

COMMONWEALTH OF PENNSYLVANIA  
DEPARTMENT OF HEALTH

**PRIVATE PHYSICIAN'S REPORT OF  
PHYSICAL EXAMINATION OF A PUPIL OF SCHOOL AGE**

BIRTH DATE \_\_\_\_\_ 19 \_\_\_\_\_

NAME OF SCHOOL \_\_\_\_\_ GRADE \_\_\_\_\_ HOMEROOM \_\_\_\_\_

|                     |                      |                       |       |   |
|---------------------|----------------------|-----------------------|-------|---|
| NAME OF CHILD       |                      |                       | AGE   | SEX   |
| _____               | _____                | _____                 | _____ | <input type="checkbox"/> M <input type="checkbox"/> F |
| <small>Last</small> | <small>First</small> | <small>Middle</small> |       |   |

ADDRESS

|                               |                                    |                                    |                       |                      |                         |
|-------------------------------|------------------------------------|------------------------------------|-----------------------|----------------------|-------------------------|
| _____                         | _____                              | _____                              | _____                 | _____                | _____                   |
| <small>No. and Street</small> | <small>City or Post Office</small> | <small>Borough or Township</small> | <small>County</small> | <small>State</small> | <small>Zip Code</small> |

**MEDICAL HISTORY  
IMMUNIZATIONS AND TESTS**

The Minimum Required Doses for the School Immunization Law are Shaded (see Pollo)

| VACCINE                 | Enter Month, Day, And Year Each Immunization Was Given |       |       | BOOSTERS & DATES |       |
|-------------------------|--|-------|-------|------------------|-------|
|                         | DOSES  |       |       |                  |       |
| Diphtheria and Tetanus* | 1 / /  | 2 / / | 3 / / | 4 / /            | 5 / / |
| Pollo                   | 1 / /  | 2 / / | 3 / / | 4 / /            | 5 / / |
| Measles, Mumps, Rubella | 1 / /  | 2 / / |       |                  |       |
| Hepatitis B **          | 1 / /  | 2 / / |       |                  |       |
| HIB                     | 1 / /  | 2 / / |       | 3 / /            |       |
| Other _____             |  |       |       |                  |       |

\* Tetanus and Diphtheria are usually received in combined vaccines such as DTP, DT, or Td

\*\* Mandatory for students entering Kindergarten on or after 8/97

- MEDICAL EXEMPTION The physical condition of the above named child is such that immunization would endanger life or health
- RELIGIOUS EXEMPTION (Include a strong moral or ethical conviction similar to a religious belief and requires a written statement from the parent/guardian.)

| Tuberculin Tests<br>Date Applied | Arm          | Device | Antigen   | Manufacturer | Signature |
|----------------------------------|--------------|--------|-----------|--------------|-----------|
|                                  |              |        |           |              |           |
| Date Read                        | Results (mm) |        | Signature |              |           |
|                                  |              |        |           |              |           |

Follow-Up of significant tuberculin tests:

Parent/Guardian notified of significant findings on \_\_\_\_\_ Date

Result of Diagnostic Studies: \_\_\_\_\_

Preventive Anti-Tuberculosis - Chemotherapy ordered.  No  Yes Date \_\_\_\_\_

(Continued on Back)

**Significant Medical Conditions (✓)**

|                                 | Yes                      | No                       | If Yes, Explain |
|---------------------------------|--------------------------|--------------------------|-----------------|
| Allergies .....                 | <input type="checkbox"/> | <input type="checkbox"/> | _____           |
| Asthma .....                    | <input type="checkbox"/> | <input type="checkbox"/> | _____           |
| Cardiac .....                   | <input type="checkbox"/> | <input type="checkbox"/> | _____           |
| Chemical Dependency .....       | <input type="checkbox"/> | <input type="checkbox"/> | _____           |
| Drugs .....                     | <input type="checkbox"/> | <input type="checkbox"/> | _____           |
| Alcohol .....                   | <input type="checkbox"/> | <input type="checkbox"/> | _____           |
| Diabetes Mellitus .....         | <input type="checkbox"/> | <input type="checkbox"/> | _____           |
| Gastrointestinal Disorder ..... | <input type="checkbox"/> | <input type="checkbox"/> | _____           |
| Hearing Disorder .....          | <input type="checkbox"/> | <input type="checkbox"/> | _____           |
| Hypertension .....              | <input type="checkbox"/> | <input type="checkbox"/> | _____           |
| Neuromuscular Disorder .....    | <input type="checkbox"/> | <input type="checkbox"/> | _____           |
| Orthopedic Condition .....      | <input type="checkbox"/> | <input type="checkbox"/> | _____           |
| Respiratory Illness .....       | <input type="checkbox"/> | <input type="checkbox"/> | _____           |
| Seizure Disorder .....          | <input type="checkbox"/> | <input type="checkbox"/> | _____           |
| Skin Disorder .....             | <input type="checkbox"/> | <input type="checkbox"/> | _____           |
| Vision Disorder .....           | <input type="checkbox"/> | <input type="checkbox"/> | _____           |
| Other (Specify) .....           | <input type="checkbox"/> | <input type="checkbox"/> | _____           |

**Report of Physical Examination (✓)**

|  | Normal | Abnormal | If Abnormal, Explain |
|--|--------|----------|----------------------|
| • Height (Inches)  |        |          |                      |
| • Weight (pounds)  |        |          |                      |
| • Pulse (      )   |        |          |                      |
| • Blood Pressure      /  |        |          |                      |
| • Hair/Scalp   |        |          |                      |
| • Skin   |        |          |                      |
| • Eyes — Visual Acuity R <u>  </u> / <u>  </u> L <u>  </u> / <u>  </u> |        |          |                      |
| • Eyes — Color Vision  |        |          |                      |
| • Ears — Hearing      dB      R      L                                 |        |          |                      |
| • Nose and Throat  |        |          |                      |
| • Teeth and Gingiva  |        |          |                      |
| • Lymph Glands   |        |          |                      |
| • Heart — Murmur, etc.   |        |          |                      |
| • Lung — Adventitious Findings   |        |          |                      |
| • Abdomen  |        |          |                      |
| • Genitalia  |        |          |                      |
| • Neuromuscular System   |        |          |                      |
| • Extremities  |        |          |                      |
| • Spine (Presence of Scoliosis)  |        |          |                      |

\_\_\_\_\_  
Date of Examination

\_\_\_\_\_  
Signature of Examiner

\_\_\_\_\_  
Print Name of Examiner

\_\_\_\_\_  
Address