

## SNYDER TEXTBOOK LIST 2024-2025

| COURSE #             | COURSE TITLE                    | TITLE  | ISBN 13          | FORMAT          | REQUIRED OR OPTIONAL? | NEW ADOPTION? | PURCHASE NEW OR USED?                        | NOTES   |
|----------------------|---------------------------------|--|------------------|-----------------|-----------------------|---------------|--|---|
| <b>TECHNOLOGY</b>    |                                 |  |                  |                 |                       |               |  |   |
| 1635-1637            | GRAPHIC DESIGN I-III (YEARBOOK) | NO TEXT REQUIRED FOR THIS COURSE                     |                  | NONE            |                       |               |  |   |
| 1638                 | DIGITAL INFORMATION TECHNOLOGY  | NO TEXT REQUIRED FOR THIS COURSE                     |                  | NONE            |                       |               |  |   |
| 1659                 | GAME DESIGN                     | NO TEXT REQUIRED FOR THIS COURSE                     |                  | NONE            |                       |               |  |   |
| <b>LANGUAGE ARTS</b> |                                 |  |                  |                 |                       |               |  |   |
| 1101                 | ENGLISH I                       | MIRRORS AND WINDOWS: CONNECTION WITH LITERATURE GR 9 | 978-153-383-6663 | TEXT            | REQUIRED              |               | NEW OR USED                                  |   |
| 1101                 | ENGLISH I                       | ENGLISH ESSENTIALS (GRAMMAR BOOK) 3RD EDITION        | 978-007-353-3322 | WORKBOOK        | REQUIRED              |               | NEW ONLY                                     | A new copy with no writing is required. This workbook will be used again for English II.  |
| 1111                 | ENGLISH I HONORS                | MIRRORS AND WINDOWS: CONNECTION WITH LITERATURE GR 9 | 978-153-383-6663 | TEXT            | REQUIRED              |               | NEW OR USED                                  |   |
| 1102                 | ENGLISH II                      | TEACHER WILL PROVIDE MATERIALS FOR THIS CLASS        |                  |                 |                       |               |  |   |
| 1102                 | ENGLISH II                      | ENGLISH ESSENTIALS (GRAMMAR BOOK) 3RD EDITION        | 978-007-353-3322 | WORKBOOK        | REQUIRED              |               | STUDENTS MAY REUSE THEIR COPY FROM ENGLISH I | The <i>English Essentials</i> book from English I will be used again for English II. You only need to purchase a new copy if you are new to Snyder or have misplaced your copy from |
| 1112                 | ENGLISH II HONORS               | STUDENTS WILL BE REQUIRED TO BRING IN NOVELS.        |                  | NOVELS          | REQUIRED              |               | NEW OR GENTLY USED ONLY                      | Students will be required to purchase novels during the year. They must have new or gently used clean copies in which to make annotations.  |
| 1103                 | ENGLISH III                     | TEACHER WILL PROVIDE MATERIALS FOR THIS CLASS        |                  |                 |                       |               |  |   |
| 1113                 | ENGLISH III HONORS              | FAHRENHEIT 451                                       | 978-145-167-3319 | PAPERBACK NOVEL | REQUIRED              |               | NEW OR GENTLY USED ONLY                      | Students will be required to purchase novels during the year. They must have new or gently used clean copies in which to make annotations.  |
| 1104                 | ENGLISH IV                      | STUDENTS WILL BE REQUIRED TO BRING IN NOVELS.        |                  | NOVELS          | REQUIRED              |               | NEW OR GENTLY USED ONLY                      | Students will be required to purchase novels during the year. They must have new or gently used clean copies in which to make annotations.  |

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| 1114                    | ENGLISH IV HONORS                        | STUDENTS WILL BE REQUIRED TO BRING IN NOVELS.   |                  | NOVELS              | REQUIRED              |               | NEW OR GENTLY USED ONLY              | Students will be required to purchase novels during the year. They must have new or gently used clean copies in which to make annotations.                        |
| 1109                    | AP LANGUAGE & COMPOSITION                | STUDENTS WILL BE REQUIRED TO BRING IN NOVELS.   |                  | NOVELS              | REQUIRED              |               | NEW OR GENTLY USED ONLY              | Novels will be required during the year. <b>Students enrolled in this course are required to take the AP Examination at a cost of \$98 (at time of printing).</b> |
| 1110                    | AP LITERATURE & COMPOSITION              | HOW TO READ LITERATURE LIKE A PROFESSOR, REVISED EDITION                              | 978-006-230-1673 | PAPERBACK OR E-BOOK | REQUIRED              |               | NEW OR GENTLY USED ONLY              | Novels will be required during the year. <b>Students enrolled in this course are required to take the AP Examination at a cost of \$98 (at time of printing).</b> |
| 1120                    | SPEECH                                   | STUDENTS WILL BE REQUIRED TO BRING IN SUPPLEMENTAL READING MATERIALS DURING THE YEAR. |                  |                     |                       |               |                                      |   |
| 1121                    | DEBATE                                   | STUDENTS WILL BE REQUIRED TO BRING IN SUPPLEMENTAL READING MATERIALS DURING THE YEAR. |                  |                     |                       |               |                                      |   |
| 1136                    | CREATIVE WRITING I                       | STUDENTS WILL BE REQUIRED TO BRING IN NOVELS.   |                  | NOVELS              | REQUIRED              |               | NEW OR GENTLY USED CLEAN COPIES ONLY | Students will be required to purchase novels during the year. They must have new or gently used clean copies in which to make annotations.                        |
| 1137                    | CREATIVE WRITING II                      | STUDENTS WILL BE REQUIRED TO BRING IN NOVELS.   |                  | NOVELS              | REQUIRED              |               | NEW OR GENTLY USED CLEAN COPIES ONLY | Students will be required to purchase novels during the year. They must have new or gently used clean copies in which to make annotations.                        |
| <b>ACADEMIC SUCCESS</b> |  |   |                  |                     |                       |               |                                      |   |
| 1100                    | MASTERY                                  | ESSENTIAL STUDY SKILLS, 8TH EDITION   | 978-128-543-0096 | PAPERBACK TEXT      | REQUIRED              |               | NEW ONLY                             | <b>This class includes a Foundations fee of \$125.</b>  |
| 1106                    | CRITICAL THINKING AND STUDY SKILLS (CTS) | STUDY SMARTER,NOT HARDER, 4TH ED  | 978-177-040-2188 | PAPERBACK TEXT      | REQUIRED              |               | NEW OR USED                          |   |
| 1108 - 1109             | STRATEGIC MANAGEMENT I & II              | NO TEXT REQUIRED FOR THIS COURSE  |                  | NONE                |                       |               |                                      |   |

