

# Class of 2024

## Spring Meeting

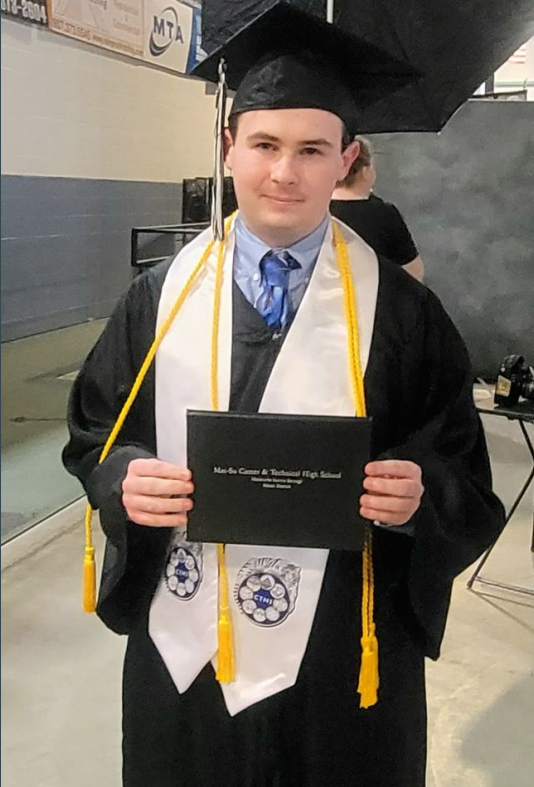


# Mat Su Career & Tech High School

# Topics to Cover:

- Staying Informed
- Cap and Gown order update
- Yearbook - Portraits & Quotes due date
- Transcript review & Official Transcript Requests
- APS (Alaska Performance Scholarship)
- Testing - SAT/ACT, ASVAB, AP
- FAFSA (Free Application for Federal Student Aid)
- Upcoming events and action items for graduation
- Question & Answer Time

# Cap and Gown Orders for Graduation



- A Cap, Gown, Stole and Tassel are needed to walk at graduation.
- These packages as well as ordered announcements will be delivered to the school and distributed before spring break
- Other Purchased items will ship to your home address.
- See your counselor ASAP if you have not ordered a cap and gown package

# Jostens

## Scott Brown

Cell: 907-223-6002

<https://tinyurl.com/CTHSGownCap24>

All orders must be placed online.  
Please contact Scott Brown  
with any questions.



Mat Su Career & Technical High School  
Wasilla, AK

### CAP,GOWN,MASCOT TASSEL & STOLE

BUILD YOUR OWN PACKAGE



Start Over

1  
CAP & GOWN

2  
TASSELS

3  
APPAREL

### Cap,Gown,Mascot Tassel & Stole

#### Cap,Gown,Mascot Tassel & Stole 1

Fill out the details about your student so they get the right size cap and gown

#### HEIGHT

Please Select Height

#### WEIGHT

Please Select Weight

#### GENDER

Please Select Gender


# Yearbook and Graduation Ceremony Slideshow

Students will submit these to the  
Class of 2024 Google Classroom by January 19th

- **Yearbook Senior Portraits**
  - Professional photos are not required
  - School picture will be used if another photo isn't submitted
- **Personal Quote**
  - People are often focused by words and ideas. That inspirational saying of another is a personal quote. It becomes a sort of battle cry. Many people feel quotes such as this define who they are, their purpose in life.

# Transcript Review

- Make sure you have a plan to complete all credits needed to graduate (**Need column = 0.0**)
- Review transcript and talk with your counselor for requirements to qualify for Alaska Performance Scholarship
- To request a transcript, go to the counseling webpage - complete Google Form

Student Name				Mat-Su Borough School District Official Transcript				Mat-Su Career and Tech High 2472 N Seward Meridian Pkwy Wasilla, AK 99654			
Perm ID		State ID		Grd 12		Gen				September 20, 2019	
Date Of Birth		Phone									
Mailing Address								Phone 907-352-0400		Fax 907-352-0480	
								Counselor			

