TUMWATER SCHOOL DISTRICT



Financial Board Meeting

12-13-23

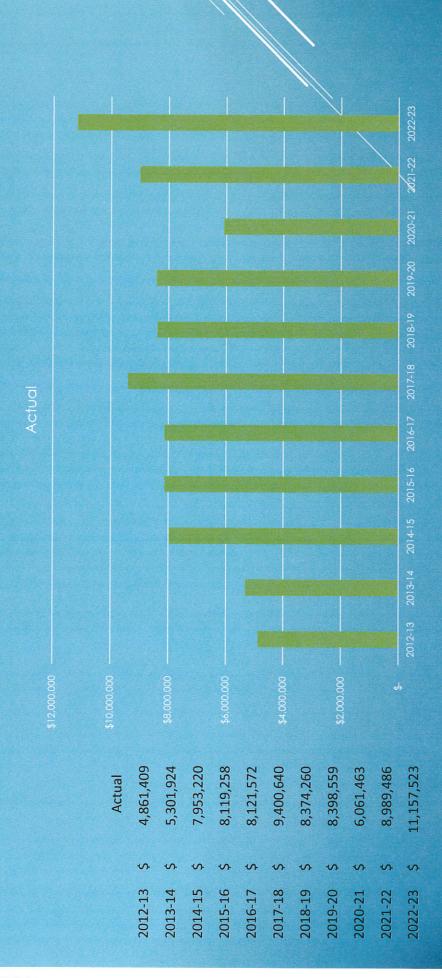
Enrollment - 10 Year History



2022-2023 GENERAL FUND

| Beginning Fund Balance | \$ 8,989,486 |
|------------------------|---------------|
| Revenues | \$107,799,735 |
| Expenditures | \$105,631,698 |
| Transfers out | 0 \$ |
| Ending Fund Balance | \$ 11,157,523 |

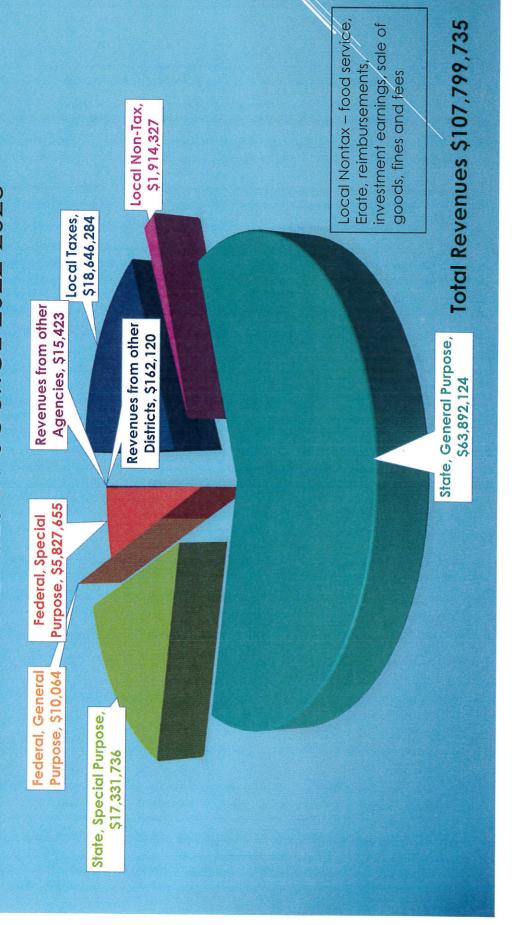
FUND BALANCE - 10 YEAR HISTORY



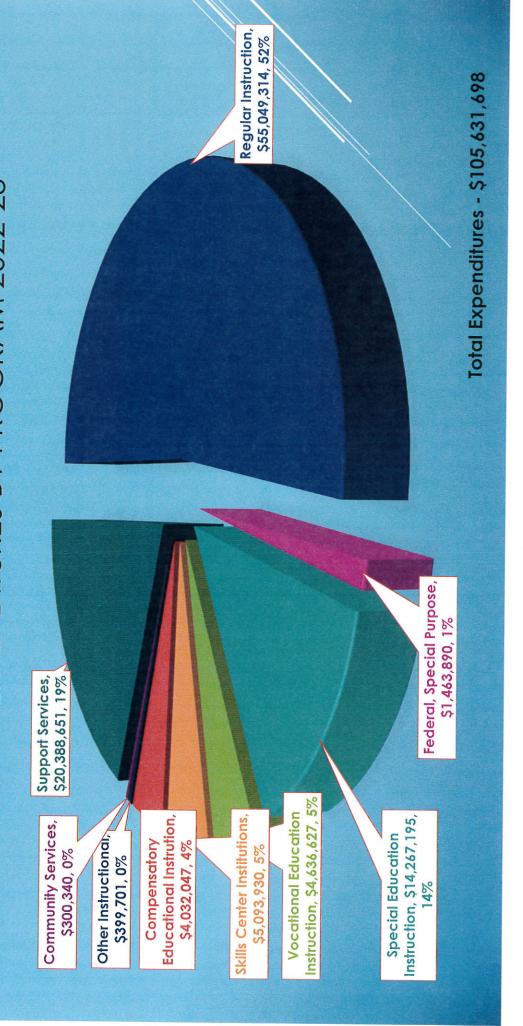
REVENUE - 2 YEAR COMPARISON

| | 21-22 | 22-23 |
|---------------|---------------|---------------|
| Local Tax | \$17,187,259 | \$18,646,287 |
| Local Non-Tax | \$ 1,137,826 | \$ 1,914,327 |
| Apportionment | \$59,572,798 | \$63,892,124 |
| State Special | \$14,598,186 | \$17,331,736 |
| Federal | \$10,142,714 | \$ 5,837,719 |
| Other Sources | \$ 26,022 | \$ 177,543 |
| Total Revenue | \$102,664,807 | \$107,799,735 |
| | | |

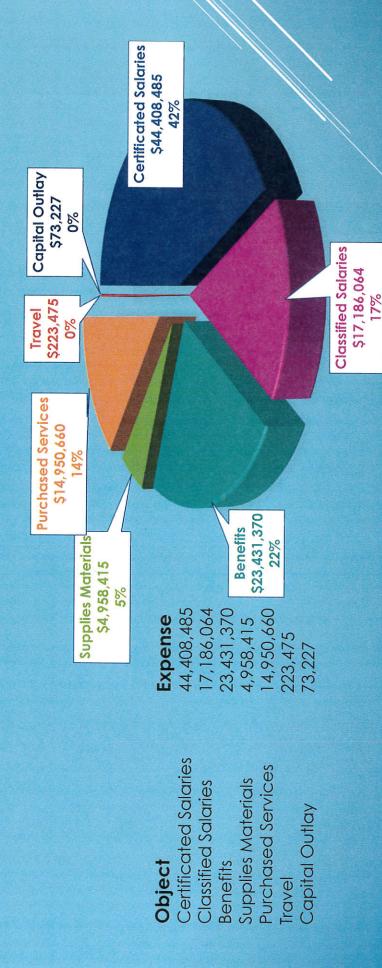
GENERAL FUND REVENUES BY SOURCE 2022-2023



GENERAL FUND EXPENDITURES BY PROGRAM 2022-23



GENERAL FUND EXPENDITURES BY OBJECT 2022-23



Total Expenditures - \$105,631,698

CAPITAL PROJECTS FUND

- → REVENUE
- Capital Levy
- Local Taxes
- State Revenue
- School Impact Fees

EXPENDITURES

- Capital Levy Projects
- School Improvements
- > Portables

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Revenues and Other Financing Sources

Expenditures

Ending Fund Balance

\$7,084,303 - \$6,244,662

\$8,636,399

DEBT SERVICE FUND

- **NEVENUE**
- Local Property Tax
- Timber Excise Tax

■ EXPENDITURES

Principal/Interest –
 Voted Debt

Beginning Fund Balance

Revenues and Other Financing Sources

Expenditures

Ending Fund Balance

\$8,652,433

\$12,057,093

\$9,771,902

TRANSPORTATION VEHICLE FUND

REVENUE

State Depreciation

■ EXPENDITURES

-Buses

| Beginning Fund Balance | \$642,039 |
|--------------------------------------|-------------|
| Revenues and Other Financing Sources | \$811,775 |
| Expenditures | - \$184,565 |
| Transfers Out | 0\$ - |
| Ending Fund Balance | \$1,269,249 |

ASSOCIATED STUDENT BODY FUND

∨ REVENUE

Clubs

Athletics

Fundraisers

EXPENDITURES

➤ Cultural

> Athletic

Recreational

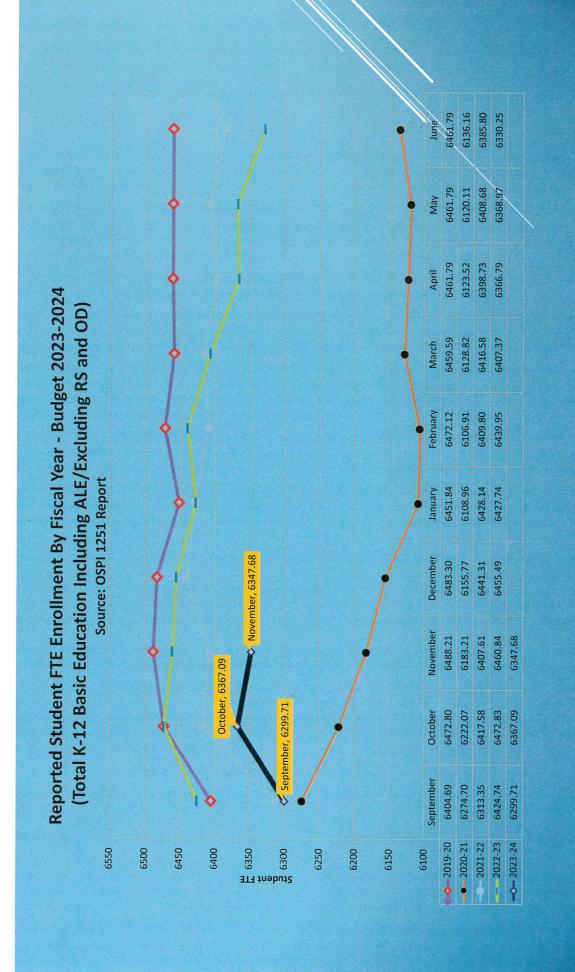
Social

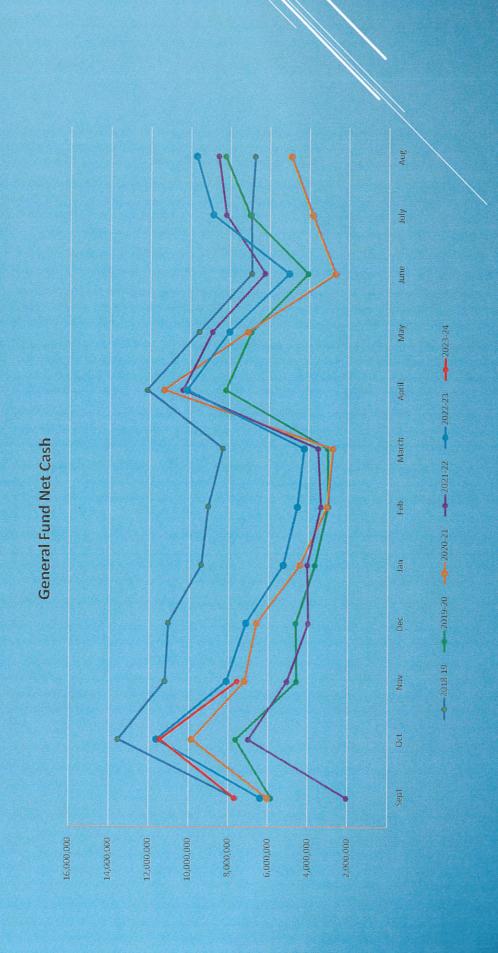
| Beginning Fund Balance | \$761,13 |
|--------------------------------------|------------|
| Revenues and Other Financing Sources | \$812,20 |
| Expenditures | - \$658,78 |
| Ending Fund Balance | \$914,55 |

November's Data

Enrollment & Budget Update







Questions?



