### SUPERINTENDENT OF PUBLIC INSTRUCTION

### SUMMARY OF FULL-TIME EQUIVALENT ENROLLMENT AS REPORTED ON FORM P223 FOR SCHOOL YEAR ENDING 2022

@ 12:37

Tumwater School District - (34033) Thurston County No. 34 E.S.D 113

Total K-12 Basic Education Enrollment - including ALE

|              | SEPTEMBER | OCTOBER  | NOVEMBER | DECEMBER | JANUARY  | FEBRUARY | MARCH    | APRIL    | MAY      | JUNE     | AVERAGE  |
|--------------|-----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|
| KINDERGARTEN | 473.12    | 479.12   | 484.12   | 480.12   | 478.12   | 491.12   | 498.12   | 500.12   | 498.12   | 496.12   | 487.82   |
| FIRST        | 420.07    | 422.16   | 422.16   | 424.16   | 426.16   | 424.62   | 426.62   | 427.62   | 430.62   | 427.62   | 425.18   |
| SECOND       | 448.19    | 450.21   | 446.21   | 447.21   | 447.23   | 445.23   | 446.23   | 445.23   | 442.23   | 445.23   | 446.32   |
| THIRD        | 446.28    | 448.28   | 449.28   | 454.28   | 453.28   | 451.28   | 458.28   | 460.28   | 458.28   | 454.28   | 453.38   |
| FOURTH       | 471.00    | 479.00   | 477.00   | 479.00   | 481.00   | 488.00   | 490.00   | 488.00   | 490.00   | 487.00   | 483.00   |
| FIFTH        | 516.47    | 518.56   | 515.56   | 517.56   | 518.56   | 519.02   | 518.02   | 518.02   | 519.02   | 519.02   | 517.98   |
| SIXTH        | 425.29    | 451.52   | 454.52   | 459.69   | 458.52   | 461.52   | 457.01   | 453.01   | 450.01   | 449.01   | 452.01   |
| SEVENTH      | 464.12    | 467.33   | 466.35   | 468.52   | 471.01   | 468.84   | 472.84   | 465.84   | 467.84   | 464.35   | 467.70   |
| EIGHTH       | 481.35    | 493.69   | 495.86   | 495.86   | 497.71   | 496.86   | 495.01   | 495.86   | 497.86   | 496.86   | 494.69   |
| NINTH        | 508.06    | 510.23   | 501.23   | 503.23   | 504.23   | 492.57   | 492.25   | 493.93   | 494.76   | 493.12   | 499.36   |
| TENTH        | 506.95    | 513.89   | 507.17   | 517.70   | 512.04   | 509.91   | 505.56   | 502.61   | 510.69   | 510.61   | 509.71   |
| ELEVENTH     | 567.23    | 569.69   | 570.00   | 580.36   | 579.43   | 574.31   | 580.63   | 575.25   | 574.15   | 570.93   | 574.20   |
| TWELFTH      | 585.22    | 613.90   | 618.15   | 613.62   | 600.85   | 586.52   | 576.01   | 572.96   | 575.10   | 571.65   | 591.40   |
| *** TOTALS   | 6,313.35  | 6,417.58 | 6,407.61 | 6,441.31 | 6,428.14 | 6,409.80 | 6,416.58 | 6,398.73 | 6,408.68 | 6,385.80 | 6,402.76 |