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| <b>ART</b>   |                         |   |                  |                       |                       |               |                       |   |
| 1607         | PORTFOLIO HONORS        | NO TEXT REQUIRED FOR THIS COURSE                                    |                  | NONE                  |                       |               |                       | Students must have their art kits from last year's art course or purchase a new art kit.  |
| 1609         | ART I: ART & DESIGN I   | NO TEXT REQUIRED FOR THIS COURSE                                    |                  | NONE                  |                       |               |                       | Students taking Art 1 and 2 are required to pay a supply fee of \$50 to cover the cost of the art kit and supplies for the class. The supply fee will be invoiced through FACTS Incidental Billing on September 15th. |
| 1610         | ART II: ART & DESIGN II | NO TEXT REQUIRED FOR THIS COURSE                                    |                  | NONE                  |                       |               |                       |   |
| 1614         | AP 2-D ART & DESIGN     | NO TEXT REQUIRED FOR THIS COURSE                                    |                  | NONE                  |                       |               |                       |   |
| 1615         | AP DRAWING              | NO TEXT REQUIRED FOR THIS COURSE                                    |                  | NONE                  |                       |               |                       | Students must have their art kits from last year's art course or purchase a new art kit.  |
| <b>MUSIC</b> |                         |   |                  |                       |                       |               |                       |   |
| 1650         | BAND I                  | STUDENTS WILL PURCHASE A METHOD BOOK AFTER INSTRUMENTS ARE ASSIGNED |                  | NONE                  |                       |               |                       | Students taking Band I, II, III, or IV are required to pay a supply fee of \$20 to cover the cost of the materials for the class. The supply fee will be invoiced through FACTS Incidental Billing on September 15th. |
| 1651-1653    | BAND II-IV              | STUDENTS WILL PURCHASE A METHOD BOOK AFTER INSTRUMENTS ARE ASSIGNED |                  | NONE                  |                       |               |                       |   |
| 1658         | MUSIC THEORY            | ALFRED ESSENTIALS OF MUSIC THEORY, COMPLETE - TEXT ONLY             | 978-088-284-8976 | SPIRALBOUND PAPERBACK | REQUIRED              | YES           | NEW ONLY              |   |
| 1655         | INTRO TO STRINGS        | ESSENTIAL ELEMENTS IN GUITAR, BOOK 1                                | 978-142-345-3628 | PAPERBACK             | REQUIRED              |               | NEW OR USED           | Students taking this class are required to pay a supply fee of \$20 to cover the cost of the materials for the class. The supply fee will be invoiced through FACTS Incidental Billing on September 15th.             |
| 1670         | CHOIR I                 | THE TEACHER WILL PROVIDE THE MATERIALS FOR THIS CLASS               |                  | NONE                  |                       |               |                       |   |