Kevin Bogatin Superintendent

621 Linwood Avenue SW Tumwater, WA 98512-6847 (360) 709-7000

www.tumwater.k12.wa.us

TO:

School Board

Superintendent

FROM:

Melissa Richter, Executive Director of Financial Services

RE:

Budget Status Reports for November 2023

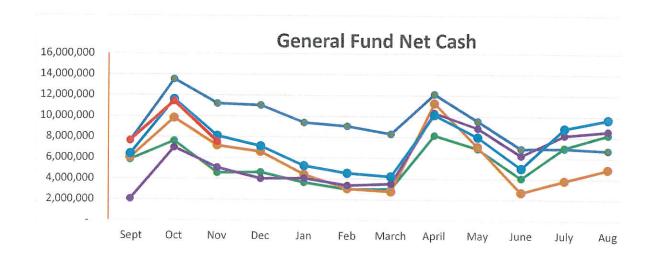
Updated Cash and Fund Balance Status for November 2023

Enrollment Update November 2023

Capital Projects: (360) 709-7005 Financial Services: (360) 709-7010 Human Resources: (360) 709-7020 Payroll/Benefits: (360) 709-7029 Student Learning: (360) 709-7030 Special Services: (360) 709-7040

Budget Status Reports - Attached are the Budget Status reports for November 2023 for all five operating funds (General Fund, Capital Projects Fund, Debt Service Fund, ASB Fund and Transportation Vehicle Fund).

General Fund Net Cash Balance (cash less warrants outstanding): The following graph shows the district's net cash balance for the periods 2018-19 through November 2023.



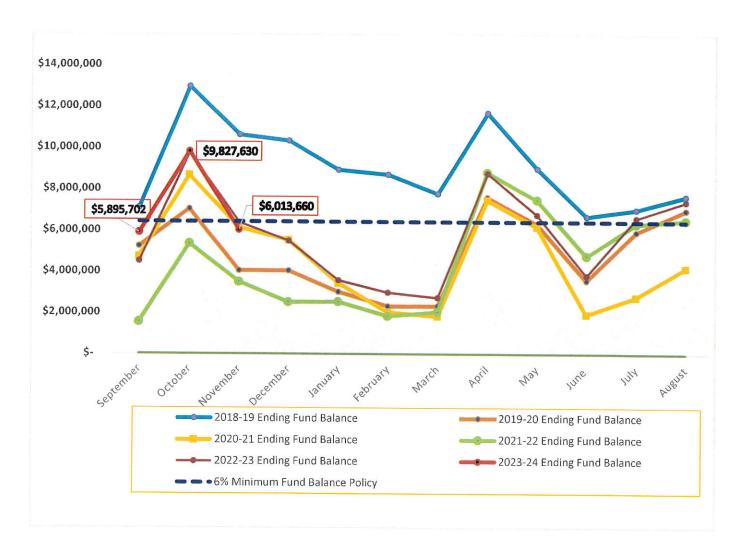


BOARD OF DIRECTORS MELISSA BEARD DARBY KAIKKONEN SCOTT KILLOUGH CASEY TAYLOR JILL ADAMS

General Fund - Fund Balance (Excluding Skills Center):

The following chart shows TSD fund balance history as of 11/30/23. The dashed line is showing the minimum fund balance policy of 6% of total budgeted expenditures for the 23-24 school year which is \$6,423,602.82.

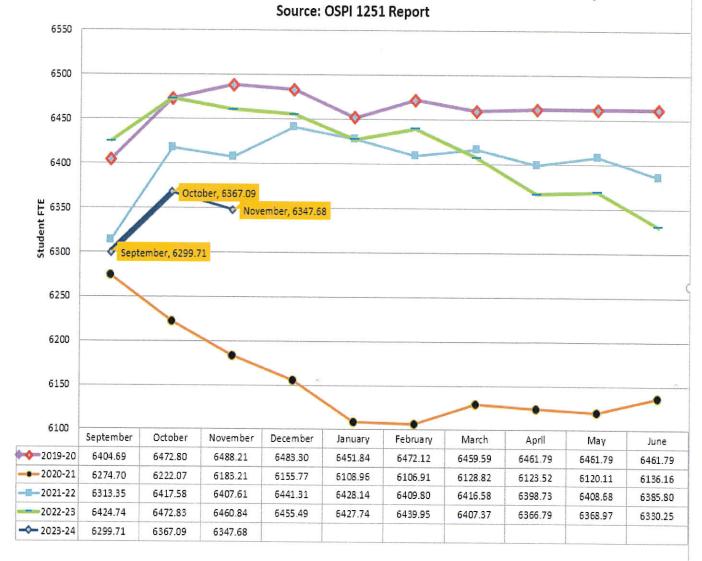
The fund balance for the district is: \$7,545,481.80 which includes \$1,531,821.58 for Skills Center, leaving our ending fund balance as of 11/30/23 at \$6,013,660.22.



Enrollment Update

The following table shows student enrollment for the past four years, updated with November counts as of 11/10/23. These numbers include K-12 Basic Education, ALE, NMSC and exclude RS/OD. We built a budget for an Average Annual FTE (AAFTE) of 6088 for funding, including NMSC. Our AAFTE for the month of October reporting was 6347.68, approximately 259.68 FTE over enrollment projections.

Reported Student FTE Enrollment By Fiscal Year - Budget 2023-2024 (Total K-12 Basic Education Including ALE/Excluding RS and OD)



10--General Fund-- FUND BALANCE -- AGENCY ACCOUNTS -- Revised -- BUDGET-STATUS-REPORT
Fiscal Year 2023 (September 1, 2023 - August 31, 2024)

For the _____TUMWATER SCHOOL DISTRICT NO 33 ____ School District for the Month of ____November_, 2023

| | ANNUAL | ACTUAL | ACTUAL | | | |
|--|-------------|---------------|---------------|---------------|---------------|---------|
| A. REVENUES/OTHER FIN. SOURCES | BUDGET | FOR MONTH | FOR YEAR | ENCUMBRANCES | BALANCE | PERCENT |
| 1000 LOCAL TAXES | 19,623,796 | 762,844.28 | 8,475,496.35 | | 11,148,299.65 | 43.19 |
| 2000 LOCAL SUPPORT NONTAX | 1,810,321 | 117,187.18 | 252,647.51 | | 1,557,673.49 | 13.96 |
| 3000 STATE, GENERAL PURPOSE | 62,377,479 | 3,147,577.21 | 13,750,767.29 | | 48,626,711.71 | 22.04 |
| 4000 STATE, SPECIAL PURPOSE | 17,593,823 | 790,458.62 | 3,513,351.33 | | 14,080,471.67 | 19.97 |
| 5000 FEDERAL, GENERAL PURPOSE | 50,000 | .00 | .00 | | 50,000.00 | 0.00 |
| 6000 FEDERAL, SPECIAL PURPOSE | 5,638,741 | 267,714.15 | 339,779.05 | | 5,298,961.95 | 6.03 |
| 7000 REVENUES FR OTH SCH DIST | 10,000 | .00 | 5,769.68 | | 4,230.32 | 57.70 |
| 8000 OTHER AGENCIES AND ASSOCIATES | 100,550 | .00 | .00 | | 100,550.00 | 0.00 |
| 9000 OTHER FINANCING SOURCES | 0 | .00 | .00 | | .00 | 0.00 |
| | | | | | | |
| Total REVENUES/OTHER FIN. SOURCES | 107,204,710 | 5,085,781.44 | 26,337,811.21 | | 80,866,898.79 | 24.57 |
| | | | | | | |
| B. EXPENDITURES | | | | | | |
| 00 Regular Instruction | 56,662,994 | 4,671,194.75 | 15,198,470.43 | 37,786,896.35 | 3,677,627.22 | 93.51 |
| 10 Federal Stimulus | 101,823 | 70.82- | 8,916.22 | 0.00 | 92,906.78 | 8.76 |
| 20 Special Ed Instruction | 14,619,338 | 1,255,078.49 | 3,682,033.46 | 10,984,732.83 | 47,428.29- | 100.32 |
| 30 Voc. Ed Instruction | 5,094,865 | 425,259.95 | 1,277,779.64 | 3,094,313.12 | 722,772.24 | 85.81 |
| 40 Skills Center Instruction | 4,819,840 | 363,804.92 | 1,479,240.86 | 1,231,677.91 | 2,108,921.23 | 56.24 |
| 50+60 Compensatory Ed Instruct. | 4,104,447 | 309,788.99 | 850,856.06 | 2,230,719.98 | 1,022,870.96 | 75.08 |
| 70 Other Instructional Pgms | 275,526 | 26,714.72 | 94,053.95 | 185,755.47 | 4,283.42- | 101.55 |
| 80 Community Services | 594,626 | 56,038.88 | 158,247.57 | 479,049.67 | 42,671.24- | 107.18 |
| 90 Support Services | 20,786,590 | 1,851,247.17 | 7,200,254.85 | 13,069,785.12 | 516,550.03 | 97.51 |
| | | | | | | |
| Total EXPENDITURES | 107,060,049 | 8,959,057.05 | 29,949,853.04 | 69,062,930.45 | 8,047,265.51 | 92.48 |
| | | | | | | |
| C. OTHER FIN. USES TRANS. OUT (GL 536) | 0 | .00 | .00 | | | |
| | | | | | | |
| D. OTHER FINANCING USES (GL 535) | 0 | .00 | .00 | | | |
| | | | | | | |
| E. EXCESS OF REVENUES/OTHER FIN.SOURCES | -, | | | | | |
| OVER (UNDER) EXP/OTH FIN USES (A-B-C-D) | 144,661 | 3,873,275.61- | 3,612,041.83- | | 3,756,702.83- | < 1000- |
| | | | | | | |
| F. TOTAL BEGINNING FUND BALANCE | 6,423,602 | | 11,157,523.63 | | | |
| 2 6/7 000 pp. 20 up. 2 | | | | | | |
| G. G/L 898 PRIOR YEAR ADJUSTMENTS (+OR-) | XXXXXXXX | | .00 | | | |
| H MOMAL ENDING PUND DALANCE | C 500 000 | | 5 545 404 55 | | | |
| H. TOTAL ENDING FUND BALANCE | 6,568,263 | | 7,545,481.80 | | | |
| (E+F + OR - G) | | | | | | |

| I. ENDING FUND BALANCE ACCOUNTS: | | |
|---|-----------|--------------|
| G/L 810 Restricted For Other Items | 4,930 | 4,930.00 |
| G/L 815 Restric Unequalized Deduct Rev | 0 | .00 |
| G/L 821 Restrictd for Carryover | 50,000 | 1,223,541.64 |
| G/L 823 Restricted for Carryover of Tra | 0 | .00 |
| G/L 825 Restricted for Skills Center | 705,717 | 1,531,821.58 |
| G/L 828 Restricted for C/O of FS Rev | 0 | 185,370.74 |
| G/L 830 RESERVE FOR DEBT SERVICE | 0 | .00 |
| G/L 835 Restrictd For Arbitrage Rebate | 0 | .00 |
| G/L 840 Nonspnd FB - Invent/Prepd Itms | 300,000 | 1,066,469.50 |
| G/L 845 Restricted for Self-Insurance | 0 | .00 |
| G/L 850 Restricted for Uninsured Risks | 0 | .00 |
| G/L 870 Committed to Other Purposes | 0 | .00 |
| G/L 872 COMMITTED TO MIN FUND BALANCE P | 0 | .00 |
| G/L 873 Committed to Depreciation Sub-F | 0 | .00 |
| G/L 875 Assigned Contingencies | 0 | .00 |
| G/L 884 Assigned to Other Cap Projects | 0 | .00 |
| G/L 888 ASSIGNED TO OTHER PURPOSES | 458,845- | 139,716.02 |
| G/L 890 Unassigned Fund Balance | 797,789 | 834,328.44- |
| G/L 891 Unassigned Min Fnd Bal Policy | 5,168,672 | 4,227,960.76 |
| G/L 896 Change in Accounting Principles | 0 | .00 |
| G/L 897 Change to or within the Financi | 0 | .00 |
| TOTAL | 6,568,263 | 7,545,481.80 |

