstone was laid last October. Dr. van Dyke took part then and is expected to be present and speak at the dedication next month.

time yet. The committee meets next Monday afternoon to decide the question.

From Wall-st. in the open air, by way of Catherine Slip, through the ten different points to the splendidly equipped tent at 140th-st., there has been a chain of gratifying results. Nothing in the history of the work has possibly created greater interest because of its unusual character than the Wall-st. meetings, addressed daily by the Rev. William Wilkinson, of Minnesota. Possibly no greater triumph has been seen anywhere than at Catherine Slip, when all the conditions are considered. Here the evangelist Fred Schiverea, who is pre-eminently the workingman's friend, opened the work, which has been continued under Mr. Brown, ably assisted by children's workers, house to house visitors and other helpers.

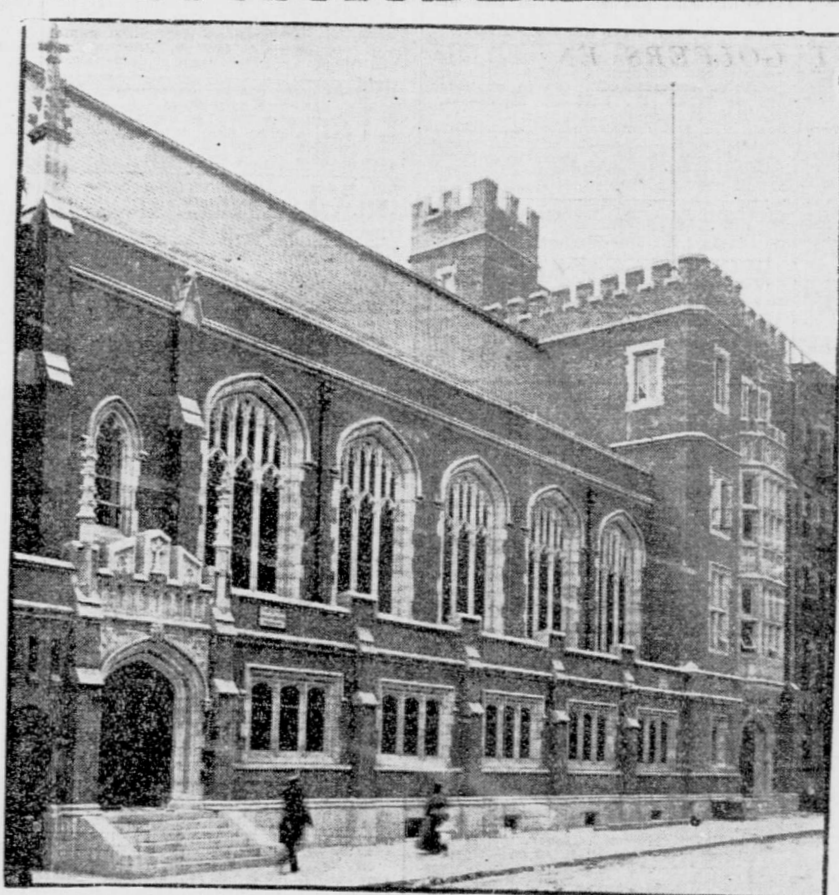
Hell's Kitchen will also be continued longer than the time appointed, under the Rev. Bradford Williams, F. H. Jacobs, Mr. Berger and other helpers. Another point where the work will continue for a short time, at least until further arrangements are made, is in the Italian district at 112th-st. Hundreds of Italian homes have been made happier and better here. The tent has been filled nightly with reverent, thoughtful and attentive people.

Up to the present time 975 meetings have been held. Fifty-seven evangelists, student workers, children's workers, organists, musicians, etc., have been steadily employed in the services of the committee. This corps of workers, under the direction of the Rev. Dr. James B. Ely, and his assistant, Orin C. Baker, have been kept in constant employment day and night. During the day homes have been visited, needy families have been given attention and material and spiritual assistance rendered.

