



# West Park School Site Council

## AGENDA

Date: April 13, 2023 at 7:00 a.m.

Location: West Park High School Conference Room

***We Value People and We Love to Learn***

| Topic                                                                  | Information                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Tasks/Next Steps/Actions Taken | Owner       |
|------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------|-------------|
| <b>Welcome and Warm-Up (5 minutes)</b>                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                | Daniel Kim  |
| <b>Public Comment (10 minutes)</b>                                     | Opportunity for Public Input (1 min per person - no more than 10 comments). <i>(If you are not able to attend the meeting and would like to submit a public comment, please complete the <a href="#">Google form.</a>)</i>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                | Daniel Kim  |
| <b>Approval of Minutes (3 minutes)</b>                                 | Approval of <a href="#">March Site Council Minutes</a>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                | Daniel Kim  |
| <b>New Course Approvals (and corresponding textbooks) (15 minutes)</b> | <p>New District Course Approval</p> <ul style="list-style-type: none"> <li>A. a. <a href="#">Outdoor Adventure 2</a> (WPHS) and a motion title to Outdoor Adventure 1</li> <li>B. b. <a href="#">Recreation Administration</a> (WHS)</li> <li>C. c. <a href="#">English Language Development 3</a> (All Sites)</li> </ul> <p>District Core Textbook Approval</p> <ul style="list-style-type: none"> <li>A. CP English Pilot Update <ul style="list-style-type: none"> <li>a. CP English Teachers are still piloting and will not be proposing any resource adoption until the 2023-2024 school year.</li> </ul> </li> <li>B. AP Human Geography <a href="#">Human Geography: For the AP Course</a></li> <li>C. AP Government with Court Cases Reader <a href="#">American Government: Stories of a Nation For the AP® Course</a> with <a href="#">Foundational Documents with Court Cases Reader</a></li> <li>D. AP Comparative Government <a href="#">Essentials of Comparative Politics with Cases for AP Comparative Government</a></li> <li>E. AP Spanish Language <a href="#">AP Spanish Language and Culture, 3rd Edition, 2024</a></li> <li>F. AP Economics <a href="#">Krugman's Economics for the AP Course (4th Edition, BFW Publishers)</a></li> <li>G. CTE Sports Med 1 (RP) <a href="#">Sports Medicine 1 Textbook</a></li> <li>H. IB Biology <a href="#">IB Biology</a></li> </ul> |                                | Becky House |

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|                                   | District Course Outlines Approval<br>A. IB World Religions <a href="#">IB WrldReligSL</a> Course Outline<br>B. IB Psychology <a href="#">IBPsychologyHL</a> Course Outline<br>C. IB Visual Arts HL 1 <a href="#">IB Visual Arts HL-1</a> Course Outline<br>D. IB Visual Arts HL 2 <a href="#">IB Visual Arts HL-2</a> Course Outline<br>E. IB Visual Arts SL 1 <a href="#">IB Visual Arts SL-1</a> Course Outline<br>F. IB Visual Arts SL 2 <a href="#">IB Visual Arts SL-2</a> Course Outline<br>G. IB Dance HL <a href="#">IB Dance HL</a> Course Outline<br>H. IB Dance SL <a href="#">IB Dance SL</a> Course Outline<br>I. IB French HL <a href="#">IB French HL</a> Course Outline<br>J. IB French SL <a href="#">IB French SL</a> Course Outline<br>K. IB Bio HL 1 <a href="#">IB Bio HL1</a> Course Outline<br>L. IB Bio HL 2 <a href="#">IB Bio HL2</a> Course Outline<br>M. IB Chem HL 1 <a href="#">IB Chem HL1</a> Course Outline<br>N. IB Chem HL 2 <a href="#">IB Chem HL2</a> Course Outline<br>O. IB Physics HL 1 <a href="#">IB Physics HL-1</a> Course Outline<br>P. IB Physics HL 2 <a href="#">IB Physics HL-2</a> Course Outline<br>Q. IB Physics SL <a href="#">IB Physics SL</a> Course Outline<br>R. IB Sports, Exercise & Health Science SL 1 <a href="#">IB Sports, Exercise and Health Science SL-1</a> Course Outline<br>S. <a href="#">IB Sports, Exercise and Health Science SL-1</a> Course Outline<br>T. IB Sports, Exercise & Health Science SL 2 <a href="#">IB Sports, Exercise and Health Science SL-2</a> Course Outline<br>U. <a href="#">IB Sports, Exercise and Health Science SL-2</a> Course Outline<br>V. IB Math HL ½ <a href="#">IB Mathmtcs HL1/2</a> Course Outline<br>W. IB English HL <a href="#">IB English HL</a> Course Outline |  |                             |
| <b>SPSA Update</b>                | <a href="#">2023/2024 Draft SPSA Goals</a>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |  | Becky House                 |
| <b>Student Report (5 minutes)</b> | Student Body Update                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |  | Kaitlyn Joosten, Daniel Kim |
| <b>Other</b>                      | Next Meeting Date: May 18th at 7:00am                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |  | Daniel Kim                  |
| <b>Closing (2 minutes)</b>        | Gratitude and Appreciations                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |  | Daniel Kim                  |

Additional Documents:

If you would like to send our School Site Council comments regarding this month's agenda items, please complete this google form and your comments will be shared with SSC members at the beginning of each month's meeting. If you will be speaking in person, there is no need to complete this form. Thank you for your input! <https://forms.gle/L9HBSOMB26z55xAw5>

Robert's Rules of Order Cheat Sheet: <https://www.boardeffect.com/blog/roberts-rules-of-order-cheat-sheet/>