Att. 2

ANNUAL NOTICE

TAKE NOTICE that the Union County Educational Services Commission, 45 Cardinal Drive, Westfield, will meet, which meetings the public may attend and in which the public may participate to discuss and consider matters of public business, upon which formal action may be taken, on the following dates in the conference room at the above address at 7:00 p.m.:

Wednesday, August 14, 2024

Wednesday, September 4, 2024

Wednesday, October 2, 2024

Wednesday, November 6, 2024

Wednesday, December 4, 2024

Wednesday, January 15, 2025

Wednesday, February 5, 2025

Wednesday, March 5, 2025 - (Budget Hearing)

Wednesday, April 2, 2025

Wednesday, May 7, 2025

Wednesday, June 4, 2025 – (Re-Org Meeting)

In accordance with statutes, the Representative Assembly, shall, before March 15, adopt a budget for the ensuing fiscal year and shall organize during the first week of June. Since the Board of Directors will meet on the first Wednesday of each month, the March 5, 2025 and June 4, 2025 meetings will be combined with the meetings of the Representative Assembly.

Eric Larson
Business Administrator/Board Secretary
Union County Educational Services Commission