20--Capital Projects-- FUND BALANCE -- AGENCY ACCOUNTS -- Revised -- BUDGET-STATUS-REPORT Fiscal Year 2023 (September 1, 2023 - August 31, 2024)

For the ____TUMWATER SCHOOL DISTRICT NO 33 ____ School District for the Month of ___November_, __2023

| | ANNUAL | ACTUAL | ACTUAL | | | |
|---|------------|-------------|---------------|---------------|--------------|---------|
| A. REVENUES/OTHER FIN. SOURCES | BUDGET | FOR MONTH | FOR YEAR | ENCUMBRANCES | BALANCE | PERCENT |
| 1000 Local Taxes | 5,726,932 | .00 | 2,275,097.37 | 1 | 3,451,834.63 | 39.73 |
| 2000 Local Support Nontax | 850,000 | .00 | 405,943.55 | | 444,056.45 | 47.76 |
| 3000 State, General Purpose | 0 | .00 | 46,379.94 | | 46,379.94- | 0.00 |
| 4000 State, Special Purpose | 1,100,000 | 14,217.00 | 36,588.85 | | 1,063,411.15 | 3.33 |
| 5000 Federal, General Purpose | 0 | .00 | .00 | | .00 | 0.00 |
| 6000 Federal, Special Purpose | 0 | .00 | .00 | | .00 | 0.00 |
| 7000 Revenues Fr Oth Sch Dist | 0 | .00 | .00 | | .00 | 0.00 |
| 8000 Other Agencies and Associates | 0 | .00 | .00 | | .00 | 0.00 |
| 9000 Other Financing Sources | 0 | .00 | .00 | | .00 | 0.00 |
| | | | | | .00 | 0.00 |
| Total REVENUES/OTHER FIN. SOURCES | 7,676,932 | 14,217.00 | 2,764,009.71 | | 4,912,922.29 | 36.00 |
| | | | | | -,,>, | 30.00 |
| B. EXPENDITURES | | | | | | |
| 10 Sites | 1,000,000 | 14,137.50 | 14,137.50 | 85,716.14 | 900,146.36 | 9.99 |
| 20 Buildings | 9,115,000 | 57,109.73 | 525,171.25 | 1,000,976.05 | 7,588,852.70 | 16.74 |
| 30 Equipment | 2,185,000 | 259,131.49 | 429,677.19 | 598,907.55 | 1,156,415.26 | 47.07 |
| 40 Energy | 0 | 3,663.50 | 20,232.25 | 44,639.00 | 64,871.25- | 0.00 |
| 50 Sales & Lease Expenditure | 0 | .00 | .00 | 0.00 | .00 | 0.00 |
| 60 Bond Issuance Expenditure | 0 | .00 | .00 | 3,000.00 | 3,000.00- | 0.00 |
| 90 Debt | 0 | .00 | .00 | 0.00 | .00 | 0.00 |
| | | | | | | 8.5.Tex |
| Total EXPENDITURES | 12,300,000 | 334,042.22 | 989,218.19 | 1,733,238.74 | 9,577,543.07 | 22.13 |
| | | | | | | |
| C. OTHER FIN. USES TRANS. OUT (GL 536) | 0 | .00 | .00 | | | |
| | | | | | | |
| D. OTHER FINANCING USES (GL 535) | 0 | .00 | .00 | | | |
| | | | | | | |
| E. EXCESS OF REVENUES/OTHER FIN. SOURCES | | | | | | |
| OVER (UNDER) EXP/OTH FIN USES (A-B-C-D) | 4,623,068- | 319,825.22- | 1,774,791.52 | | 6,397,859.52 | 138.39- |
| | | | | | | |
| F. TOTAL BEGINNING FUND BALANCE | 9,345,000 | | 8,636,399.02 | | | |
| | | | | | | |
| G. G/L 898 PRIOR YEAR ADJUSTMENTS (+OR-) | XXXXXXXX | | .00 | | | |
| II. MOTERAL TRANSPORTED TO THE STATE OF THE | | | | | | |
| H. TOTAL ENDING FUND BALANCE | 4,721,932 | | 10,411,190.54 | | | |
| (E+F + OR - G) | | | | | | |

| I. ENDING FUND BALANCE ACCOUNTS: | | |
|---|-----------|---------------|
| G/L 810 Restricted For Other Items | 0 | .00 |
| G/L 825 Restricted for Skills Center | 50,000 | 195,217.55 |
| G/L 830 RESERVE FOR DEBT SERVICE | 0 | .00 |
| G/L 835 Restrictd For Arbitrage Rebate | 0 | .00 |
| G/L 840 Nonspnd FB - Invent/Prepd Itms | 0 | .00 |
| G/L 850 Restricted for Uninsured Risks | 0 | .00 |
| G/L 861 Restricted from Bond Proceeds | 0 | .00 |
| G/L 862 Committed from Levy Proceeds | 730,376 | 3,737,609.36 |
| G/L 863 Restricted from State Proceeds | 1,350,000 | 2,791,954.92 |
| G/L 864 RESERVE FROM FEDERAL PROC | 0 | .00 |
| G/L 865 Restricted from Other Proceeds | 250,000 | 269,260.29 |
| G/L 866 RESTRICTED-IMPACT PROCEEDS | 1,280,000 | 2,125,920.97 |
| G/L 867 RESTRICTED-MITIGATION FEES | 860,000 | 1,193,277.50 |
| G/L 869 Rsrvd UnDistib Proceeds | 0 | .00 |
| G/L 870 Committed to Other Purposes | 0 | .00 |
| G/L 889 ASSIGNED TO FUND PURPOSES | 201,556 | 97,949.95 |
| G/L 890 Unassigned Fund Balance | 0 | .00 |
| G/L 896 Change in Accounting Principles | 0 | .00 |
| G/L 897 Change to or within the Financi | 0 | .00 |
| | | |
| <u>TOTAL</u> | 4,721,932 | 10,411,190.54 |
| | | |

30--Debt Service Fund-- FUND BALANCE -- AGENCY ACCOUNTS -- Revised -- BUDGET-STATUS-REPORT
Fiscal Year 2023 (September 1, 2023 - August 31, 2024)

For the ____TUMWATER_SCHOOL DISTRICT NO 33 ____ School District for the Month of ___November_, 2023

| | ANNUAL | ACTUAL | ACTUAL | | | |
|--|------------|------------|---------------|--------------|---------------|---------|
| A. REVENUES/OTHER FIN. SOURCES | BUDGET | FOR MONTH | FOR YEAR | ENCUMBRANCES | BALANCE | PERCENT |
| 1000 Local Taxes | 11,780,002 | 473,023.24 | 5,249,742.34 | | 6,530,259.66 | 44.56 |
| 2000 Local Support Nontax | 50,000 | 24,153.34 | 52,567.47 | | 2,567.47- | 105.13 |
| 3000 State, General Purpose | 0 | 33,474.65 | 130,818.40 | | 130,818.40- | 0.00 |
| 5000 Federal, General Purpose | 0 | .00 | .00 | | .00 | 0.00 |
| 9000 Other Financing Sources | 0 | .00 | .00 | | .00 | 0.00 |
| Total REVENUES/OTHER FIN. SOURCES | 11,830,002 | 530,651.23 | 5,433,128.21 | | 6,396,873.79 | 45.93 |
| B. EXPENDITURES | | | | | | |
| Matured Bond Expenditures | 8,150,000 | .00 | .00 | 0.00 | 8,150,000.00 | 0.00 |
| Interest On Bonds | 3,101,550 | .00 | .00 | 0.00 | 3,101,550.00 | 0.00 |
| Interfund Loan Interest | 0 | .00 | .00 | 0.00 | .00 | 0.00 |
| Bond Transfer Fees | 200,000 | .00 | 1,400.00 | 0.00 | 198,600.00 | 0.70 |
| Arbitrage Rebate | 0 | .00 | .00 | 0.00 | .00 | 0.00 |
| Underwriter's Fees | 0 | .00 | .00 | 0.00 | .00 | 0.00 |
| | | 1.5.5 | .00 | 0.00 | .00 | 0.00 |
| Total EXPENDITURES | 11,451,550 | .00 | 1,400.00 | 0.00 | 11,450,150.00 | 0.01 |
| C. OTHER FIN. USES TRANS. OUT (GL 536) | 0 | .00 | .00 | | | |
| | | | | | | |
| D. OTHER FINANCING USES (GL 535) | 0 | .00 | .00 | | | |
| | | | | | | |
| E. EXCESS OF REVENUES/OTHER FIN.SOURCES | | | | | | |
| OVER (UNDER) EXPENDITURES (A-B-C-D) | 378,452 | 530,651.23 | 5,431,728.21 | | 5,053,276.21 | > 1000 |
| | | | | | | |
| F. TOTAL BEGINNING FUND BALANCE | 9,625,260 | | 9,771,902.76 | | | |
| G. G/L 898 PRIOR YEAR ADJUSTMENTS (+OR-) | xxxxxxxx | | .00 | | | |
| | | | | | | |
| H. TOTAL ENDING FUND BALANCE | 10,003,712 | | 15,203,630.97 | | | |
| <u>(E+F + OR - G)</u> | | | | | | |
| I. ENDING FUND BALANCE ACCOUNTS: | | | | | | |
| G/L 810 Restricted for Other Items | 0 | | 2.0 | | | |
| G/L 830 Restricted for Debt Service | 10,003,712 | | .00 | | | |
| G/L 835 Restrictd For Arbitrage Rebate | 0 | | 12,608,533.08 | | | |
| G/L 870 Committed to Other Purposes | | | .00 | | | |
| G/L 889 ASSIGNED TO FUND PURPOSES | 0 | | .00 | | | |
| G/L 890 Unassigned Fund Balance | | | 2,595,097.89 | | | |
| | 0 | | .00 | | | |
| G/L 896 Change in Accounting Principles | 0 | | .00 | | | |
| G/L 897 Change to or within the Financi | 0 | | .00 | | | |
| TOTAL | 10,003,712 | | 15,203,630.97 | | | |

40--Associated Student Body Fund-- FUND BALANCE -- AGENCY ACCOUNTS -- Revised -- BUDGET-STATUS-REPORT Fiscal Year 2023 (September 1, 2023 - August 31, 2024)