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|-----------------------|-------------------------------|--|------------------|------------------------|---|---------------|-----------------------|---|
| 1671-1673             | CHOIR II-IV                   | THE TEACHER WILL PROVIDE THE MATERIALS FOR THIS CLASS                            |                  | NONE                   |   |               |                       |   |
| <b>WORLD LANGUAGE</b> |                               |  |                  |                        |   |               |                       |   |
| 1501                  | SPANISH I                     | ASI SE DICE! LEVEL 1 - TEXT WITH 1 YEAR SUBSCRIPTION                             | 978-007-667-2714 | TEXT AND E-ACCESS      | REQUIRED                                      |               | NEW OR USED           | Available at the Snyder bookstore at <a href="https://bnck-12.com/bishopsnyder">https://bnck-12.com/bishopsnyder</a>  |
| 1501                  | SPANISH I                     | ASI SE DICE: LEVEL 1 WORKBOOK & AUDIO ACTIVITIES                                 | 978-007-666-8496 | WORKBOOK               | REQUIRED                                      |               | NEW ONLY              | Do not purchase a used copy.  |
| 1502                  | SPANISH II                    | ASI SE DICE: LEVEL 2 STUDENT EDITION   | 978-002-141-2648 | TEXT                   | REQUIRED                                      |               | NEW OR USED           |   |
| 1502                  | SPANISH II                    | ASI SE DICE: LEVEL 2 WORKBOOK & AUDIO ACTIVITIES                                 | 978-007-666-8663 | WORKBOOK               | REQUIRED                                      |               | NEW ONLY              | Do not purchase a used copy.  |
| 1503                  | SPANISH III HONORS            | ASI SE DICE! LEVEL 3 - TEXT WITH 1 YEAR SUBSCRIPTION                             | 978-007-668-7268 | TEXT AND E-ACCESS      | REQUIRED                                      |               | NEW OR USED           | Available at the Snyder bookstore at <a href="https://bnck-12.com/bishopsnyder">https://bnck-12.com/bishopsnyder</a>  |
| 1503                  | SPANISH III HONORS            | ASI SE DICE: LEVEL 3 WORKBOOK & AUDIO ACTIVITIES                                 | 978-007-666-8519 | WORKBOOK               | REQUIRED                                      |               | NEW ONLY              | Do not purchase a used copy.  |
| 1504                  | SPANISH IV HONORS             | ASI SE DICE: LEVEL 4 STUDENT EDITION   | 978-002-138-8226 | TEXT                   | REQUIRED                                      |               | NEW OR USED           |   |
| 1504                  | SPANISH IV HONORS             | ASI SE DICE: LEVEL 4 WORKBOOK & AUDIO ACTIVITIES                                 | 978-007-666-8595 | WORKBOOK               | REQUIRED                                      |               | NEW ONLY              | Do not purchase a used copy.  |
| 1505                  | AP SPANISH LANGUAGE & CULTURE | AP SPANISH LANGUAGE & CULTURE EXAMINATION PREPARATION AND TEMAS SUPERSITE ACCESS | 978-154-339-5006 | WORKBOOK WITH E-ACCESS | REQUIRED                                      |               | NEW ONLY              | Students enrolled in this course are required to take the AP Examination at a cost of \$98 (at time of printing). E-access available at <a href="https://bnck-12.com/bishopsnyder">https://bnck-12.com/bishopsnyder</a> . |
| 1511                  | FRENCH I                      | BIEN DIT!: FRENCH I, 2018 EDITION  | 978-054-486-1336 | TEXT OR E-BOOK         | Students must have a physical text or e-book. |               | NEW OR USED           | E-book available at <a href="https://bnck-12.com/bishopsnyder">https://bnck-12.com/bishopsnyder</a>   |
| 1511                  | FRENCH I                      | BIEN DIT!: FRENCH I CAHIER DE VOCABULAIRE ET GRAMMAIRE                           | 987-054-795-1867 | WORKBOOK               | REQUIRED                                      |               | NEW ONLY              | Do not purchase a used copy.  |

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| 1512                  | FRENCH II                     | BIEN DIT!: FRENCH II, 2018 EDITION                               | 978-054-486-1343 | TEXT OR E-BOOK | Students must have a physical text or e-book. |               | NEW OR USED                                   | E-book available at <a href="https://bnck-12.com/bishopsnyder">https://bnck-12.com/bishopsnyder</a>  |
| 1512                  | FRENCH II                     | BIEN DIT!: FRENCH II CAHIER DE VOCABULAIRE ET GRAMMAIRE          | 978-054-795-1843 | WORKBOOK       | REQUIRED                                      |               | NEW ONLY                                      | Do not purchase a used copy.   |
| 1513                  | FRENCH III HON                | BIEN DIT!: FRENCH III, 2018 EDITION                              | 978-054-486-1350 | TEXT OR E-BOOK | Students must have a physical text or e-book. |               | NEW OR USED                                   | E-book available at <a href="https://bnck-12.com/bishopsnyder">https://bnck-12.com/bishopsnyder</a>  |
| 1513                  | FRENCH III HON                | BIEN DIT!: FRENCH III CAHIER DE VOCABULAIRE ET GRAMMAIRE         | 978-054-795-1850 | WORKBOOK       | REQUIRED                                      |               | NEW ONLY                                      | Do not purchase a used copy.   |
| 1514                  | FRENCH IV HON                 | BIEN DIT!: FRENCH III, 2018 EDITION                              | 978-054-486-1350 | TEXT OR E-BOOK | Students must have a physical text or e-book. |               | STUDENTS MAY REUSE THEIR COPY FROM FRENCH III | French 4 is using the same materials used in French 3 last year. An e-book is available through <a href="https://bnck-12.com/bishop_snyder">https://bnck-12.com/bishop_snyder</a> .  |
| 1514                  | FRENCH IV HON                 | BIEN DIT!: FRENCH III CAHIER DE VOCABULAIRE ET GRAMMAIRE         | 978-054-795-1850 | WORKBOOK       | REQUIRED                                      |               | STUDENTS MAY REUSE THEIR COPY FROM FRENCH III | French 4 is using the same materials used in French 3 last year. An e-book available through <a href="https://bnck-12.com/bishop_snyder">https://bnck-12.com/bishop_snyder</a> .   |
| <b>SOCIAL STUDIES</b> |                               |  |                  |                |   |               |   |  |
| 1200                  | AP WORLD HISTORY: MODERN      | WAYS OF THE WORLD SOURCES FOR AP: A GLOBAL HISTORY, 2020, 4th ED | 978-131-923-6571 | TEXT OR E-BOOK | Students must have a physical text or e-book. |               | NEW OR USED                                   | E-book available through <a href="https://bnck-12.com/bishop_snyder">https://bnck-12.com/bishop_snyder</a> . Students enrolled in this course are required to take the AP Examination at a cost of \$98 (at time of printing). |
| 1201                  | AP U.S. HISTORY               | ADVANCED PLACEMENT U.S. HISTORY, 2020, 6TH ED                    | 978-153-112-9125 | PAPERBACK      | REQUIRED                                      |               | NEW OR USED                                   | E-book available through <a href="https://bnck-12.com/bishop_snyder">https://bnck-12.com/bishop_snyder</a> . Students enrolled in this course are required to take the AP Examination at a cost of \$98 (at time of printing). |
| 1201                  | AP U.S. HISTORY               | GIVE ME LIBERTY!: AN AMERICAN HISTORY 6TH AP EDITION             | 978-039-369-7018 | TEXT OR E-BOOK | Students must have a physical text or e-book. |               | NEW OR USED                                   | Students enrolled in this course are required to take the AP Examination at a cost of \$98 (at time of printing).  |
| 1202                  | AP U.S. GOVERNMENT & POLITICS | AP U.S. GOVERNMENT AND POLITICS                                  | 978-169-038-4168 | PAPERBACK      | REQUIRED                                      |               | NEW OR USED                                   | Students enrolled in this course are required to take the AP Examination at a cost of \$98 (at time of printing).  |

