



410 Roy Drive
Ashville, Alabama 35953
(205) 594-7131

Mike Howard
SUPERINTENDENT

Scott Suttle
PRESIDENT

INVITATION TO EMERGENCY BID #20/21-10 BOE

July 20, 2020

The St. Clair County Board of Education invites you to bid on a Food Packaging System for the Child Nutrition Program.

Bidders are to contact Stephanie Watson, Child Nutrition Program Director, at 205-594-7131 for questions regarding the bid.

The bid will be awarded on *July 22, 2020 upon Board approval.*

- The bid will be awarded to the lowest bidder meeting specifications. In the event the low bidder refuses to accept the entire requirements without deviation, the bid may be awarded to the next lowest bidder. The St. Clair County Board of Education maintains the right to terminate this agreement if the successful bidder breaches any material term or condition of this agreement and fails to cure such breach in a reasonable amount of time.
- The St. Clair County Board of Education reserves the right to reject any and/or all bids.
- All bids envelopes must be sealed and marked with the following in the lower left-hand corner **Bid #, Name of the Bid, opening time and date, and company name.** Late Bids will not be opened. The bid opening will be 1:00 pm on Tuesday, July 21, 2020 at The St. Clair County Board of Education, 410 Roy Drive, Ashville, AL 35953.
- Proposal Form shall be completed in full.
- The Initial Contract Term shall continue in effect from the effective date for a One-year period and shall expire on the last day of the Contract Term unless the St Clair County Board of Education and the successful bidder mutually agree to exercise the contract extension option. Upon mutual agreement, both Parties may elect to extend the initial contract term for a period of up to 4 years, in one-year increments. Such extension(s) shall be contingent on successful Bidder's consent to honor its original bid prices pursuant to all terms, conditions, and stipulations specified herein. Contract Extension(s) shall be subject to St Clair County Board of Education approval prior to the Contract Term's Expiration Date.



- Bids may be disqualified before the awarding of the contract for failure to mark envelope as required, failure to include requested information or other details of the bid, and excessive errors.
- Award of Bid cannot be assigned or subcontracted out to any contractor(s).
- Bid Results will be posted at [www.sccboe.org/district/departments/Facilities and Purchasing](http://www.sccboe.org/district/departments/Facilities%20and%20Purchasing)

Each bidder must include the following items with the bid:

- Bid Quote Page

The successful bidder must provide the following within two days of being awarded the bid:

- E-Verify Memorandum of Understanding
- W-9



BID QUOTE PAGE

EMERGENCY Bid #20/21-10BOE

System-Wide

Food Packaging System

Bid Opening Date: July 20, 2020 at 1:00 P.M.

Location: St. Clair County Board of Education

410 Roy Drive

Ashville, AL 35953

NAME OF COMPANY: _____

ADDRESS: _____

PHONE: _____ FAX: _____

Specifications:

- Vendor to provide on-site training of the bagging system at the local level coordinated through the Child Nutrition Program Director.
- Vendor to provide on-site maintenance or servicing of dispensers/sealing unit
- All orders must be filled with 4 weeks from order date.
- Countertop Sealer/Tape Dispenser should be heavy duty and constructed of steel with rubber feet to prevent slipping
- Bags should be packaged with wire wickets, containing 250 bags per wicket.
- Each shipping box should be labeled with product information such as run date, production number, machine number, operator number, and bag size.
- Each shipping box should include product usage information such as cooking time and temperature (if applicable) and which types of items should be packaged in the indicated bag.
- Bag sealing tape should be labeled for use with hot or cold bags.
- **Cold Bags:** Cold, 1 mil Linear Low-Density Polyethylene. Bags should be certified BPA & DEHA Free and FDA approved for direct food contact. Bags should remain stable from freezer to room temperature. Sizes specified below.
- **Medium Temperature Bags:** Vented. Low Density Poly. Bags should be certified BPA & DEHA Free and FDA approved for direct food contact. Bags should remain stable from freezer to 180 degrees F and remain stable for serving. Sizes Specified below.
- **Hot Oven Safe Bags:** Vented, Polyester, high clarity polyester (PET) with .0005 gage thickness. Bags made from FDA approved film for direct food contact. Bags should remain stable from freezer to conventional, convection, or Combi ovens up to 450-degrees F and remain stable for serving.



Sizes specified below.

- Hot Oven Safe Micro-Perforated or Multi-Vent Bags:** High clarity, Polyester with .0005 gage thickness. Micro-perforated or multi-vented bags compatible with food that should be browned or crisped allowing for quick evacuation of moisture. Bags should remain stable from freezer to conventional or convection oven up to temperatures of 400 degrees and remain stable in food warming oven and serving line. Bags should be approved by FDA for direct contact with food.