For the _____TUMWATER SCHOOL DISTRICT NO 33 ____ School District for the Month of _____November , 2023

| | ANNUAL | ACTUAL | ACTUAL | | | |
|--|-----------|------------|------------|--------------|--------------|---------|
| A. REVENUES | BUDGET | FOR MONTH | FOR YEAR | ENCUMBRANCES | BALANCE | PERCENT |
| 1000 General Student Body | 458,358 | 21,790.97 | 178,807.87 | | 279,550.13 | 39.01 |
| 2000 Athletics | 386,955 | 29,776.67 | 69,943.78 | | 317,011.22 | 18.08 |
| 3000 Classes | 120,058 | .00 | 1,434.00 | | 118,624.00 | 1.19 |
| 4000 Clubs | 179,355 | 5,294.76 | 16,393.20 | | 162,961.80 | 9.14 |
| 6000 Private Moneys | 19,944 | 21.14 | 1,081.26 | | 18,862.74 | 5.42 |
| | | | | | | |
| Total REVENUES | 1,164,670 | 56,883.54 | 267,660.11 | | 897,009.89 | 22.98 |
| | | | | | | |
| B. EXPENDITURES | | | | | | |
| 1000 General Student Body | 632,435 | 21,010.06 | 51,253.51 | 71,432.22 | 509,749.27 | 19.40 |
| 2000 Athletics | 457,286 | 32,892.22 | 145,319.03 | 6,255.43 | 305,711.54 | 33.15 |
| 3000 Classes | 122,520 | 712.00 | 1,089.17 | 1,063.61 | 120,367.22 | 1.76 |
| 4000 Clubs | 198,116 | 19,886.33 | 22,221.68 | 13,095.38 | 162,798.94 | 17.83 |
| 6000 Private Moneys | 47,040 | 319.80 | 511.81 | 0.00 | 46,528.19 | 1.09 |
| | | | | | | |
| Total EXPENDITURES | 1,457,397 | 74,820.41 | 220,395.20 | 91,846.64 | 1,145,155.16 | 21.42 |
| | | | | | | |
| C. EXCESS OF REVENUES | | | | | | |
| OVER (UNDER) EXPENDITURES (A-B) | 292,727- | 17,936.87- | 47,264.91 | | 339,991.91 | 116.15- |
| | | | | | | |
| D. TOTAL BEGINNING FUND BALANCE | 865,000 | | 914,551.84 | | | |
| | | | | | | |
| E. G/L 898 PRIOR YEAR ADJUSTMENTS (+OR-) | XXXXXXXX | | .00 | | | |
| | | | | | | |
| F. TOTAL ENDING FUND BALANCE | 572,273 | | 961,816.75 | | | |
| <u>C+D + OR - E)</u> | | | | | | |
| | | | | | | |
| G. ENDING FUND BALANCE ACCOUNTS: | | | | | | |
| G/L 810 Restricted for Other Items | 865,000 | | 16,075.00 | | | |
| G/L 819 Restricted for Fund Purposes | 292,727- | | 943,741.75 | | | |
| G/L 840 Nonspnd FB - Invent/Prepd Itms | 0 | | 2,000.00 | | | |
| G/L 850 Restricted for Uninsured Risks | 0 | | .00 | | | |
| G/L 870 Committed to Other Purposes | 0 | | .00 | | | |
| G/L 889 ASSIGNED TO FUND PURPOSES | 0 | | .00 | | | |
| G/L 890 Unassigned Fund Balance | 0 | | .00 | | | |
| G/L 896 Change in Accounting Principles | 0 | | .00 | | | |
| G/L 897 Change to or within the Financi | 0 | | .00 | | | |
| попат | | | | | | |
| TOTAL | 572,273 | | 961,816.75 | | | |

70--PRIVATE PURPOSE TRUST-- FUND BALANCE -- AGENCY ACCOUNTS -- Revised -- BUDGET-STATUS-REPORT Fiscal Year 2023 (September 1, 2023 - August 31, 2024)

For the _____TUMWATER SCHOOL DISTRICT NO 33 _____ School District for the Month of ______November , _____2023

90--Transportation Vehicle Fund-- FUND BALANCE -- AGENCY ACCOUNTS -- Revised -- BUDGET-STATUS-REPORT
Fiscal Year 2023 (September 1, 2023 - August 31, 2024)

For the ____TUMWATER_SCHOOL DISTRICT_NO_33 ____ School District for the Month of _____November_, ___2023

| A. REVENUES/OTHER FIN. SOURCES | ANNUAL BUDGET | ACTUAL FOR MONTH | ACTUAL FOR YEAR | ENCUMBRANCES | BALANCE | PERCENT |
|--|------------------|---------------------|--------------------|--------------|------------|-----------|
| | | | | | | 231(321(1 |
| 1000 Local Taxes | 0 | .00 | .00 | | .00 | 0.00 |
| 2000 Local Nontax | 3,000 | 2,296.86 | 5,052.80 | | 2,052.80- | 168.43 |
| 3000 State, General Purpose | 0 | .00 | .00 | | .00 | 0.00 |
| 4000 State, Special Purpose | 650,000 | .00 | .00 | | 650,000.00 | 0.00 |
| 5000 Federal, General Purpose | 0 | .00 | .00 | | .00 | 0.00 |
| 6000 Federal, Special Purpose | 0 | .00 | .00 | | .00 | 0.00 |
| 8000 Other Agencies and Associates | 0 | .00 | .00 | | .00 | 0.00 |
| 9000 Other Financing Sources | 0 | .00 | .00 | | .00 | 0.00 |
| A. TOTAL REV/OTHER FIN.SRCS(LESS TRANS) | 653,000 | 2,296.86 | 5,052.80 | | 647,947.20 | 0.77 |
| B. 9900 TRANSFERS IN FROM GF | 0 | .00 | .00 | | .00 | 0.00 |
| C. Total REV./OTHER FIN. SOURCES | 653,000 | 2,296.86 | 5,052.80 | | 647,947.20 | 0.77 |
| D. EXPENDITURES | | | | | | |
| Type 30 Equipment | 780,000 | .00 | .00 | 0.00 | 780,000.00 | 0.00 |
| Type 40 Energy | 0 | .00 | .00 | 0.00 | .00 | 0.00 |
| Type 60 Bond Levy Issuance | 0 | .00 | .00 | 0.00 | .00 | 0.00 |
| Type 90 Debt | 0 | .00 | .00 | 0.00 | .00 | 0.00 |
| Total EXPENDITURES | 780,000 | .00 | .00 | 0.00 | 780,000.00 | 0.00 |
| E. OTHER FIN. USES TRANS. OUT (GL 536) | 0 | .00 | .00 | | | |
| F. OTHER FINANCING USES (GL 535) | 0 | .00 | .00 | | | |
| G. EXCESS OF REVENUES/OTHER FIN SOURCES | | | | | | |
| OVER (UNDER) EXP/OTH FIN USES (C-D-E-F) | 127,000- | 2,296.86 | 5,052.80 | | 132,052.80 | 103.98- |
| H. TOTAL BEGINNING FUND BALANCE | 1,268,415 | | 1,269,249.61 | | | |
| I. G/L 898 PRIOR YEAR ADJUSTMENTS (+OR-) | xxxxxxxx | | .00 | | | |
| J. TOTAL ENDING FUND BALANCE (G+H + OR - I) | 1,141,415 | | 1,274,302.41 | | | |
| K. ENDING FUND BALANCE ACCOUNTS: | | | | | | |
| G/L 810 Restricted For Other Items | 0 | | .00 | | | |
| G/L 819 Restricted for Fund Purposes | 1,141,415 | | 1,274,302.41 | | | |
| G/L 830 RESERVE FOR DEBT SERVICE | 0 | | .00 | | | |
| G/L 835 Restrictd For Arbitrage Rebate | 0 | | .00 | | | |
| G/L 850 Restricted for Uninsured Risks | 0 | | .00 | | | |
| G/L 889 ASSIGNED TO FUND PURPOSES | 0 | | .00 | | | |
| G/L 890 Unassigned Fund Balance | 0 | | .00 | | | |
| G/L 896 Change in Accounting Principles | 0 | | .00 | | | |
| G/L 897 Change to or within the Financi | 0 | | .00 | | | |
| TOTAL | 1,141,415 | | 1,274,302.41 | | | |

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TUMWATER SCHOOL DISTRICT NO 33 2023-2024 Budget Status Report

12/08/23

Page:1 8:38 AM

NO--Non-Expendable Trust Fund-- FUND BALANCE -- AGENCY ACCOUNTS -- Revised -- BUDGET-STATUS-REPORT
Fiscal Year 2023 (September 1, 2023 - August 31, 2024)

For the ____TUMWATER_SCHOOL_DISTRICT_NO_33 _____ School_District_for the Month of _____November_, 2023

12/08/23

Page:1 8:38 AM

T0--General Long-Term Debt Group-- FUND BALANCE -- AGENCY ACCOUNTS -- Revised -- BUDGET-STATUS-REPORT Fiscal Year 2023 (September 1, 2023 - August 31, 2024)

For the _____TUMWATER SCHOOL DISTRICT NO 33 ____ School District for the Month of _____November , ____2023



TUMWATER SCHOOL DISTRICT

Administrative Offices • 621 Linwood Ave. SW Tumwater, WA 98512 Telephone: (360) 709-7000 • Fax: (360) 709-7052 • www.tumwater.k12.wa.us

MEMO

TO: TSD BOARD OF DIRECTORS AND SUPERINTENDENT

FROM: Melissa Richter

DATE: December 8, 2023

RE: 2022-23 Year End Financials

OSPI has approved Tumwater School District's 2022-23 Financials and enclosed in your Board packet is the finalized year end August 2023 Budget Status Report. This data will be reviewed at Wednesday's board meeting.

10--General Fund-- FUND BALANCE -- SPI ACCOUNTS -- Revised -- BUDGET-STATUS-REPORT Fiscal Year 2022 (September 1, 2022 - August 31, 2023)

For the ____TUMWATER SCHOOL DISTRICT NO 33 ____ School District for the Month of __August _, 2023

| | ANNUAL | ACTUAL | ACTUAL | | |
|--|-------------|---------------|----------------|--------------|----------------------|
| A. REVENUES/OTHER FIN. SOURCES | BUDGET | FOR MONTH | FOR YEAR | ENCUMBRANCES | BALANCE PERCENT |
| 1000 LOCAL TAXES | 18,184,513 | 130,278.21 | 18,646,284.09 | | 461,771.09- 102.54 |
| 2000 LOCAL SUPPORT NONTAX | 1,774,821 | 890,249.13 | 1,914,327.98 | | 139,506.98- 107.86 |
| 3000 STATE, GENERAL PURPOSE | 64,123,553 | 6,357,093.59 | 63,892,124.31 | | 231,428.69 99.64 |
| 4000 STATE, SPECIAL PURPOSE | 15,100,203 | 2,688,561.22 | 17,331,736.84 | | 2,231,533.84- 114.78 |
| 5000 FEDERAL, GENERAL PURPOSE | 50,000 | .00 | 10,064.09 | | 39,935.91 20.13 |
| 6000 FEDERAL, SPECIAL PURPOSE | 5,850,810 | 843,954.81 | 5,827,655.05 | | 23,154.95 99.60 |
| 7000 REVENUES FR OTH SCH DIST | 8,000 | 58,318.49 | 162,120.02 | | 154,120.02- > 1000 |
| 8000 OTHER AGENCIES AND ASSOCIATES | 100,550 | .00 | 15,423.00 | | 85,127.00 15.34 |
| 9000 OTHER FINANCING SOURCES | 0 | .00 | .00 | | .00 0.00 |
| | | | | | |
| Total REVENUES/OTHER FIN. SOURCES | 105,192,450 | 10,968,455.45 | 107,799,735.38 | | 2,607,285.38- 102.48 |
| | | | | | |
| B. EXPENDITURES | | | | | |
| 00 Regular Instruction | 55,687,698 | 4,565,500.35 | 55,049,314.66 | 10,643.40- | 649,026.74 98.83 |
| 10 Federal Stimulus | 761,842 | 80,111.36- | 1,463,890.39 | 0.00 | 702,048.39- 192.15 |
| 20 Special Ed Instruction | 13,639,784 | 1,109,586.77 | 14,267,195.52 | 0.00 | 627,411.52- 104.60 |
| 30 Voc. Ed Instruction | 4,859,450 | 543,185.22 | 4,636,627.16 | 0.00 | 222,822.84 95.41 |
| 40 Skills Center Instruction | 4,691,285 | 739,878.35 | 5,093,930.23 | 0.00 | 402,645.23- 108.58 |
| 50+60 Compensatory Ed Instruct. | 4,878,585 | 501,998.73 | 4,032,047.76 | 0.00 | 846,537.24 82.65 |
| 70 Other Instructional Pgms | 324,817 | 68,792.89 | 399,701.49 | 0.00 | 74,884.49- 123.05 |
| 80 Community Services | 632,492 | 314,260.85 | 300,340.26 | 0.00 | 332,151.74 47.49 |
| 90 Support Services | 20,223,066 | 902,757.41 | 20,388,651.19 | 27,574.37- | 138,010.82- 100.68 |
| | | | | | |
| Total EXPENDITURES | 105,699,019 | 8,665,849.21 | 105,631,698.66 | 38,217.77- | 105,538.11 99.90 |
| | | | | | |
| C. OTHER FIN. USES TRANS. OUT (GL 536) | 0 | .00 | .00 | | |
| | | | | | |
| D. OTHER FINANCING USES (GL 535) | 0 | .00 | .00 | | |
| | | | | | |
| E. EXCESS OF REVENUES/OTHER FIN. SOURCES | <u> </u> | | | | |
| OVER (UNDER) EXP/OTH FIN USES (A-B-C-D) | 506,569- | 2,302,606.24 | 2,168,036.72 | | 2,674,605.72 527.98- |
| | | | | | |
| F. TOTAL BEGINNING FUND BALANCE | 5,571,346 | | 8,989,486.91 | | |
| | | | | | |
| G. G/L 898 PRIOR YEAR ADJUSTMENTS (+OR-) | XXXXXXXX | | .00 | | |
| | | | | | |
| H. TOTAL ENDING FUND BALANCE | 5,064,777 | | 11,157,523.63 | | |
| (E+F + OR - G) | | | | | |

