



CONEWAGO VALLEY SCHOOL DISTRICT

130 BERLIN ROAD
NEW OXFORD, PENNSYLVANIA 17350

TO: All School Directors, Assistant Superintendent, Secretary, Solicitor, Administrative Team

FROM: Sharon Perry, Ed.D., Superintendent of Schools

DATE: May 31, 2024

RE: Items the Superintendent recommends for study at the School Directors' Committee of the Whole Session - 7:00 P.M. - Monday, June 3, 2024 in the District Boardroom.

1. Call to Order/Opening Exercises
2. Roll Call
3. [Finance](#)
4. [Ways & Means/Curriculum](#)
5. [Property & Supplies / Use of Facilities](#)
6. [Superintendent's Report](#)
7. [Assistant Superintendent's Report](#)
8. Public Comment for agenda and non-agenda items
9. [Dates to Remember](#)
10. Adjourn meeting
11. Personnel (To Be Discussed In Executive Session)

- [Link for Live YouTube Streaming](#)
- [Link for Public Comment](#)

PLEASE NOTE: To those in physical attendance in the Boardroom, there is no expectation of privacy if a Board Meeting is live streamed.



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TO: All School Directors, Assistant Superintendent, Secretary, Solicitor, Administrative Team

FROM: Sharon Perry, Ed.D., Superintendent of Schools

DATE: May 31, 2024

RE: Items the Superintendent recommends for study at the School Directors' Committee of the Whole Session – Finance

1. **(Finance)** Recommend approval to pay the bills as listed, such list to include check and wire transfer numbers as listed in the total amount of:

\$ _____
Check # _____ to Check # _____
Wire # _____ to Wire # _____
Ach # _____ to Ach # _____
Purchase Card # _____ to Purchase Card # _____
from the Capital Reserve Account \$ _____
Check # _____ to Check # _____
from the Cafeteria Account \$ _____
Check # _____ to Check # _____
and from the Construction Account: \$ _____
Check # _____ to Check # _____
for a total of \$ _____

2. **(Finance)** Recommend that PDE-2087 Monthly Reimbursement Voucher, School Lunch and Milk Program be accepted as a financial report on the operation and filed for audit.
3. **(Finance)** Recommend that cafeteria lunch prices for the 2024-2025 school year remain at \$2.50 for the elementary and intermediate schools, \$2.75 for secondary schools, and \$0.50 for milk. The cafeteria breakfast price for the 2024-2025 school year will remain at \$1.50 for all students. Reduced breakfast districtwide will be \$0.30, while reduced lunch will remain at \$0.40.
4. **(Finance)** Recommend approval for the District-wide upgrade of the radio system by KC Communications at the co-stars cost of \$312,462.05.

[To Agenda](#)



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TO: All School Directors, Assistant Superintendent, Secretary, Solicitor, Administrative Team

FROM: Sharon Perry, Ed.D., Superintendent of Schools

DATE: May 31, 2024

RE: Items the Superintendent recommends for study at the School Directors' Committee of the Whole Session – Ways & Means

WAYS & MEANS/CURRICULUM

1. ***(Ways & Means/Curriculum)*** Recommend approval of the contract with Perry Smith Driving School to provide behind the wheel drivers training for the 2024-2025 school year.

[Perry Smith Driving School Contract for 2024-2025](#)

2. ***(Ways & Means/Curriculum)*** Recommend approval of the firm of Stock & Leader be appointed as solicitors for the 2024-2025 school year.

[Stock and Leader Agreement for 2024-2025](#)

3. ***(Ways & Means/Curriculum)*** Recommend approval of the Field Placement Affiliation Agreements between Conewago Valley School District and the below listed colleges and universities:

[Drexel University Field Placement Affiliation Agreement](#)

[Messiah University Field Placement Affiliation Agreement](#)

[Shippensburg University Field Placement Affiliation Agreement](#)

[Wilson College Field Placement Affiliation Agreement](#)

[York College Field Placement Affiliation Agreement](#)

4. ***(Ways & Means/Curriculum)*** Recommend acceptance of the 2023-2024 Annual Safety Report that was discussed during the Board Executive Session on June 3, 2024.

5. ***(Ways & Means/Curriculum)*** Recommend approval of completed standards aligned unit overviews for the subject areas who went through the research year during 2023-2024 school year.

[7-12 Applied Technology](#)

[K-12 Music](#)

[K-12 School Counseling](#)

[K-12 Science](#)

6. *(Ways & Means/Curriculum)* Recommend approval of the list of additional professional development and conferences below for the 2023-2024 school year.