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| 1202     | AP U.S. GOVERNMENT & POLITICS | THE WORDS WE LIVE BY: AN ANNOTATED GUIDE TO THE CONSTITUTION     | 978-078-688-6203 | PAPERBACK OR E-BOOK | REQUIRED                                      |               | NEW OR USED           | E-book available through <a href="https://bnck-12.com/bishop_snyder">https://bnck-12.com/bishop_snyder</a>  |
| 1203     | AP MACRO-ECONOMICS            | AP MACROECONOMICS: STUDENT MANUAL, 2014, 4TH ED                  | 978-156-183-6680 | WORKBOOK            | REQUIRED                                      |               | NEW ONLY              | Students enrolled in this course are required to take the AP Examination at a cost of \$98 (at time of printing).   |
| 1203     | AP MACRO-ECONOMICS            | KRUGMAN'S MACROECONOMICS FOR THE AP COURSE, 2019, 3RD ED         | 978-131-911-3285 | TEXT OR E-BOOK      | Students must have a physical text or e-book. |               |                       | E-book available through <a href="https://bnck-12.com/bishop_snyder">https://bnck-12.com/bishop_snyder</a> . Students enrolled in this course are required to take the AP Examination at a cost of \$98 (at time of printing).      |
| 1204     | AP HUMAN GEOGRAPHY            | HUMAN GEOGRAPHY A SPATIAL PERSPECTIVE AP - WITH MIND TAP         | 978-035-756-1515 | TEXT WITH E-ACCESS  | REQUIRED                                      | NEW ADOPTION  | NEW OR USED           | Mind Tap is available through <a href="https://bnck-12.com/bishop_snyder">https://bnck-12.com/bishop_snyder</a> . Students enrolled in this course are required to take the AP Examination at a cost of \$98 (at time of printing). |
| 1204     | AP HUMAN GEOGRAPHY            | STUDENT COMPANION WORKBOOK                                       | 978-035-746-0603 | WORKBOOK            | REQUIRED                                      | NEW ADOPTION  | NEW ONLY              |   |
| 1210     | GEOGRAPHY                     | GEOGRAPHY: THE HUMAN AND PHYSICAL WORLD                          | 978-007-668-0467 | TEXT                | REQUIRED                                      |               | NEW OR USED           |   |
| 1211     | WORLD HISTORY                 | 2018 MODERN WORLD HISTORY  | 978-054-466-9116 | TEXT OR E-BOOK      | Students must have a physical text or e-book. |               | NEW OR USED           | E-book available through <a href="https://bnck-12.com/bishop_snyder">https://bnck-12.com/bishop_snyder</a> .  |
| 1211     | WORLD HISTORY                 | MODERN WORLD HISTORY GUIDED READING WORKBOOK, 2018               | 978-054-466-9130 | WORKBOOK            | REQUIRED                                      |               | NEW ONLY              |   |
| 1221     | WORLD HISTORY HONORS          | WAYS OF THE WORLD SOURCES FOR AP: A GLOBAL HISTORY, 2020, 4th ED | 978-131-923-6571 | TEXT OR E-BOOK      | Students must have a physical text or e-book. |               | NEW OR USED           | E-book available through <a href="https://bnck-12.com/bishop_snyder">https://bnck-12.com/bishop_snyder</a> .  |
| 1212     | AMERICAN HISTORY              | LAND OF HOPE: AN INVITATION TO THE GREAT AMERICAN STORY, 2020    | 978-164-177-1399 | TEXT OR E-BOOK      | REQUIRED                                      |               | NEW OR USED           | E-book available through <a href="https://bnck-12.com/bishop_snyder">https://bnck-12.com/bishop_snyder</a> .  |
| 1222     | AMERICAN HISTORY HONORS       | GIVE ME LIBERTY!, BRIEF, VOLUME 1 (HS), 2023, 7TH ED             | 978-132-404-2044 | TEXT                | Students must have a physical text or e-book. |               | NEW OR USED           | E-book available through <a href="https://bnck-12.com/bishop_snyder">https://bnck-12.com/bishop_snyder</a> .  |