### Total K-12 Basic Education Enrollment - By Grade Span - including ALE

|              | SEPTEMBER | OCTOBER  | NOVEMBER | DECEMBER | JANUARY  | FEBRUARY | MARCH    | APRIL    | MAY      | JUNE     | AVERAGE  |
|--------------|-----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|
| KINDERGARTEN | 473.12    | 479.12   | 484.12   | 480.12   | 478.12   | 491.12   | 498.12   | 500.12   | 498.12   | 496.12   | 487.82   |
| GRADES 1-3   | 1,314.54  | 1,320.65 | 1,317.65 | 1,325.65 | 1,326.67 | 1,321.13 | 1,331.13 | 1,333.13 | 1,331.13 | 1,327.13 | 1,324.88 |
| GRADE 4      | 471.00    | 479.00   | 477.00   | 479.00   | 481.00   | 488.00   | 490.00   | 488.00   | 490.00   | 487.00   | 483.00   |
| GRADES 5-6   | 941.76    | 970.08   | 970.08   | 977.25   | 977.08   | 980.54   | 975.03   | 971.03   | 969.03   | 968.03   | 969.99   |
| GRADES 7-8   | 945.47    | 961.02   | 962.21   | 964.38   | 968.72   | 965.70   | 967.85   | 961.70   | 965.70   | 961.21   | 962.40   |
| GRADES 9-12  | 2,167.46  | 2,207.71 | 2,196.55 | 2,214.91 | 2,196.55 | 2,163.31 | 2,154.45 | 2,144.75 | 2,154.70 | 2,146.31 | 2,174.67 |
| *** TOTALS   | 6,313.35  | 6,417.58 | 6,407.61 | 6,441.31 | 6,428.14 | 6,409.80 | 6,416.58 | 6,398.73 | 6,408.68 | 6,385.80 | 6,402.76 |

## SUPERINTENDENT OF PUBLIC INSTRUCTION

SUMMARY OF FULL-TIME EQUIVALENT ENROLLMENT AS REPORTED ON FORM P223 FOR SCHOOL YEAR ENDING 2022

Tumwater School District - (34033)

Thurston County No. 34

E.S.D 113

Total ALE Enrollment

|              | SEPTEMBER | OCTOBER | NOVEMBER | DECEMBER | JANUARY | FEBRUARY | MARCH  | APRIL  | MAY    | JUNE   | AVERAGE |
|--------------|-----------|---------|----------|----------|---------|----------|--------|--------|--------|--------|---------|
| KINDERGARTEN | 14.00     | 14.00   | 15.00    | 15.00    | 13.00   | 14.00    | 14.00  | 15.00  | 14.00  | 14.00  | 14.20   |
| FIRST        | 18.00     | 18.00   | 17.00    | 18.00    | 16.00   | 16.00    | 18.95  | 17.95  | 16.95  | 14.95  | 17.18   |
| SECOND       | 19.00     | 19.00   | 18.00    | 17.00    | 15.00   | 15.95    | 15.95  | 15.95  | 14.95  | 14.95  | 16.58   |
| THIRD        | 23.00     | 23.00   | 21.00    | 21.88    | 21.00   | 19.00    | 18.00  | 18.00  | 18.00  | 16.00  | 19.89   |
| FOURTH       | 23.00     | 23.00   | 24.00    | 24.98    | 20.98   | 20.98    | 19.93  | 20.93  | 20.98  | 19.98  | 21.88   |
| FIFTH        | 31.00     | 31.00   | 33.00    | 33.00    | 29.00   | 29.00    | 27.95  | 26.95  | 24.95  | 24.95  | 29.08   |
| SIXTH        | 18.67     | 33.22   | 37.22    | 42.22    | 43.22   | 44.22    | 40.22  | 42.22  | 40.22  | 40.22  | 38.17   |
| SEVENTH      | 12.37     | 20.37   | 20.52    | 20.52    | 23.52   | 21.52    | 26.52  | 25.52  | 25.52  | 24.52  | 22.09   |
| EIGHTH       | 13.67     | 15.67   | 18.01    | 19.01    | 19.86   | 18.01    | 18.01  | 22.01  | 21.01  | 21.01  | 18.63   |
| NINTH        | 12.00     | 15.00   | 16.00    | 18.00    | 19.00   | 18.15    | 19.34  | 20.34  | 18.34  | 18.34  | 17.45   |
| TENTH        | 17.87     | 24.59   | 27.51    | 32.85    | 30.00   | 29.64    | 28.47  | 27.47  | 34.32  | 34.32  | 28.70   |
| ELEVENTH     | 36.38     | 45.05   | 47.20    | 56.20    | 56.03   | 57.41    | 59.90  | 59.26  | 69.79  | 69.28  | 55.65   |
| TWELFTH      | 53.68     | 78.88   | 86.18    | 89.73    | 85.73   | 83.14    | 82.25  | 85.10  | 87.25  | 86.75  | 81.87   |
| *** TOTALS   | 292.64    | 360.78  | 380.64   | 408.39   | 392.34  | 387.02   | 389.49 | 396.70 | 406.28 | 399.27 | 381.36  |

