

SUMMARY OF FULL-TIME EQUIVALENT ENROLLMENT AS REPORTED ON FORM P223 FOR SCHOOL YEAR ENDING 2020

Tumwater School District - (34033)

Thurston County No. 34

E.S.D 113

Total K-12 Basic Education Enrollment - including ALE

| | SEPTEMBER | OCTOBER | NOVEMBER | DECEMBER | JANUARY | FEBRUARY | MARCH | APRIL | MAY | JUNE | AVERAGE |
|--------------|-----------|----------|----------|----------|----------|----------|-------|-------|-----|------|----------|
| KINDERGARTEN | 454.26 | 461.22 | 460.13 | 460.67 | 460.30 | 460.30 | | | | | 459.48 |
| FIRST | 429.10 | 429.14 | 434.14 | 434.14 | 435.14 | 438.14 | | | | | 433.30 |
| SECOND | 468.54 | 467.54 | 468.46 | 475.46 | 472.46 | 473.46 | | | | | 470.99 |
| THIRD | 505.00 | 510.04 | 510.04 | 516.04 | 511.04 | 516.04 | | | | | 511.37 |
| FOURTH | 436.87 | 433.91 | 434.91 | 437.91 | 437.91 | 445.91 | | | | | 437.90 |
| FIFTH | 486.00 | 486.09 | 485.09 | 486.09 | 485.12 | 491.16 | | | | | 486.59 |
| SIXTH | 497.04 | 495.19 | 499.19 | 496.19 | 490.70 | 490.70 | | | | | 494.84 |
| SEVENTH | 455.00 | 462.85 | 467.85 | 465.17 | 465.17 | 463.17 | | | | | 463.20 |
| EIGHTH | 447.38 | 456.38 | 456.38 | 459.89 | 460.89 | 459.59 | | | | | 456.75 |
| NINTH | 540.51 | 539.51 | 536.02 | 536.02 | 537.51 | 538.85 | | | | | 538.07 |
| TENTH | 539.02 | 544.98 | 546.99 | 549.47 | 546.00 | 551.04 | | | | | 546.25 |
| ELEVENTH | 523.73 | 541.35 | 541.17 | 533.90 | 530.44 | 537.15 | | | | | 534.62 |
| TWELFTH | 622.24 | 644.60 | 647.84 | 632.35 | 619.16 | 606.61 | | | | | 628.80 |
| *** TOTALS | 6,404.69 | 6,472.80 | 6,488.21 | 6,483.30 | 6,451.84 | 6,472.12 | | | | | 6,462.16 |

Total K-12 Basic Education Enrollment - By Grade Span - including ALE

| | SEPTEMBER | OCTOBER | NOVEMBER | DECEMBER | JANUARY | FEBRUARY | MARCH | APRIL | MAY | JUNE | AVERAGE |
|--------------|-----------|----------|----------|----------|----------|----------|-------|-------|-----|------|----------|
| KINDERGARTEN | 454.26 | 461.22 | 460.13 | 460.67 | 460.30 | 460.30 | | | | | 459.48 |
| GRADES 1-3 | 1,402.64 | 1,406.72 | 1,412.64 | 1,425.64 | 1,418.64 | 1,427.64 | | | | | 1,415.65 |
| GRADE 4 | 436.87 | 433.91 | 434.91 | 437.91 | 437.91 | 445.91 | | | | | 437.90 |
| GRADES 5-6 | 983.04 | 981.28 | 984.28 | 982.28 | 975.82 | 981.86 | | | | | 981.43 |
| GRADES 7-8 | 902.38 | 919.23 | 924.23 | 925.06 | 926.06 | 922.76 | | | | | 919.95 |
| GRADES 9-12 | 2,225.50 | 2,270.44 | 2,272.02 | 2,251.74 | 2,233.11 | 2,233.65 | | | | | 2,247.74 |
| *** TOTALS | 6,404.69 | 6,472.80 | 6,488.21 | 6,483.30 | 6,451.84 | 6,472.12 | | | | | 6,462.16 |