Dr. Ely suggests continuing the work in the winter. He says: To attempt to carry it on in any particular church would defeat the very purpose sought. To meet this demand it has been considered that Gospel tabernacles should be erected at suitable points, and at the present time it may be stated that plans are under consideration for providing at least two such structures. They will be inexpensive halls, capable of seating from eight hundred to one thousand persons. They will be built largely of corrugated iron, and the cost will be between \$6,000 and \$7,000 for each building. They will be portable buildings, too, and so it will not be necessary to purchase land. Already we have received offers of several lots for use for a limited period free of charge. In addition to these tabernacles, it is possible that the committee may decide to rent certain theatres for a period in which to hold meetings.

It is the conviction of many members of the committee that we ought to begin at once to prepare for a tent campaign on a much larger scale next summer. The idea is cherished by some that we may even have two tabernacles, one of which would be used for meetings. Among other results achieved by the meetings are not to be summed up in the number of those who profess to have been converted at them. It has intensified religious activity in many respects. Persons who had previously been churches for years, but who had become lax in the performance of their religious duties, have earnestness. There have even been some instances where the reunion of families has been brought about through influences exerted at the meetings.

Among other results achieved, Mr. Ely said that Bibles had been placed in more than a thousand homes, while more than five thousand portions of Scripture, such as the Psalms or one of the Gospels, had been distributed, besides



CHRIST CHURCH MEMORIAL BUILDING. Just completed at No. 324 West 36th-st.

some hundreds of thousands of tracts and leaflets.

The total cost of the campaign has been \$23,000, all of which has been contributed by churches or individual subscribers. No collection has ever been taken at any of the meetings. A. J. Pitkin, president of the American Locomotive Company, recently sent in a second check for \$500, to go to the winter work. Bishop Greer has taken an active interest in the work, and has, besides, turned in a considerable sum of money. Miss Gould has personally visited all of the tents. Among others who have co-operated in one way or another have John S. Huyler, the Rev. Dr. A. F. Schaeffer, Seth Low, S. W. Boone, Dr. W. H. Thomson, the Rev. W. W. White, president of the Bible Teachers' Training School; President Charles Cuthbert Hall of Union Seminary; the Rev. Dr. R. S. MacArthur, the Rev. Dr. C. L. Goodell, R. Fulton Cutting and the Rev. Dr. W. R. Huntington, who made a pecuniary contribution besides co-operating in other ways.

This afternoon at 3 o'clock there will be from two to three and four hundred children from each of the tents in the city at the grand rally to be held in the Calvary Baptist Church. The Rev. Dr. A. F. Schaeffer will speak, and a large union chorus of children will be led by Professor F. H. Jacobs.

GENERAL ITEMS OF THE WEEK.

David L. Fultz, the centre fielder of the New-York American League baseball club, will be the speaker at the men's meeting at the Harlem branch of the Young Men's Christian Association, No. 5 West 153d-st., to-morrow afternoon at 4:30 o'clock. Mrs. Nellie Brown-Kellog, contralto, will sing. This will be the first auditorium meeting of the season.

Five members, of whom three were on confession, were received at the September communion service of the East Harlem Church. In the four and a half years of the Rev. Charles Herbert Scholey's pastorate not a single communion season has passed without new members being received.

A farewell reception was held Tuesday for the Rev. E. L. Denham, the retiring pastor of the First

Church of Disciples of Christ. Resolutions were passed expressing regrets for the severing of the relationship between pastor and people. A loving cup was then presented to Dr. Denham, by Elder Robert Christie, in behalf of the members.

Harlem Young Women's Christian Association will hold a meeting for women to-morrow at 4:30 p. m. The leader will be Miss Mary L. Babcock, head secretary.

The Rev. W. F. Price, of Texas, a minister in the Southern Presbyterian Church, is spending a week or two in New-York in the interests of a Presbyterian college in which he is deeply interested. Mr. Price is a graduate from Harvard University, class of '80, and he has been visiting President Roosevelt, one of his classmates.

The Rev. Dr. George M. Ward, president of Wells College, Aurora, N. Y., will preach to-morrow in the Collegiate Church. "The Misuse of the Past" will be the subject of Dr. Ward's sermon at the morning service, at 11 o'clock. At the evening service, at 8 o'clock, Dr. Ward will take for his theme "How Far We May Understand God."

