



410 Roy Drive  
Ashville, Alabama 35953  
(205) 594-7131

Mike Howard  
SUPERINTENDENT

Scott Suttle  
PRESIDENT

**INVITATION TO BID #21/22-06BOE**

March 3, 2021

The St. Clair County Board of Education invites you to bid on Pest Control Services for the school system.

Bidders are to contact Jeremy Mitchell, Operations Director, at 205-594-2061 for questions regarding the bid.

The contract will begin March 29, 2021 upon Board approval and will be based on a period of 12 months. Prices should be good for the length of the contract. This contract is renewable for up to four additional years. Renewal will require signatures of both parties.

- The bid will be awarded to the lowest bidder meeting specifications. In the event the lowest bidder refuses to accept the entire requirements without deviation, the bid may be awarded to the next lowest bidder. The St. Clair County Board of Education maintains the right to terminate this agreement if the successful bidder breaches any material term or condition of this agreement and fails to cure such breach in a reasonable amount of time.
- The St. Clair County Board of Education reserves the right to reject any and/or all bids.
- All bids envelopes must be sealed and marked with the following in the lower left corner: **Bid #, Name of the Bid, Opening Time & Date, and Company Name.** Late Bids will not be opened.
- Bids may be disqualified before the awarding of the contract for failure to mark envelope as required, failure to include requested information or other details of the bid, and excessive errors.
- Your Bid must include a Certificate of Insurance (in the minimum amount of \$1,000,000) and a Workers Compensation Certificate.
- Award of Bid cannot be assigned or subcontracted out to any contractor(s).
- Bid Results will be posted at [www.sccboe.org](http://www.sccboe.org) → Services → Facilities & Maintenance
- Bids will be awarded by areas.



### **Scope of Work**

- This bid includes such services as needed to effectively control cockroaches, ants, rodents, silverfish, or other insect infestations (with the exception of flies, fleas, bedbugs, and wood destroying organisms) by periodic treatment using products according to approved label procedures.
  
- Monthly pest control services are to include:
  - Inspections of kitchens (according to approved schedule), restrooms, janitorial closets, teacher lounge, and dining room.
  - Inspection of all historically problematic areas.
  - Inspection of areas as requested by a facility's maintenance or administrative staff.
  - Inspection of the exterior perimeter of each facility.
  - Inspection of all areas that have been indicated on the Pest Sighting page in each facility's Pest Control Logbook.
  - Judicious applications of pesticides shall be made depending on the findings of the inspection such as the past or current presence of pest or conditions that render a specific area to be reasonably susceptible to pest activity.
  - Monthly treatment of the building exterior, particularly around all potential points of entry for pest such as windows, doors, vents, and minor structural defects, etc.
  
- Bidders shall supply each facility with a Pest Control Logbook, MSDS documents for all products utilized, copy of service report for each visit, contact for Poison and Pest Control Hotline, and a Pest Sighting page that allows appropriate personnel to document known pest control issues.
- Technicians shall check-in at each facility with a photo ID and log in and out of the bidder supplied Pest Control Logbook kept at each Facility.

### **Non-discrimination**

The St. Clair County Board of Education provides equal opportunities for all business and does not discriminate against any vendor regardless of race, color, creed, sex, national origin, gender, or disability in consideration for an award.

#### **Each bidder must include the following items with the bid:**

- Bid Quote Page**

#### **The successful bidder must provide the following within two weeks of being awarded the bid:**

- E-Verify Memorandum of Understanding**
- W-9**
- Sign a contract with the conditions set forth in the bid**
- Copy of Chemical Application license**



## BID QUOTE PAGE

Bid #21/22-06BOE  
System-Wide  
Pest Control Services Bid

**Bid Opening Date: March 10, 2021 at 9:00 A.M.**

Location: St. Clair County Board of Education Annex  
175 College St  
Odenville, AL 35120

---

NAME OF COMPANY: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

PHONE: \_\_\_\_\_ FAX: \_\_\_\_\_

SIGNATURE: \_\_\_\_\_

Area 1	Price Per Month
Ashville Elementary School	
Ashville Middle School	
Ashville High School	
Ashville High Lunchroom	
Board Office	



Eden Career Tech Center	
Ruben Yancy Alternative School	
<b>Total Area 1</b>	

<b>Area 2</b>	<b>Price Per Month</b>
Odenville Elementary School	
Odenville Elementary Lunchroom	
Odenville Intermediate School	
Odenville Middle School	
St. Clair County High School	
St. Clair County High Lunchroom	
Annex	
Bus Shop	
<b>Total Area 2</b>	

<b>Area 3</b>	<b>Price Per Month</b>
Springville Elementary School	



Springville Middle Lunchroom	
Springville Middle School	
Springville High School	
Springville High Lunchroom	
VPA Springville	
<b>Total Area 3</b>	

<b>Area 4</b>	<b>Price Per Month</b>
Moody Elementary School	
Moody Elementary Lunchroom	
Moody Middle School	
Moody Middle Lunchroom	
Moody Jr. High School	
Moody High School	
Moody High Lunchroom	
<b>Total Area 4</b>	



<b>Area 5</b>	<b>Price Per Month</b>
Ragland Elementary School	
Ragland Elementary Lunchroom	
Ragland High School	
<b>Total Area 5</b>	

<b>Area 6</b>	<b>Price Per Month</b>
Margaret Elementary School	
Margaret Elementary Lunchroom	
<b>Total Area 6</b>	

<b>Area 7</b>	<b>Price Per Month</b>
Steele Jr. High School	
Steele Jr. High Lunchroom	
<b>Total Area 7</b>	