

# CANDIDATE / OFFICEHOLDER CAMPAIGN FINANCE REPORT

FORM C/OH  
COVER SHEET PG 1

The C/OH Instruction Guide explains how to complete this form.		1 Filer ID (Ethics Commission Filers)	2 Total pages filed:
3 CANDIDATE / OFFICEHOLDER NAME	<small>MS / MRS / MR</small> <b>MR</b> <small>FIRST</small> <b>Cleveland</b> <small>MI</small> <b>E.</b> <small>NICKNAME</small> <b>HARRIS</b> <small>LAST</small> <b>HARRIS</b> <small>SUFFIX</small>	<b>OFFICE USE ONLY</b> <hr/> Date Received  <b>RECEIVED</b> <b>APR 25 2019</b> <hr/> Date <small>Hand-Delivered</small> <b>4-25-19</b> <small>Data Postmarked</small>	
4 CANDIDATE / OFFICEHOLDER MAILING ADDRESS <input type="checkbox"/> Change of Address	<small>ADDRESS / PO BOX</small> <b>9012 Sunridge Circle Apt 1111</b> <small>CITY:</small> <b>Fort Worth</b> <small>STATE:</small> <b>TEXAS</b> <small>ZIP CODE</small> <b>76120</b>	Receipt # _____ Amount \$ _____ Date Processed _____ Date Imaged _____	
5 CANDIDATE / OFFICEHOLDER PHONE	<small>AREA CODE</small> <b>(817)</b> <small>PHONE NUMBER</small> <b>412-8217</b> <small>EXTENSION</small>	Campaign Treasurer Name: <b>MR ROBERT VADEN</b>	
6 CAMPAIGN TREASURER NAME	<small>MS / MRS / MR</small> <b>MR</b> <small>FIRST</small> <b>ROBERT</b> <small>MI</small> <b>L.</b> <small>NICKNAME</small> <b>VADEN</b> <small>LAST</small>	Campaign Treasurer Address: <b>5816 Dallas Ave Apt B Fort Worth TEXAS 76112</b>	
7 CAMPAIGN TREASURER ADDRESS <small>(Residence or Business)</small>	<small>STREET ADDRESS (NO PO BOX PLEASE); APT / SUITE #;</small> <b>5816 Dallas Ave Apt B</b> <small>CITY:</small> <b>Fort Worth</b> <small>STATE:</small> <b>TEXAS</b> <small>ZIP CODE</small> <b>76112</b>	Campaign Treasurer Phone: <b>(682) 207-0766</b>	
8 CAMPAIGN TREASURER PHONE	<small>AREA CODE</small> <b>(682)</b> <small>PHONE NUMBER</small> <b>207-0766</b> <small>EXTENSION</small>	Report Type: <input type="checkbox"/> January 15 <input type="checkbox"/> 30th day before election <input type="checkbox"/> Runoff <input type="checkbox"/> 15th day after campaign treasurer appointment (Officeholder Only) <input type="checkbox"/> July 15 <input checked="" type="checkbox"/> 8th day before election <input type="checkbox"/> Exceeded \$500 limit <input type="checkbox"/> Final Report (Attach C/OH - FR)	
9 REPORT TYPE	Period Covered: <b>2 / 15 / 2019</b> THROUGH <b>4 / 26 / 2019</b>		
10 PERIOD COVERED	<small>ELECTION DATE</small> Month Day Year: <b>5 / 4 / 2019</b>	<small>ELECTION TYPE</small> <input type="checkbox"/> Primary <input type="checkbox"/> Runoff <input type="checkbox"/> Other Description <input checked="" type="checkbox"/> General <input type="checkbox"/> Special	
11 ELECTION	<small>OFFICE HELD (if any)</small>	13 OFFICE SOUGHT (if known) <b>FWISD School Board District 3</b>	
12 OFFICE	<b>GO TO PAGE 2</b>		

**CANDIDATE / OFFICEHOLDER  
CAMPAIGN FINANCE REPORT**

**FORM C/OH  
COVER SHEET PG 2**

14 C/OH NAME Cleveland Harris 15 Filer ID (Ethics Commission Filers)

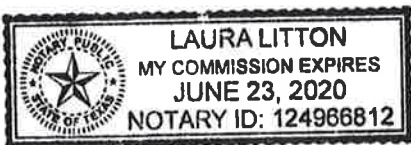
16 NOTICE FROM POLITICAL COMMITTEE(S) THIS BOX IS FOR NOTICE OF POLITICAL CONTRIBUTIONS ACCEPTED OR POLITICAL EXPENDITURES MADE BY POLITICAL COMMITTEES TO SUPPORT THE CANDIDATE / OFFICEHOLDER. THESE EXPENDITURES MAY HAVE BEEN MADE WITHOUT THE CANDIDATE'S OR OFFICEHOLDER'S KNOWLEDGE OR CONSENT. CANDIDATES AND OFFICEHOLDERS ARE REQUIRED TO REPORT THIS INFORMATION ONLY IF THEY RECEIVE NOTICE OF SUCH EXPENDITURES.

COMMITTEE TYPE	COMMITTEE NAME
<input type="checkbox"/> GENERAL	<u>Cleveland Harris for District 3</u>
<input type="checkbox"/> SPECIFIC	COMMITTEE ADDRESS
	<u>9012 SUNRIDGE Circle Apt 1111 Fort Worth TEXAS 76120</u>
	COMMITTEE CAMPAIGN TREASURER NAME
	<u>ROBERT VADEN</u>
	COMMITTEE CAMPAIGN TREASURER ADDRESS
	<u>5816 Dallas Ave Apt B Fort Worth Tx 76112</u>

Additional Pages

17 CONTRIBUTION TOTALS	1. TOTAL POLITICAL CONTRIBUTIONS OF \$50 OR LESS (OTHER THAN PLEDGES, LOANS, OR GUARANTEES OF LOANS), UNLESS ITEMIZED	\$ <u>30<sup>00</sup></u>
	2. TOTAL POLITICAL CONTRIBUTIONS (OTHER THAN PLEDGES, LOANS, OR GUARANTEES OF LOANS)	\$ <u>1792<sup>00</sup></u>
EXPENDITURE TOTALS	3. TOTAL POLITICAL EXPENDITURES OF \$100 OR LESS, UNLESS ITEMIZED	\$
	4. TOTAL POLITICAL EXPENDITURES	\$ <u>1317<sup>00</sup></u>
CONTRIBUTION BALANCE	5. TOTAL POLITICAL CONTRIBUTIONS MAINTAINED AS OF THE LAST DAY OF REPORTING PERIOD	\$ <u>475<sup>00</sup></u>
OUTSTANDING LOAN TOTALS	6. TOTAL PRINCIPAL AMOUNT OF ALL OUTSTANDING LOANS AS OF THE LAST DAY OF THE REPORTING PERIOD	\$

18 AFFIDAVIT



I swear, or affirm, under penalty of perjury, that the accompanying report is true and correct and includes all information required to be reported by me under Title 15, Election Code.

Cleveland Harris  
Signature of Candidate or Officeholder

AFFIX NOTARY STAMP / SEAL ABOVE

Sworn to and subscribed before me, by the said Cleveland Harris, this the 25<sup>th</sup> day of April, 2019, to certify which, witness my hand and seal of office.

Laura Litton

Laura Litton

Asst.

Signature of officer administering oath

Printed name of officer administering oath

Title of officer administering oath