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| 1213               | AMERICAN GOVERNMENT        | THE WORDS WE LIVE BY: AN ANNOTATED GUIDE TO THE CONSTITUTION                          | 978-078-688-6203 | TEXT OR E-BOOK        | Students must have a physical text or e-book.    |  | NEW OR USED           | E-book available through <a href="https://bnck-12.com/bishop_snyder">https://bnck-12.com/bishop_snyder</a> .      |
| 1223               | AMERICAN GOVERNMENT HONORS | THE WORDS WE LIVE BY: AN ANNOTATED GUIDE TO THE CONSTITUTION                          | 978-078-688-6203 | TEXT OR E-BOOK        | Students must have a physical text or e-book.    |  | NEW OR USED           | E-book available through <a href="https://bnck-12.com/bishop_snyder">https://bnck-12.com/bishop_snyder</a> .      |
| 1214/1224          | ECONOMICS ECONOMICS HONORS | COMMON SENSE ECONOMICS, 2016, 3RD ED  | 978-125-010-6940 | TEXT OR E-BOOK        | Students must have a physical text or e-book.    |  | NEW OR USED           | E-book available through <a href="https://bnck-12.com/bishop_snyder">https://bnck-12.com/bishop_snyder</a> .      |
| 1215               | PSYCHOLOGY                 | UNDERSTANDING PSYCHOLOGY  | 978-007-663-1940 | TEXT                  | REQUIRED   |  | NEW OR USED           |   |
| 1217               | PHILOSOPHY                 | MATERIALS NOT YET CHOSEN BY THE INSTRUCTOR - 2ND SEMESTER CLASS                       |                  |                       |  |  |                       |   |
| 1259               | CAREER RESEARCH            | Students will be required to bring in supplemental reading materials during the year. |                  | SUPPLEMENTAL READINGS | REQUIRED   |  |                       |   |
| 1260               | PERSONAL FINANCE           | Students will purchase reading materials from the teacher at the cost of \$30.        |                  | TEXT                  | REQUIRED   |  |                       |   |
| <b>MATHEMATICS</b> |                            |   |                  |                       |  |  |                       |   |
| 1301               | AP CALCULUS AB             | CALCULUS OF A SINGLE VARIABLE, AP VERSION (2014; 10TH ED.)                            | 978-128-506-0330 | TEXT or E-BOOK        | Students must have a physical text or an e-book. | A TI-84 Plus graphing calculator is required for this class.   | NEW OR USED           | Students enrolled in this course are required to take the AP Examination at a cost of \$98 (at time of printing). |
| 1303               | AP STATISTICS              | THE PRACTICE OF STATISTICS FOR AP EXAMINATION (2020, 6TH ED.)                         | 978-131-926-9296 | TEXT or E-BOOK        | Students must have a physical text or an e-book. | TI-84 Plus or TI-84 Plus CE graphing calculator is required for this class. The TI-Nspire or any Casio are not | NEW OR USED           | Students enrolled in this course are required to take the AP Examination at a cost of \$98 (at time of printing). |

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| 1311     | ALGEBRA I                 | BIG IDEAS MATH - ALGEBRA 1: A BRIDGE TO SUCCESS, 2015                              | 978-168-033-1141<br>(preferred) or the Florida Edition 978-164-245-3102 | TEXT or E-BOOK | Students must have a physical text or an e-book. |               | NEW OR USED           | A TI-30XIIS calculator is required for this class. An e-book is available at <a href="https://bnck-12.com/bishopsnyder">https://bnck-12.com/bishopsnyder</a> .  |
| 1312     | GEOMETRY                  | BIG IDEAS MATH: A BRIDGE TO SUCCESS GEOMETRY, 2019                                 | 978-164-208-9714<br>(preferred) or the Florida Edition 978-164-245-3126 | TEXT or E-BOOK | Students must have a physical text or an e-book. |               | NEW OR USED           | A TI-30XIIS calculator is required for this class. An e-book is available at <a href="https://bnck-12.com/bishopsnyder">https://bnck-12.com/bishopsnyder</a> .  |
| 1321     | GEOMETRY HONORS           | BIG IDEAS MATH: BRIDGE TO SUCCESS GEOMETRY, 2020                                   | 978-164-208-9714<br>(preferred) or the Florida Edition 978-164-245-3126 | TEXT or E-BOOK | Students must have a physical text or an e-book. |               | NEW OR USED           | A TI-30XIIS calculator is required for this class. An e-book is available at <a href="https://bnck-12.com/bishopsnyder">https://bnck-12.com/bishopsnyder</a> .  |
| 1321     | GEOMETRY HONORS           | BIG IDEAS MATH: GEOMETRY - STUDENT JOURNAL   | 978-160-840-8535  | WORKBOOK       | REQUIRED   |               | NEW ONLY              | A TI-30XIIS calculator is required for this class.  |
| 1313     | ALGEBRA II                | BIG IDEAS MATH - A BRIDGE TO SUCCESS ALGEBRA 2, 2019                               | 978-164-245-0156<br>(preferred) or the Florida Edition 978-164-245-3140 | TEXT or E-BOOK | Students must have a physical text or an e-book. |               | NEW OR USED           | A TI-84 Plus or TI-84 Plus CE only calculator is required for this class. The TI-Nspire or any Casio are not allowed. An e-book is available at <a href="https://bnck-12.com/bishopsnyder">https://bnck-12.com/bishopsnyder</a> .   |
| 1322     | ALGEBRA II HONORS         | BIG IDEAS MATH - A BRIDGE TO SUCCESS ALGEBRA 2, 2020                               | 978-164-245-0156<br>(preferred) or the Florida Edition 978-164-245-3140 | TEXT or E-BOOK | Students must have a physical text or an e-book. |               | NEW OR USED           | A TI-84 Plus or TI-84 Plus CE only calculator is required for this class. The TI-Nspire or any Casio are not allowed. An e-book is available at <a href="https://bnck-12.com/bishopsnyder">https://bnck-12.com/bishopsnyder</a> .   |
| 1314     | PROBABILITY & STATISTICS  | UNDERSTANDING BASIC STATISTICS, 2016, 7TH ED.                                      | 978-130-526-7251  | TEXT           | REQUIRED   |               | NEW OR USED           | A TI-84 Plus or TI-84 Plus CE only calculator is required for this class. The TI-Nspire or any Casio are not  |
| 1318     | MATH FOR DATA AND FINANCE | FINANCIAL ALGEBRA: ADVANCED ALGEBRA WITH FINANCIAL APPLICATIONS, 2018, 2ND EDITION | 978-133-727-1790  | TEXT or E-BOOK | OPTIONAL   |               | NEW OR USED           | <b>Be sure to purchase the 2nd edition.</b> A TI-84 Plus or TI-84 Plus CE only calculator is required for this class. The TI-Nspire or any Casio are not allowed. An e-book is available at <a href="https://bnck-12.com/bishop_snyder">https://bnck-12.com/bishop_snyder</a> . |