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Total ALE Enrollment

| | SEPTEMBER | OCTOBER | NOVEMBER | DECEMBER | JANUARY | FEBRUARY | MARCH | APRIL | MAY | JUNE | AVERAGE |
|--------------|-----------|---------|----------|----------|---------|----------|-------|-------|-----|------|---------|
| KINDERGARTEN | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | | | | 0.00 |
| FIRST | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | | | | 0.00 |
| SECOND | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | | | | 0.00 |
| THIRD | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | | | | 0.00 |
| FOURTH | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | | | | 0.00 |
| FIFTH | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | | | | 0.00 |
| SIXTH | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | | | | 0.00 |
| SEVENTH | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | | | | 0.00 |
| EIGHTH | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | | | | 0.00 |
| NINTH | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | | | | 0.00 |
| TENTH | 5.88 | 9.88 | 8.88 | 10.88 | 10.88 | 12.89 | | | | | 9.88 |
| ELEVENTH | 15.43 | 31.45 | 32.05 | 31.41 | 33.41 | 35.85 | | | | | 29.93 |
| TWELFTH | 84.35 | 99.91 | 105.30 | 99.29 | 91.47 | 89.79 | | | | | 95.02 |
| *** TOTALS | 105.66 | 141.24 | 146.23 | 141.58 | 135.76 | 138.53 | | | | | 134.83 |

Total ALE Enrollment - By Grade Span

| | SEPTEMBER | OCTOBER | NOVEMBER | DECEMBER | JANUARY | FEBRUARY | MARCH | APRIL | MAY | JUNE | AVERAGE |
|--------------|-----------|---------|----------|----------|---------|----------|-------|-------|-----|------|---------|
| KINDERGARTEN | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | | | | 0.00 |
| GRADES 1-3 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | | | | 0.00 |
| GRADE 4 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | | | | 0.00 |
| GRADES 5-6 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | | | | 0.00 |
| GRADES 7-8 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | | | | 0.00 |
| GRADES 9-12 | 105.66 | 141.24 | 146.23 | 141.58 | 135.76 | 138.53 | | | | | 134.83 |
| *** TOTALS | 105.66 | 141.24 | 146.23 | 141.58 | 135.76 | 138.53 | | | | | 134.83 |

Total Vocational and Skill Center Enrollment below are included in K-12 Enrollment

| | SEPTEMBER | OCTOBER | NOVEMBER | DECEMBER | JANUARY | FEBRUARY | MARCH | APRIL | MAY | JUNE | AVERAGE |
|----------------|-----------|---------|----------|----------|---------|----------|-------|-------|-----|------|---------|
| Total VOC 9-12 | 261.81 | 261.81 | 268.17 | 264.94 | 263.77 | 265.09 | | | | | 264.27 |
| Total SK CNTR | 319.38 | 327.52 | 324.03 | 315.93 | 308.38 | 324.83 | | | | | 320.01 |
| Total VOC 7-8 | 189.04 | 189.04 | 190.40 | 189.72 | 190.40 | 36.38 | | | | | 164.16 |

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Tumwater School District - (34033)

Thurston County No. 34

E.S.D 113

Summary of all Enrollment

| | K-12 P-223S | ALE P-223S * | TOTAL P-240 | TOTAL P-223 | GRAND TOTAL |
|---------------------|-------------|--------------|-------------|-------------|-------------|
| KINDERGARTEN | | | | 459.48 | 459.48 |
| Grades 1-3 | | | | 1,415.65 | 1,415.65 |
| Grade 4 | | | | 437.90 | 437.90 |
| Grades 5-6 | | | | 981.43 | 981.43 |
| Grades 7-8 | | | | 919.95 | 919.95 |
| Grades 9-12 | | | | 2,247.74 | 2,247.74 |
| K-12 TOTAL | | | | 6,462.16 | 6,462.16 |
| RUNNING START TOTAL | | | | | 232.74 |
| OD TOTAL | | | | | 18.43 |
| GRAND TOTAL | | | | | 6,713.34 |

Vocational Program Totals

| | P-223 | P-223S | Total Voc Enrollment | ALE P-223 | ALE P-223S | Total ALE Voc Enrollment |
|------------|--------|--------|----------------------|-----------|------------|--------------------------|
| VOC 7-8 | 164.16 | | 164.16 | 0.00 | | 0.00 |
| VOC 9-12 | 264.27 | | 264.27 | 0.00 | | 0.00 |
| Skill Cntr | 320.01 | | 320.01 | 0.00 | | 0.00 |

I hereby certify that all students are reported in accordance with enrollment reporting rules and instructions, and that supporting student records are available for audit.

Superintendent or Authorized Official