### Total ALE Enrollment - By Grade Span

|              | SEPTEMBER | OCTOBER | NOVEMBER | DECEMBER | JANUARY | FEBRUARY | MARCH  | APRIL  | MAY    | JUNE   | AVERAGE |
|--------------|-----------|---------|----------|----------|---------|----------|--------|--------|--------|--------|---------|
| KINDERGARTEN | 14.00     | 14.00   | 15.00    | 15.00    | 13.00   | 14.00    | 14.00  | 15.00  | 14.00  | 14.00  | 14.20   |
| GRADES 1-3   | 60.00     | 60.00   | 56.00    | 56.88    | 52.00   | 50.95    | 52.90  | 51.90  | 49.90  | 45.90  | 53.64   |
| GRADE 4      | 23.00     | 23.00   | 24.00    | 24.98    | 20.98   | 20.98    | 19.93  | 20.93  | 20.98  | 19.98  | 21.88   |
| GRADES 5-6   | 49.67     | 64.22   | 70.22    | 75.22    | 72.22   | 73.22    | 68.17  | 69.17  | 65.17  | 65.17  | 67.25   |
| GRADES 7-8   | 26.04     | 36.04   | 38.53    | 39.53    | 43.38   | 39.53    | 44.53  | 47.53  | 46.53  | 45.53  | 40.72   |
| GRADES 9-12  | 119.93    | 163.52  | 176.89   | 196.78   | 190.76  | 188.34   | 189.96 | 192.17 | 209.70 | 208.69 | 183.67  |
| *** TOTALS   | 292.64    | 360.78  | 380.64   | 408.39   | 392.34  | 387.02   | 389.49 | 396.70 | 406.28 | 399.27 | 381.36  |

# SUMMARY OF FULL-TIME EQUIVALENT ENROLLMENT AS REPORTED ON FORM P223 FOR SCHOOL YEAR ENDING 2022

Tumwater School District - (34033) Thurston County No. 34 E.S.D 113

Total Vocational and Skill Center Enrollment below are included in K-12 Enrollment

|                | SEPTEMBER | OCTOBER | NOVEMBER | DECEMBER | JANUARY | FEBRUARY | MARCH  | APRIL  | MAY    | JUNE   | AVERAGE |
|----------------|-----------|---------|----------|----------|---------|----------|--------|--------|--------|--------|---------|
| Total VOC 9-12 | 396.14    | 395.80  | 389.87   | 387.49   | 384.60  | 378.84   | 377.12 | 373.89 | 371.41 | 370.24 | 382.54  |
| Total SK CNTR  | 297.59    | 301.42  | 299.17   | 301.09   | 295.24  | 294.22   | 295.16 | 288.21 | 288.82 | 282.40 | 294.33  |
| Total VOC 7-8  | 208.55    | 203.62  | 205.02   | 204.68   | 204.34  | 46.75    | 51.51  | 50.49  | 50.66  | 49.98  | 127.56  |

ALE Vocational and ALE Skill Center Enrollment are included in above Total Vocational & Skill Center Enrollment

|              | SEPTEMBER | OCTOBER | NOVEMBER | DECEMBER | JANUARY | FEBRUARY | MARCH | APRIL | MAY  | JUNE | AVERAGE |
|--------------|-----------|---------|----------|----------|---------|----------|-------|-------|------|------|---------|
| ALE VOC 9-12 | 0.00      | 0.00    | 0.00     | 0.00     | 0.00    | 0.00     | 0.00  | 0.00  | 0.00 | 0.00 | 0.00    |
| ALE SK CNTR  | 0.00      | 0.00    | 0.00     | 0.00     | 0.00    | 0.00     | 0.00  | 0.00  | 0.00 | 0.00 | 0.00    |
| ALE VOC 7-8  | 0.00      | 0.00    | 0.00     | 0.00     | 0.00    | 0.00     | 0.00  | 0.00  | 0.00 | 0.00 | 0.00    |