Course History Header								Graduation Requirements - Credit Summary							
Crs ID	Course Title	Mark	Cred	AttCmp	Crs ID	Course Title	Mark	Cred	AttCmp	Subject Area	Reqd	Comp	WIP	Need	
<b>Mat-Su Career and Tech Yr: 2016 Term: S1 Grade: 9</b> 1101 English 1 S1 B 0.50 / 0.50 2121 Algebra 1 S1 B 0.50 / 0.50 4201 Biology S1 B 0.50 / 0.50 5100 Health Ed A 0.50 / 0.50 5221 Fitness Act S1 A 0.50 / 0.50 84020 Health Occupations A 0.50 / 0.50 85161 Intro To Baking A 0.50 / 0.50 Cred Att: 3.50 Cred Cmo: 3.50 GPA: 3.571								<b>Mat-Su Career and Tech Yr: 2018 Term: S1 Grade: 11</b> 1301 English 3 S1 B 0.50 / 0.50 2321 Algebra 2 S1 C 0.50 / 0.50 3100 Law Rel Studies B 0.50 / 0.50 3301 US History S1 B 0.50 / 0.50 4331 Anatomy & Phys S1 B 0.50 / 0.50 5271 Weight Training S1 A 0.50 / 0.50 5221 Spanish 2 S1 A 0.50 / 0.50 Cred Att: 3.50 Cred Cmo: 3.50 GPA: 3.143							
<b>Mat-Su Career and Tech Yr: 2016 Term: S2 Grade: 9</b> 1102 English 1 S2 A 0.50 / 0.50 2122 Algebra 1 S2 B 0.50 / 0.50 4202 Biology S2 A 0.50 / 0.50 5222 Fitness Act S2 A 0.50 / 0.50 85030 Customer Service A 0.50 / 0.50 86450 Foods & Nutrition A 0.50 / 0.50 Cred Att: 3.50 Cred Cmo: 3.50 GPA: 3.571								<b>Mat-Su Career and Tech Yr: 2018 Term: S2 Grade: 11</b> 1302 English 3 S2 B 0.50 / 0.50 2322 Algebra 2 S2 C 0.50 / 0.50 3302 US History S2 B 0.50 / 0.50 4332 Anatomy & Phys S2 B 0.50 / 0.50 5272 Weight Training S2 A 0.50 / 0.50 5222 Spanish 2 S2 A 0.50 / 0.50 Cred Att: 3.50 Cred Cmo: 3.50 GPA: 3.000							
<b>Mat-Su Career and Tech Yr: 2017 Term: S1 Grade: 10</b> 1201 English 2 S1 A 0.50 / 0.50 2221 Geometry S1 B 0.50 / 0.50 3201 World History S1 B 0.50 / 0.50 4101 Physical Sci S1 B 0.50 / 0.50 4370 Zoology A 0.50 / 0.50 5211 Cross Train S1 A 0.50 / 0.50 6211 Spanish 1 S1 A 0.50 / 0.50 Cred Att: 3.50 Cred Cmo: 3.50 GPA: 3.571								<b>Mat-Su Career and Tech Yr: 2019 Term: S1 Grade: 12</b> 1500 Contemp Lit 0.50 / 0.00 1530 Creative Writing 0.50 / 0.00 2701 College Alg S1 0.50 / 0.00 3540 Alaska History 0.50 / 0.00 9990 Student Aide 0.50 / 0.00 Cred Att: 2.50 Cred Cmo: 2.50 GPA: 2.500							
<b>Mat-Su Career and Tech Yr: 2017 Term: S2 Grade: 10</b> 1202 English 2 S2 B 0.50 / 0.50 2222 Geometry S2 B 0.50 / 0.50 3202 World History S2 B 0.50 / 0.50 3280 Holocaust Genocide St B 0.50 / 0.50 4102 Physical Sci S2 B 0.50 / 0.50 5542 Outdoor Recr S2 A 0.50 / 0.50 6212 Spanish 1 S2 A 0.50 / 0.50 Cred Att: 3.50 Cred Cmo: 3.50 GPA: 3.286								<b>Mat-Su Career and Tech Yr: 2019 Term: S2 Grade: 12</b> 2702 College Alg S2 0.50 / 0.00 5272 Weight Training S2 0.50 / 0.00 9972 Student Aide S2 0.50 / 0.00 9990 Student Aide 0.50 / 0.00 APEX2 APEX 0.00 / 0.00 Cred Att: 2.00 Cred Cmo: 2.00 GPA: 2.000							
<b>Work In Progress</b> 1500 Contemp Lit 0.50 / 0.00 1530 Creative Writing 0.50 / 0.00 2701 College Alg S1 0.50 / 0.00 3540 Alaska History 0.50 / 0.00 9990 Student Aide 0.50 / 0.00 Cred Att: 2.50 Cred Cmo: 2.50 GPA: 2.500								<b>TOTALS</b> 1500 Contemp Lit 0.50 / 0.00 1530 Creative Writing 0.50 / 0.00 2701 College Alg S1 0.50 / 0.00 3540 Alaska History 0.50 / 0.00 9990 Student Aide 0.50 / 0.00 Cred Att: 2.50 Cred Cmo: 2.50 GPA: 2.500							

