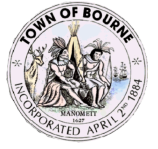


BOURNE SCHOOL COMMITTEE MEETING



DATE: Wednesday, June 5, 2024

TIME: 5:00PM Regular Session;

PLACE: Bourne High School Media Center, 75 Waterhouse Rd., Bourne, MA

AGENDA

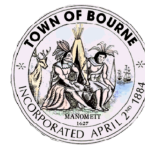
The School Committee may vote on all items listed on this agenda

The preceding listing of matters are those reasonably anticipated by the Chairman which may be discussed at the meeting. Not all items listed may be discussed and other items not listed may also be brought up to the limited extent permitted by the Open Meeting law.

5:00 PM REGULAR SESSION

- 1) Call to Order**
- 2) Pledge to the Flag**
- 3) Public Input** – see *Opportunity for Public Comment information below
- 4) Reports and Presentations: (5:05PM)**
 - a. Student Advisory Report
 - i. Presentation/Report:
 - b. Chairperson's Report **(5:10PM)**
 - i. Navigator Awards
 - ii. Announcements
 - iii. Correspondence
 - c. Superintendent's Report **(5:35PM)**
 - i. Special topics including:
 1. 2024-2025 Handbook Presentations
 - ii. Teaching and Learning Update
 - iii. Budget and Facilities Update
 - iv. Technology Update
 - v. Student Services and Special Education Update
 - vi. Announcements & Correspondence:
 1. Past and Upcoming Events:
 - d. School Committee Sub Committee & District Committee Reports: **(5:40PM)**
 - i. Curriculum Sub Committee
 - ii. Policy Sub Committee
 - iii. Budget and Facilities Sub Committee
 - iv. SEPAC
 - v. Cape Cod Collaborative
 - vi. District Diversity, Equity, Inclusion and Belonging Committee
 - vii. District Technology Committee
 - viii. Additional Sub Committee and Advisory Updates

BOURNE SCHOOL COMMITTEE MEETING



5) Action Items: (5:50PM)

- a. Vote to approve Warrants and Payroll
- b. Vote to approve BHS Statistics textbooks
- c. Vote to approve Student Handbooks
- d. Vote to approve the following new or revised policies: ADDA; IME; KHB
- e. Vote to approve the following new or revised job descriptions: COTA, SLPA, ABA, Elementary Special Education Coordinator; Elementary Asst. Principal
- f. Vote to Pre Approve a grade 6 nature overnight field trip May 2025

6) Future Agenda Items:

- a. Summer Retreat

7) Adjourn

*To participate in public comment: (for the full BPS policy on Public participation at a School Committee meeting please see this [link](#))

- *Speakers will be asked to introduce themselves (first and last name) to the Chair and state their residence.*
- *Requests for public comment can be **emailed in advance to the Chair** (eberry@bourneps.org)*
- *When called by the Chair, the speaker is invited to address the School Committee for up to three (3) minutes to present their material.*
- Public Comments shall be limited to items that are within the School Committee's authority