

410 Roy Drive 
Ashville, AL 35953

(205) 594-7131 (205) 594-4441 Fax

Justin D. Burns

Superintendent

Scott Suttle

**Board President** 

#### INVITATION TO BID SCC 24-01 FLOOR CLEANING MARCH 19, 2024

#### ADVERTISEMENT

The St. Clair County Board of Education (SCCBOE) is seeking bids for a professional floor cleaning services.

Interested parties may receive a copy of this Invitation to Bid (SCC 24-01 Floor Cleaning Services) from the Annex Office at 175 College Street, Odenville, AL 35120, or on the SCCBOE website, www.sccboe.org.

#### Deadline to submit BID: SCC 24-01 is Monday, April 29, 2024 at 8:30 a.m.

A cashier's check or bid bond payable to St. Clair County Board of Education in an amount not less than five (5) percent of the amount of the bid, but in no event more than \$10,000, must accompany the bidder's proposal. Performance and Payment Bonds along with your Certificate of Liability Insurance are required with the bid documents.

Fully completed bid submissions must be delivered by bid day opening in a **sealed envelope** marked on the lower left-hand corner of the envelope as follows:

#### BID: SCC 24-01 FLOOR CLEANING BID OPENING: 4/29/2024 @ 9a.m. YOUR COMPANY NAME

The sealed, marked envelope containing the bid submission should be addressed to:

Kristi Gibson, Assistant Director – Maintenance Department St. Clair County Board of Education 175 College Street Odenville, AL 35120

All bids must be signed by an authorized representative of the Contractor/Vendor in spaces provided within this Invitation to Bid and must be returned with this Invitation to bid. BID: SCC 24-01, FLOOR CLEANING will be publicly opened and read at the Bid Opening: Monday, April 29, 2024 at 9:00a.m. All inquiries and requests for information regarding Invitation to Bid shall be directed to Kristi Gibson, at 205.629.2847 or kristi.gibson@sccboe.org

# BIDDERS ARE REQUESTED TO RETAIN THESE SPECIFICATIONS, CONDITIONS, AND INSTRUCTIONS FOR FUTURE REFERENCE.

The specifications and bid information attached should be read carefully. All information asked for in this Invitation for Bid, including all documents, procedures, insurance certificates, and any other information asked for must accompany the bid. Failure to include any requested information may result in the bid being declared non-responsive and disqualified from consideration. All bids must comply with the Alabama State Bid Law.

#### I. GENERAL INFORMATION

- A. Vendor must submit all forms required as stated by the SCCBOE to bid.
- B. Vendor will be responsible for visiting each school site to determine the scope of work and needs of each building. Please coordinate your visit with each building Principal.
- C. All bid envelopes must be sealed and marked with the following in the lower left-hand corner: Bid #, Name of the bid, opening time and date, and company name. Late bids WILL NOT BE OPENED.
- D. These specifications, conditions, and instructions are in addition to and are part of the instructions and conditions that appear on the printed St. Clair County Board of Education Bid Form and shall govern the selection of the items listed.
- E. All bids shall be returned on the forms provided.
- F. All bid forms must be signed by the vendor. If not signed, the bid will be considered non-responsive.
- G. Any necessary amendments to this Bid will be posted on our web page at www.sccboe.org While St. Clair County Board of Education will make all efforts to communicate any amendments, monitoring the web page for changes will be considered the Bidder/Vendor responsibility.
- H. Your bid must include a Certificate of Liability Insurance (COI) in the minimum amount of \$1,000,000.00 and a Workman's Compensation Certificate.
- I. Vendors wishing to bid shall have a minimum of five (5) years' experience doing business under the same firm name in which bids are submitted. Joint venture contracts must be pre-approved.
- J. Vendors must have a business license as required by the State, County, and City.
- K. Any bid received after the designated time and date will not be considered and will be returned to the bidder unopened.
- L. Any bid may be withdrawn prior to the deadline listed; however, after a bid has been opened it may not be withdrawn.
- M. All costs incurred by the company to respond to this solicitation will be wholly the responsibility of the Bidder. All copies and contents of the bid, attachments, and explanations thereto submitted in response to this Invitation to Bid, except copyrighted material, shall become the property of St. Clair County Board of Education.
- N. St. Clair County Board of Education is not responsible for delays by the Air Courier, Delivery, or Messenger Service, US Postal Service, the internal mail delivery system of St. Clair County or any other means of delivery employed by the bidder. **Vendors are encouraged to call**

Kristi Gibson @ 205.594.2847 to ensure mailed bids have been received. Similarly, St. Clair County Board of Education is not responsible for, and will not open, any bid responses which are received later than the date and time indicated above. LATE BIDS WILL BE RETAINED IN THE FILE, UNOPENED.

O. Bids must be prepared in ink. Bids submitted in pencil will not be accepted.

#### II. TAX EXEMPTION

- A. St. Clair County Board of Education is tax exempt under State and Federal law. Bids will not include State Sales Tax, Federal Excise Taxes, or any other fee.
- B. The bidding party is responsible for all applicable payroll taxes, benefit costs, and workers compensation as required by law.

#### III. OMISSIONS

- A. Vendors having received a Letter of Termination at any time from the St. Clair County Board of Education will automatically be disqualified from the bidding process.
- B. If the submitted bid differs in any way from the specifications set forth in this Invitation to Bid, the bidding party must list the differences on the proposal form telling exactly where and how the services deviate from said specifications.
- C. If no exceptions are listed, it will be presumed the proposal meets the specifications in every respect; and if awarded the contract, performance on this basis will be required.