The Fourteenth Street Presbyterian Church was opened last Sunday, the Rev. Dr. John Bancroft Devins preaching morning and evening. To-morrow the Rev. Dr. George F. McAfee, superintendent of school work of the Board of Home Missions, will preach and declare the pulpit vacant. The Rev. Frederick B. Richards, the successful pastor for several years, having resigned to accept a call to Boston. This historic church occupies one of the most strategic points in the New-York Presbytery.

At the Broadway Tabernacle the pastor, Dr. Charles E. Jefferson, will preach on Sunday morning at 11 o'clock, and Dr. Charles R. Seymour, associate pastor, will preach on Sunday evening at 8 o'clock.

The Rev. Dr. Wilton Merle Smith, pastor of the Central Presbyterian Church, and the Rev. G. W. McPherson will be the preachers in Tent Evangel to-morrow, at 4 and 8 p. m. The Rev. J. J. Wicker, of Trenton, will speak on Monday, Tuesday, Wednesday and Thursday nights, and on Friday the Rev. Dr. J. Wilbur Chapman, the celebrated evangelist, will be the preacher. This tent will hold its closing service on Sunday, the 24th, at 8 p. m., in the Central Presbyterian Church. It is expected that Dr. Chapman will preach the closing

sermon. The work will be resumed later in the fall in a desirable place in the city.

The Rev. Dr. Jesse F. Forbes, pastor of the Adams Memorial Church, at No. 207 East 30th-st., is taking a trip to the Yellowstone Park and the Lewis and Clark Exposition. Last Sunday the Rev. Dr. H. G. Mendenhall preached and to-morrow the Rev. Dr. John Bancroft Devins will supply the pulpit, speaking in the evening on "The Gospel and Old Glory."

The Rev. Dr. Howard Duffield will occupy the pulpit of the Old First Presbyterian Church to-morrow at 11 a. m. His theme will be "The Signal for Service."

The Rev. David Baines Griffiths has accepted the pastorate of the Edgehill Chapel at Spuyten Duyvil. This young clergyman has had a good deal of experience in pastoral work in this city and in New-England.

All the services of the New-York Presbyterian Church are resumed. The pastor, the Rev. Dr. Duncan J. McMillan, will preach morning and evening. His morning subject will be "The Power of Jesus's Personality." Evening subject: "Secret of Genuine Companionship."

BIG PROTEST AGAINST PROFANITY.

An interesting spectacle in Jersey City to-morrow will be a parade of fifteen thousand men who have taken an oath not only not to use profane language themselves, but to prevent others from doing so. The organization is the Holy Name Society. The demonstration is the Holy Name Society, organized by Monsignor John A. Sheppard, of the Roman Catholic Diocese of Newark, who started a crusade against swearing in his own diocese ten months ago, and has in ten months organized a Holy Name Society in nearly every Roman Catholic Church from Jersey City to Morristown, and from Bergen County to Elizabeth. The procession to-morrow will contain three times as many men as are enlisted in the National Guard of New-Jersey.

TO LIVE WITH SAVAGES.

Professor Starr Will Study Natives of Central Africa.

Chicago, Sept. 15.—Professor Frederick Starr, the University of Chicago anthropologist, has been granted a leave of absence of more than a year by the officials of the university, which time he will spend among the savage tribes of Central Africa. He will leave Chicago to-morrow, and expects to sail from New-York to-morrow, and expects to reach Bona, at the mouth of the Congo, about October 15, and will live with the natives for a year. His headquarters will be 1,100 miles from the sea, and the only white man who will be with him will be his Mexican photographer, Manuel Gonzalez. The particular purpose of Professor Starr's visit is to make a thorough anthropological study of the inhabitants of the land of Ndombi. Civilization has not reached this region and little is known of the people.

BROX GETS REDUCTION.

Telephone Rates Down Through North Side Board's Efforts.

