

# FIELD TRIP's RECORD

## Food Service Manager's

School: \_\_\_\_\_

Month: \_\_\_\_\_

Date	Number of Students Out	Date	Number of Students Out
1		17	
2		18	
3		19	
4		20	
5		21	
6		22	
7		23	
8		24	
9		25	
10		26	
11		27	
12		28	
13		29	
14		30	
15		31	
16			

**LIST ABOVE INFORMATION IN PRODUCTION RECORD BOOK.**