#### IV. DISQUALIFICATION OF BIDS

Bids may be disqualified before the awarding of the contract for any of the following:

- A. Failure to mark envelope as required.
- B. Failure to include requested information or other details of the bid.
- C. Excessive errors.
- D. Failure to complete "Bid Form for Alabama Immigration Law Compliance" and return appropriate documentation. This document MUST be included even if previously submitted to the SCCBOE.
- E. Failure to have an original signature on the Bid Form. Faxed copies will not be considered.
- F. The failure to include the acknowledgement of any addendum form (if applicable).
- G. The bid shall not be altered by the bidder in any way. All changes from the requirements set forth by the SCCBOE shall be specified. Failure to abide by this requirement may result in the bid being disqualified.

#### V. METHOD OF AWARD/CONTRACT PERIOD

The award will be made to the lowest responsible bidder meeting the specifications set forth by the SCCBOE. It is **not** the policy of the St. Clair County Board of Education to award or make purchases based **exclusively** on the low bid.

- A. The winning vendor will be determined based upon bid submission for all specified services.
- B. The award will be made in accordance with the Code of Alabama 1975 Section 41-16-50.
- C. St. Clair County Board of Education reserves the right to accept the lowest bid on all items combined from one bid or any feasible combination of bids by items from different companies that result in the low bid.

- D. The award will be made to the lowest responsible bidder most closely meeting the requirements and specifications.
- E. Quality, conformity to specifications, purpose for which required, terms of delivery, past service and experience are among the factors that may be considered in determining the responsible bidder.
- F. In the event the low bidder refuses to accept the entire project without deviation, the bid will then be considered non-responsive, and the bid may be awarded to the next lowest bidder meeting specifications and requirements.
- G. Award will be made on unit price basis, extended price basis, or in any manner that will best serve the interest of St. Clair County Board of Education.
- H. Records showing the successful Bidder and prices quoted will be placed on file and may be examined upon request. If the contract is awarded to someone other than the lowest bidder, a note of explanation will appear in the bid file.
- I. A post bid conference may be required to ensure compliance and capability of responsible bidder to complete requirements of the bid.
- J. Bid awards are not official until approved by the St. Clair County Board of Education.
- K. If only one bid is submitted, thus creating a non-competitive bid situation, the bid may be rejected, negotiated, or extended by the bidding agent in such manner as to obtain additional bids.
- L. St. Clair County Board of Education reserves the right to accept or reject any or all bids.
- M. The decision of St. Clair County Board of Education will be final.

### VI. DURATION OF BID

A. The Floor Cleaning Services bid will be rebid annually.

### VII. PRE-PROPOSAL INSPECTION

- A. All proposals are awarded with the understanding that the contractor is acquainted with all the requirements of the service agreement.
- B. The contractor shall be aware of the conditions of the schools, obstructions, elevations, and other factors necessary for carrying out the work.
- C. The contractor shall not at any time after the submission of a proposal, make a claim based on insufficient data or a misunderstanding of the requirements, nature, conditions, or extent of the work under the contract.
- D. No allowances or extra payment will be made to a contractor due to error or oversight on the part of the Vendor.
- E. On site pre-inspection should be coordinated with the building principals.
- F. The bidder shall complete a thorough inspection and be familiar with the work to be performed and the areas to be maintained. Any questions regarding the scope of work shall be directed to Kristi Gibson at 205.629-2847 or kristi.gibson@sccboe.org

### VIII. PRICING AND QUANTITY

- A. Prices are to be quoted by the "unit" as described in the bid information.
- B. The SCCBOE shall be notified immediately regarding any manufacturer's price decrease affecting an item included in the contract. The SCCBOE shall receive the benefit of the

decrease as soon as possible in accordance with the written notification from the contract vendor.

- C. St. Clair County Board of Education reserves the right to re-bid any item(s) if price fluctuations are beyond the amount anticipated or the negotiations are unsatisfactory.
- D. All prices and other terms of the bid shall be firm for a period of sixty (60) days from the date of the bid opening. All bids must be submitted in ink.
- E. Prices offered on the bid proposal shall be firm and shall not deviate from the agreement prices once accepted by St. Clair County Board of Education.
- F. The bidder agrees that the St. Clair County Board of Education will be charged no more for item(s) bid than the State of Alabama, and that in the event of a price reduction; St. Clair County Board of Education will receive the benefit of such reduction of any undelivered portion of the contract.

### IX. CASH ALLOWANCES

A. This agreement contains no provision for cash allowance or advances.

## X. INVOICE PAYMENTS

- A. The vendor will submit signed invoice(s) to SCCBOE, ACCOUNTS PAYABLE, 175 COLLEGE STREET ODENVILLE, AL 35120; or email to accountspayable@sccboe.org.
- **B.** Invoices will be paid within net 30 days of receiving the signed invoice.
- **C.** All invoices must include an invoice number, invoice date, date of service(s), purchase order number, description of service(s) provided, and the total amount due.

### XI. IMMIGRATION LAW COMPLIANCE

- A. Bidders must provide proof of enrollment in E-Verify as a condition for the award of the contract. Failure to submit a Memorandum of Understanding with the bid may eliminate your bid from consideration.
- **B.** By signing this contract, the contracting parties affirm, for the duration of the agreement, that they will not violate federal immigration law or knowingly employ, hire for employment, or continue to employ an unauthorized alien within the State of Alabama. Furthermore, a contracting party found to be in violation of this provision shall be deemed in breach of the agreement and shall be responsible for all damages resulting therefrom.