Reductions in telephone rates in the Bronx were announced yesterday, to take effect October 1. They have been obtained through the efforts of the North Side Board of Trade, whose telephone committee, consisting of Hermann G. Friedmann, Matthew Anderson and Charles G. Lawson, and T. N. Bethell, general manager of the New-York Telephone Company, have been in conference for several months. The rate for a business service of 800 messages has been reduced from \$4 to \$3. For a resident service of 38, the former rate will be \$3 instead of \$4, the former rate. Excess local messages will be charged for at five cents each, the old rate being seven cents.

TELEPHONE RATES DOWN THROUGH NORTH SIDE BOARD'S EFFORTS.

A material reduction has been made in the charge for a private branch exchange service. The existing rate is the same as that charged in Manhattan. The new rate will be \$150 for a switchboard, two lines to the central office, two telephones and 2,400 messages a year.

FIGHT IN LITTLE SYRIA.

FACTIONS DRAW KNIVES.

Say Bishop Blessed Weapons—Mr. Le Barbier's Dilemma.

Trouble in the Syrian colony in this city has not been abated since the attention of Police Commissioner McAdoe was called to it several weeks ago through an appeal for protection made by several Syrian merchants who had received threatening letters. The factions in the controversy between certain Syrian newspapers of the city clashed in the business centre of the colony yesterday afternoon, and at one time more than a score of excited Syrians were engaged in a free fight in front of No. 49 Washington-st. Pistols and knives were drawn, and one shot was fired, but only one man was hurt, and he not seriously.

Patrolman Charette charged the fighting crowd single handed and scattered it, arresting three of the fighters. The only injured Syrian was among the prisoners. He was Hairs Nahas, of No. 27 Washington-st., and his scalp wound was said to have been received when he was knocked down by Navis Harris, of No. 107 Washington-st. Harris said Nahas shot at him and missed him, holding the pistol under a handkerchief. The third prisoner was John Babara, of No. 71 Washington-st.

When the case came up before Magistrate Breen, in the Tombs court, Charles Le Barbier appeared as counsel for Harris, who wanted to make a charge of attempt at murder against Nahas. The lawyer was dumfounded when the prisoner with the bandaged head appeared and was recognized as a client of Mr. Le Barbier in another case. Magistrate Breen laughed at the lawyer's predicament and held both Harris and Nahas in \$500 bail for examination next Monday on their counter charges of assault, assuring Mr. Le Barbier that neither of his clients could escape. Babara was discharged, as it could not be discovered that he hit anybody.

Alexander J. Hamrah, of No. 34 Rector-st., offered to go bail for Harris, and was arrested by Patrolman Charette, who said he recognized the volunteer bondsman as one of the fighters. Magistrate Breen again went to the rescue by paroling the prisoner in the custody of Mr. Le Barbier.

Bishop Hawaweeny, of the Orthodox Greek Church of the Syrians in Brooklyn, is supported by one of the warring factions, while the other faction has been accusing him of trying to incite bloodshed among his followers. In the appeal to Commissioner McAdoe, it was declared that Bishop Hawaweeny had told his followers at a meeting in church that they must be ready to lay down their lives for him, if necessary, and that he blessed the knives which several persons carried about with them in the church in token that they would defend him with the last drop of blood in their veins. Bishop Hawaweeny said there was no foundation for such a story, as all he had done was to attend the church meeting and advise peace, declaring that he forgave his enemies for their attacks on him in some of the newspapers.

Since then the sending of threatening letters to several Syrians who are of the faction opposed to Bishop Hawaweeny has continued. The war in the Syrian newspapers has been kept up, and the articles, which only the Syrians can read, have given rise to heated disputes at the business places of Syrians in Rector and Washington sts.

COLORADO'S TRIAL OVER NEW COURSE.

Rockland, Me., Sept. 15.—The armored garrison Colorado, Commander Duncan Kennedy, which arrived here from Provincetown, Mass., to-day, will be sent over the new measured mile course at Owl's Head, between Munroe and Sheep islands to-morrow. This trial, which will be the first of the new course, will be the first for the purpose of making a comparison between the course here and that previously used at Provincetown.