



# School Improvement Council

## Meeting Minutes

**Location:** Via Zoom

**Date:** Tuesday, May 14, 2024 **Time:** 6:00 PM

### I. Call to order

- a) Meeting called to order at 6:04 PM
- b) Present were: D. Worgs-Dixon, K. Felix, S. Vass, T. Donaldson, T. Gomez, M. Dupree

### II. Review/Approve Minutes

- a) Dr. Thompson reviewed the minutes of the April SIC meeting with all participants. Motion by Donaldson to approve the minutes as is. Motion seconded by Vass. Motion carried unanimously.

### III. Principal's Report – Elandee Thompson

- a) SIC Report to the People review
- b) Celebrations!
  - i) Coach Williams! Coach of the Year award!
  - ii) Turnkey Garden
  - iii) Awake-STEM!
- c) Testing ongoing
- d) EOY Events
  - i) Moving up ceremony
  - ii) Grade level events
- e) Facilities Updates – Summer Work/Building Closure

*Dr. Thompson presented an overview of the happenings at BMS. This included a presentation of the SIC Annual Report to Families, Celebrations, Testing processes, end-of-year events, and a preview of building upgrades planned for this coming summer. Dr. Thompson announced that BMS has been selected for painting this summer, library renovation, and a maintenance blitz. In addition, several classes are working on Mr. Donaldson made a suggestion that we plant red, white, and blue flowers in the courtyard to augment the 9-11 memorial already in place.*

#### **IV. Open issues/New Business**

- a) Title I Planning – presentation and discussion
- b) School Renewal Plan
  - i) New Goals for 2024-2029 cycle
  - ii) BMS Mission and Vision

*Dr. Thompson presented information regarding Title I funding as part of a Spring Planning presentation. Participants provided feedback on the current Title I plans that were implemented this past year and collaboratively determined needs to be addressed with the 2024-2025 plan. Participants also discussed the new School Renewal Plan to be implemented for the 2024-2029 5 year cycle. Dr. Thompson presented BMS's new proposed Mission and Vision, team provided feedback.*

#### **V. Announcements**

- a) This is the last meeting for the 2023-2024 school year!!!

#### **VI. Adjournment**

- a) Motion to adjourn seconded and carried. Meeting adjourned at 7:05 PM.