### XII. DISCLOSURE STATEMENT

- A. If any owner, officer, partner, board or director member, employee, or holder of more than 5% of the fair market value of the Bidder's firm or any member of their households is an employee of St. Clair County Board of Education, this information must be included in the solicitation response. Failure to disclose this information in the response may result in the elimination of your bid from consideration.
- **B. IMPORTANT:** It is required that the Disclosure Statement of relationship between bidder and employees/officials of St. Clair County Board of Education, furnished with this Invitation for Bid, submitted with your bid. Failure to comply with this request may eliminate your bid from consideration.

C. If any owner, officer, partner, board, director member, employee, or holder of more than 5% of their market value of the Bidder's firm or any member of their households is an employee of St. Clair County Board of Education; and the Bidder's firm is awarded a contract as a result of this Invitation to Bid, then within ten (10) days after the contract is entered into, the Bidder agrees to file a copy of that contract with the State of Alabama Ethics Commission in accordance with Code of Alabama, Section 36-25-11 and upon request by St. Clair County Board of Education furnish evidence of such filing.

#### XIII. INSURANCE

- A. Certificate of Liability Insurance (COI) executed by the bidder's agent or carrier showing required insurance coverage shall be submitted with bid proposal.
- B. Bidder must have Workers Compensation covering statutory obligations in the State of Alabama.
- C. Bidder must have Comprehensive General Liability for the minimum of one million dollars (\$1,000,000.00) per occurrence.
- D. Bidder must have Comprehensive Automobile Liability for the minimum of one million dollars (\$1,000,000.00) per occurrence.
- E. If a contract shall result from this bid, the contractor shall maintain such insurance as will indemnify and hold harmless the school system from Workmen's Compensation and Public Liability claims for property and personal injury including death which may arise from the contractor's operations under this contract, or by anyone directly or indirectly employed by him/her.
- F. Hold Harmless and Indemnification: Contracting party agrees to indemnify, hold harmless and defend St. Clair County Board of Education, its elected officers, employees, past and present, its employees and its agents, past and present, (hereinafter referred to in this paragraph collectively as "SCCBOE"), from and against any and all claims, damages, losses, judgements, liens, penalties, interest, and expenses, including but not limited to court costs and attorneys' fees, for liability claimed against or imposed upon SCCBOE because of bodily injury, death, or property damages, real or personal, including loss of use thereof arising out of or as a consequence of the breach of any duty or obligations of the contracting party included in this agreement. Bidder's performance or failure to perform any obligations contained in this document, the inaccuracy of any representations or warranties of the bidder, contained herein; negligent acts, errors or omissions, including engineering and/or professional error, fault, mistake, or negligence or Integrator, its employees, agents, representatives, or subcontractors, their employees, agents or representatives in connections with or incident to the performance of this agreement or arising out of Worker's Compensation claims, Unemployment Compensation claims, or Unemployment Disability claims of employees of company and/or its subcontractors or claims under similar such law or obligations, the payment or non-payment of any taxes relating to any monies paid to the Bidder pursuant to this Agreement, the foregoing provisions, and all liabilities of the Bidder hereunder, shall survive the termination of this Agreement. Company obligations under this Section shall not extend to any liability caused by the sole negligence of SCCBOE, or its employees.

### XIV. BID OR PERFORMANCE/PAYMENT BOND

- A. All bids shall be accompanied by a cashier's check, drawn upon a State bank, in the amount not less than 5% (percent) of the bid, but not to exceed \$10,000.00. The cashier's check is to be made payable to St. Clair County Board of Education, or a Bid Bond in this amount from a Surety Company licensed in the State of Alabama, as a guarantee that the bidder will enter a contract.
- B. Bidder is required to provide St. Clair County Board of Education a performance/payment bond in the full amount of the contract prior to the commencement of work, with premiums fully paid in advance by the contractor. The bonds will be on forms and drawn on sureties acceptable with St. Clair County board of Education and are included in the total project cost (s). See attached sample of Performance Bond. The performance bond must be obtained each year of the contract.

### XV. SUBSTITUTIONS/BACK ORDERS

A. Substitutions will be allowed whenever the item(s) being replaced is no longer in production and the new item(s) are equal to or greater than it in function, and equal to or less than the discontinued item in price. The Superintendent/designee will determine the equivalency.

#### XVI. GENERAL LITIGATION DISCLOSURE

A. Bidder must describe any pending, contemplated, or ongoing administrative or judicial proceedings material to Bidder's business, finances, or products including, but not limited to, any litigation, consent orders, debarment, or contracts with any local, state, or federal regulatory agency issued to Bidder or to any parent or subsidiary to Bidder.

#### XVII. CANCELLATIONS/TERMINATIONS

- A. No item(s) in the bid is to be canceled without prior consent of St. Clair County Board of Education.
- B. <u>THE ST. CLAIR COUNTY BOARD OF EDUCATION HAS THE RIGHT TO TERMINATE THIS</u> CONTRACT AT ANY TIME FOR ANY REASON WITH A FOURTEEN (14) DAY WRITTEN NOTICE.
- C. The performance of the work or services under a contract resulting from this solicitation may be terminated in whole or part whenever the Superintendent, CSFO, or Designee shall deem the termination is in the best interest of the School System. Such determination shall be in the sole discretion of the Superintendent, CSFO or designee. In such event, SCCBOE shall be liable only for payment in accordance with the payment provision of the contract for work or services performed or furnished prior to the effective date of termination.
- **D.** Termination shall become effective by delivery to contractor of written notice of termination upon which date the termination shall become effective.

