



410 Roy Drive
Ashville, Alabama 35953
(205) 594-7131

Mike Howard
SUPERINTENDENT

Scott Suttle
PRESIDENT

INVITATION TO BID #20/21-06BOE

March 11, 2020

The St. Clair County Board of Education invites you to bid on Pest Control Services for the Saint Clair County school system.

Bidders are to contact Jeremy Mitchell, Operations Director, at 205-629-6277 for questions regarding the bid.

The contract will *begin June 1, 2020 upon Board approval*. This contract is renewable for up to four additional years. Renewal will require signatures of both parties.

- The bid will be awarded to the lowest bidder meeting specifications. In the event the low bidder refuses to accept the entire requirements without deviation, the bid may be awarded to the next lowest bidder. The St. Clair County Board of Education maintains the right to terminate this agreement if the successful bidder breaches any material term or condition of this agreement and fails to cure such breach in a reasonable amount of time.
- The St. Clair County Board of Education reserves the right to reject any and/or all bids.
- All bids envelopes must be sealed and marked with the following in the lower left hand corner **Bid #, Name of the Bid, opening time and date, and company name**. Late Bids will not be opened.
- Your Bid must include a Chemical Application license (if applicable).
- Your Bid must include a Certificate of Insurance in the minimum amount of 1 million dollars and a workman's compensation certificate.
- Bids may be disqualified before the awarding of the contract for failure to mark envelope as required, failure to include requested information or other details of the bid, and excessive errors.
- Award of Bid cannot be assigned or subcontracted out to any contractor(s).
- Prices should be good for the length of the contract. The contract will be based on a period of 12 months with the option to renew for 4 years from the date the contract was awarded.



- Bids will be awarded by districts.
- This bid includes such services as needed to effectively control cockroaches, ants, rodents, silverfish, or other insect infestations (with the exception of flies, fleas, bedbugs, and wood destroying organisms) by periodic treatment using products according to approved label procedures.
- Monthly pest control services are to include:
 - Inspections of kitchens (according to approved schedule), restrooms, janitorial closets, teacher lounge, and dining room.
 - Inspection of all areas that have been indicated on the Pest Sighting page in each facility's Pest Control Log Book.
 - Inspection of all historically problematic areas.
 - Inspection of areas as requested by a facility's maintenance or administrative staff.
 - Inspection of the exterior perimeter of each facility.
 - Judicious applications of pesticides shall be made depending on the findings of the inspection such as the past or current presence of pest or conditions that render a specific area to be reasonably susceptible to pest activity.
- As part of the comprehensive approach to the prevention of ants, an exterior application of **Termidor SC** should be made to each building on a 2x per year basis and in strict accordance with the product label.
- Monthly treatment of the building exterior, particularly around all potential points of entry for pest such as windows, doors, vents, and minor structural defects, ect.
- Bidders shall supply each facility with a pest control log book, MSDS documents for all products utilized, copy of service report for each visit, contact for Poison and Pest Control Hotline, and a pest siting page that allows appropriate personnel to document know pest control issues.
- Bid Results will be posted at www.sccboe.org/district/departments/Facilities and Purchasing.
- St. Clair County Schools are a Gun free, tobacco free, Drug free facilities and is strictly enforced.
- Technicians shall check-in at each facility with a photo ID and log in and out of Bidder supplied Pest Control Log Book kept at each Facility.

The successful bidder must provide the following within two weeks of being awarded the bid:

- E-Verify Memorandum of Understanding**
- W-9**
- Sign a contract with the conditions set forth in the bid.**



BID QUOTE PAGE

Bid #20/21-06BOE
System-Wide Pest
Control Service Bid

Bid Opening Date: March 11, 2020 at 10:30 A.M.

Location: St. Clair County Board of Education Annex
175 College St
Odenville, AL 35120

NAME OF COMPANY: _____

ADDRESS: _____

PHONE: _____ FAX: _____

District 1	Price Per Month
Ashville High Lunchroom	
Ashville Elementary	
Ashville Middle	
Ashville High	
Board Office	
Eden Career Center	



Steele Jr High	
Ruben Yancy	
Ragland Elementary	
Ragland Elementary Lunchroom	
Ragland High	
Total District 1	
District 2	
Odenville Elementary Lunchroom	
Odenville Elementary	
Odenville Intermediate	
Odenville Middle	
St. Clair High	
St. Clair High Lunchroom	
Annex	
Bus Shop	
Margaret Elementary	
Margaret Lunchroom	
Total District 2	
District 3	
Springville Elementary	
Springville Elementary Lunchroom	
Springville Middle	
Springville High	
Springville High Lunchroom	
Total District 3	
District 4	



Moody Elementary	
Moody Elementary Lunchroom	
Moody Middle	
Moody Middle Lunchroom	
Moody Jr High	
Moody High	
Moody High Lunchroom	
Total District 4	