Type	Bag/Tape Size	Case Size	Case Price
Cold Bag	4.5 x 9.5	5000	
Cold Bag	5.5 x 7	5000	
Cold Bag	5.25 x 10.5	5000	
Cold Bag	6 x 8.75	5000	
Cold Bag	7 x 8	5000	
Cold Bag	7.5 x 10	5000	
Cold Bag	8 x 9	5000	
Cold Bag	8 x 9 x 2.5	3000	
Cold Bag	9 x 12 2.75	3000	
Cold Bag	10 x 15	3000	
Vented			
Medium Temp. Bags	4.5 x 9.5	5000	
Medium Temp. Bags	5.25 x 10.5	5000	
Medium Temp. Bags	6 x 9	5000	
Medium Temp. Bags	7 x 8	5000	
Medium Temp. Bags	8 x 9	5000	
Hot Bag	5 x 9	5000	
Hot Bag	6 x 9	5000	
Hot Bag	7 x 9	5000	
Hot Bag	7.5 x 11.75	5000	
Hot Bag	8 x 9	5000	
Micro-Perforated			
Hot Bag	4.5 x 9	5000	
Hot Bag	5.5 x 9	5000	
Hot Bag	6 x 9	5000	
Hot Bag	7 x 9	5000	
Hot Bag	8 x 10	5000	
Tape		Seals/Roll	
Bag Tape White	2500	Roll	
Bag Tape Clear	1500	Roll	
Bag Tape Tan	2500	Roll	



ST. CLAIR COUNTY SCHOOLS

EVERY STUDENT PREPARED

Bag Tape Green	2500	Roll	
Bag Tape Orange	2500	Roll	
Bag Tape Yellow	2500	Roll	
Bag Tape Blue	2500	Roll	
Bag Tape Red	2500	Roll	
Equipment: Sealing Unit and Bag Stand			Unit Price
Tabletop; Steel Construction w/Rubber Gripper Feet			



ASHVILLE HIGH SCHOOL #8206
33215 U.S. HIGHWAY 231
ASHVILLE, ALABAMA 35953
PHONE: 205-594-4665

MANAGER: BREANNA NEEDHAM
ASSIST MANAGER: SHEILA TOLBERT

MARGARET ELEMENTARY SCHOOL #3506
200 MUSTANG DRIVE
ODENVILLE, ALABAMA 35120
PHONE: 205-629-6218

MANAGER: TRACI STREET
ASSIST MANAGER: LYNN STEELE

MOODY ELEMENTARY SCHOOL #3106
1006 H.L. BLOCKER CIRCLE
MOODY, ALABAMA 35004
PHONE: 205-640-2193

MANAGER: JESSICA MATHIS
ASSIST MANAGER: MEGAN HICKS

MOODY MIDDLE SCHOOL #3206
696 HIGH SCHOOL DRIVE
MOODY, ALABAMA 35004
PHONE: 205-640-2194

MANAGER: JENNY BAILEY
ASSIST MANAGER: KEILA GILLILAND

MOODY HIGH SCHOOL #3406
714 HIGH SCHOOL DRIVE
MOODY, AL 35004
PHONE: 205-640-1533

MANAGER: SHIRLEY HORSLEY
ASSIST MANAGER: JACKIE HOURANY

RAGLAND HIGH SCHOOL #7206
1060 MAIN STREET
RAGLAND, ALABAMA 35131
PHONE: 205-472-0861

MANAGER: JANE KAY
ASSIST MANAGER: SHEILA MCKINNEY

ODENVILLE ELEMENTARY SCHOOL #4106
420 ALABAMA STREET
ODENVILLE, ALABAMA 35120
PHONE: 205-629-5063

MANAGER: MICHELLE PARKER
ASSIST MANAGER: REGINA PHILLIPS

ST. CLAIR COUNTY HIGH SCHOOL #4406
16700 U.S. HIGHWAY 411
ODENVILLE, ALABAMA 35120
PHONE: 205-629-3896

MANAGER: JO ANN CASE
ASSIST MANAGER:

SPRINGVILLE MIDDLE SCHOOL #5206
6691 U.S. HIGHWAY 11
SPRINGVILLE, AL 35146
PHONE: 205-467-2555

MANAGER: KIM BLACK
ASSIST MANAGER: NISSA WILLIAMS

SPRINGVILLE HIGH SCHOOL #5306
8295 U.S. HIGHWAY 11
SPRINGVILLE, ALABAMA 35146
PHONE: 205-467-2737

MANAGER: ANITA RHODES
SECRETARY: TINA SMITH

STEELE JR. HIGH SCHOOL
105 MCHUGH STREET
STEELE, ALABAMA 35987
PHONE: 256-538-9188

MANAGER: SHARON BROWN