#### XVIII. BACKGROUND CHECK OF EMPLOYEES

- A. Any employee working at the school, who may have access to students, must provide a clear background check to the St. Clair County Board of Education.
- B. The type, frequency, and extent of the background check will be subject to specifications of the St. Clair County Board of Education.

#### XIX. DEFAULT

- A. If at any time the vendor makes a delivery that is not in accordance with the specifications, conditions, and instructions set forth by St. Clair County Board of Education, without the consent of the Board, such delivery shall constitute grounds for the cancellation of the contract and/or removal of the vendor from St. Clair County Schools mailing list for not less than one (1) year.
- B. Any vendor issuing any type of gift, stamps, premiums, or other type of favor to any employee of St. Clair County Board of Education shall constitute grounds for the cancellation of the contract and shall be excluded from the mailing list of all purchases made by St. Clair County Board of Education.

#### XX. SERVICE AND WARRANTY

A. Unless otherwise specified, the bidder shall define any warranty service and replacement that will be provided during the contract. Bidder must include an explanation of warranty services if deemed necessary.

#### XXI. CONTRACTOR(S) RESPONSIBILITIES

- A. <u>Licenses:</u> The contractor shall maintain in all federal, state, and local licenses, permits required for the lawful operation of the business conducted by the contractor.
- B. <u>Safety Standards</u>: the contractor shall comply with all current applicable Occupational Safety and Health Standards.
- C. <u>Performance Interference</u>: The contractor shall notify the Director of Operations, Randall Beard 205.368.6090 immediately of any occurrence of conditions that interfere with the full performance of the contract and confirm it in writing within twenty-four (24) hours.
- D. <u>Evaluation of Service</u>: The vendor shall perform a minimum of four (4) quality inspections throughout the school year and meet with the school principal and/or Facilities Director to discuss results.
- E. Review of Services: The vendor shall visit all sites to determine the scope of work before the bid opening. This bid will be based on the overall scope per school site.

#### XXII. UNINTERRUPTED SERVICES

A. No interruption to, or interference with, any of the services such as heating, lighting, plumbing, etc. together with all normal means of ingress and egress to buildings and property will be allowed without the express permission of the principal or authorized designee of the St. Clair County Board of Education.

#### XXIII. STANDARD OF QUALITY

- A. The contractor shall maintain an on-the-job work force that will sufficiently complete work in a timely manner. The work shall be carried out in such a manner as to not interfere with the normal conduct of school activities. Every reasonable care shall be taken to protect the safety of the stakeholders and employees of the school system.
- B. All operations and materials shall be subject to the inspection and approval of the owner. Any operations or materials that in the opinion of the owner does not meet the specifications will be rejected and shall be immediately removed from the site. Any work, which in the opinion of the owner, does not comply with the specifications set forth shall be stopped at once. Resulting in corrections made to ensure compliance.
- C. The Contractor shall not award any work to any subcontractor unless approved in writing by the owner.

#### XXIV. NON-DISCRIMINATION

A. The St. Clair County Board of Education provides equal opportunities for all business and does not discriminate against any vendor regardless of race, color, creed, sex, national origin, gender, or disability in consideration for an award.

#### XXV. CONTRACT LABOR DRESS CODE POLICY

A. It is essential that each team member present a fresh, professional, and well-groomed appearance while on the job site. The vendor is responsible for ensuring their employees consistently comply with the standards of this policy. Failure to dress appropriately may result in being sent home or cancellation of contract after three (3) or more occurrences.

#### XXVI. CONTACT

Bidders are encouraged to contact Kristi Gibson at 205.629.2847 or kristi.gibson@sccboe.org

Sealed bids may be mailed or delivered to the attention of:

Kristi Gibson Assistant Director – Maintenance Department 175 College Street Odenville, AL 35120

### SCOPE OF WORK

11.20	School/Building	Address	Contact
	Ashville Elementary School	33225 US HWY 231 Ashville, AL 35953	Shane Parker 205.594.2236
	Ashville Middle School	33221 US HWY 231 Ashville, AL 35953	Brandon Taylor 205.594.2242
	Ashville High School	33215 US Hwy 231 Ashville, AL 35953	Leann Ford 205.594.2090
	REAL CONTRACTOR	J.L. Fran Series Sol-Align J. A. 2000	1978) Kasar 153 Str. 172
	John Pope Eden Career Tech. Center	45 County Road 33 Ashville, AL 35953	Trisha Turner 205.2070
	Ruben Yancy Alternative School	466 10 <sup>th</sup> Street Ashville, AL 35953	Ray Peoples 205.594.2303
Seffer 2	Steele Junior High School	105 McHugh Street Steele, AL 35987	David Beegle 205.594.2042
	Ragland Schools	1060 Main Street Ragland, AL 35131	Jennifer Ball 205.594.2311
Gentler (1)	Odenville Elementary School	420 Alabama Street Odenville, AL 35120	Michelle Miskelley 205.629.3400
	Odenville Intermediate School	300 Burgess Drive Odenville, AL 35120	Christy Blankenship 205.629.2248