| I. ENDING FUND BALANCE ACCOUNTS: | | |
|--|-----------|--------------|
| G/L 810 Restricted For Other Items | 4,930 | 4,930.00 |
| G/L 815 Restric Unequalized Deduct Rev | 0 | .00 |
| G/L 821 Restrictd for Carryover | 50,000 | 1,223,541.64 |
| G/L 825 Restricted for Skills Center | 758,063 | 2,056,684.74 |
| G/L 828 Restricted for C/O of FS Rev | 0 | 185,370.74 |
| G/L 830 Restricted for Debt Service | 0 | .00 |
| G/L 835 Restrictd For Arbitrage Rebate | 0 | .00 |
| G/L 840 Nonspnd FB - Invent/Prepd Itms | 300,000 | 1,066,469.50 |
| G/L 845 Restricted for Self-Insurance | 0 | .00 |
| G/L 850 Restricted for Uninsured Risks | 0 | .00 |
| G/L 870 Committed to Other Purposes | 0 | .00 |
| G/L 872 Committd to Econmc Stabilizatn | 0 | .00 |
| G/L 875 Assigned Contingencies | 0 | .00 |
| G/L 884 Assigned to Other Cap Projects | 0 | .00 |
| G/L 888 Assigned to Other Purposes | 363,580- | 171,249.47 |
| G/L 890 Unassigned Fund Balance | 485,565 | 2,221,316.78 |
| G/L 891 Unassigned Min Fnd Bal Policy | 3,829,799 | 4,227,960.76 |

5,064,777

11,157,523.63

TOTAL

20--Capital Projects-- FUND BALANCE -- SPI ACCOUNTS -- Revised -- BUDGET-STATUS-REPORT Fiscal Year 2022 (September 1, 2022 - August 31, 2023)

For the ____TUMWATER SCHOOL DISTRICT NO 33 ____ School District for the Month of __August__, 2023

| | ANNUAL | ACTUAL | ACTUAL | | | |
|--|--|---------------|--------------|--------------|--------------|---------|
| A. REVENUES/OTHER FIN. SOURCES | BUDGET | FOR MONTH | FOR YEAR | ENCUMBRANCES | BALANCE | PERCENT |
| 1000 Local Taxes | 5,297,435 | 44,864.81 | 5,342,604.77 | | 45,169.77- | |
| 2000 Local Support Nontax | 850,000 | 121,278.33 | 1,103,438.00 | | 253,438.00- | |
| 3000 State, General Purpose | 0 | 18,416.11 | 179,112.62 | | 179,112.62- | |
| 4000 State, Special Purpose | 3,451,450 | 175,835.07 | 459,148.35 | | 2,992,301.65 | 13.30 |
| 5000 Federal, General Purpose | 0 | .00 | .00 | | .00 | 0.00 |
| 6000 Federal, Special Purpose | 0 | .00 | .00 | | .00 | 0.00 |
| 7000 Revenues Fr Oth Sch Dist | 0 | .00 | .00 | | .00 | 0.00 |
| 8000 Other Agencies and Associates | 0 | .00 | .00 | | .00 | 0.00 |
| 9000 Other Financing Sources | 0 | .00 | .00 | | .00 | 0.00 |
| | | | | | | |
| Total REVENUES/OTHER FIN. SOURCES | 9,598,885 | 360,394.32 | 7,084,303.74 | | 2,514,581.26 | 73.80 |
| | | | | | | |
| B. EXPENDITURES | | | | | | |
| 10 Sites | 2,300,000 | 9,927.36 | 133,091.82 | 0.00 | 2,166,908.18 | 5.79 |
| 20 Buildings | 5,700,000 | 1,855,317.72 | 3,502,748.58 | 0.00 | 2,197,251.42 | 61.45 |
| 30 Equipment | 1,610,000 | 287,223.99 | 2,597,502.63 | 0.00 | 987,502.63- | 161.34 |
| 40 Energy | 0 | .00 | 8,919.63 | 0.00 | 8,919.63- | 0.00 |
| 50 Sales & Lease Expenditure | 0 | .00 | .00 | 0.00 | .00 | 0.00 |
| 60 Bond Issuance Expenditure | 0 | .00 | 2,400.00 | 0.00 | 2,400.00- | 0.00 |
| 90 Debt | 0 | .00 | .00 | 0.00 | .00 | 0.00 |
| | | | | | | |
| Total EXPENDITURES | 9,610,000 | 2,152,469.07 | 6,244,662.66 | 0.00 | 3,365,337.34 | 64.98 |
| 2 22.2 | | | | | | |
| C. OTHER FIN. USES TRANS. OUT (GL 536) | 0 | .00 | .00 | | | |
| D. OBHED BINANGING HORS (OF ESS.) | | | | | | |
| D. OTHER FINANCING USES (GL 535) | 0 | .00 | .00 | | | |
| E PYCESS OF DEVENUES/OBJED BIN COUNCES | | | | | | |
| E. EXCESS OF REVENUES/OTHER FIN. SOURCES | 11 115 | 1 700 074 75 | 922 00 | | | |
| OVER (UNDER) EXP/OTH FIN USES (A-B-C-D) | 11,115- | 1,792,074.75- | 839,641.08 | | 850,756.08 | < 1000- |
| F. TOTAL BEGINNING FUND BALANCE | 6,740,000 | | 7 706 757 01 | | | |
| 1. 101111 BEGINNING TONE BREAKCE | 0,740,000 | | 7,796,757.94 | | | |
| G. G/L 898 PRIOR YEAR ADJUSTMENTS (+OR-) | xxxxxxxxx | | .00 | | | |
| | | | .00 | | | |
| H. TOTAL ENDING FUND BALANCE | 6,728,885 | | 8,636,399.02 | | | |
| (E+F + OR - G) | An about your control of the control | | ,, | | | |

| 0 | .00 |
|-----------|---|
| 110,000 | 194,737.87 |
| 0 | .00 |
| 0 | .00 |
| 0 | .00 |
| 0 | .00 |
| 0 | .00 |
| 971,857 | 2,215,112.53 |
| 930,000 | 2,803,459.94 |
| 0 | .00 |
| 250,000 | 268,579.38 |
| 2,400,000 | 1,936,678.06 |
| 990,000 | 1,147,045.44 |
| 0 | .00 |
| 0 | .00 |
| 1,077,028 | 70,785.80 |
| 0 | .00 |
| 6,728,885 | 8,636,399.02 |
| | 110,000 0 0 0 0 971,857 930,000 0 250,000 2,400,000 990,000 0 1,077,028 |

30--Debt Service Fund-- FUND BALANCE -- SPI ACCOUNTS -- Revised -- BUDGET-STATUS-REPORT Fiscal Year 2022 (September 1, 2022 - August 31, 2023)

For the ____TUMWATER SCHOOL DISTRICT NO 33 ____ School District for the Month of __August__, 2023

| | ANNUAL | ACTUAL | ACTUAL | | | |
|--|------------|------------|---------------|--|--------------------|---|
| A. REVENUES/OTHER FIN. SOURCES | BUDGET | FOR MONTH | FOR YEAR | ENCUMBRANCES | BALANCE PERCENT | P |
| 1000 Local Taxes | 11,414,285 | 94,172.77 | 11,553,716.84 | ACCOUNT OF THE PARTY OF THE PAR | 139,431.84- 101.22 | - |
| 2000 Local Support Nontax | 50,000 | 13,816.07 | 120,248.46 | | 70,248.46- 240.50 | |
| 3000 State, General Purpose | 0 | 38,652.33 | 383,128.52 | | 383,128.52- 0.00 | |
| 5000 Federal, General Purpose | 0 | .00 | .00 | | .00 0.00 | |
| 9000 Other Financing Sources | 0 | .00 | .00 | | .00 0.00 | |
| | | | | | | |
| Total REVENUES/OTHER FIN. SOURCES | 11,464,285 | 146,641.17 | 12,057,093.82 | | 592,808.82- 105.17 | |
| | | | | | | |
| B. EXPENDITURES | | | | | | |
| Matured Bond Expenditures | 7,445,000 | .00 | 7,445,000.00 | 0.00 | .00 100.00 | |
| Interest On Bonds | 3,491,425 | .00 | 3,491,425.00 | 0.00 | .00 100.00 | |
| Interfund Loan Interest | 0 | .00 | .00 | 0.00 | .00 0.00 | |
| Bond Transfer Fees | 200,000 | .00 | 1,200.00 | 0.00 | 198,800.00 0.60 | |
| Arbitrage Rebate | 0 | .00 | .00 | 0.00 | .00 0.00 | |
| Underwriter's Fees | 0 | .00 | .00 | 0.00 | .00 0.00 | |
| | | | | | | |
| Total EXPENDITURES | 11,136,425 | .00 | 10,937,625.00 | 0.00 | 198,800.00 98.21 | |
| | | | | | | |
| C. OTHER FIN. USES TRANS. OUT (GL 536) | 0 | .00 | .00 | | | |
| | | | | | | |
| D. OTHER FINANCING USES (GL 535) | 0 | .00 | .00 | | | |
| | | | | | | |
| E. EXCESS OF REVENUES/OTHER FIN.SOURCES | | | | | | |
| OVER (UNDER) EXPENDITURES (A-B-C-D) | 327,860 | 146,641.17 | 1,119,468.82 | | 791,608.82 241.45 | |
| | | | | | | |
| F. TOTAL BEGINNING FUND BALANCE | 8,400,000 | | 8,652,433.94 | | | |
| | | | | | | |
| G. G/L 898 PRIOR YEAR ADJUSTMENTS (+OR-) | XXXXXXXX | | .00 | | | |
| | | | | | | |
| H. TOTAL ENDING FUND BALANCE | 8,727,860 | | 9,771,902.76 | | | |
| (E+F + OR - G) | | | | | | |
| | | | | | | |
| I. ENDING FUND BALANCE ACCOUNTS: | | | | | | |
| G/L 810 Restricted for Other Items | 0 | | .00 | | | |
| G/L 830 Restricted for Debt Service | 8,727,860 | | 7,307,623.27 | | | |
| G/L 835 Restrictd For Arbitrage Rebate | 0 | | .00 | | | |
| G/L 870 Committed to Other Purposes | 0 | | .00 | | | |
| G/L 889 Assigned to Fund Purposes | 0 | | 2,464,279.49 | | | |
| G/L 890 Unassigned Fund Balance | 0 | | .00 | | | |
| | | | , | | | |
| TOTAL | 8,727,860 | | 9,771,902.76 | | | |
| | | | | | | |

40--Associated Student Body Fund-- FUND BALANCE -- SPI ACCOUNTS -- Revised -- BUDGET-STATUS-REPORT Fiscal Year 2022 (September 1, 2022 - August 31, 2023)