Grade Point Legend		GPA Summary		Immunization							
Mark	Reg Weight	Weighted	Rank	1	2	3	4	5	6	7	
A 4	4	5	3.366	DTAP	08/22/2002	09/02/2003	10/23/2003	03/02/2006			
B 3	3	4	68 out of 131	Td							
C 2	2	3	Unweighted 3.366	Rubel	08/22/2002	09/02/2003	10/23/2003	03/02/2006			
D 1	1	1	Rank: 67 out of 131	Folio							
F, NC	0	0		Pneum							
All other marks are excluded from the GPA				Portusiss							
				Mumps							
				Tdap	02/03/2016						
				MMR	09/02/2003	08/28/2007					
				Meas							
				HPV							
				HIB	08/22/2002	09/02/2003					
				HEPB	08/22/2002	09/02/2003	03/02/2006				
				HEPA	10/23/2003	03/02/2006					
				HTN1							
				Menin							
				Varic	10/23/2003						

Course History Footer		Graduation Status		Graduation Date	
Enter Date 08/15/2019		Class of 2020			
Leave Date					

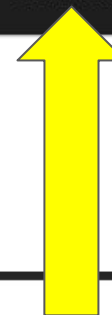
Transcript is unofficial unless signed by a school official

09/20/2019  
Page 1 of 1



[About Us](#)[Staff](#)[Activities](#)[Pathways](#)[Admissions](#)[Counseling](#)[Resources](#)[Class of...](#)

# MAT-SU CAREER AND TECHNICAL HIGH SCHOOL



[Home](#) | [Class of...](#) | [2024 Seniors](#) | [Senior Info & Important Dates](#)

## 2024 SENIORS

[Senior Info & Important Dates](#)[Upcoming College & Trades Visits](#)[Scholarships](#)[FAFSA & Financial Aid](#)[Senior Yearbook Info](#)[AKCIS](#)[Transcript Request](#)[Letter of Recommendation](#)[ACT/SAT Testing](#)

### CTHS Class of 2024

### Important Dates for Class of 2024 Graduates!

### Senior Checklist

### Senior Year Timeline

Google Form to be filled out for students who would like their counselor to complete a letter of recommendation for post-secondary school.

**TRANSCRIPT**

# ALASKA PERFORMANCE SCHOLARSHIP



To apply for the APS and other financial aid opportunities, students must complete a FAFSA (Free Application for Federal Student Aid) by June 30th of each year. Visit [fafsa.ed.gov](http://fafsa.ed.gov)

## Required Curriculum

(for all levels)

Students can choose either curriculum option.

Contact your counselor for information on APS courses. APS courses may also be available through resources such as the University of Alaska or others. Eligibility is determined based upon courses with a letter grade contained in your high school's permanent student record.

Math & Science Curriculum:

Social Studies & Language Curriculum:

# DEADLINE June 30th

(4 credits)

World Language  
(2 credits)

same language for both credits

### Level 1

UP TO \$4,755 per year

### Level 2

UP TO \$3,566 per year

### Level 3

UP TO \$2,378 per year

Required GPA

3.5 or greater

3.0 or greater

2.5 or greater

Required Testing

"Certificate" means a career & technical education certificate and does not include associate's degrees.

ACT/SAT: Use APS for degree or certificate

ACT 25  
SAT 1210\*

\*for SAT taken March 2016 or later

ACT 23  
SAT 1130\*

\*for SAT taken March 2016 or later

ACT 21  
SAT 1060\*

\*for SAT taken March 2016 or later

WorkKeys: Use APS for certificate only A combination score of 13 or higher with no score below 4, is required in Applied Math, Graphic Literacy, and Workplace Documents

WorkKeys 13

WorkKeys 13

WorkKeys 13



On track to qualify? Get ready to put your APS award to work!  
Download Initial Award and Continuing Eligibility Checklists at [APS.alaska.gov](http://APS.alaska.gov)

rev. 01/23/2018

Questions? Visit [APS.alaska.gov](http://APS.alaska.gov)