ALL TORS	School/Building	Address	Contact
isper to'	Odenville Middle School	100 1 <sup>st</sup> Avenue Odenville, AL 35120	JD Powell 205.629.3264
	St. Clair County High School	16700 US HWY 411 Odenville, AL 35120	Jim Sims 205.629.3420
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	est for	SR VS Schweitz Bi Diskerz, Skoutt	strategine Spach with many skips
10.27	Margaret Elementary School	200 Mustang Drive Odenville, AL 35120	Katelyn Dorsett 205.629.0801
	Springville Elementary School	75 Wilson Street Springville, AL 35146	Chris Hill 205.467.9840
	Springville Middle School	6691 US HWY 11 Springville, AL 35146	Wesley Graham 205.467.9849
	Springville High School	8295 US HWY 11 Springville, AL 35146	Gregory Moore 205.467.2730
	Springville Virtual Prep. Academy	160 Purple Heart Drive Springville, AL 35120	Joe Goble 205.640.8709
êrdai 2	Moody Elementary School	1006 H.L. Blocker Circle Moody, AL 35004	Lance Cisco 205.640.2183
	Moody Middle School	696 High School Drive Moody, AL 35004	Debra Allred 205.640.2192

Sector 1	School/Building	Address	Contact
	Moody Jr. High School	600 High School Drive Moody, AL 35004	Joni Johnson 205.640.2042
	Moody High School	714 High School Drive Moody, AL 35004	Chris Walters 205.640.2302
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ALL floor cleaning services must be completed ten (10) calendar days before the faculty and staff return to school. Please consult the SCCBOE website for the school calendar.

### I. FLOOR DUTIES IN SCHOOLS AND LUNCHROOMS

- A. All materials, labor, and equipment must be furnished by the awarded bidder.
- B. All classrooms, administrative offices, AG classroom & office, band room & office, all bathrooms, cafeteria, school labs, and hallways where applicable should be stripped and waxed.
- C. Floors are to be stripped with non-ammoniated stripper using an automatic scrubber and/or a rotary machine.
- D. As necessary, furniture and equipment should be moved. Replacement of all furniture and equipment is required upon completion.
- E. A minimum of five (5) coats of a 20% or higher commercial grade/polishing floor finish should be applied.
- F. Floors should be buffed to a high resilient shine.
- G. Non-skid wax must be used in all science labs at each water-bearing workstation.
- H. Unless otherwise approved by the building principal and/or Director of Operations, all floors must be stripped and re-waxed no later than ten business days prior to the first day of school for teachers.
- I. The contractor is responsible for removing all items in each room or office. The contractor will
  - remove items and setup each room in the original configuration when finished.

#### II. CARPET CLEANING

- A. As necessary, furniture and equipment should be moved and replaced.
- B. All carpet should be cleaned with commercial grade equipment and shampoos.
- C. Heavily stained areas should be pretreated prior to general cleaning.
- D. Unless otherwise approved by the building principal and/or Director of Operations, all carpet must be cleaned no later than ten business days prior to the first day of school for faculty.
- E. The vendor is responsible for removing all items in each room or office. The vendor will remove items and restore each room in the original configuration upon completion.



410 Roy Drive • Ashville, AL 35953 (205) 594-7131 (205) 594-4441 Fax

Justin D. Burns Superintendent Scott Suttle Board President

#### BID PROPOSAL VENDOR INFORMATION

Due Date: Monday, April 29, 2024 at 8:30a.m.

Sealed Bids Mailed or Delivered to:			
Kristi Gibson			
Assistant Director – Maintenance Departme	ent		
175 College Street			
Odenville, AL 35120			

Bidder Information:		
Vendor Name:		CONTRACTOR OF STREET, STORE
Address:		
a Manager March and the Andrew March March		the state of the second st
Business Phone:		
Website:		and the second second
Fax:	Email:	and the second
Name, title, and signature of individual of	duly authorized to execute co	
Name:		
Title:		and an involution of
Signature:	Date	2:



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Justin D. Burns Superintendent Scott Suttle Board President

## BID SCC 24-01 FLOOR CLEANING BID TAB

S.S. JAM	School/Building	Address	Bid Amount
bachts (	Ashville Elementary School	33225 US HWY 231 Ashville, AL 35953	
	Ashville Middle School	33221 US HWY 231 Ashville, AL 35953	
	Ashville High School	33215 US Hwy 231 Ashville, AL 35953	
	estates - Second othey	station of Contract Online Contract of Contract	
	John Pope Eden Career Tech. Center	45 County Road 33 Ashville, AL 35953	
	Ruben Yancy Alternative School	466 10 <sup>th</sup> Street Ashville, AL 35953	11
Anglera (1	Steele Junior High School	105 McHugh Street Steele, AL 35987	
	Ragland Schools	1060 Main Street Ragland, AL 35131	
1000	Odenville Elementary School	420 Alabama Street Odenville, AL 35120	
	Odenville Intermediate School	300 Burgess Drive Odenville, AL 35120	

23-130	School/Building	Address	Bid Amount
8037 <sup>- 7</sup>	Odenville Middle School	100 1 <sup>st</sup> Avenue Odenville, AL 35120	
	St. Clair County High School	16700 US HWY 411 Odenville, AL 35120	
	100000000000000000000000000000000000000	rikit Rillepotensi Teteratio, A. 1975	
	Residence		ere egenerati
iatro?/	Margaret Elementary School	200 Mustang Drive Odenville, AL 35120	
	Springville Elementary School	75 Wilson Street Springville, AL 35146	a share
	Springville Middle School	6691 US HWY 11 Springville, AL 35146	
	Springville High School	8295 US HWY 11 Springville, AL 35146	
	Springville Virtual Prep. Academy	160 Purple Heart Drive Springville, AL 35120	
ester il	Moody Elementary School	1006 H.L. Blocker Circle Moody, AL 35004	and the stand
	Moody Middle School	696 High School Drive Moody, AL 35004	er se get
	Moody Jr. High School	600 High School Drive Moody, AL 35004	- Angela - Angela
	Moody High School	714 High School Drive Moody, AL 35004	
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# State of Alabama