For the ____TUMWATER SCHOOL DISTRICT NO 33 ____ School District for the Month of __August _, 2023

| | ANNUAL | ACTUAL | ACTUAL | | | |
|---|-----------|-----------|------------|--------------|------------|---------|
| A. REVENUES | BUDGET | FOR MONTH | FOR YEAR | ENCUMBRANCES | BALANCE | PERCENT |
| 1000 General Student Body | 666,840 | 22,637.93 | 333,840.86 | | 332,999.14 | 50.06 |
| 2000 Athletics | 443,550 | 39,496.75 | 358,103.22 | | 85,446.78 | 80.74 |
| 3000 Classes | 130,235 | 200.00 | 3,339.86 | | 126,895.14 | 2.56 |
| 4000 Clubs | 182,314 | 2,975.00 | 101,866.55 | | 80,447.45 | 55.87 |
| 6000 Private Moneys | 30,150 | 153.63 | 15,051.58 | | 15,098.42 | 49.92 |
| | | | | | | ,,,,,, |
| Total REVENUES | 1,453,089 | 65,463.31 | 812,202.07 | | 640,886.93 | 55.89 |
| B. EXPENDITURES | | | | | | |
| 1000 General Student Body | 591,182 | 7,619.29 | 184,077.14 | 0.00 | 407 104 06 | 22.44 |
| 2000 Athletics | 482,240 | 1,568.82 | 356,184.26 | 0.00 | 407,104.86 | 31.14 |
| 3000 Classes | 120,670 | .00 | 4,272.39 | 0.00 | 126,055.74 | 73.86 |
| 4000 Clubs | 198,944 | 7,370.20 | 100,238.88 | 0.00 | 116,397.61 | 3.54 |
| 6000 Private Moneys | 44,750 | .00 | 14,014.48 | 0.00 | 98,705.12 | 50.39 |
| | | | 11/011.10 | 0.00 | 30,735.52 | 31.32 |
| Total EXPENDITURES | 1,437,786 | 16,558.31 | 658,787.15 | 0.00 | 778,998.85 | 45.82 |
| C. EXCESS OF REVENUES | | | | | | |
| OVER (UNDER) EXPENDITURES (A-B) | 15,303 | 48,905.00 | 153,414.92 | | 138,111.92 | 902.52 |
| D. TOTAL BEGINNING FUND BALANCE | 785,000 | | 761,136.92 | | | |
| E. G/L 898 PRIOR YEAR ADJUSTMENTS (+OR-) | xxxxxxxx | | .00 | | | |
| F. TOTAL ENDING FUND BALANCE C+D + OR - E) | 800,303 | | 914,551.84 | | | |
| · | | | | | | |
| G. ENDING FUND BALANCE ACCOUNTS: | | | | | | |
| G/L 810 Restricted for Other Items | 785,000 | | 16,075.00 | | | |
| G/L 819 Restricted for Fund Purposes | 15,303 | | 896,476.84 | | | |
| G/L 840 Nonspnd FB - Invent/Prepd Itms | 0 | | 2,000.00 | | | |
| G/L 850 Restricted for Uninsured Risks | 0 | | .00 | | | |
| G/L 870 Committed to Other Purposes | 0 | | .00 | | | |
| G/L 889 Assigned to Fund Purposes | 0 | | .00 | | | |
| G/L 890 Unassigned Fund Balance | 0 | | .00 | | | |
| | | | | | | |
| TOTAL | 800,303 | | 914,551.84 | | | |

90--Transportation Vehicle Fund-- FUND BALANCE -- SPI ACCOUNTS -- Revised -- BUDGET-STATUS-REPORT
Fiscal Year 2022 (September 1, 2022 - August 31, 2023)

For the ____TUMWATER SCHOOL DISTRICT NO 33 ____ School District for the Month of __August _, __2023

| A. REVENUES/OTHER FIN. SOURCES | ANNUAL | ACTUAL | ACTUAL | | | |
|--|----------|------------|--------------|--------------|-------------|---------|
| A. REVENOES/OTHER FIN. SOURCES | BUDGET | FOR MONTH | FOR YEAR | ENCUMBRANCES | BALANCE | PERCENT |
| 1000 Local Taxes | 0 | .00 | .00 | | .00 | 0.00 |
| 2000 Local Nontax | 3,000 | 833.63 | 9,364.58 | | 6,364.58- | 312.15 |
| 3000 State, General Purpose | 0 | .00 | .00 | | .00 | 0.00 |
| 4000 State, Special Purpose | 500,000 | 802,411.34 | 802,411.34 | | 302,411.34- | 160.48 |
| 5000 Federal, General Purpose | 0 | .00 | .00 | | .00 | 0.00 |
| 6000 Federal, Special Purpose | 0 | .00 | .00 | | .00 | 0.00 |
| 8000 Other Agencies and Associates | 0 | .00 | .00 | | .00 | 0.00 |
| 9000 Other Financing Sources | 0 | .00 | .00 | | .00 | 0.00 |
| A. TOTAL REV/OTHER FIN.SRCS(LESS TRANS) | 503,000 | 803,244.97 | 811,775.92 | | 308,775.92- | 161.39 |
| B. 9900 TRANSFERS IN FROM GF | 0 | .00 | .00 | | .00 | 0.00 |
| C. Total REV./OTHER FIN. SOURCES | 503,000 | 803,244.97 | 811,775.92 | | 308,775.92- | 161.39 |
| D. EXPENDITURES | | | | | | |
| Type 30 Equipment | 600,000 | .00 | 184,565.37 | 0.00 | 415,434.63 | 30.76 |
| Type 40 Energy | 0 | .00 | .00 | 0.00 | .00 | 0.00 |
| Type 60 Bond Levy Issuance | 0 | .00 | .00 | 0.00 | .00 | 0.00 |
| Type 90 Debt | 0 | .00 | .00 | 0.00 | .00 | 0.00 |
| -11 | | .00 | .00 | 0.00 | .00 | 0.00 |
| Total EXPENDITURES | 600,000 | .00 | 184,565.37 | 0.00 | 415,434.63 | 30.76 |
| E. OTHER FIN. USES TRANS. OUT (GL 536) | 0 | .00 | .00 | | | |
| F. OTHER FINANCING USES (GL 535) | 0 | .00 | .00 | | | |
| G. EXCESS OF REVENUES/OTHER FIN SOURCES OVER(UNDER) EXP/OTH FIN USES (C-D-E-F) | 97,000- | 803,244.97 | 627,210.55 | | 724,210.55 | 746.61- |
| H. TOTAL BEGINNING FUND BALANCE | 667,875 | | 642,039.06 | | | |
| I. G/L 898 PRIOR YEAR ADJUSTMENTS (+OR-) | XXXXXXXX | | .00 | | | |
| J. TOTAL ENDING FUND BALANCE (G+H + OR - I) | 570,875 | | 1,269,249.61 | | | |
| K. ENDING FUND BALANCE ACCOUNTS: | | | | | | |
| G/L 810 Restricted For Other Items | 0 | | .00 | | | |
| G/L 819 Restricted for Fund Purposes | 570,875 | | 1,269,249.61 | | | |
| G/L 830 Restricted for Debt Service | 0 | | .00 | | | |
| G/L 835 Restrictd For Arbitrage Rebate | 0 | | .00 | | | |
| G/L 850 Restricted for Uninsured Risks | О | | .00 | | | |
| G/L 889 Assigned to Fund Purposes | 0 | | .00 | | | |
| G/L 890 Unassigned Fund Balance | 0 | | .00 | | | |
| TOTAL | 570,875 | | 1,269,249.61 | | | |

******* *** End of report **********************

SUMMARY OF FULL-TIME EQUIVALENT ENROLLMENT AS REPORTED ON FORM P223 FOR SCHOOL YEAR ENDING 2024

Thurston County No. 34

E.S.D 113

@ 13:15

Total K-12 Basic Education Enrollment - including ALE

Tumwater School District - (34033)

Report 1251

| GE | 12 | 70 | 05 | 90 | 87 | 62 | 30 | 06 | 63 | 95 | 11 | 57 | 32 | 0.4 |
|-----------|--------------|--------|-----------------|--------|--------|--------|--------|---------|--------|--------|--------|----------|---------|------------|
| AVERAGE | 419.12 | 451.70 | 481.05 | 426.90 | 454.87 | 451.62 | 459.30 | 489.90 | 438.63 | 495.95 | 558.11 | 583.57 | 627.32 | 6,338.04 |
| | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | |
| JUNE | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | |
| MAY | | | | | | | | | | | | | | |
| APRIL | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | |
| MARCH | | | | | | | | | | | | | | |
| FEBRUARY | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | |
| JANUARY | | | | | | | | | | | | | | |
| DECEMBER | | | | | | | | | | | | | | |
| | | | 20 <u>-</u> 200 | | | | | | | | | | | |
| NOVEMBER | 422.94 | 448.71 | 485.10 | 431.57 | 458.06 | 455.62 | 458.53 | 490.57 | 435.53 | 500.07 | 560.55 | 580.78 | 619.65 | 6,347.68 |
| OCTOBER | 421.94 | 453.69 | 482.02 | 426.57 | 453.02 | 453.62 | 460.68 | 489.57 | 441.02 | 496.20 | 562.36 | 591.28 | 635.12 | 6,367.09 |
| MBER | 412.48 | 452.69 | 476.02 | 422.57 | 453.52 | 445.62 | 458.68 | 489.57 | 439.34 | 491.57 | 551.42 | 578.66 | 627.20 | 6,299.34 6 |
| SEPTEMBER | 41 | 45 | 47 | 42 | 45 | 44 | 45 | 48 | 43 | 49 | 55 | 57 | 62 | 6,29 |
| | ARTEN | | | | | | | | | | | 1 | | IS |
| | KINDERGARTEN | FIRST | SECOND | THIRD | FOURTH | FIFTH | SIXTH | SEVENTH | EIGHTH | NINTH | TENTH | ELEVENTH | TWELFTH | *** TOTALS |
| | 1X. | μı | 01 | Н | 174 | I | O) | (J) | 11 | 4 | Н | 山 | Η | * |

Total K-12 Basic Education Enrollment - By Grade Span - including ALE

| | SEPTEMBER | OCTOBER | OCTOBER NOVEMBER | DECEMBER | JANUARY | JANUARY FEBRUARY | MARCH | APRIL | MAY | JUNE | AVERAGE |
|--------------|-----------|----------------------------|------------------|----------|---------|------------------|-------|-------|-----|------|----------|
| KINDERGARTEN | 412.48 | 421.94 | 422.94 | | | | | | | | 419.12 |
| GRADES 1-3 | 1,351.28 | 1,351.28 1,362.28 1,365.38 | 1,365.38 | | | | | | | | 1,359.65 |
| GRADE 4 | 453.52 | 453.02 | 458.06 | | | | | | | | 454.87 |
| GRADES 5-6 | 904.30 | 914.30 | 914.15 | | | | | | | | 910.92 |
| GRADES 7-8 | 928.91 | 930.59 | 926.10 | | | | | | | | 928.53 |
| GRADES 9-12 | 2,248.85 | 2,284.96 2,261.05 | 2,261.05 | | | | | | | | 2,264.95 |
| *** TOTALS | 6,299.34 | 6,299.34 6,367.09 6,347.68 | 6,347.68 | | | | | | | | 6.338.04 |

@ 13:15 RUN November 18,2023 Report 1251

SUMMARY OF FULL-TIME EQUIVALENT ENROLLMENT AS REPORTED ON FORM P223 FOR SCHOOL YEAR ENDING 2024

E.S.D 113

Thurston County No. 34 Tumwater School District - (34033)