## SNYDER TEXTBOOK LIST 2024-2025

| COURSE #                  | COURSE TITLE                    | TITLE                                 | ISBN 13          | FORMAT         | REQUIRED OR OPTIONAL? | NEW ADOPTION? | PURCHASE NEW OR USED? | NOTES  |
|---------------------------|---------------------------------|---------------------------------------|------------------|----------------|-----------------------|---------------|-----------------------|--|
| 1318                      | MATH FOR DATA AND FINANCE       | FINANCIAL ALGEBRA WORKBOOK, 2ND 2018  | 978-133-727-1820 | WORKBOOK       | REQUIRED              |               | NEW ONLY              | Do not purchase a used copy.   |
| 1323                      | PRE-CALCULUS HONORS             | PRECALCULUS WITH LIMITS, 5TH ED, 2022 | 978-035-745-7856 | TEXT or E-BOOK | REQUIRED              |               | NEW OR USED           | A TI-84 Plus or TI-84 Plus CE only calculator is required for this class. The TI-Nspire or any Casio are not allowed.  |
| <b>PHYSICAL EDUCATION</b> |                                 |                                       |                  |                |                       |               |                       |  |
| 1701                      | PERSONAL FITNESS                | MATERIALS PROVIDED BY THE TEACHER     |                  | NONE           |                       |               |                       | PE uniforms can be purchased from the school during New Family Orientation or from your PE teacher the first week of school. The cost is \$15 for a pair of shorts and \$10 for a shirt. |
| 1702-1704                 | TEAM SPORTS (TS) I-III          | NO TEXT REQUIRED FOR THIS COURSE      |                  | NONE           |                       |               |                       | PE uniforms can be purchased from the school during New Family Orientation or from your PE teacher the first week of school. The cost is \$15 for a pair of shorts and \$10 for a shirt. |
| 1710                      | BEGINNING WEIGHT TRAINING (BWT) | NO TEXT REQUIRED FOR THIS COURSE      |                  | NONE           |                       |               |                       | PE uniforms can be purchased from the school during New Family Orientation or from your PE teacher the first week of school. The cost is \$15 for a pair of shorts and \$10 for a shirt. |
| 1711                      | INTERMED WEIGHT TRAINING (IWT)  | NO TEXT REQUIRED FOR THIS COURSE      |                  | NONE           |                       |               |                       | PE uniforms can be purchased from the school during New Family Orientation or from your PE teacher the first week of school. The cost is \$15 for a pair of shorts and \$10 for a shirt. |
| 1712                      | ADVANCED WEIGHT TRAINING (AWT)  | NO TEXT REQUIRED FOR THIS COURSE      |                  | NONE           |                       |               |                       | PE uniforms can be purchased from the school during New Family Orientation or from your PE teacher the first week of school. The cost is \$15 for a pair of shorts and \$10 for a shirt. |
| 1720                      | ATHLETIC TRAINING               | NO TEXT REQUIRED FOR THIS COURSE      |                  | NONE           |                       |               |                       | PE uniforms can be purchased from the school during New Family Orientation or from your PE teacher the first week of school. The cost is \$15 for a pair of shorts and \$10 for a shirt. |