## APS Requirements

1. Confirm classes needed are complete
2. Minimum GPA
3. Minimum Test scores
4. Complete FAFSA and indicate Alaska school – even if not attending next year



# TESTING

## ASVAB – March 7th, 2024

- Sign Up in Counseling office
- Military entrance requirement
- Aptitude inventory - Career Info
- Good for all students

2023-2024

CTHS School Code 021-080

ACT DATES

[www.act.org](http://www.act.org)

Test Date	Registration Due	Late Fee deadline \$29.50	Location
September 9	August 4	August 18	TBA
October 28	September 22	October 6	TBA
December 9	November 3	November 17	TBA
February 10	January 5	January 19	TBA
April 13	March 8	March 22	TBA
June 8	May 3	May 17	TBA
July 13	June 7	June 21	TBA

SAT DATES

[www.collegeboard.org](http://www.collegeboard.org)

Test Date	Registration Due	Late Fee deadline \$29	Location
August 26	July 28	August 15	TBA
October 7	September 8	September 26	TBA
November 4	October 6	October 24	TBA
December 2	November 3	November 21	TBA
March 9	February 23	February 27	TBA
May 4	Apr 5	April 24	TBA
June 1	May 17	May 21	TBA

ACT Cost \$66.00  
w/Essay \$91.00

- CHS-COLONY HIGH SCHOOL
- UAA-UNIVERSITY OF ALASKA-ANCHORAGE

SAT Cost \$60.00  
w/Essay \$68.00

Come see us in the Counseling Center for information

WORKKEYS TEST AVAILABLE AT THE JOB CENTER-Call 352-2500

## WorkKeys – Job Center testing available;

- Test scores used for Alaska Performance Scholarship
- DOL for State of Alaska Jobs and Training

## Test Prep:

- SAT Math Prep (0.5 credit) through iTech department
- Exam Focus ([www.examfocus.com/](http://www.examfocus.com/))
- Khan Academy ([www.khanacademy.org/](http://www.khanacademy.org/))
- <https://collegereadiness.collegeboard.org/sat/practice>
- [www.act.org/content/act/en/products-and-services/the-act.html](http://www.act.org/content/act/en/products-and-services/the-act.html)



CAMPUSES

HOW IT WORKS

CONTACT

login

National Student Exchange (NSE) provides accessible collegiate study away to undergraduate students at member colleges and universities in the United States, Canada, Guam, Puerto Rico, and the U.S. Virgin Islands.

NSE coordinator information:

**Rachel Towslee**

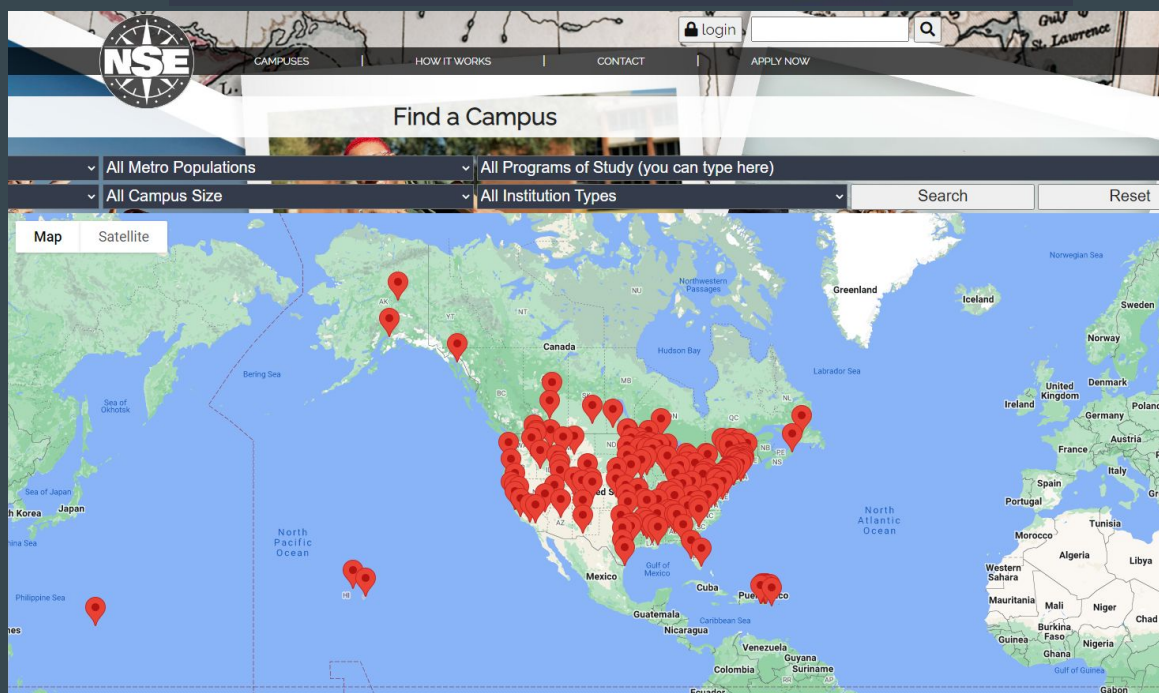
University of Alaska Anchorage

Office of Admissions, Enrollment Services Center

907-786-1480 (option 2) / [email](#)

APS money can be  
used at 200  
additional  
universities after  
the first 24 credits  
are taken in Alaska  
through the  
**National School**  
**Exchange**

[www.nse.org](http://www.nse.org)



# Visit [acpe.alaska.gov](https://acpe.alaska.gov) for more information

## Professional Student Exchange (PSE) Loan Program

The PSE Loan Program allows Alaska students to participate in the WICHE Professional Student Exchange Program (PSEP). Through the PSE Loan Program, Alaska students may enroll in select out-of-state professional programs that are not available in Alaska. These fields of study are:

- Dentistry
- Occupational Therapy
- Optometry
- Physician Assistant
- Podiatry
- Pharmacy
- Physical Therapy

The screenshot shows the website of the Alaska Commission on Postsecondary Education. The header includes the logo and navigation links for LOANS, FINANCIAL AID, and PLANNING. The main section is titled "Specialty Loan Programs" and features three cards: A.W. "Winn" Brindle Loan, WWAMI Medical Education Program, and WICHE Professional Student Exchange (PSEP). Each card includes a brief description and a "LEARN MORE" button.

Alaska Commission on Postsecondary Education

LOANS ▾ FINANCIAL AID ▾ PLANNING ▾ Q

## Specialty Loan Programs

### A.W. "Winn" Brindle Loan

The Winn Brindle Memorial Education Loan provides funding to cover education expenses for students enrolled full-time in fisheries related programs.

[LEARN MORE](#)

### WWAMI Medical Education Program

The Alaska WWAMI program provides funding to students selected to participate in the UW School of Medicine's multi-state medical education program.

[LEARN MORE](#)

### WICHE Professional Student Exchange (PSEP)

WICHE PSEP assists Alaskan students pursuing a degree in an approved health-related education program not available in Alaska.

[LEARN MORE](#)

# Financial Aid



## FAFSA

Free Application for Federal Student Aid (FAFSA) is required to be used by all schools in awarding federal student aid.

- ▶ Funding comes from many sources; Each college will create a proposal for you based on the FAFSA
- ▶ Scholarships are typically awarded during your senior year

**FAFSA**  
**Available in**  
**December**

[www.fafsa.ed.gov](http://www.fafsa.ed.gov)



**Personal:**  
EFC  
Estimated  
Family  
Contribution

**FED. Gov't:**  
Grants  
Subsidized &  
Unsubsidized  
Loans  
Work Study

**Scholarship:**  
Academic  
Aptitude  
Athletic  
Unique  
Any and all

**APPLY EARLY!! Takes about 1 hour to complete. Student and one parent apply, must create a FSA ID (Pin #), use 2022 Tax return for the 2023-2024 application.**

# ACTION ITEMS

## Class of 2024 Google Classroom

All graduates have been invited: uc4rss

*Below is a checklist of items that need to be completed in the Class of 2024 Google Classroom. Pay attention to deadlines.*

### Graduation Ceremony Nominations

*Due March 6th*

- Master of Ceremonies
- Graduation Speaker
- Interested in playing an instrument or singing
- Interested in speaking - have a speech prepared by May 1st. Auditions will be scheduled to begin May 1st
- Interested in creating original cover art for the graduation program



## ■ Senior Brag Sheet

*Due April 15th*

Completion is necessary for Senior Recognition, Graduation Slideshow and to be included in the Graduation program.

Graduation slideshow - Designed by the counseling department using brag sheet information and senior portrait.

## ■ Senior Recognition Evening

An event to celebrate ALL our graduates, their accomplishments and plans for after high school.

- Thursday, May 9th @ 6 pm at CTHS
- Please RSVP by May 1st using the link below or the QR Code.

