## APPOINTMENT OF A CAMPAIGN TREASURER BY A SPECIFIC-PURPOSE COMMITTEE

FORM STA PG 1

| See STA Instruction Guide for detailed instructions.  If you are involved in a School District Bond Election, you must file Form STA with the local filing authority BEFORE sending a file-stamped copy to the Texas Ethics Commission. |                   |  |                      |             | 1 Total pages filed | 2                   |                  |
|---|-------------------|--|----------------------|-------------|---------------------|---------------------|------------------|
| 2 COMMITTEE   |                   | Voters Investing                       | In Tomorrow          |             |                     | OFFICE              | USE ONLY         |
| NAME  |                   | 3                                      |                      |             |                     | Filer ID #          |                  |
|   | ADDRESS / PO BOX: | APT / SUITE #:                         | CITY:                | STATE;      | ZIP CODE            |                     |                  |
| 3 COMMITTEE<br>ADDRESS  | 777 Taylor Street | Suite 900                              | Fort Worth           | Tx.         | 76021               | Date Received       |                  |
| ADDICES   |                   |  |                      |             |                     | 9/2                 | 5/2020           |
| 4 CAMPAIGN  | MS/MRS/MR         | FIRST                                  |                      |             | МІ                  |                     |                  |
| TREASURER NAME  | Mr.               | Martin                                 |                      |             | J                   |                     |                  |
| NAIVIE  |                   | LAST                                   | 12 12 12 13 14 12 14 |             | SUFFIX              |                     |                  |
|   | NICKNAME          | Noto                                   |                      |             | Jr                  | Date Hand-delivered |                  |
| 5 CAMPAIGN  |                   | PO BOX PLEASE); APT /                  |                      | STATE;      | ZIP CODE            | Receipt#            | Amount \$ 0, 90  |
| TREASURER   | 777 Taylor Street | Suite 900                              | Fort Worth           | Tx.         | 76021               | Date Processed      | 1                |
| STREET<br>ADDRESS   |                   |  |                      |             |                     | 9                   | 125/2020         |
| (residence or business)   |                   |  |                      |             |                     | Date Imaged         |                  |
|   |                   |  |                      |             |                     |                     |                  |
| 6 MAILING<br>ADDRESS  | ADDRESS / PO BOX; | APT/SUITE#;                            | CITY;                | STATE;      | ZIP CODE            |                     |                  |
| same as above   |                   |  |                      |             |                     |                     |                  |
| _   |                   |  |                      |             |                     |                     |                  |
|   |                   |  |                      |             |                     |                     |                  |
| 7 CAMPAIGN  | AREA CODE         | PHONE NUMBER                           |                      | EXTENSION   | NC                  |                     |                  |
| TREASURER<br>PHONE  | (817)             | 336-2491                               |                      |             |                     |                     |                  |
|   |                   |  |                      |             | 1.407               |                     | OUTTIV           |
| 8 PERSON<br>APPOINTING  | FIRST             |  | МІ                   |             | LAST                |                     | SUFFIX           |
| TREASURER   |                   |  |                      |             |                     |                     |                  |
| 9 SIGNATURE   |                   |  |                      | 41          |                     | and this a          | anaifin nurnana  |
| SIGNATORE   |                   | hat I have been a<br>that I am respons |                      |             |                     |                     |                  |
|   | fines for failure | to do so. I am awa                     | are of the rest      | rictions in | title 15 of th      | ne Election Code    | on contributions |
|   |                   | ns and labor organ                     |                      |             | ,                   |                     |                  |
|   |                   |  |                      |             |                     | $\lambda$           |                  |
|   |                   |  |                      |             | $\Rightarrow$       |                     |                  |
|   |                   |  |                      |             | Signature           | of campaign Trea    | surer            |
| 10 ASSISTANT  | FIRST             |  | МІ                   |             | LAST                |                     | SUFFIX           |
| CAMPAIGN  |                   |  |                      |             |                     |                     |                  |
| TREASURER (see instructions)  |                   |  |                      |             |                     |                     |                  |
| (see instructions)  |                   |  |                      |             |                     |                     |                  |
| 11 ASSISTANT  | ADDRESS / PO BOX; | APT/SUITE#;                            |                      | CITY;       |                     | STATE;              | ZIP CODE         |
| CAMPAIGN<br>TREASURER   |                   |  |                      |             |                     |                     |                  |
| ADDRESS   |                   |  |                      |             |                     |                     |                  |
|   |                   |  |                      |             |                     |                     |                  |
| 12 ASSISTANT  | AREA CODE         | PHONE NUMBER                           |                      | EXTENSI     | ON                  |                     |                  |
| CAMPAIGN<br>TREASURER   |                   |  |                      |             |                     |                     |                  |
| PHONE   | 1 ( )             |  |                      |             |                     |                     |                  |
|   |                   |  |                      |             |                     |                     |                  |
| CONTINUE ON PAGE 2  |                   |  |                      |             |                     |                     |                  |