# **Disclosure Statement**

(Required by Act 2001-955)

ENTITY COMPLETING FORM							
ADDRESS				_		_	
CITY, STATE, ZIP	-	-	TELEPH	N BNC	UMEER	-	-
STATE AGENCY DEPARTMENT THAT WILL RECEIVE GOODS, SERVICES, OR IS RESPONSIBLE FOR GRANT AWARD			1		al sea		
ADDRESS		_					
CITY, STATE ZIP	_	_	TELEPH		UMBER		
			(	)			
This form is provided with:	Bid	C	Gran	nt Pro	oposal		
Have you or any of your partners, divisions, or any related business units previously per Agency/Department in the current or last fiscal year? Yes No If yes, identify below the State Agency/Department that received the goods or services, t							
vided, and the amount received for the provision of such goods or services.           STATE AGENCY/DEPARTMENT         TYPE OF GOODS/SERVICES	284141			A	MOUNT	RECE	VED
STATE AGENCY/JEPARTMENT						NEOLI	
Have you or any of your partners, divisions, or any related business units previously an Agency/Department in the current or last fiscal year?							
STATE AGENCY/DEPARTMENT DATE GRANT AWARDED					MOUNT		
<ol> <li>List below the name(s) and address(es) of all public officials/public employees with wh any of your employees have a family relationship and who may directly personally be Identify the State Department/Agency for which the public officials/public employees with the public employees with the pu</li></ol>	enefit	finan	cially f	rom	the pro	opose	d transacti
NAME OF PUBLIC OFFICIAL/EMPLOYEE ADDRESS	-		-	S	TATE D	EPART	MENT/AGEN

2. List below the name(s) and address(es) of all family members of public officials/public employees with whom you, members of your immediate family, or any of your employees have a family relationship and who may directly personally benefit financially from the proposed transaction. Identify the public officials/public employees and State Department/Agency for which the public officials/public employees work. (Attach additional sheets if necessary.)

NAME OF FAMILY MEMBER	ADDRESS	NAME OF PUBLIC OFFICIAL PUBLIC EMPLOYEE	STATE DEPARTMENT/ AGENCY WHERE EMPLOYED
f you identified individuals in items one officials, public employees, and/or their grant proposal. (Attach additional sheet	family members as the re		· · ·
T GAN DO GAN DE			
Describe in detail below any indirect fin public official or public employee as the additional sheets if necessary.)			
ist below the name(s) and address(es	) of all paid consultants ar	nd/or lobbyists utilized to obtain the co	ontract, proposal, request for pro
oosal, invitation to bid, or grant propose		DDRESS	
By signing below, I certify under oath to the best of my knowledge. I furthe to exceed \$10,000.00, is applied for k	er understand that a civil	penalty of ten percent (10%) of the	
Signature		Date	
Notary's Signature		Date	Date Notary Expires

Act 2001-955 requires the disclosure statement to be completed and filed with all proposals, bids. contracts, or grant proposals to the State of Alabama in excess of \$5,000.



#### AFFIDAVIT OF ALABAMA IMMIGRATION OF COMPLIANCE BY A LOCAL SCHOOL BOARD IN THE STATE OF ALABAMA AND/OR THE STATE BOARD OF EDUCATION

In compliance with SECTIONS 9 (a) and (b) BEASON-HAMMON ALABAMA TAXPAER AND CITIZEN PROTECTION ACT (the "Act"); CODE OF ALABAMA, SECTIONS 31-13-9 (a) and (b), this Affidavit of Alabama Immigration compliance is to be completed and signed by an officer or owner of a subcontractor and notarized, as a condition for the award of any contract by a local school board ("The Board") or by the Alabama Department of Education (ALSDE) to a Contractor that employs one or more employees in the State of Alabama and is a recipient of funds from the State of Alabama Department of Education, or funds from any political subdivision of the State of Alabama, or any public funded entity. As determined by the Superintendent of the Alabama Department of Education, a notarized Subcontractor of Affidavit in this format shall be acceptable by all Contractors to local school boards in the State of Alabama and the ALSDE in compliance with the Act. Subcontractors are to provide notice to their Subcontractors of their Alabama Immigration Compliance obligations.

State of Alabama: County of \_\_\_\_\_\_

Before me, a notary public, personally appeared \_\_\_\_\_\_ (print name) who, is duly authorized by the business entity/employer which appears below, being sworn, says as follows:

As a condition for being a subcontractor to a contractor or grantee on a project paid for by contract, grant, or incentive by the State of Alabama, or any political subdivision thereof, or any state-funded entity, I hereby attest that in my capacity as \_\_\_\_\_\_\_\_\_ (your position) for \_\_\_\_\_\_\_\_\_ (name of subcontractor), said subcontractor is enrolled in the E-Verify program and attached to this Affidavit is our E-verify Memorandum of Understanding confirming such program enrollment. Further, as a director subcontractor, for those current employees for whom the E-Verify program may not be used in accordance with applicable federal rules and regulations, subcontractor has reviewed, or had reviewed, the Form I-9s for each of its current employees and has a good faith belief that it has complied with ALA. CODE 31-13-9 (c) and (d).

I have read this Affidavit and swear and affirm that it is true and correct.