<https://forms.gle/qxttvqVTAUwSZis7>



SCAN ME

- Let your counselor know of any additional scholarships/awards you receive so we can announce at Senior Recognition evening.
- If you are receiving any local scholarships or awards and would like them to be included in the evening's agenda, please have the local contact person for the award email Amy Dorsey at [amy.dorsey@matsuk12.us](mailto:amy.dorsey@matsuk12.us)

# Upcoming EVENTS AND ACTION ITEMS

## Important Dates:

- ★ **March 5th** - Graduation Ceremonies Nominations Due in Google Classroom
- ★ **April 15th** - Brag Sheet and submitted portrait due in Google Classroom
- ★ **May 1st**
  - Draft student speeches for graduation due; auditions will be scheduled following submission.
  - RSVP Due for Recognition Night
- ★ **May 4th** - Prom at CTHS
- ★ **May 9th** - Last day for seniors
- ★ **May 9th** - Senior Recognition Evening 6 pm at CTHS; RSVP by 5/1 via google form
- ★ **May 14th**
  - Mandatory Graduation practice 8 am at the Menard (no transportation provided)
  - Graduation Ceremony 7pm Menard
    - Tickets are required for graduation. Students will sign their tickets. Ticket numbers and distribution - TBD.
  - Graduates are required to ride the bus to participate in the graduation ceremony.
    - Buses will be provided from CTHS to the Menard Sports Complex. Students must arrive at CTHS by 5:15 pm to check-in, load buses for 5:30 departure to graduation.

# Mat-Su Career and Technical High School, Graduating Class of 2023

## *Congratulations*



Malachi is off to the University of Nevada, Las Vegas to study Biochemistry. He has received a \$1,000 scholarship from the Mat Su Health Foundation along with a scholarship from the Matsu MLK Jr. Foundation. While in school, he achieved his Pharmacy Technician certification, along with his OSHA 10 Hour, Alaska Water Wise, Basic Plus CPR/First Aid/AED, and ServSafe Restaurant Certifications.

He also served as Captain of the Colony Hockey team, 2x state championship for hockey, and youngest level 3 hockey ref in Alaska.

Malachi Mukaabya

Health Pathway







## *Congratulations*

Zach plans to take a gap year and train soccer competitively abroad in Europe before heading to school. He has been awarded multiple scholarships totaling more than \$288,000 over 4 years. He has been accepted into the Pioneer Leadership Program at University of Denver and also the Grandey First-Year Honors Experience at the Colorado School of Mines.

While at Tech, he became an Autodesk AutoCad Certified User (ACU) and earned his Basic Barista Certification.

Zachary Cheyette

Building Pathway



## *Congratulations*



Micah will be playing Football at Fontbonne University and will be studying Exercise Science and Pre-Med. He's been awarded the Alumni Scholarship for \$10,000 and Football Scholarship for \$1,500.

He is a State of Alaska Certified Nurse's Aide (CNA), American Heart Association First Aid/CPR/AED certified, and has also earned certifications in Hunter Safety, OSHA 10 Hour, Alaska Water Wise, Basic Plus CPR/First Aid/AED, ServSafe Restaurant Certification.

He is also 2022 Alaska State Football Champions with Colony High School.

Micah Taylor

Health Pathway





# Ways we will communicate with you & your student:

CTHS Counseling Website

Class of 2024 Google Classroom – students  
check

Blackboard Connect Emails

CTHS Weekly Newsletter

Email (CHECK YOUR SPAM)

## Questions?

# CONTACTS

- **Kristina Holman, Counselor A-G** [kristina.holman@matsuk12.us](mailto:kristina.holman@matsuk12.us); Phone 352-0416
- **Amy Dorsey, Counselor H-M** [amy.dorsey@matsuk12.us](mailto:amy.dorsey@matsuk12.us); Phone 352-0408
- **Dannielle Chyko N-Z** [dannielle.chyko@matsuk12.us](mailto:dannielle.chyko@matsuk12.us); Phone 352-0415
- **Meg Arneson, Registrar** [margaret.arneson@matsuk12.us](mailto:margaret.arneson@matsuk12.us) phone 352-0451
- **Sarah Varland, Yearbook advisor** [sarah.varland@matsuk12.us](mailto:sarah.varland@matsuk12.us)
- **Scott Brown, Jostens Representative** [scott.brown@jostens.com](mailto:scott.brown@jostens.com) 907-223-6002
- **Jostens call center** 1-800-567-8367