

MISSISSIPPI LIONS Sea & Sun Camp

Stewart Hurley Special Education District Supervisor Jackson County School District 4700 Colonel Vickrey Road Vancleave, MS 39565

RE: Sea & Sun Camp for Blind and Visually Impaired Children

As we do each year, we are asking for your help to make the families of children with visual impairments aware of the best weekend of the year. A camp designed especially for these kids and sponsored by the Lions Clubs of Mississippi.

Enclosed is this year's short application form. Brochure and additional information can be found on our website at www.seaandsuncamp.org. Please help us by getting this into the hands of a family with a visually impaired child. If you need more, just E-mail me and I am happy to get you as many as you need or just copy it yourself and start spreading the word.

Children ages 5 to 17 are accepted. There is a special exception this year for past campers that would have 'aged out' last year. **THIS IS A FREE CAMP TO ALL PARTICIPANTS!**

This is our 25th year and we hope it will be the biggest and best ever, but we need your help to find the children who can benefit from this camp.

If you wish to volunteer or just want to check us out for future reference, send me an Email and we will get you the proper forms.

Thanks in advance for your help so we may serve the children of Mississippi with visual impairments.

Sincerely,

Wayne Ross President

E-Mail:

seaandsuncamp@gmail.com



Camp 2021 Registration Sissippi Lion

MUST Complete ALL blanks - Use N/A if needed

Incomplete registrations are subject to being rejected

| Name for Certificate: | | Male / Female: | ——— Camp | | |
|---|--------------------------|--------------------|-----------------|--|--|
| Birth Date://NickName: | | | | | |
| *************************************** | | | | | |
| Guardians: | | Relationship: | | | |
| Mailing Address: | City: | Sta | te: Zip: | | |
| Cell Phones: | | | | | |
| EMERGENCY CONTACT (other | | | | | |
| Relationship: | _, Phone: | Email: | | | |
| ** EYE CONDITION: Is it permissible to give your child chi Will Your Child be Wearing: (Circle | ldren's/adult Tylenol: (| Circle ONE) YES No | 0 | | |
| Special Diet: (Please Explain) | | | | | |
| Special Accommodations: (Please Ex | olain) | | | | |
| Does your child travel: (Circle ONE) | Independently | With Sighted Guide | With White Cane | | |
| Parent or Legal Guardian Name: (PRI | NT) | | | | |
| Parent or Legal Guardian Signature: | | 1 | Date: | | |

SEA AND SUN CAMP Inc.

VOLUNTEERREGISTRATION and WAIVER



rev. 02.25.21

ALL BLANKS MUST BE COMPLETED

| | ALL BLANKS IVIC | ST BE COIVII | PLETED | • | cemp | |
|---|---|--|--|--|--|---|
| VOLUNTEER INFORMATION | | | | | | |
| Name (Please Print) | *************************************** | | | | Male | Female |
| Birthdate: | Age | | If you are | under the a | ge of 18, please | see below. |
| | | / | | | 1 | |
| Mailing Address | | С | ity | | State Z | .ip |
| Cell Phone: | E | mail: | | | | |
| ļ | ion (Club Name) Other: | | | | AT&T |]USM |
| T-SHIRT SIZE (adult Sizes) - Circle on | ne: Sma | all Med | Large | XL 2XL | 3XL 4XL | 5XL |
| CAMP ATTENDANCE | | | | | | |
| Indicate Day and Time you plan to arriv | e at Camp Wilkes | Day | | - | Time | am / pm |
| Indicate the night(s) you plan to sleep a | | ing Camp: | | | | |
| Friday Sa | aturday None |) | | | | |
| GUARDIAN INFORMATION | | | | | | |
| If you are under the age of 18, you m and sign this form. | ust have your rig | ntful legal | guardian | complete t | heir contact in | formation |
| Name (Please Print) | | | | | Male | Female |
| Cell Phone: | E | mail: | | | | |
| WAIVER INFORMATION AND SIGNAT | TUDE | | | | | |
| In consideration of the acceptance of hereby for myself, my heirs, executors, and claims for damages I may have ag Mississippi Activities Corporation and Sinjuries sustained in connection with the Sea and Sun Camp, Inc. do not provide grant full permission to use my name broadcasts, Social Media, Web Site, Inwaiver. | this application for administrators and ainst the persons ea and Sun Camphis event. I acknow medical insurance and image in a | d assigns, or entities of the contities of the continuities of the | knowingle connected release Lions of medical e raphs, vic | y and willing I with this ev and hold the Mississippi xpenses are eotapes, mo | ly waive any ar ent, including th m harmless for Activities Corpo my responsibility otion pictures, | nd all rights ne Lions Of any and all pration and ty. I hereby recordings, |
| Signature | | | <u>-</u> | Date: | | , |
| AND THE RESIDENCE OF THE STATE | | | PARAMETER CONTRACTOR OF THE STATE OF THE STA | | | |
| Office Use Only: | Vas | N _c | Б-4 Г | | | I |
| Volunteer Orientation Completed: | Yes | No | Date: | | | |
| Background Check Completed: | Yes | No | Date: | | | |