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| COURSE #        | COURSE TITLE   | TITLE   | ISBN 13          | FORMAT              | REQUIRED OR OPTIONAL? | NEW ADOPTION?   | PURCHASE NEW OR USED? | NOTES   |
|-----------------|--|---|------------------|---------------------|-----------------------|---|-----------------------|---|
| <b>RELIGION</b> |  |   |                  |                     |                       |   |                       |   |
| 1009            | RELIGION 9A - THE REVELATION OF JESUS CHRIST IN SCRIPTURE        | REVELATION AND THE OLD TESTAMENT  | 978-159-982-9463 | PAPERBACK OR E-BOOK | REQUIRED              | Both of these books are required for 9th grade Religion classes.  | NEW OR USED           | This book is required for the first semester (Aug.-Dec.) An e-book is available at <a href="https://bnck-12.com/bishop_snyder">https://bnck-12.com/bishop_snyder</a> .  |
| 1010            | RELIGION 9B - WHO IS JESUS CHRIST?                               | JESUS CHRIST AND THE NEW TESTAMENT  | 978-159-982-9487 | PAPERBACK OR E-BOOK | REQUIRED              |   | NEW OR USED           | This book is required for the second semester (Jan.-May). An e-book is available at <a href="https://bnck-12.com/bishop_snyder">https://bnck-12.com/bishop_snyder</a> . |
| 1011            | RELIGION 10A - THE MISSION OF JESUS CHRIST (THE PASCHAL MYSTERY) | THE PASCHAL MYSTERY AND THE GOSPELS   | 978-164-121-0256 | PAPERBACK OR E-BOOK | REQUIRED              | Both of these books are required for 10th grade Religion classes. | NEW OR USED           | This book is required for the first semester (Aug.-Dec.). An e-book is available at <a href="https://bnck-12.com/bishop_snyder">https://bnck-12.com/bishop_snyder</a> . |
| 1012            | RELIGION 10B - JESUS CHRIST'S MISSION CONTINUES IN THE CHURCH    | THE CHURCH FOUNDATIONS AND MISSIONS   | 978-164-121-0270 | PAPERBACK OR E-BOOK | REQUIRED              |   | NEW OR USED           | This book is required for the second semester (Jan.-May). An e-book is available at <a href="https://bnck-12.com/bishop_snyder">https://bnck-12.com/bishop_snyder</a> . |
| 1013            | RELIGION 11A - SACRAMENTS AS PRIVILEGED ENCOUNTERS WITH CHRIST   | SACRAMENTS AND GOD'S GRACE  | 978-164-121-1123 | PAPERBACK OR E-BOOK | REQUIRED              | Both of these books are required for 11th grade Religion classes. | NEW OR USED           | This book is required for the first semester (Aug.-Dec.). An e-book is available at <a href="https://bnck-12.com/bishop_snyder">https://bnck-12.com/bishop_snyder</a> . |
| 1014            | RELIGION 11B - RESPONDING TO THE CALL OF JESUS CHRIST            | VOCATIONS: ANSWERING GOD'S CALL   | 978-159-982-1504 | PAPERBACK OR E-BOOK | REQUIRED              |   | NEW OR USED           | This book is required for the second semester (Jan.-May). An e-book is available at <a href="https://bnck-12.com/bishop_snyder">https://bnck-12.com/bishop_snyder</a> . |
| 1015            | RELIGION 12A - LIFE IN JESUS CHRIST                              | MORALITY AND GOD'S LOVE   | 978-164-121-1185 | PAPERBACK OR E-BOOK | REQUIRED              | Both of these books are required for 12th grade Religion classes. | NEW OR USED           | This book is required for the first semester (Aug.-Dec.). An e-book is available at <a href="https://bnck-12.com/bishop_snyder">https://bnck-12.com/bishop_snyder</a> . |
| 1016            | RELIGION 12B - THE GOSPEL OF LIFE                                | HANDBOOK OF CATHOLIC SOCIAL TEACHING: A GUIDE FOR CHRISTIANS IN THE WORLD TODAY, 2017 | 978-081-322-9324 | PAPERBACK OR E=BOOK | REQUIRED              |   | NEW OR USED           | This book is required for the second semester (Jan.-May).   |
| 1017-1018; 1021 | CAMPUS MINISTRY I-III  | NO TEXT REQUIRED FOR THIS COURSE  |                  | NONE                |                       |   |                       |   |
| <b>SCIENCE</b>  |  |   |                  |                     |                       |   |                       |   |
| 1401            | <b>AP BIOLOGY/BIOLOGY II HONORS</b>                              | CAMPBELL BIOLOGY, AP EDITION (12TH ED)  | 978-013-648-6879 | TEXT                | REQUIRED              | USED IN 22-23   | NEW ONLY              | The textbook must be purchased "New" so that the Mastering Access is included. Students must have a physical textbook and online access                                 |
| 1401            | <b>AP BIOLOGY/BIOLOGY II HONORS</b>                              | AP BIOLOGY WORKBOOK   | 978-198-856-6566 | WORKBOOK            | REQUIRED              | USED IN 22-23   | NEW                   |   |