Signature of Affiant

Sworn to and subscribed before me this \_\_\_\_\_ day of \_\_\_\_\_ 20\_\_\_\_. I certify that the Affiant is known (or made known) to me to be the identical party he or she claims to be.

Signature and Seal of Notary Public



410 Roy Drive • Ashville, AL 35953 (205) 594-7131 (205) 594-4441 Fax

Justin D. Burns Superintendent Scott Suttle Board President

Notice of Alabama Immigration Law Compliance requirements to all Contractors of the St. Clair County Board of Education as a contractor, as defined in the Beason-Hammon Alabama Taxpayer and Citizen Protection Act, to the St. Clair County Board of Education ("the Board"), it is critical to your relationship (future or continuing) with the Board that you comply with the Immigration Reform and Control Act of 1986, as amended by the Immigration Act of 1990, and the Beason-Hammon Alabama Taxpayer and Citizen Protection Act. Accordingly, please provide your Affidavit of Immigration Compliance with attached E-verify Memorandum of Understanding, as requested in the attached memorandum. If you do not believe these obligations apply to you, please notify the Board immediately.

Every contract entered into by the St. Clair County Board of Education from this point forward with a contractor will contain the following clause or one substantially similar:

Alabama Immigration Law Compliance Contract: Contract agrees that it will fully comply with the Immigration Reform and Control Act of 1986, as amended by the Immigration Act of 1990, and the Beason-Hammon Alabama Taxpayer and Citizen Protection Act, which makes it unlawful for an employer in Alabama to knowingly hire to continue to employ an alien who is or has become unauthorized with respect to such employment or to fail to comply with the I-9 requirements or who fails to use E-Verify to verify the eligibility to legally work in the United States for all of its new hires who are employed to work in the State of Alabama. Without limiting the foregoing, contractor shall not knowingly employ, hire for employment, or continue to employ an unauthorized alien, and shall have an officer or other managerial form supplied by the Board and return the same to the Board. Contractor shall also enroll in the E-Verify Program prior to performing any work, or continuing to perform any ongoing work, and shall remain enrolled throughout the entire course of its performance hereunder and shall attach to its affidavit the E-Verify Program for Employment Verification and Memorandum of Understanding and such other documentation as the Board may require to confirm the Contractor's enrollment in the E-Verify Program. Contractor agrees not to knowingly allow any of its subcontractors, or any other party with whom it has a contract, to employ in the State of Alabama any illegal or undocumented aliens to perform any work in connection with the project and shall include in its contracts a provision substantially similar to this paragraph. If Contractor receives actual knowledge of the unauthorized status of one of its employees in the State of Alabama, it will remove that employee from the project, jobsite or premises of the Board and shall comply with the Immigration Reform and Control Act of 1986, as amended by the Immigration Act of 1990, and the Beason-Hammon Alabama Taxpayer and Citizen Protection Act. Contractor shall require each of its subcontractors, or other parties with whom it has a contract, to act in a similar fashion. If Contractor violates any term of this provision, this Agreement will be subject to immediate termination by the Board. To the fullest extent permitted by law, Contractor shall defend, indemnify and hold harmless the Board from any and all losses, consequential damages, expenses (including, but limited to, attorneys' fees), claims, suits, liabilities, fines, penalties, and any other costs arising out of or in any way related to Contractor's failure to fulfill its obligations contained in this paragraph.

To the extent that there is no formal written contract between the Board and the Contractor, such as where business is conducted by purchase order, this document shall serve as the Alabama Immigration Compliance Contract.

Alabama Immigration Law Compliance Contract Notice Acknowledged and Agreed by Contractor whose name appears below:

Contractor Officer or Owner Signature/Date

Print Name/Title/Company



410 Roy Drive • Ashville, AL 35953 (205) 594-7131 (205) 594-4441 Fax

Justin D. Burns Superintendent Scott Suttle Board President

#### NON-COLLUSION AFFIDAVIT

I state that I am		with		
	(Title)		(Name of Firm)	

and that I am authorized to make this AFFIDAVIT on behalf of my firm, and its owners, directors, and officers. I am the person responsible in my firm for the price(s) and the amount of this proposal. I state that:

- (1) The budgets shown in this proposal have been arrived at independently and without consultation, communications or agreement with any other contractor, responder, or potential responder to this Request for Proposal (RFP) or Invitation to Bid (ITB).
- (2) Neither the price(s) nor the amount of the proposal, and neither the approximate budgets nor approximate amounts in this proposal, have been disclosed to any other firm or person who is a responder or potential responder to this RFP/ITB, and they will not be disclosed before the proposal opening.
- (3) No attempt has been made or will be made to induce any firm or person to refrain from responding to this RFP/ITB, or to induce them to submit a budget that is higher that the budget in this proposal, or to submit any intentionally high or noncompetitive proposal or other form or non-responsive proposal.
- (4) The proposal and budget prepared by my firm is made in good faith and not pursuant to any agreement or discussion with, or inducement from, any firm or person to submit a complementary or other noncompetitive proposal.
- (5) \_\_\_\_\_\_ its affiliated, subsidiaries, officers, directors, (Name of Firm)

And employees are not currently under investigation by any governmental agency and have not in the last four years been convicted or found liable for any act prohibited by state or federal law in any jurisdiction, involving conspiracy or collusion with respect to bidding or proposing on any public contract.

I state that \_\_\_\_\_\_ understands and acknowledges (Name of Firm)

that the above representations are material and will be relied on by the St. Clair County Board of Education in awarding the contract(s) for which this proposal is submitte4d. I understand and my firm understands that any misstatement in this affidavit is and shall be treated as fraudulent concealment from SCCBOE of the true facts relating to the submission of proposals for this contract.