CVSD 2023-2024 Professional Development Requests						
Building	Last Name	First Name	Date	Title	Place	Cost to District
DO	Sterner	Brad	6/17/2024	AI Ready: Leading Through Change in the Age of AI	LIU 12	\$125.00
NOMS	Angelini	Anthony	7/24-7/26/2024	National Network of State Teachers of the Year Leadership Conference	Hyatt Regency Denver Tech Center - Denver, Colorado	\$ 316.45 (this is registration only - all other related costs covered by a grant from PDE)
DO	Perry	Sharon	7/8/2024	Title IX Training	LIU 12	\$0.00
DO	Sterner	Brad	7/8/2024	Title IX Training	LIU 12	\$0.00
DO	Lovejoy	Josh	7/8/2024	Title IX Training	LIU 12	\$0.00
DO	Trovato	Charlie	7/11/2024	PA Environmental Leadership for School Leaders	Harrisburg	\$0.00
DO	Sterner	Brad	7/11/2024	PA Environmental Leadership for School Leaders	Harrisburg	\$0.00
NOHS	Bowman	Chris	7/11/2024	PA Environmental Leadership for School Leaders	Harrisburg	\$0.00
NOHS	Beeman	John	7/11/2024	PA Environmental Leadership for School Leaders	Harrisburg	\$0.00
NOHS	Kraus	Alecia	7/11/2024	PA Environmental Leadership for School Leaders	Harrisburg	\$0.00
NOHS	Little	Drew	7/11/2024	PA Environmental Leadership for School Leaders	Harrisburg	\$0.00
NOMS	Schaffer	Josh	7/11/2024	PA Environmental Leadership for School Leaders	Harrisburg	\$0.00
NOMS	Himes	Garry	7/11/2024	PA Environmental Leadership for School Leaders	Harrisburg	\$0.00
NOE	Cobb	Chris	7/11/2024	PA Environmental Leadership for School Leaders	Harrisburg	\$0.00
CVIS	McLaughlin	Christina	7/11/2024	PA Environmental Leadership for School Leaders	Harrisburg	\$0.00

CTE	Manari	Christen	7/11/2024	PA Environmental Leadership for School Leaders	Harrisburg	\$0.00
DO	Corbin	Steph	7/18/2024	Safe Crisis Management recertification	Hilton Garden Inn Harrisburg	\$0.00
DO	Hrycek	Lorrie	7/18/2024	Safe Crisis Management recertification	Hilton Garden Inn Harrisburg	\$0.00
NOHS	Beeman	John	7/18/2024	Safe Crisis Management recertification	Hilton Garden Inn Harrisburg	\$0.00
CVIS	Martin	Tasha	8/1 & 8/2 2024	Safe Crisis Management recertification	Hilton Garden Inn Harrisburg	\$0.00
NOMS	Wildasin	Taylor	8/1 & 8/2 2024	Safe Crisis Management recertification	Hilton Garden Inn Harrisburg	\$0.00
NOHS	Little	Drew	7/18/2024	Safe Crisis Management recertification	Hilton Garden Inn Harrisburg	\$0.00
NOHS	Cross	Jason	7/18/2024	Safe Crisis Management recertification	Hilton Garden Inn Harrisburg	\$0.00
CTE	Gebhart	Amy	7/22-7/26/24	Keystones: Technology Innovators	Shippensburg University Shippensburg PA	\$150.00

7. ***(Ways & Means/Curriculum)*** Recommend approval of the following Board Policies in the 100 Section below:

Updated: [Policy 100 - Comprehensive Planning](#)

Reviewed: [Policy 101 - Mission Statement/Vision and Belief Statements](#)

Updated: [Policy 102 - Academic Standards](#)

Reviewed: [Policy 103 - Discrimination/Title IX Sexual Harassment Affecting Students](#)

Updated: [Policy 103.1 - Nondiscrimination - Qualified Students With Disabilities](#)

Reviewed: [Policy 104 - Discrimination/Title IX Sexual Harassment Affecting Staff](#)

Reviewed: [Policy 105 - Curriculum](#)

Updated: [Policy 105.1 - Review of Instructional Materials by Parents/Guardians and Students](#)

Updated: [Policy 105.2 - Exemption From Instruction](#)

Reviewed: [Policy 106 - Guides for Planned Instruction](#)

Updated: [Policy 107 - Adoption of Planned Instruction](#)

Reviewed: [Policy 108 - Adoption of Textbooks](#)

Updated: [Policy 109 - Resource Materials](#)

Updated: [Policy 110 - Instructional Supplies](#)

Updated: [Policy 111 - Lesson Plans](#)

Updated: [Policy 112 - School Counseling](#)

Updated: [Policy 113 - Special Education](#)

Updated: [Policy 113.1 - Discipline of Students With Disabilities](#)

Updated: [Policy 113.2 - Behavior Support](#)

Reviewed: [Policy 113.3 - Screening and Evaluations for Students With Disabilities](#)

Updated: [Policy 113.4 - Confidentiality of Special Education Student Information](#)

Updated: [Policy 114 - Gifted Education](#)

Updated: [Policy 115 - Career and Technical Education](#)

8. ***(Ways & Means/Curriculum)*** Recommend approval of the 2024-2025 K-12 Assessment Calendar.

[24-25 K-12 Assessment Calendar](#)

[**To Agenda**](#)



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TO: All School Directors, Assistant Superintendent, Secretary, Solicitor, Administrative Team

FROM: Sharon Perry, Ed.D., Superintendent of Schools

DATE: May 31, 2024

RE: Items the Superintendent recommends for study at the School Directors' Committee of the Whole Session – Property & Supplies / Use of Facilities

PROPERTY & SUPPLIES / USE OF FACILITIES

1. ***(Property & Supplies/ Use of Facilities)*** Recommend approval of the proposed Facility Usage Charge Chart attachment under Board Policy #707 - Use of Facilities, effective July 1, 2024.

[Facility Usage Charge Chart](#)

2. ***(Property & Supplies/ Use of Facilities)*** Recommend approval of the Agreement between the Conewago Valley School District and the Hanover YMCA from November 1, 2024 through October 31, 2025.

[Hanover YMCA - CVSD Swimming Agreement](#)

3. ***(Property & Supplies/ Use of Facilities)*** Recommend approval for New Oxford Youth Wrestling with Jessica Lawrence as representative, to use the New Oxford High School wrestling room beginning on Monday, July 8, 2024 through Wednesday, July 10, 2024 from 5:30 pm to 7:30 pm, for the New Oxford Youth Wrestling Camp, with charges as listed in Board Policy #707, with the provision of proof of insurance as per Board Policy and for the
4. ***(Property & Supplies/ Use of Facilities)*** Recommend approval for New Oxford Chamber of Commerce with Jennifer Smith as representative, to use the New Oxford Elementary School parking lot on June 15, 2024 from 6:00 am to 4:00 pm for their 68th Annual Market on the Square vendor and additional parking, at no charge, with the provision of proof of insurance as per Board Policy and for the services of custodians, security, cooks, and/or technical personnel as needed.

New Oxford Youth Wrestling - Indoor Utility Charge - \$25.00. Total Estimated Cost = \$25.00.

[To Agenda](#)



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TO: All School Directors, Assistant Superintendent, Secretary, Solicitor, Administrative Team

FROM: Sharon Perry, Ed.D., Superintendent of Schools

DATE: May 31, 2024

RE: Items the Superintendent and the Assistant Superintendent lists to be shared at the Study Session.

1. The Superintendent will report on:

- A. Signage
- B. Public Comment - Update (CVIS)
- C. Elect a Treasurer effective July 1, 2024

2. The Assistant Superintendent will report on:

[Curriculum Cabinet and Learning Coaches](#)

[Perry Smith Driving Contract](#)

Standards Aligned Units of Study

- a. Science K-12
- b. Music K-12
- c. School Counseling K-12
- d. Applied Technology 7-12

[Drexel University Field Placement Affiliation Agreement](#)

[Grand Canyon University Field Placement Affiliation Agreement](#)

[Messiah University Field Placement Affiliation Agreement](#)

[Shippensburg University Field Placement Affiliation Agreement](#)

[Wilson College Field Placement Affiliation Agreement](#)

[24-25 K-12 Assessment Calendar](#)

[To Agenda](#)

DATES TO REMEMBER

- **June 4, 2024** **Executive Session (Personnel) - District Office - 6:00-8:00 PM**
- **June 10, 2024** **Board Meeting – District Office – 7:30 PM**
- **June 13, 2024** **Board Policy Sub-Committee Mtg. - District Office - 6:00 PM**

- **July 15, 2024** **Study Session and Board Meeting-District Office-6:30 PM**
- **August 5, 2024** **Study Session - District Office - 7:00 PM**
- **August 12, 2024** **Board Meeting – District Office – 7:30 PM**
- **September 9, 2024** **Study Session - District Office - 7:00 PM**
- **September 16, 2024** **Board Meeting – District Office – 7:30 PM**
- **September 23, 2024** **Athletics Sub-Committee Mtg - District Office - 6:00 PM**
- **October 7, 2024** **Study Session - District Office - 7:00 PM**
- **October 14, 2024** **Board Meeting – District Office – 7:30 PM**
- **November 4, 2024** **Study Session - District Office - 7:00 PM**
- **November 11, 2024** **Board Meeting – District Office – 7:30 PM**
- **December 2, 2024** **Reorganization Board Meeting-District Office-6:30 PM**

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