## SNYDER TEXTBOOK LIST 2024-2025

| COURSE #  | COURSE TITLE                | TITLE   | ISBN 13          | FORMAT               | REQUIRED OR OPTIONAL? | NEW ADOPTION? | PURCHASE NEW OR USED? | NOTES   |
|-----------|-----------------------------|---|------------------|----------------------|-----------------------|---------------|-----------------------|---|
| 1402      | AP PHYSICS I                | COLLEGE PHYSICS AP - MODIFIED MASTERING PHYSICS               | 978-013-745-1722 | E-ACCESS WITH E-BOOK | REQUIRED              |               | NEW ONLY              | <p><b>Students must have the Modified Mastering Physics available from <a href="https://bnck-12.com/bishop_snyder">https://bnck-12.com/bishop_snyder</a>.</b></p> <p>The hardback textbook is optional. If the text is purchased NEW it includes Mastering. The Mastering would not have to be purchased separately. A TI-84 Plus or TI-84 Plus CE graphing calculator is required for this course.</p> |
| 1402      | AP PHYSICS I                | COLLEGE PHYSICS: A STRATEGIC APPROACH, 2023, 4TH ED.          | 978-013-757-4728 | TEXT                 | OPTIONAL              |               | NEW OR USED           |   |
| 0151      | MEDICAL SKILLS              | MATERIALS PROVIDED BY THE TEACHER                             | NA               | RENTED TEXT          | REQUIRED              |               |                       | Textbooks will be rented for the year by the students at a cost of \$55.  |
| 1409      | INTEGRATED SCIENCE          | PHYSICS CONCEPT INTEGRATED SCIENCE - MODIFIED MASTERING       | 978-013-745-2231 | E-ACCESS WITH E-BOOK | REQUIRED              |               | NEW ONLY              | <p><b>Students are required to have the Modified Mastering access available at <a href="https://bnck-12.com/bishop_snyder">https://bnck-12.com/bishop_snyder</a>.</b></p> <p>The hardback textbook is optional. A TI style scientific calculator is required for this class.</p>  |
| 1409      | INTEGRATED SCIENCE          | CONCEPTUAL INTEGRATED SCIENCE                                 | 978-013-523-9865 | TEXT                 | OPTIONAL              |               | NEW OR USED           |   |
| 1411/1421 | BIOLOGY/ BIOLOGY HONORS     | CAMPBELL BIOLOGY - MODIFIED MASTERING ACCESS                  | 978-013-664-6099 | E-ACCESS WITH E-BOOK | REQUIRED              |               | NEW ONLY              | <p><b>Students are required to have the Modified Mastering access available at <a href="https://bnck-12.com/bishop_snyder">https://bnck-12.com/bishop_snyder</a>.</b></p> <p>The hardback textbook is optional. If the text is purchased NEW it includes Mastering. The Mastering would not have to be purchased separately.</p>  |
| 1411/1421 | BIOLOGY/ BIOLOGY HONORS     | CAMPBELL BIOLOGY (NASTA EDITION)                              | 978-013-664-6099 | TEXT                 | OPTIONAL              |               | NEW OR USED           |   |
| 1412/1422 | CHEMISTRY/ CHEMISTRY HONORS | BASIC CHEMISTRY (NASTA EDITION)                               | 78-013-524-4616  | TEXT                 | OPTIONAL              |               | NEW OR USED           | <p><b>Students are required to have the Modified Mastering Chemistry available at <a href="https://bnck-12.com/bishop_snyder">https://bnck-12.com/bishop_snyder</a>.</b></p> <p>The hardback textbook is optional. If the text is purchased NEW it includes Mastering. The Mastering would not have to be purchased separately.</p>   |
| 1412/1422 | CHEMISTRY/ CHEMISTRY HONORS | BASIC CHEMISTRY - MODIFIED MASTERING CHEMISTRY - 1YEAR ACCESS | 978-013-745-2392 | E-ACCESS WITH E-BOOK | REQUIRED              |               | NEW ONLY              |   |
| 1414      | MARINE SCIENCE              | MARINE SCIENCE 2025 - MODIFIED MASTERING - 1YEAR ACCESS       | 978-126-540-6042 | E-ACCESS WITH E-BOOK | REQUIRED              | NEW ADOPTION  | NEW ONLY              | <p><b>Students are required to have the Modified Mastering Marine Science available at <a href="https://bnck-12.com/bishop_snyder">https://bnck-12.com/bishop_snyder</a>.</b></p> <p>The hardback textbook is optional. If the text is purchased NEW it includes Mastering. The Mastering would not have to be purchased separately.</p>  |
| 1414      | MARINE SCIENCE              | MARINE SCIENCE, 2025, 2e                                      | 978-126-540-3102 | TEXT                 | OPTIONAL              | NEW ADOPTION  | NEW OR USED           |   |
| 1414      | MARINE SCIENCE              | THE MARINE BIOLOGY COLORING BOOK, 2000                        | 978-006-273-7182 | WORKBOOK             | REQUIRED              |               | NEW ONLY              |   |

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|----------|-----------------------------|--|------------------|----------------------|-----------------------|---------------|-----------------------|---|
| 1420     | ANATOMY & PHYSIOLOGY HONORS | ESSENTIALS OF HUMAN ANATOMY & PHYSIOLOGY - MODIFIED MASTERING A&P    | 978-013-745-1814 | E-ACCESS WITH E-BOOK | REQUIRED              |               | NEW ONLY              | <p>Students are required to have the <b>Modified Mastering A&amp;P</b> available at <a href="https://bnck-12.com/bishop_snyder">https://bnck-12.com/bishop_snyder</a>. The hardback textbook is optional. If the text is purchased NEW it includes Mastering. The Mastering would not have to be purchased separately.</p>  |
| 1420     | ANATOMY & PHYSIOLOGY HONORS | ESSENTIALS OF HUMAN ANATOMY & PHYSIOLOGY                             | 978-013-439-5326 | PAPERBACK TEXT       | OPTIONAL              |               | NEW OR USED           |   |
| 1420     | ANATOMY & PHYSIOLOGY HONORS | ANATOMY COLORING BOOK  | 978-032-183-2016 | WORKBOOK             | REQUIRED              |               | NEW ONLY              |   |
| 1423     | PHYSICS HONORS              | PHYSICS - MODIFIED MASTERING PHYSICS                                 | 978-013-401-9734 | E-BOOK WITH E-ACCESS | REQUIRED              |               |                       | <p>Students are required to have the <b>Modified Mastering Physics</b> available at <a href="https://bnck-12.com/bishop_snyder">https://bnck-12.com/bishop_snyder</a>. The hardback textbook is optional. If the text is purchased NEW it includes Mastering. The Mastering would not have to be purchased separately. A TI-84 calculator is required for this class.</p> |
| 1423     | PHYSICS HONORS              | PHYSICS - WITH MODIFIED MASTERING PHYSICS WITH ETEXT                 | 978-032-197-6444 | TEXT ONLY            | OPTIONAL              |               | NEW OR USED           |   |
| 1426     | ASTRONOMY                   | COSMIC PERSPECTIVE (NASTA EDITION), 2020, 9TH EDITION WITH MASTERING | 978-013-745-3481 | E-ACCESS WITH E-BOOK | REQUIRED              |               | NEW                   | <p>Students are required to have the <b>Modified Mastering Astronomy</b> available at <a href="https://bnck-12.com/bishop_snyder">https://bnck-12.com/bishop_snyder</a>. The hardback textbook is optional. If the text is purchased NEW it includes Mastering. The Mastering would not have to be purchased separately.</p>  |
| 1426     | ASTRONOMY                   | COSMIC PERSPECTIVE (NASTA EDITION)                                   | 978-013-524-4609 | TEXT                 | OPTIONAL              |               | NEW OR USED           |   |