



# Mid-Cities SELPA

*Serving Bellflower, Lynwood, & Paramount School Districts*

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## SUPERINTENDENTS' COUNCIL

Regular Meeting

June 3, 2024

2:00 pm

### AGENDA

**1. 2024-2025 SELPA GOVERNANCE AND ADMINISTRATION, ANNUAL BUDGET AND ANNUAL SERVICE PLAN PUBLIC HEARING**

Public hearing will be held regarding the 2024-2025 Governance and Administration, Annual Budget Plan and Annual Service Plan, as required by California Education Code.

**2. CALL TO ORDER**

**3. APPROVAL OF AGENDA**

**Action**

**4. APPROVAL OF MINUTES**

**Action**

**5. PUBLIC COMMENT**

*Individual speakers are asked to limit their comments for any item on the agenda to not more than three minutes in order to allow everyone who wishes to speak the opportunity to do so. Groups are asked to limit comments to a total of ten minutes.*

*In compliance with the Americans with Disabilities Act: If you need special assistance to participate in this meeting, please contact the Mid-Cities SELPA Office at (562) 866-9011 ext. 2050. Notification within 24 hours preceding the meeting will enable the SELPA Office to make reasonable arrangements to ensure accessibility to this meeting.*

**6. ACTION ITEMS**

**Action**

6.1 Approval of the 2024-2025 Section B-Governance and Administration

**Action**

6.2 Approval of the 2024-2025 Section D-Annual Budget Plan

**Action**

6.3 Approval of the 2024-2025 Section E-Annual Service Plan

**Action**

**7. FINANCE ITEMS**

**Information**

7.1 Budget Revisions

**Action**

7.2 SELPA Ending Fund Balance

7.3 Master Contract

**8. INFORMATIONAL ITEMS**

**Information**

8.1 CAC PUSD Representatives

8.2 IEP Implementation Certification

8.3 Independent Educational Evaluation (IEE)

8.4 DRDP May 30, 2024

8.5 End-of-Year Certification

8.6 CAFSE Update

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**9. UPDATES FROM MEMBER DISTRICTS**

- 9.1 Bellflower USD
- 9.2 Lynwood USD
- 9.3 Paramount USD

**10. NEXT MEETING**

August 26, 2024 2:00pm

**11. ADJOURNMENT**

**Information**

*Copies of agenda handouts are available in the Mid-Cities SELPA Office during normal business hours.*