## SPECIFIC-PURPOSE COMMITTEE: PURPOSE AND MODIFIED REPORTING DECLARATION

FORM STA PG 2

| 13 COMMITTEE NAME                       |   |                         |  |  |  |  |  |
|---|---|-------------------------|--|--|--|--|--|
| Voters Investing In Tomorrow            |   |                         |  |  |  |  |  |
| 14 COMMITTEE<br>PURPOSE                 | CANDIDATE / OFFICEHOLDER NAME   |                         |  |  |  |  |  |
| SUPPORT CANDIDATE                       |   |                         |  |  |  |  |  |
| OPPOSE CANDIDATE                        | OFFICE SOUGHT (candidate) / OFFICE HELD (officeholder)  |                         |  |  |  |  |  |
| ASSIST OFFICEHOLDER                     |   |                         |  |  |  |  |  |
|   | BALLOT IDENTIFICATION OF MEASURE / #  | ELECTION DATE           |  |  |  |  |  |
| SUPPORT MEASURE                         | FWISD Prop A  | 11 Day Year 2020        |  |  |  |  |  |
| OPPOSE MEASURE                          | DESCRIPTION   |                         |  |  |  |  |  |
| 0                                       | To support FWISD Prop A   |                         |  |  |  |  |  |
| 15 MODIFIED<br>REPORTING<br>DECLARATION | COMPLETE THIS SECTION ONLY IF YOU ARE CHOOSING MODIFIED REPORTING.  |                         |  |  |  |  |  |
|   | ••This declaration must be filed no later than the 30th day before the first election to which the declaration applies. ••  |                         |  |  |  |  |  |
|   | *•The modified reporting declaration is valid for one election cycle only.      (An election cycle includes a primary election, a general election, and any related runoffs.)   |                         |  |  |  |  |  |
|   | The committee does not intend to accept more than \$900 in political contributions or make more than \$900 in political expenditures (excluding filing fees) in connection with any future election within the election cycle. The committee understands that if either one of those limits is exceeded, the committee's campaign treasurer will be required to file pre-election reports and, if necessary, a runoff report. |                         |  |  |  |  |  |
|   | Year of election(s) or election cycle to Signature which declaration applies  | e of Campaign Treasurer |  |  |  |  |  |

## ATTACH ADDITIONAL COPIES OF THIS FORM AS NEEDED

TEC Filers may send this form to the TEC electronically at treasappoint@ethics.state.tx.us

or mail to Texas Ethics Commission P.O. Box 12070 Austin, TX 78711-2070

Non-TEC Filers must file this form with the local filing authority DO NOT SEND TO TEC

For more information about where to file go to: https://www.ethics.state.tx.us/filinginfo/QuickFileAReport.php

This appointment is effective on the date it is filed with the appropriate filing authority.