Running Start - 9 month average, (Oct - June) - Not included in K-12 Enrollment

|            | SEPTEMBER | OCTOBER | NOVEMBER | DECEMBER | JANUARY | FEBRUARY | MARCH  | APRIL  | MAY    | JUNE   | AVERAGE |
|------------|-----------|---------|----------|----------|---------|----------|--------|--------|--------|--------|---------|
| NONVOC.    | 0.00      | 210.53  | 213.20   | 202.78   | 189.80  | 190.59   | 195.86 | 180.20 | 175.61 | 173.66 | 192.47  |
| VOCATIONAL | 0.00      | 15.80   | 16.80    | 15.52    | 22.59   | 22.93    | 22.73  | 24.80  | 25.27  | 26.07  | 21.39   |

Open Doors - 10-month average of the school year's 12 months - not included in K-12 Enrollment

|            | SEPTEMBER | OCTOBER | NOVEMBER | DECEMBER | JANUARY | FEBRUARY | MARCH | APRIL | MAY   | JUNE  | JULY  | AUGUST | AVERAGE |
|------------|-----------|---------|----------|----------|---------|----------|-------|-------|-------|-------|-------|--------|---------|
| NONVOC.    | 17.00     | 19.00   | 18.00    | 18.00    | 15.00   | 15.00    | 13.00 | 17.00 | 21.53 | 23.53 | 17.00 | 11.00  | 20.51   |
| VOCATIONAL | 0.00      | 0.00    | 0.00     | 0.00     | 0.00    | 0.00     | 0.00  | 0.00  | 0.00  | 0.00  | 0.00  | 0.00   | 0.00    |

#### STATE OF WASHINGTON Report 1251 RUN December 05,2022 @ 12:37

### SUPERINTENDENT OF PUBLIC INSTRUCTION

### SUMMARY OF FULL-TIME EQUIVALENT ENROLLMENT AS REPORTED ON FORM P223 FOR SCHOOL YEAR ENDING 2022

Tumwater School District - (34033) Thurston County No. 34 E.S.D 113

### Summary of all Enrollment

|                        | K-12 P-223S | ALE P-223S * | TOTAL P-240 | TOTAL P-223 | GRAND TOTAL |
|------------------------|-------------|--------------|-------------|-------------|-------------|
| KINDERGARTEN           | 0.00        | 0.00         |             | 487.82      | 487.82      |
| Grades 1-3             | 0.00        | 0.00         |             | 1,324.88    | 1,324.88    |
| Grade 4                | 0.00        | 0.00         |             | 483.00      | 483.00      |
| Grades 5-6             | 0.00        | 0.00         |             | 969.99      | 969.99      |
| Grades 7-8             | 0.00        | 0.00         |             | 962.40      | 962.40      |
| Grades 9-12            | 56.12       | 0.00         |             | 2,174.67    | 2,230.79    |
| K-12 TOTAL             | 56.12       | 0.00         |             | 6,402.76    | 6,458.88    |
| RUNNING START<br>TOTAL |             |              |             |             | 213.86      |
| OD TOTAL               |             |              |             |             | 20.51       |
| GRAND TOTAL            |             |              |             |             | 6,693.24    |

### Vocational Program Totals

|            | P-223  | P-223S | Total Voc<br>Enrollment | ALE P-223 | ALE P-223S | Total ALE Voc<br>Enrollment |
|------------|--------|--------|-------------------------|-----------|------------|-----------------------------|
| VOC 7-8    | 127.56 | 0.00   | 127.56                  | 0.00      | 0.00       | 0.00                        |
| VOC 9-12   | 382.54 | 0.00   | 382.54                  | 0.00      | 0.00       | 0.00                        |
| Skill Cntr | 294.33 | 56.12  | 350.45                  | 0.00      | 0.00       | 0.00                        |

I hereby certify that all students are reported in accordance with enrollment reporting rules and instructions, and that supporting student records are available for audit.

Superintendent or Authorized Official