Total ALE Enrollment

| | SEPTEMBER | OCTOBER | NOVEMBER | DECEMBER | JANUARY | FEBRUARY | MARCH | APRIL | MAY | JUNE | AVERAGE |
|--------------|-----------|---------|----------|----------|---------|----------|-------|-------|-----|------|---------|
| KINDERGARTEN | 00.00 | 00.00 | 00.0 | | | | | | | | 00.00 |
| FIRST | 00.00 | 00.0 | 0.00 | | | | | | | | 00.00 |
| SECOND | 00.00 | 00.00 | 00.00 | | | | | | | | 00.00 |
| THIRD | 00.00 | 00.00 | 0.00 | | | | | | | | 00.0 |
| FOURTH | 00.00 | 00.00 | 00.00 | | | | | | | | 00.00 |
| FIFTH | 00.00 | 00.00 | 00.00 | | | | | | | | 00.00 |
| SIXTH | 00.0 | 00.00 | 00.00 | | | | | | | | 00.00 |
| SEVENTH | 00.0 | 00.00 | 00.00 | | | | | | | | 00.00 |
| EIGHTH | 00.0 | 00.00 | 00.00 | | | | | | | | 00.0 |
| NINTH | 4.00 | 4.46 | 5.82 | | | | | | | | 4.76 |
| TENTH | 22.00 | 24.64 | 25.83 | | | | | | | | 24.16 |
| ELEVENTH | 41.40 | 43.93 | 43.93 | | | | | | | | 43.09 |
| TWELFTH | 85.76 | 92.33 | 87.34 | | | | | | | | 88.48 |
| *** TOTALS | 153.16 | 165.36 | 162.92 | | | | | | | | 160.48 |

Total ALE Enrollment - By Grade Span

| | SEPTEMBER | OCTOBER | OCTOBER NOVEMBER | DECEMBER | JANUARY | JANUARY FEBRUARY | MARCH | APRIL | MAY | JUNE | AVERAGE |
|--------------|-----------|---------|------------------|----------|---------|------------------|-------|-------|-----|------|---------|
| KINDERGARTEN | 00.0 | 00.00 | 00.00 | | | | | | | | 00.00 |
| GRADES 1-3 | 00.00 | 00.00 | 00.00 | | | | | | | | 00.00 |
| GRADE 4 | 00.00 | 00.00 | 00.00 | | | | | | | | 00.00 |
| GRADES 5-6 | 00.00 | 00.00 | 00.00 | | | | | | | | 00.00 |
| GRADES 7-8 | 00.00 | 00.00 | 00.00 | | | | | | | | 00.00 |
| GRADES 9-12 | 153.16 | 165.36 | 162.92 | | | | | | | | 160.48 |
| *** TOTALS | 153.16 | 165.36 | 162.92 | | | | | | | | 160.48 |

Total Vocational and Skill Center Enrollment below are included in K-12 Enrollment

| AVERAGE | 423.14 | 436.81 | 196.29 |
|-----------|----------------|---------------|---------------|
| JUNE | | | |
| MAY | | | |
| APRIL | | | |
| MARCH | | | |
| FEBRUARY | | | |
| JANUARY | | | |
| DECEMBER | | | |
| NOVEMBER | 424.44 | 431.36 | 201.11 |
| OCTOBER | 424.95 | 444.32 | 193.80 |
| SEPTEMBER | 420.02 | 434.75 | 193.97 |
| | Total VOC 9-12 | Total SK CNTR | Total VOC 7-8 |

E.S.D 113

SUMMARY OF FULL-TIME EQUIVALENT ENROLLMENT AS REPORTED ON FORM P223 FOR SCHOOL YEAR ENDING 2024

Thurston County No. 34

Tumwater School District - (34033)

Report 1251

ALE Vocational and ALE Skill Center Enrollment are included in above Total Vocational & Skill Center Enrollment

| | SEPTEMBER | OCTOBER | NOVEMBER | DECEMBER | JANUARY | FEBRUARY | MARCH | APRIL | MAY | JUNE | AVERAGE |
|--------------|-----------|---------|----------|----------|---------|----------|-------|-------|-----|------|---------|
| ALE VOC 9-12 | 00.0 | 00.00 | 00.00 | | | | | | | | 0.00 |
| ALE SK CNTR | 00.00 | 00.00 | 00.00 | | | | | | | | 00.0 |
| ALE VOC 7-8 | 00.0 | 00.0 | 00.00 | | | | | | | | |
| | | | | | | | | | | | 00. |

Running Start - 9 month average, (Oct - Aug) - Not included in K-12 Enrollment

| AVERAGE | 168.84 | 15.40 |
|-----------|---------|------------|
| AUGUST | | |
| JULY | | |
| JUNE | | |
| MAY | | |
| APRIL | | |
| MARCH | | |
| FEBRUARY | | |
| JANUARY | | |
| DECEMBER | | |
| NOVEMBER | 168.34 | 15.40 |
| OCTOBER | 169.34 | 15.40 |
| SEPTEMBER | 00.0 | 0.00 |
| | NONVOC. | VOCATIONAL |

Open Doors - 10-month average of the school year's 12 months - not included in K-12 Enrollment

| T AVERAGE | 20.93 | 00.00 |
|-----------|---------|------------|
| AUGUST | | |
| JULY | | |
| JUNE | | |
| MAY | | |
| APRIL | | |
| MARCH | | |
| FEBRUARY | | |
| JANUARY | | |
| DECEMBER | | |
| NOVEMBER | 23.60 | 00.00 |
| OCTOBER | 19.60 | 00.0 |
| SEPTEMBER | 19.60 | 00.00 |
| | NONVOC. | VOCATIONAL |

Transition To Kindergarten, (Oct - June) - Not included in K-12 Enrollment

| AVERAGE | 00.0 |
|-----------|--------|
| JUNE | |
| MAY | |
| APRIL | |
| MARCH | |
| FEBRUARY | |
| JANUARY | |
| DECEMBER | |
| NOVEMBER | 00.0 |
| OCTOBER | 0.00 |
| SEPTEMBER | 0.00 |
| | TK FTE |

@ 13:15

E.S.D 113

Thurston County No. 34

Summary of all Enrollment

Tumwater School District - (34033)

Report 1251

928.53 910.92 184.24 20.93 00.0 GRAND TOTAL 419.12 1,359.65 454.87 2,264.95 6,338.04 6,543.21 TOTAL P-223 910.92 1,359.65 928.53 419.12 454.87 2,264.95 6,338.04 TOTAL P-240 ALE P-223S * K-12 P-223S RUNNING START KINDERGARTEN Grades 9-12 GRAND TOTAL Grades 7-8 Grades 5-6 K-12 TOTAL Grades 1-3 OD TOTAL TK TOTAL Grade 4 TOTAL

Vocational Program Totals

| ALE P-223S Total ALE Voc Enrollment | 00.0 | 00.0 | 0.00 |
|--|---------|----------|------------|
| ALE P-223 | 00.0 | 00.00 | 0.00 |
| Total Voc Enrollment | 196.29 | 423.14 | 436.81 |
| P-223S | | | |
| P-223 | 196.29 | 423.14 | 436.81 |
| | VOC 7-8 | VOC 9-12 | Skill Cntr |

I hereby certify that all students are reported in accordance with enrollment reporting rules and instructions, and that supporting student records are available for audit.

Superintendent or Authorized Official

SUPERINTENDENT'S REPORT/PUBLIC COMMENT FOLLOW UP



Superintendent Board Report December 13, 2023

Public Comment Follow Up

Transfer Policy

Around the District

- Elementary Choir Festival
- Littlerock Winterfest
- MTS Lane of Lights

Bill of Rights Day

Bill of Rights Day is commemorated every year on **December 15**. The Bill of Rights consists of the first 10 amendments made to the United States Constitution, and its purpose is to spell out the personal freedoms and rights of the American people. It consists of notions like freedom of speech, freedom of religion, freedom of the press, the right to protest, and equal protection under the law. Other amendments include the right to bear arms, protection against unreasonable searches and seizures, and so forth. The Bill of Rights was first written on September 25, 1789, and was later ratified on December 15, 1791, which is why Bill of Rights Day is celebrated on this date.

Bill of Rights Day was established by President Franklin D. Roosevelt who issued a Presidential Proclamation in November of 1941, declaring that this holiday should be observed on December 15th, and encouraging people to be patriotic on this day. The first Bill of Rights Day was commemorated on the 150th anniversary of the ratification of the document. In a historic radio address, President Roosevelt made an opening for the first Bill of Rights Day in 1941. He stated, "No date in the long history of freedom means more to liberty-loving men in all liberty-loving countries than the 15th day of December 1791."

Transportation Task Force

The Transportation Task Force met last week for its third and final meeting. The group reviewed 20 possible action items to potentially address the ongoing issues we have with getting every student to school on time each day. I want to thank the Transportation Task Force members for their active participation these past couple of months. Their commitment to ensuring our students can get to school safely each day is commendable. I also want to thank Doug Mah who helped facilitate the Task Force. The Task Force presented me with some ideas and next steps include forming a small technical team to review and analyze these options to determine the feasibility, costs, and explore any unintended consequences. It is my hope that I'll have some short-term and long-term next steps to share with the board in January.

Levy Update

Last week the district received notification from the Thurston County Elections office informing us that they have received our resolution for the 2024 February Special election and have also received the For/Against Committee Member Appointment Form and

explanatory statement. We are in the process of finalizing our information pamphlet that will go to voters in January and I'm working with Becky and Laurie to organize information meetings across the community in January and early February including PTA/PTO meetings, Staff Meetings, Tumwater Rotary, ThurstonChamber, Tumwater City Council. Tumwater Chamber, Tumwater Senior Center, Olympics West, and the Olympian editorial Board. Those dates, times, and locations will be shared on our website, advertised on social media and communication to schools. A reminder to everyone to register to vote, which can happen up to 8 days prior to Election Day. You may register to vote in-person and update your voter registration address up to 8 p.m. on Election Day. Election Day is February 13, 2024, which means the last day to register to vote or update your registration by any other mens other than in-person is February 5th. Voters should receive their ballot on or around January 24, 2024.



Tumwater School Board Meeting
December 13, 2023



Recognition





Recognition 4 The Love Foundation



Recognition Steve Yale TSD Retired Custodian



Recognition Alisa Grimm Tumwater Kid's Closet



Representatives Student



Lilly Wilson/Chloe Wachtman, BHHS Ameiya Brown/Ben Morgan, THS



Lyn Hepp, CHS



Public Comment



Board Policy - 1st Read

Wendy Bromley, Executive Director of Human Resources Policy 3122 - Excused & Unexcused Absences

Board Policy - 1st Read

Wendy Bromley, Executive Director of Human Resources Policy 5400 - Personnel Leaves

Board Policy - 1st Read

Wendy Bromley, Executive Director of Human Resources Policy 5404 - Family, Medical and Maternity Leave

Student Data Report/ Entry Plan Overview Superintendent Bogatin

Safety & Security Update Stephan Derout

PGS Roundabout City Easement Update Director of Facilities Mel Murray

Financial Services Update

Melissa Richter

Executive Director of Financial Services



Superintendent's Report

12 18 Sor rue Onded Still

Day

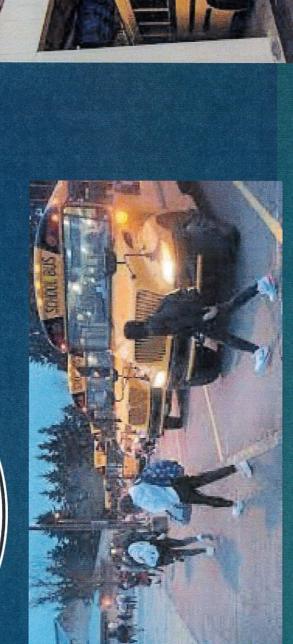
dities to part. Up. digue.

Around The District

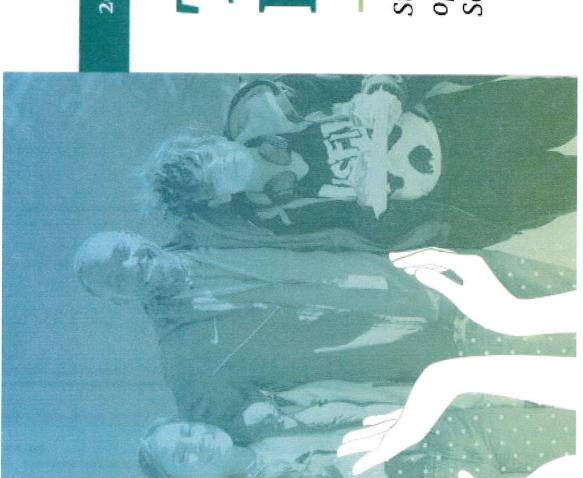
- Elementary Choir Festival
 - LRE Winterfest
- MTS Lane of Lights

Transportation Task Force









2024-2028 LEVY

Tumwater EP&0 Levy

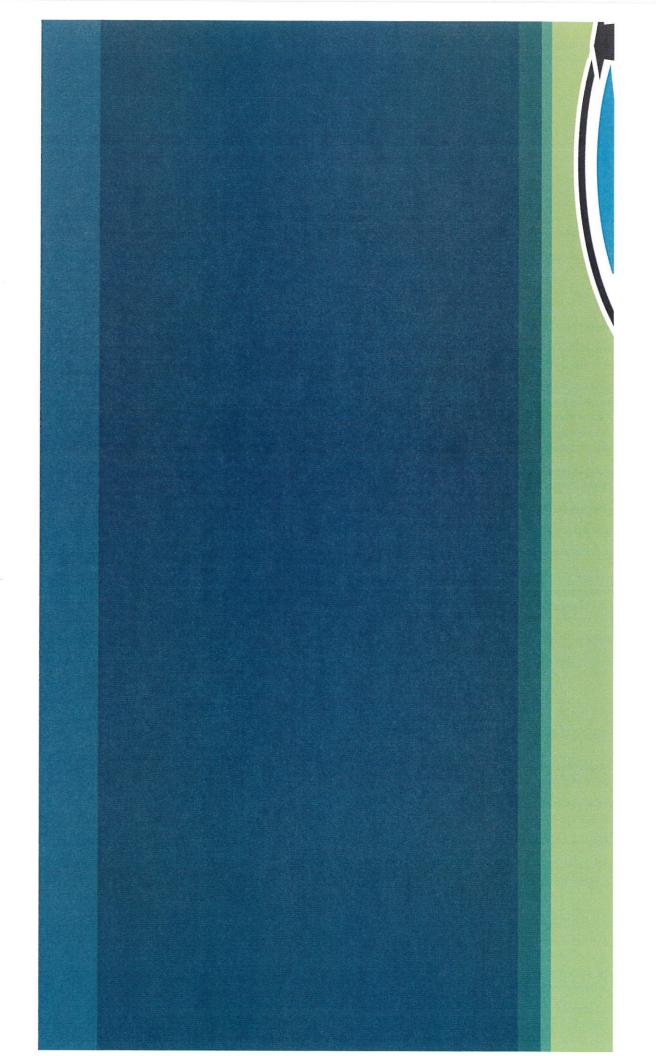
Sustaining quality educational opportunities for all Tumwater School District students





Board Member Reports

- Legislative Update Vice President Beard
- Board Goals Update President Kaikkonen



BOARD MEMBER REPORTS

- o <u>Legislative Update</u>: Questions can be directed to Vice President Beard.
- o Board Goals Update: Questions can be directed to President Kaikkonen.



TUMWATER SCHOOL DISTRICT

Administrative Offices ● 621 Linwood Ave. SW Tumwater, WA 98512 Telephone: (360) 709-7000 ● Fax: (360) 709-7052 ● www.tumwater.k12.wa.us

Tumwater School District top 10 legislative priorities submitted to WSSDA:

| Legislative Positions Listed Alphabetically | # of members | AVG | Rank |
|---|--------------|-------|------|
| Support for Special Education Programs | 5 | 4.4 | 1 |
| Transportation Funding | 4 | 3.25 | 2 |
| Budget Stability | 4 | 3.5 | 3 |
| Amply Funded Staffing Levels | 4 | 4.25 | 4 |
| Universal Free School Meals | 4 | 7 | 5 |
| Equitable Funding for Regionalization and Staff Mix | 3 | 5.667 | 6 |
| Fiscal Notes and Unfunded Mandates | 3 | 6.333 | 7 |
| Graduation Requirements and Pathways | 3 | 8.333 | 8 |
| Career and Technical Education Funding | 2 | 4.5 | 9 |
| MSOC Funding | 2 | 5.5 | 10 |



School Board GOALS 2023-2024

- 1. Standard #1 "Provide responsible school district governance"
 - a. Specifically
 - Pursuing professional development to improve board member knowledge and skills
 - ii. Improved collaboration that results in well-informed decision-making
 - iii. Set protocols for collaborative decision-making
 - iv. Set goals for improvement
 - b. **Goal #1**: "The board will provide responsible school district governance by respecting, and advocating for, mutual understanding of the roles and responsibilities of school board members and the superintendent."
- 2. Standard #4 "Hold school district accountable for meeting student learning expectations"
 - Specifically
 - i. Have written goals for superintendent that focus on specific outcomes
 - ii. Regularly review/evaluate/understand the assessment tools, criteria, data, and methods used to measure student achievement
 - iii. Regularly evaluate and adjust resources and strategies for closing achievement gaps
 - b. Goal #2: "The board will hold the school district accountable for quarterly reports providing student academic progress and needs based on valid and reliable assessments with...
 - i. Attendance
 - ii. Behavior
 - iii. Course Content
 - iv. Social Emotional Learning

Tumwater School District Board Policy

STUDENT LEARNING GOALS

The goal of the school district shall be to provide opportunities for all students to develop knowledge, academic, and technical skills essential to meeting these student learning goals:

- 1. Read with comprehension, write with skill, and communicate effectively and responsibly in a variety of ways and settings;
- 2. Know and apply the core concepts and principles of mathematics; social, physical, and life sciences; civics and history; geography; arts; and health and fitness;
- 3. Think analytically, logically, and creatively, and integrate experience and knowledge to form reasoned judgments and solve problems;
- 4. Understand the importance of work and how performance, effort, and decisions directly affect future career and educational opportunities; and
- 5. Be responsible for one's actions, develop positive self-worth by enhancing learning competence and good work habits; show respect for others, participate as a citizen, and become a lifelong learner.

These goals will be placed within a context of a performance-based educational system in which high standards are set for all students.

The Superintendent/designee shall oversee the development of a curriculum guide aligned with the Washington State Grade-Level Expectations for all grade levels/courses in the school district. For purposes of this policy, a curriculum guide shall contain the standards and learning targets for the course, approximate time needs, materials to be used, suggested activities, and criteria/assessments to be used to determine the extent to which learning targets have been met. Provision shall be made for ongoing review, modification, and regular updates to the Board.

The Board recognizes that the delivery of instruction will vary among schools and staff and will be further differentiated by the learning needs of students. Nonetheless, instruction throughout the district will be derived from a common curriculum embedded with state learning goals.

The Board anticipates that the district curriculum will promote continuity in the acquisition of skills and knowledge from grade-level to grade-level K-12 and from school to school within the District. Board-approved instructional materials shall promote

consistency and clarity of instructional focus, enabling students to meet the prescribed standards.

Instructional staff is expected to adhere to and teach the curriculum using districtadopted instructional materials. Principals will provide appropriate instructional supervision to ensure implementation.

Legal References: RCW 28A.150.210

RCW 28A.655,010

Basic Education Act — Goal

Washington commission on Student

Learning — Definitions

Management Resources:

Policy News, October 2007

Basic Education Act Revisions

ADOPTION DATE: October 24, 1985

REVISION DATE: August 27, 1998; June 23, 2011; March 27, 2014

Tumwater School District Board Policy

ACCOUNTABILITY GOALS

High School Graduation Rate Goals

The Board shall annually adopt district-wide graduation goals and direct each high school to annually establish goals, subject to board approval, to increase the percentage of on-time graduates receiving a high school diploma.

The minimum graduation rate goals through 2013 shall be as defined in WAC 180-105-060. Graduation rate goals in 2014 and each year thereafter for each group of students, identified in federal requirements, shall not be less than 85 percent.

District and School Reading and Mathematics Improvement Goals

The Board shall adopt district-wide performance improvement goals for reading and mathematics for elementary, middle and high school (grade level bands); and direct each school in the district that administers the statewide assessment to adopt performance improvement goals to increase the percentage of students meeting the standard in reading and mathematics.

The following goals and calculation methodologies shall be established to measure and improve student achievement in reading and mathematics within the grade level bands as measured by the statewide assessment. The following goals and calculation methodologies will be used unless the State has been granted a waiver from the US Department of Education and in that case the district will operate under the specific guidelines of the waiver.

- 1. The baseline of achievement for the district and schools within the grade level bands on the reading and mathematics assessments for each grade are the starting points established using the federal requirements in the Washington State No Child Left Behind (NCLB) Accountability Plan.
- 2. The goal for the district and for each school is to increase the percentage of students in the following categories in meeting or exceeding the reading and mathematics improvement goals on the state uniform bar as established using the federal requirements in the Washington State No Child Left Behind (NCLB) Accountability Plan:
 - a. All students:
 - b. Students of each major racial and ethnic group;
 - c. Economically disadvantaged students;
 - d. Students served in Special Education; and
 - e. Students served in the state's Transitional Bilingual Instructional Program.

The district and all schools shall demonstrate satisfactory progress toward the performance improvement goals by meeting the federal requirements or by showing improvements using the alternative "Safe Harbor" calculation.

Once a year, the Board shall issue a report to parents and present it in a public meeting. The report shall include the following:

- A. The district's and buildings' improvement goals.
- B. Student performance relative to the goals.
- C. District and building plans to achieve the goals, including curriculum and instruction, parent and guardian involvement, and resources available to parents and guardians to assist students in meeting the state standards.

Annually the district will report in a news release the district's progress toward meeting the district and building goals. The report shall also be included in each school's annual school report.

| Legal | References | |
|-------|------------|--|

egal References: RCW 28A,655,100

Performance goals – Reporting

requirements

WAC 180-105-020

Reading and Mathematics High School Graduation

WAC 180-105-060

Management Resources:

Policy News, June 2010

High School Proficiency Examination

Policy News, December 2005 Requirements Revised

A+ Commission's Revised

Policy News, October 2003

Performance Improvement Goals

Policy News, June 1999

Accountability Bill Includes Policy

Implications

Policy News, June 1998

Boards must set reading goals CORRECTION: Reading goals

Policy News, August 1998

policy

ADOPTION DATE: November 20, 2003

REVISION DATE: March 27, 2014

- RCW 28A.655.260 Graduation pathway options—Review and monitoring—Participation data. (1) The superintendent of public instruction shall collect the following information from school districts: Which of the graduation pathways under RCW 28A.655.250 are available to students at each of the school districts; and the number of students using each graduation pathway for graduation purposes. This information shall be reported annually to the education committees of the legislature beginning January 10, 2021. To the extent feasible, data on student participation in each of the graduation pathways shall be disaggregated by race, ethnicity, gender, and receipt of free or reduced-price lunch.
- (2) The state board of education shall review and monitor the implementation of the graduation pathway options to ensure school district compliance with requirements established under RCW 28A.655.250 and subsection (3) of this section. The reviews and monitoring required by this subsection may be conducted concurrently with other oversight and monitoring conducted by the state board of education. The information shall be collected annually and reported to the education committees of the legislature by January 10, 2025, and biennially thereafter.
- (3) (a) At least annually, school districts shall examine data on student groups participating in and completing each graduation pathway option offered by the school district. At a minimum, the data on graduation pathway participation and completion must be disaggregated by the student groups described in RCW 28A.300.042 (1) and (3), and by:
 - (i) Gender:
- (ii) Students who are the subject of a dependency proceeding pursuant to chapter 13.34 RCW;
- (iii) Students who are experiencing homelessness as defined in *RCW 28A.300.542(4); and
 - (iv) Multilingual/English learners.
- (b) If the results of the analysis required under (a) of this subsection show disproportionate participation and completion rates by student groups, then the school district shall identify reasons for the observed disproportionality and implement strategies as appropriate to ensure the graduation pathway options are equitably available to all students in the school district. [2023 c 349 § 3; 2021 c 144 § 3; 2019 c 252 § 202.]

*Reviser's note: RCW 28A.300.542 was amended by 2023 c 386 \S 1, changing subsection (4) to subsection (6).

Intent-2023 c 349: See note following RCW 28A.655.250.

Intent-2019 c 252: See note following RCW 28A.655.250.