## NON-COLLUSION AFFIDAVIT (CONT'D) SIGNATURE PAGE

Signature

Printed Name

Date

# Exhibit A -Bid Bond Sample BID BOND – Sample - (Bid Bond Required with Bid Submittal)

KNOW ALL MEN BY THESE PRESENTS: That we, the undersigned, \_\_\_\_\_\_\_as Principal and \_\_\_\_\_\_, a \_\_\_\_\_\_duly organized under the laws of the State of \_\_\_\_\_\_\_, a \_\_\_\_\_\_duly organized under the laws of the State of \_\_\_\_\_\_\_ as Surety, are hereby held and firmly bound unto The St. Clair County Board of Education as Oblige in \$5,000.00 for the payment of which sum will and truly to be made, the Principal and Surety bind ourselves, our heirs, executors, administrators, successors and assigns, jointly and severally firmly by these presents.

WHEREAS, the above-named Principal submitted a bid for \_\_\_\_\_

**NOW, THEREFORE**, (1) if the Oblige shall accept the Bid of the Principal and the Principal and Oblige shall execute The St. Clair County Board of Education Agreement which is part of these Contract Documents and the Principal shall provide all Bonds, as required by the Contract Documents, and the Principal shall, in all other respects, perform any obligations due the Oblige as a result of the submission of its Bid, or (2) the Oblige shall reject the Principal's Bid, or fail to execute The Township-Contractor Agreement within 7 days of receipt from the CONTRACTOR, then this obligation shall be null and void, but otherwise it shall remain in full force and effect.

ATTEST:

PRINCIPAL:

By:

(Principal) Secretary

(SEAL)

(Address)

(Witness as to Principal)

(Address)

# Exhibit B – PERFORMANCE/PAYMENT BOND (Sample)

\_\_\_\_\_\_\_\_, as principal, hereinafter call the CONTRACTOR, and \_\_\_\_\_\_\_\_, as surety, with general offices in \_\_\_\_\_\_\_\_, a corporation organized under the laws of the State of \_\_\_\_\_\_\_, and authorized to transact business in the State of Alabama, are hereby bound unto St. Clair County Board of Education, as oblige, in the sum of 100% of the value of the Contract amount in United States currency, for the payment of which sum the CONTRACTOR and surety bind themselves, their heirs, executors, administrators, successors, and assigns, jointly and severally. WHEREAS, the CONTRACTOR has entered into a written contract with the Township dated January 1, 2022, for Custodial Services in accordance with plans and specifications referenced in the Contract associated with the BID 22/23 12– SYSTEM WIDE – FULL CUSTODIAL SERVICES.

**NOW THEREFORE**, the conditions of this performance bond are such that, if the CONTRACTOR shall satisfactory perform the Contract for thirty-six (36) months, then this bond shall be null and void; otherwise, the surety shall pay the full amount of this performance bond. In addition, if the CONTRACTOR or his subcontractor shall fail to duly pay for any labor, materials, team hire, sustenance, provisions, provender, or other supplies used or consumed by such CONTRACTOR or his subcontractor is performance of the Contract or shall fail to duly pay any person who supplies rental machinery, tools, or equipment in the prosecution of the work, then the surety shall pay the same in an amount not exceeding the sum specified in the bond together with interest at a rate of eight percent per annum.

**THE UNDERSIGNED SURETY** for value received hereby agrees that no extension of time, change in, addition to, or other modification of the terms of the Contract to be performed thereunder or of the specifications of the contract documents shall in any way affect its obligations on this bond and the surety does hereby waive notice of any such extension of time, change, addition, or modifications.

EXECUTED on this	day of	, 2022	
BY: (Contractor)	5	ALENDER STREET AND A	
ATTEST:			
BY: (President)		By: (Surety Company)	
By: (Secretary)		By: (Attorney-in-Fact)	n an tar bain Na tar

ST. CLAIR COUNTY SCHOOLS

410 Roy Drive • Ashville, AL 35953 (205) 594-7131 (205) 594-4441 Fax

Justin D. Burns Superintendent Scott Suttle Board President

#### **BID SUBMISSION CHECKLIST**

 MAILING ENVELOPE HAS BEEN ADDRESSED TO: ST CLAIR COUNTY BOARD OF EDUCTION ATTN: KRISTI GIBSON 175 COLLEGE STREET ODENVILLE, AL 35120

MAILING ENVELOPE MUST BE SEALED AND MARKED IN THE LOWER LEFT CORNER WITH:

- □ BID TITLE
- BID OPENING DATE AND TIME
- BID IDENTIFICATION

Each bidder must include the following items with the bid:

- BUSINESS LICENSE
- □ PROOF OF INSURANCE POLICY
- □ BID PROPOSAL FORM A -- BIDDER INFORMATION
- □ BID PROPOSAL FORM B BID PROPOSAL(S)
- DISCLOSURE STATEMENT
- □ AFFIDAVIT OF ALABAMA IMMAGRATION COMPLIANCE
- □ NOTICE OF ALABAMA IMMIGRATION LAW COMPLIANCE REQUIREMENTS
- □ NON-COLLUSION AFFIDAVIT
- BID BOND
- E-VERIFY MEMORANDUM OF UNDERSTANDING
- 🗌 W-9

I attest that the above listed documents are included in this packet and the packet is annotated as outlined above:

Signature of Authorized	
Company Representative:	Date: