

ADDENDUM TO THE BID DOCUMENTS		Page: 1	Total Pages: 8
<u>Addendum No:</u> # 2		<u>Date this Addendum Issued:</u> October 19, 2022	
<u>Issuing Office:</u> Matanuska-Susitna Borough School District (MSBSD) Purchasing Department 690 Cope Industrial Way Palmer, Alaska 99645 Phone: (907) 861-5120 Facsimile: (907) 861-5184		<u>Previous Addenda Issued:</u> One <u>1</u> <u>October 6, 2022</u> _____ _____ _____ _____	
<u>Return Acknowledgment To:</u> Issuing Department <u>Bid Title:</u> Roof Repairs <u>Bid No:</u> B23-02		<u>Date and Hour of Bid Due Date:</u> October 14, 2022 at 2:00 P.M. Revised: October 31, 2022 at 2:00 P.M. <u>As Advertised (Frontiersman):</u> September 16 and 18, 2022 <u>As Advertised (ADN):</u> September 16 and 18, 2022	
The following corrections, changes, additions, deletions, revisions, and/or clarifications are hereby made a part of the contract documents. In case of conflicts between this addendum and previously issued documents, this addendum shall take precedence. The bidder must acknowledge receipt of this addendum in the space provided on Appendix #1. Failure to do so may subject the bidder to disqualification. Attachments: Clarifications (1 page) Appendix 11: As-Builts (6 pages)			
END OF ADDENDUM #2			

APPROVED BY:	Signature on File	DATE:	October 19, 2022
--------------	-------------------	-------	------------------

ADDENDUM #2

Information in this addendum takes precedence over original information. All other provisions of the document remain unchanged.

Note to Bidders: Bidders are required to acknowledge all addenda on Appendix 1.

The following additions, corrections and changes are hereby made to the above-referenced Invitation to Bid.

QUESTIONS AND ANSWERS:

GENERAL QUESTIONS:

1. Q: Will permits be required for each building?
A: No, permits are not required for this project.
2. Q: Is there a snow melt system in any of the entry ways?
A: No, there isn't a snow melt system in the entry ways.
3. Q: Will a bid bond be required?
A: A bid bond is not required for this project.
4. Q: 3500 Psi concrete mix acceptable for the sidewalks?
A: Yes, 3500 psi concrete is acceptable.
5. Q: Type XIV 40 Psi Below grade insulation acceptable?
A: Yes, type XIV 40 psi below grade insulation is acceptable.
6. Q: Are we able to get the as builds or blue prints from the original build?
A: Yes. Appendix 11: As-Builts is attached.
7. Q: Shaw Elementary and Larson Elementary Admin Wing Roof Gutters.
It was stated the existing metal roof panels are to be removed and then reinstalled. The existing panels are hemmed. Once we pull those panels, they are not able to be reused. If we are to replace the panels, can it be pushed till the spring of 2023?

A: The contractor is responsible for replacing any panels that cannot be reinstalled. Yes, the work can be pushed to Spring 2023, but the August 31, 2023 project end date will not be extended.
8. Q: Slab Leak Repairs at all locations.
Manufactures of the EPDM do not offer any warranty on the application being used. Is a 1 year contractor warranty acceptable?

A: Yes, a one (1) year contractor warranty is acceptable.



don w. wycoff, architects
pouch e, wasilla, alaska 99687 (907) 376-6000

**FINGER LAKE
ELEMENTARY SCHOOL
MATANUSKA-SUSITNA BOROUGH,
ALASKA**

DOMINION

project no.
8406

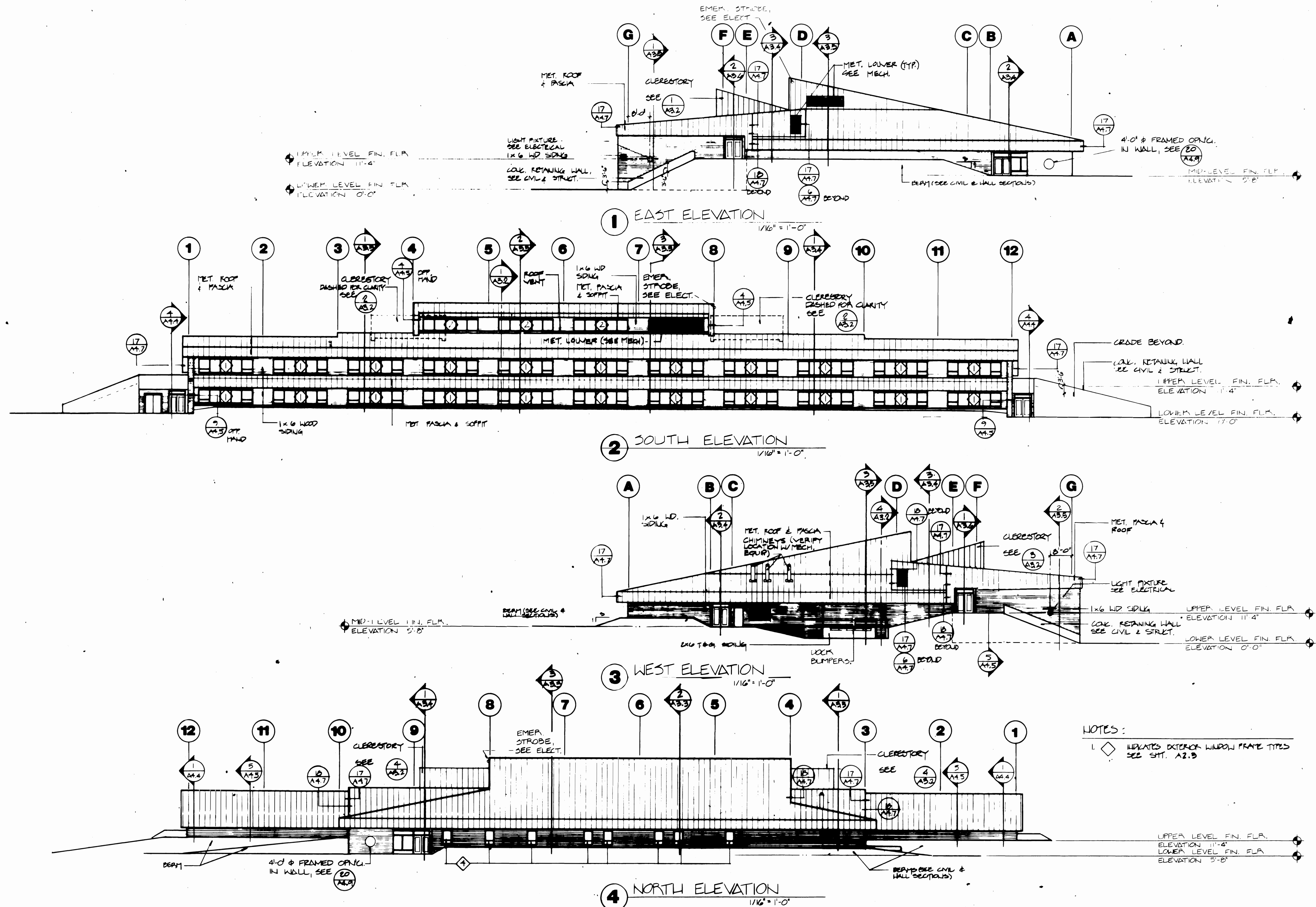
date 4/18/85
drawn by
checked by
revisions

sheet contents

BUILDING
ELEVATIONS

sheet no
A3.1

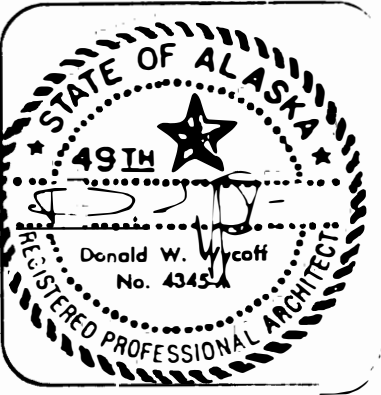
BID #B23-02
SE-07p22.



overlay	A3.1-4	A3.1-2					
screen							
control	A3.1-4	A3.1-2					

Mat-Su Borough School District || Purchasing Department || 690 Cope Industrial Way || Palmer, Alaska 99645 || P. 3

THIS IS A RECORD DOCUMENT PREPARED FROM INFORMATION SUPPLIED BY THE GENERAL CONTRACTOR. DON W. WYCOFF, ARCHITECTS DOES NOT CONFIRM THE ACCURACY OF THIS INFORMATION AND AS SUCH, ASSUMES NO LIABILITY FOR ERRORS CONTAINED HEREIN.



don w. wycoff, architects
pouch e, wasilla alaska 99687 (907) 376-6000

project title
**FINGER LAKE SCHOOL
ELEMENTARY SCHOOL**
MATANUSKA-SUSITNA BOROUGH,
ALASKA

project no
8406

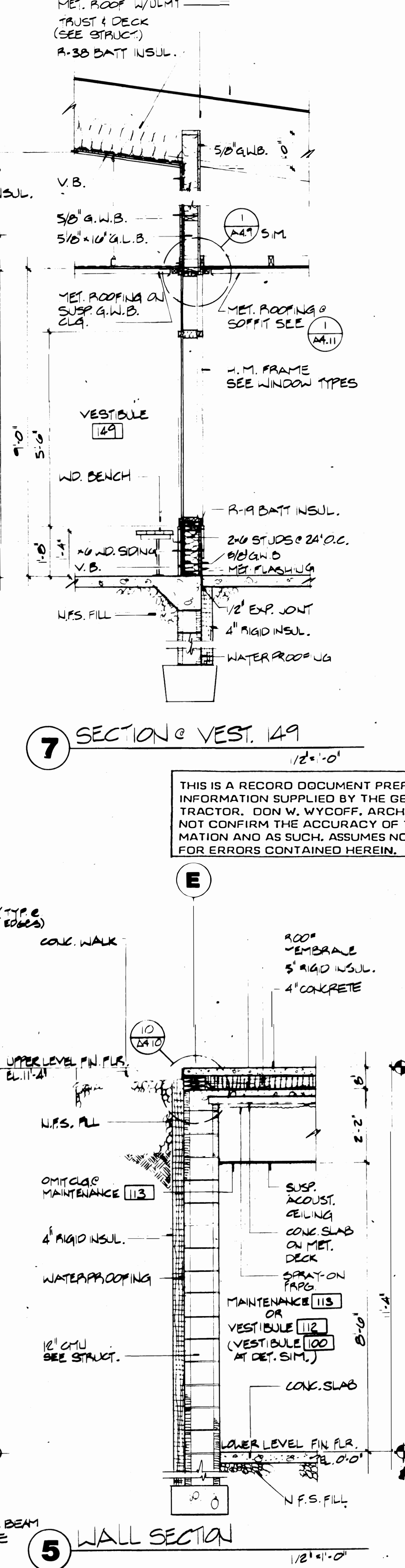
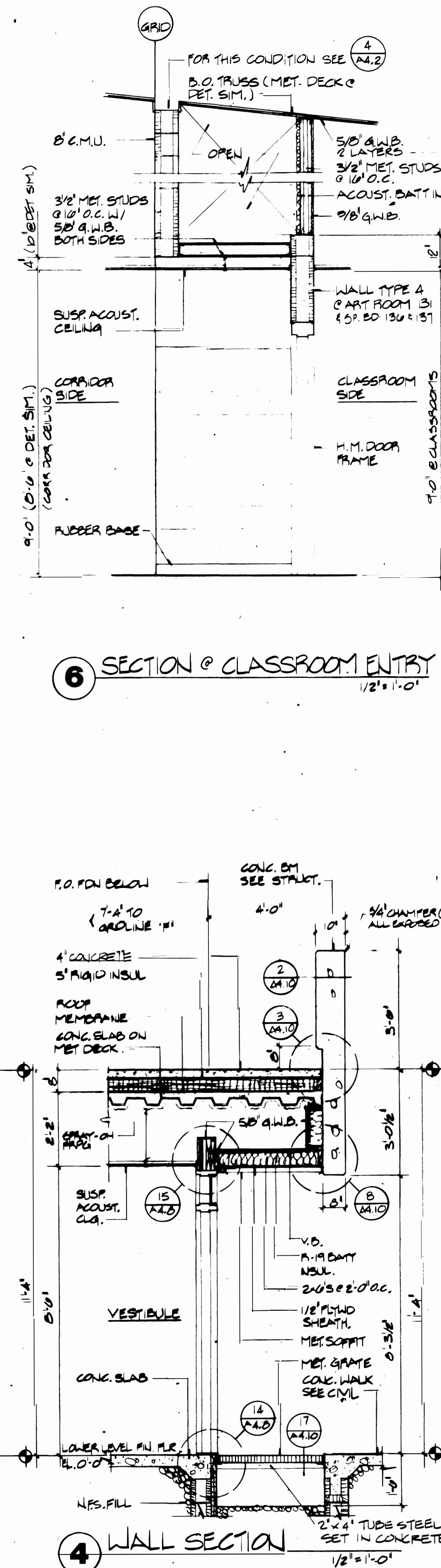
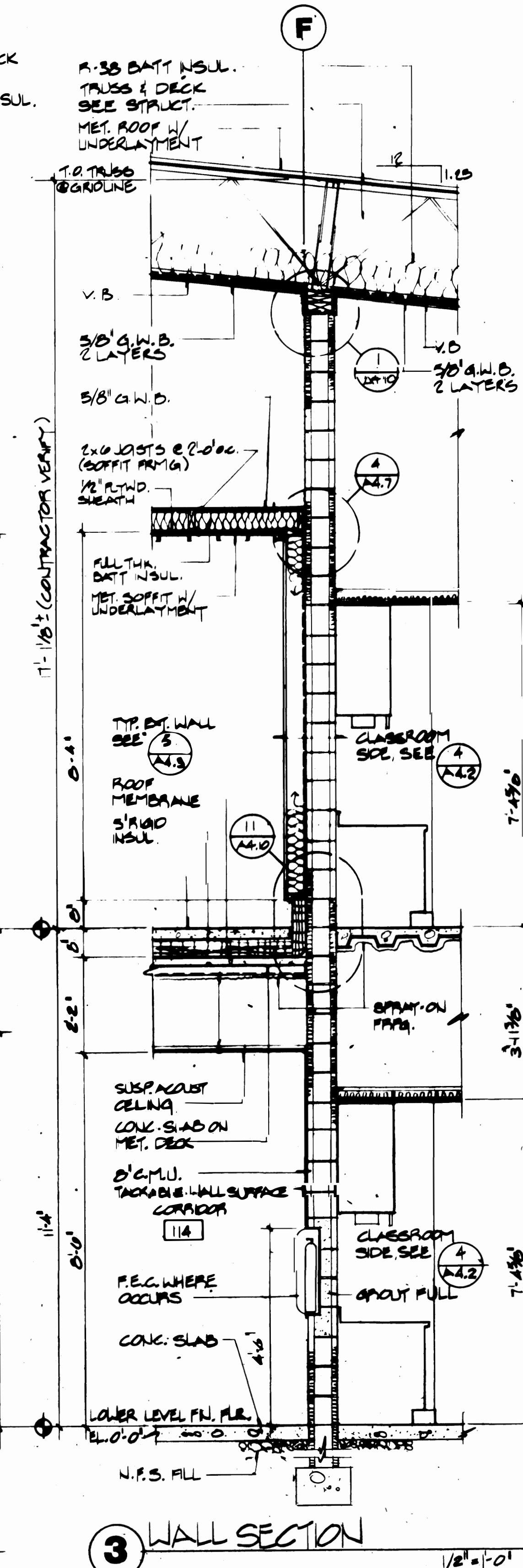
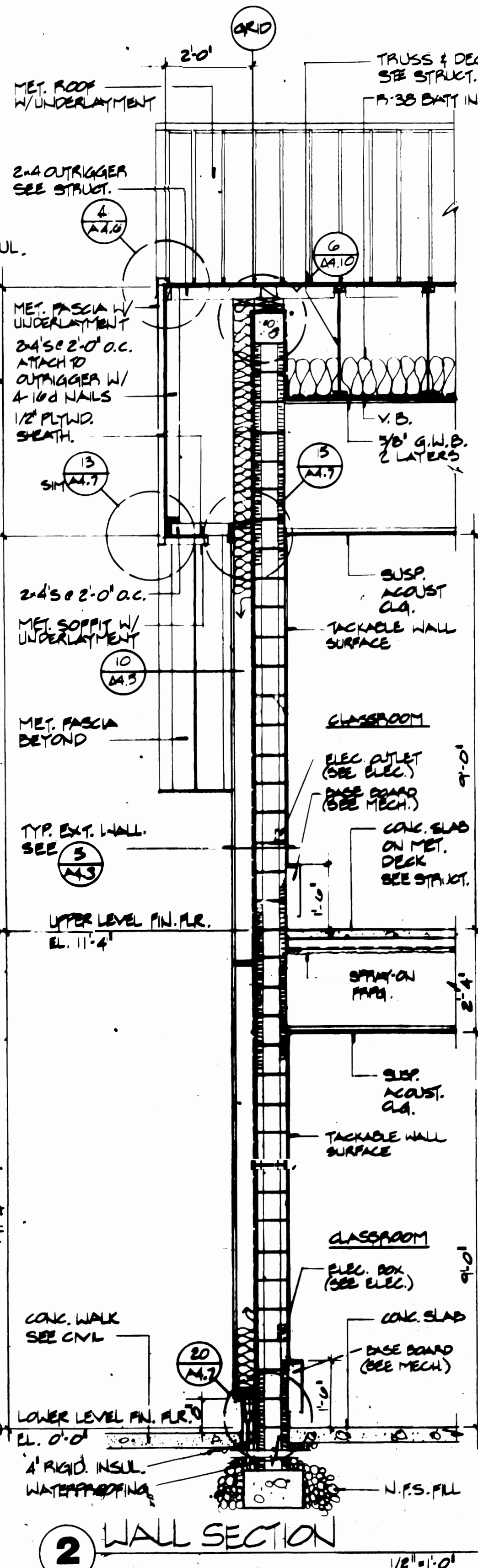
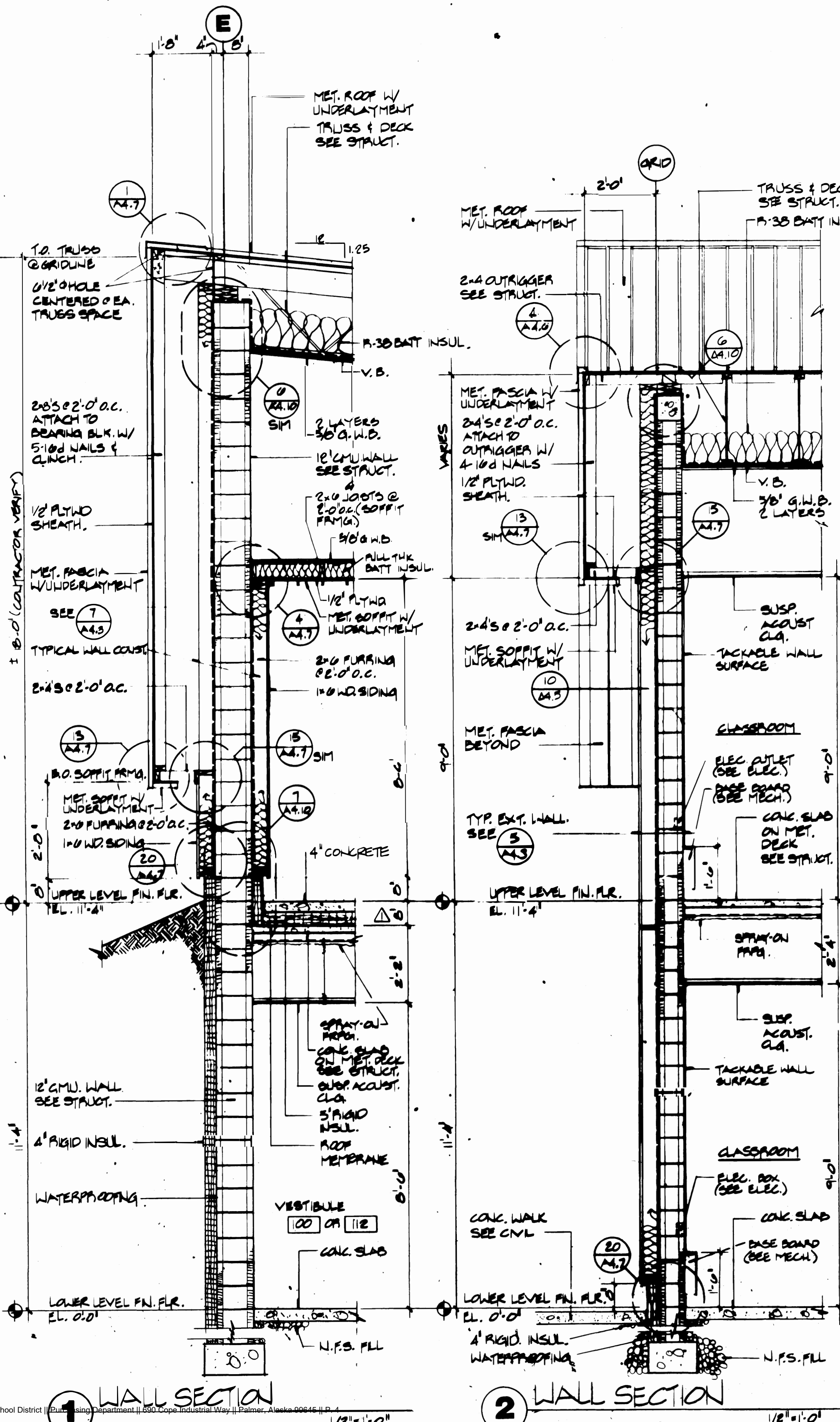
date 4/18/85
drawn by
checked by
revisions

sheet contents
WALL SECTIONS

sheet no

A4.4

55-07P31
BID #23-02



6 SECTION @ CLASSROOM ENTRY 1/2" = 1'-0"

7 SECTION @ VEST. 149 1/2" = 1'-0"

THIS IS A RECORD DOCUMENT PREPARED FROM INFORMATION SUPPLIED BY THE GENERAL CONTRACTOR. DON W. WYCOFF, ARCHITECTS DOES NOT CONFIRM THE ACCURACY OF THIS INFORMATION AND AS SUCH, ASSUMES NO LIABILITY FOR ERRORS CONTAINED HEREIN.

These documents have been produced from Contractor supplied information. Although care has been taken to include documented changes, there is no guarantee of accuracy.

Arch ima, g
634 South Bailey, Suite 207
Palmer, AK 99645

Date 9-12-92
Dennis J. Allen

4'-0" ϕ FRAMED OPENING IN WALL, SEE E.D. A4.8

MID-LEVEL FIN. FLR. ELEVATION 5'-8"

Goose Bay Elementary School

ELEVATION 11'-4"

UPPER LEVEL FIN. FLR.

LOWER LEVEL FIN. FLR. ELEVATION 0'-0"

EMER. STROBE, SEE ELECT.

MET. ROOF & PASCIA

LIGHT FIXTURE SEE ELECTRICAL 1x6 HD SIDING

CONC. RETAINING WALL, SEE CIVIL & STRUCT.

MET. LOUVER (TYP.) SEE MECH.

4'-0" ϕ FRAMED OPENING IN WALL, SEE E.D. A4.8

MID-LEVEL FIN. FLR. ELEVATION 5'-8"

EAST ELEVATION

1/16" = 1'-0"

ELEVATION

WEST ELEVATION

1/16" = 1'-0"

ELEVATION

NORTH

GRADE BEYOND.

CONC. RETAINING WALL SEE CIVIL & STRUCT.

LOBBY LEVEL FIN. FLR. ELEVATION 0'-0"

MID-LEVEL FIN. FLR. ELEVATION 5'-8"

BEAM (SEE CIVIL & WALL SECTIONS)

1x6 HD. SIDING

MET. ROOF & PASCIA CHIMNEYS (VERIFY LOCATION W/ MECH. EQUIP.)

MET. PASCIA & ROOF

LIGHT FIXTURE SEE CIVIL & STRUCT.

1x6 HD. SIDING

ELEVATION 11'-4"

UPPER LEVEL FIN. FLR. ELEVATION 0'-0"

LOWER LEVEL FIN. FLR.

NOTES:

1. $\diamond$ INDICATES EXTERIOR WINDOW FRAME TYPES SEE SHT. A2.3

UPPER LEVEL FIN. FLR. ELEVATION 11'-4"
LOWER LEVEL FIN. FLR. ELEVATION 5'-8"

overlay A3.1-4 A3.1-2

screen

control

A3.1-4 A3.1-2

A3.1-4 A3.1-2

A3.1-4 A3.1-2

A3.1-4 A3.1-2

A3.1-4 A3.1-2

A3.1-4 A3.1-2

A3.1-4 A3.1-2

A3.1-4 A3.1-2

ARCHITECTS BISSETT/SIMASKO
PALMER BOROUGH SCHOOL DISTRICT
634 SOUTH BAILEY SUITE 207 PALMER, ALASKA 99645

PROJECT KNICK ELEMENTARY SCHOOL
MATANUSKA-SITKA PALMER, ALASKA

project no.

9009

date 3/11/91

drawn by

checked by

revisions

A5- BUILT

sheet contents

BUILDING ELEVATIONS

sheet no.

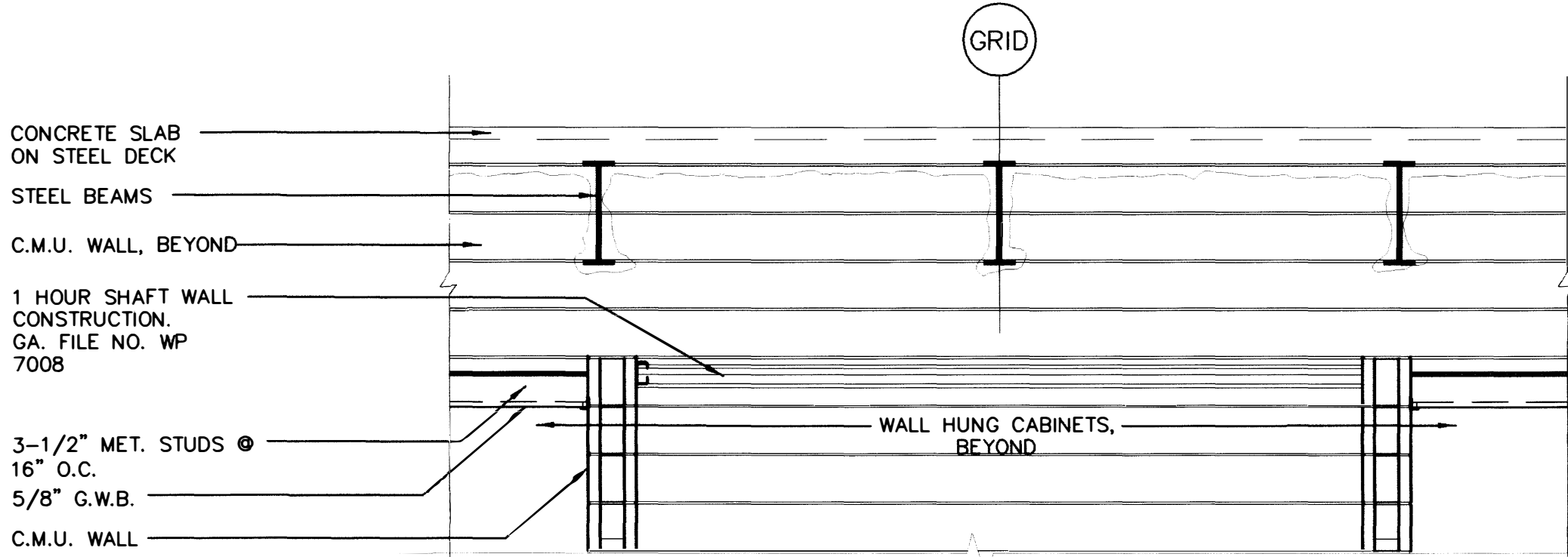
A3.1

Larson Elementary School

RECORD DRAWING

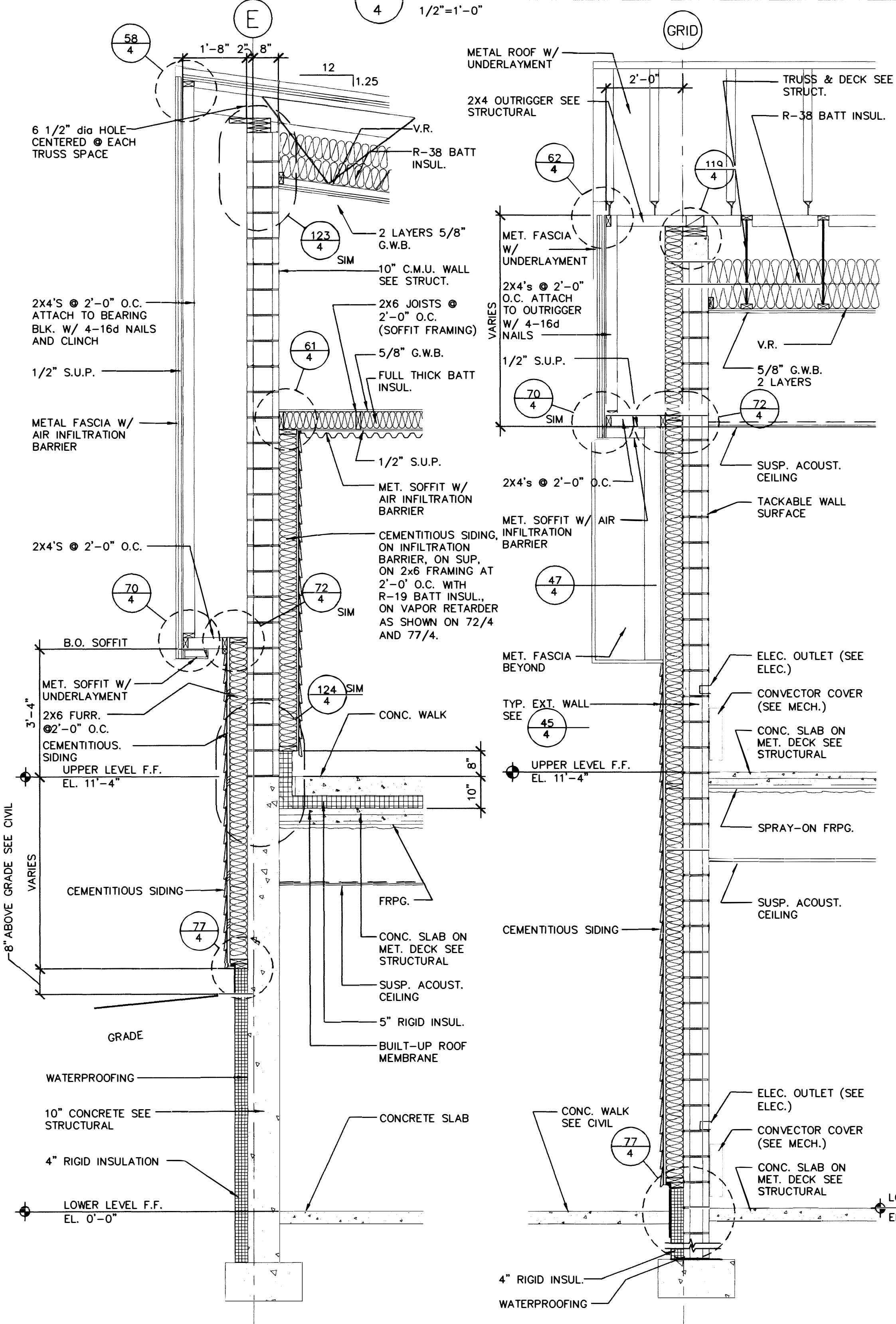
NOTE:

1. THE INFORMATION CONTAINED HEREIN IS TAKEN FROM CONTRACT DOCUMENTS, FIELD MEMO'S, CHANGE ORDERS, AND INFORMATION PROVIDED BY THE CONTRACTOR, COLLINS CONSTRUCTION, INC., WASILLA, AK. THERE IS NO GUARANTEE AS TO THE ACCURACY OF THE INFORMATION CONTAINED HEREIN. ALL INFORMATION SHOULD BE FIELD VERIFIED BEFORE OTHER WORK PROCEEDS.



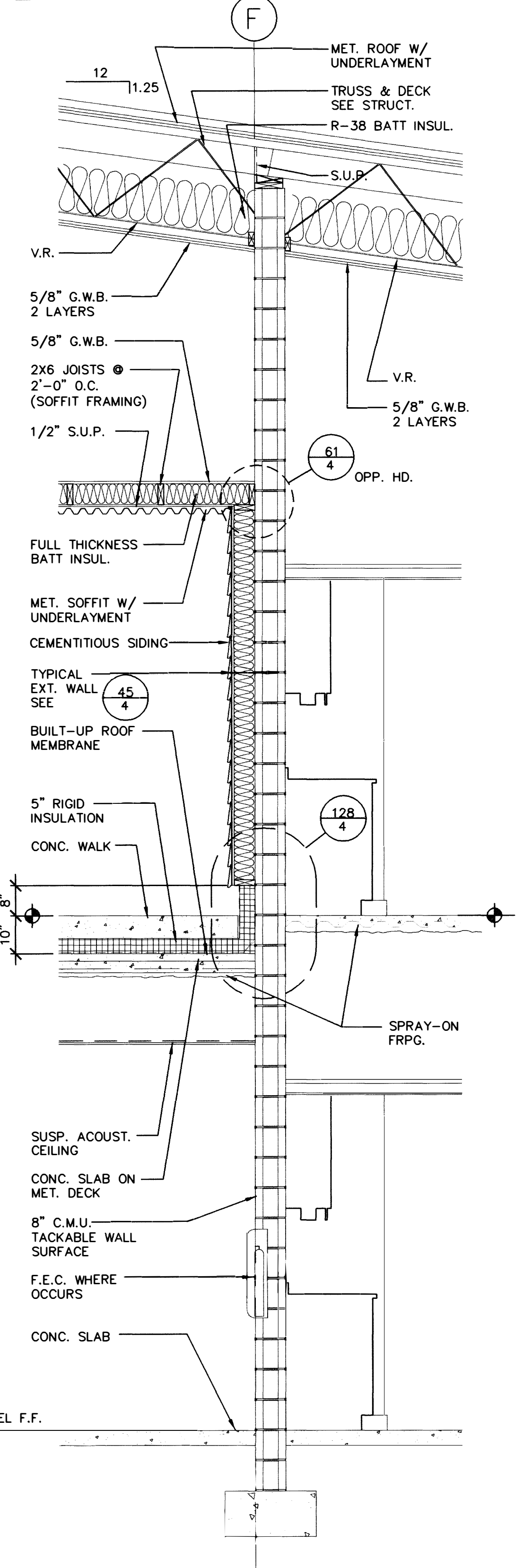
SECTION AT CLASSROOM ENTRY

1/2"=1'-0"



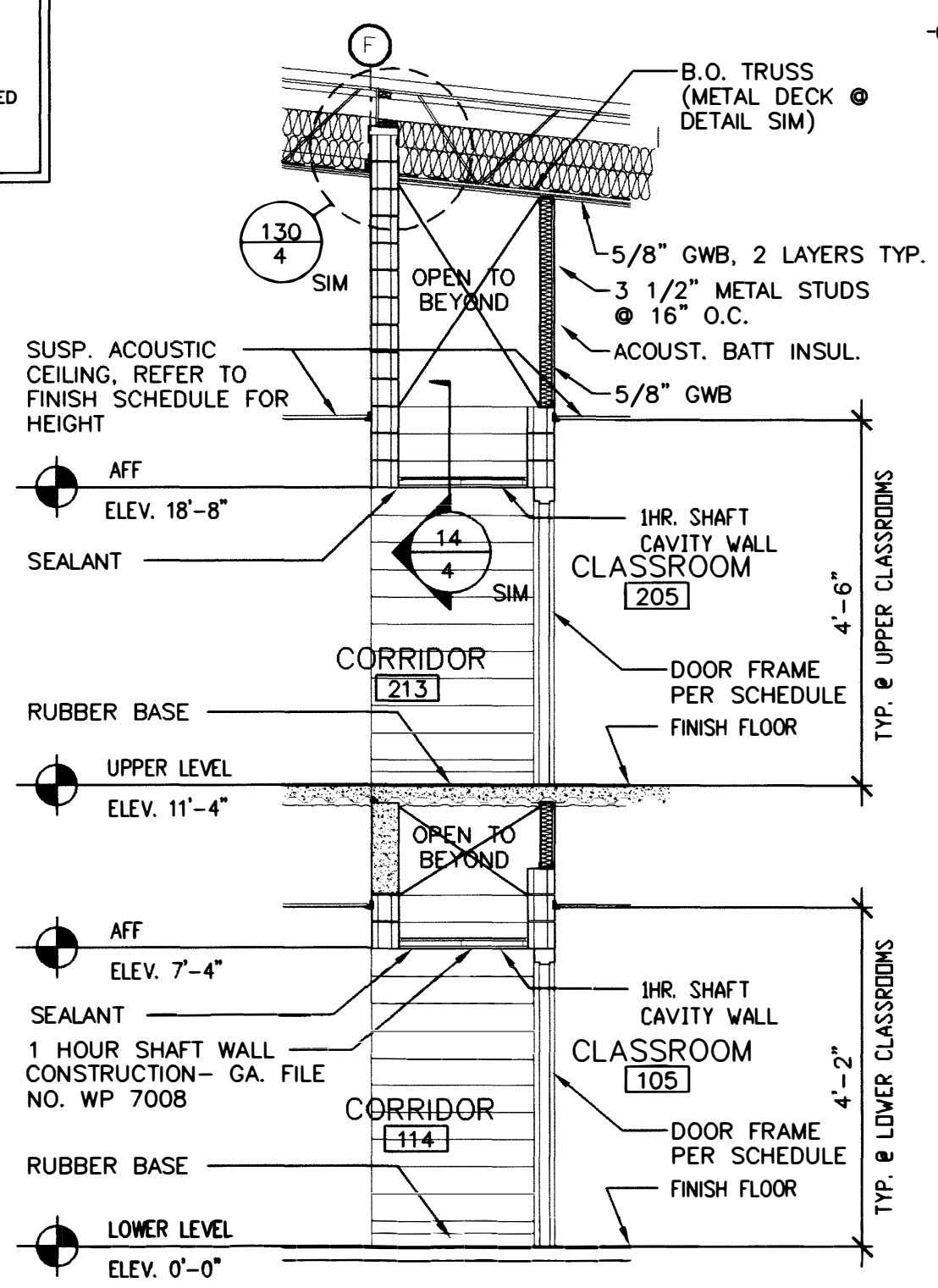
WALL SECTION

1/2"=1'-0"



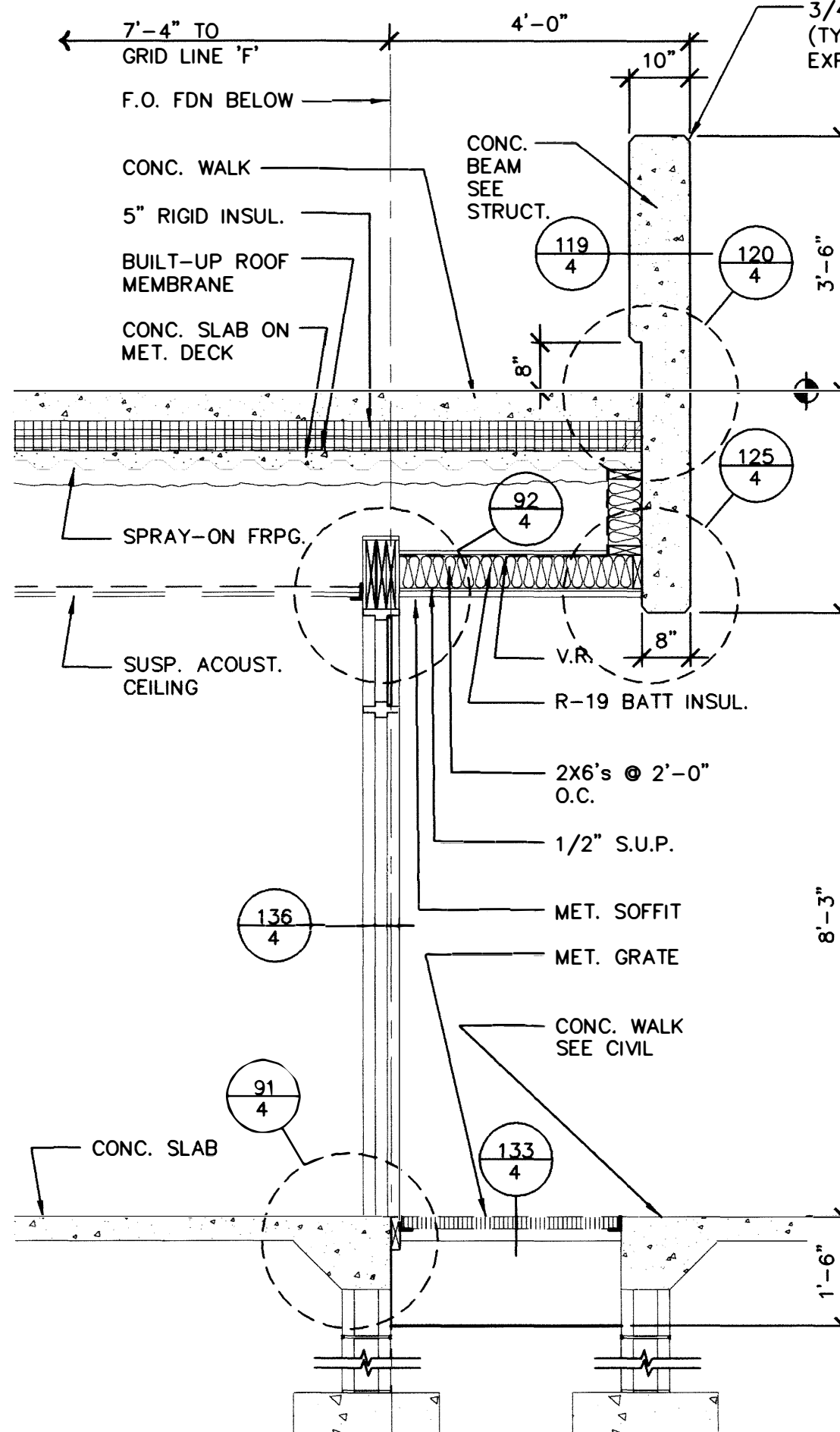
WALL AT SECTION

1/2"=1'-0"



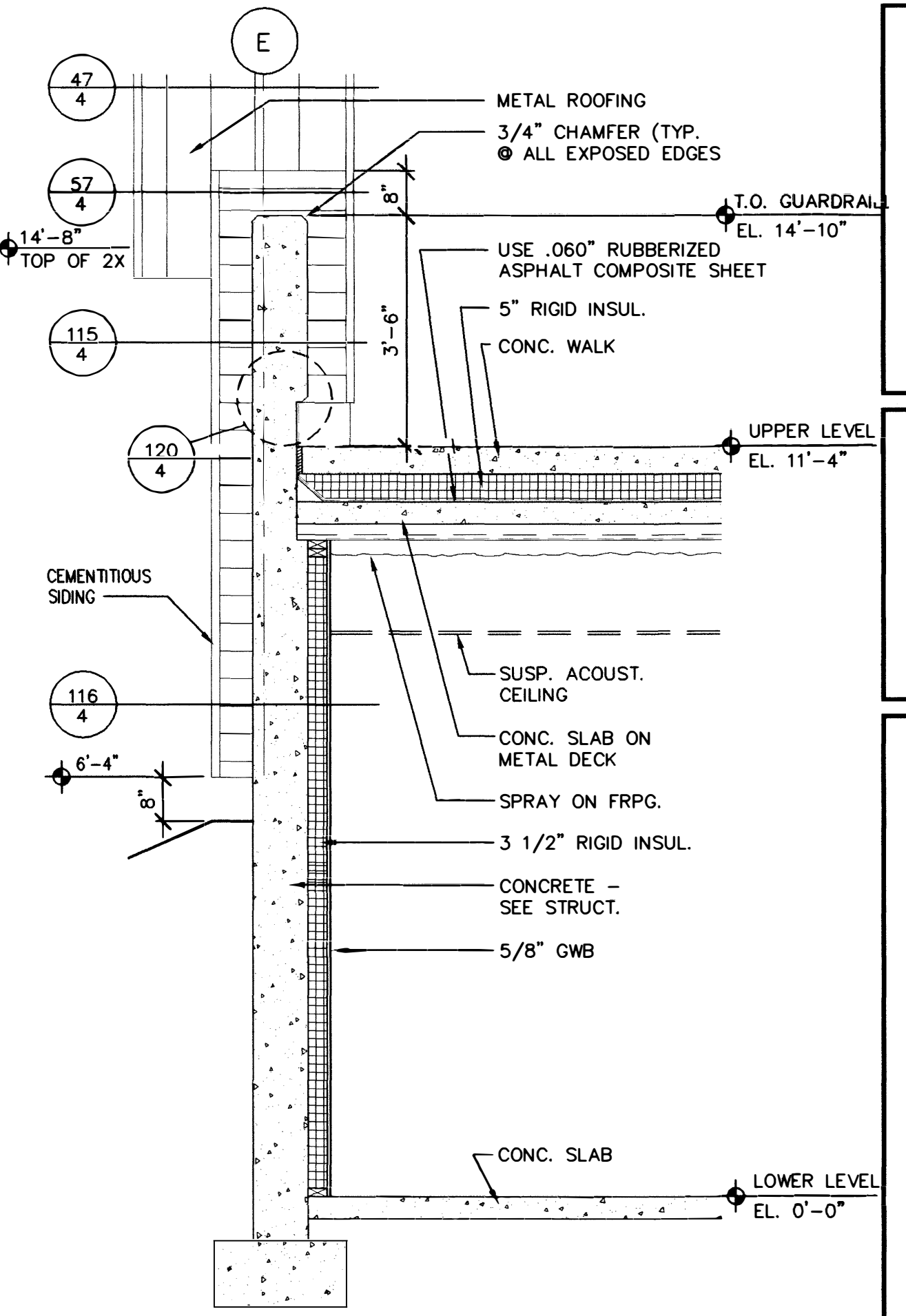
SECTION AT CLASSROOM ENTRY

1/4"=1'-0"



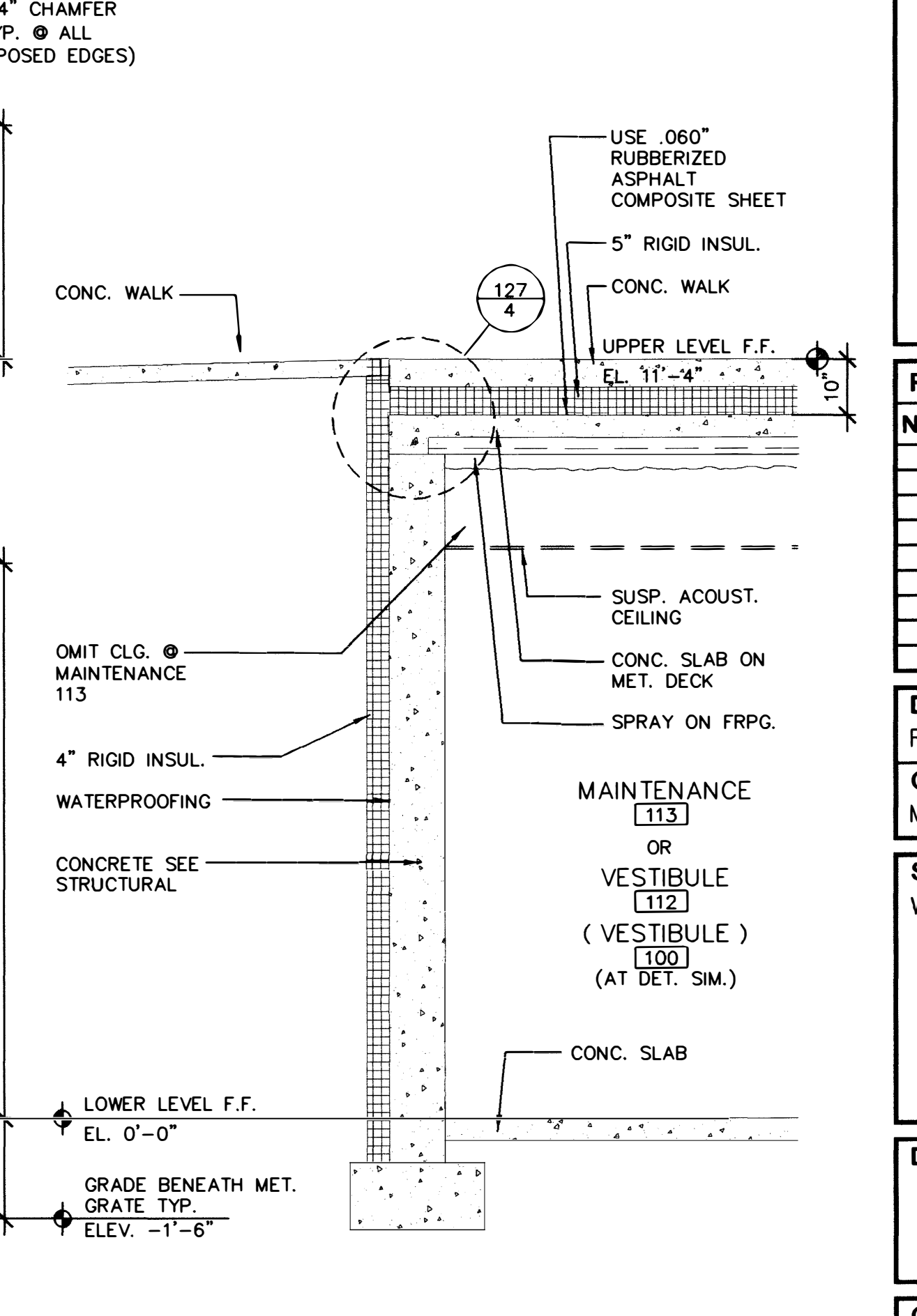
WALL SECTION

1/2"=1'-0"



WALL SECTION

1/2"=1'-0"



WALL SECTION

1/2"=1'-0"

Architects
Alaska
An Alaskan Corporation
Architecture
Landscape Architecture
Interior Architecture

900 West Fifth Avenue
Anchorage, Alaska 99501
(907) 272-3567
191 E. Swanson Avenue
Wasilla, Alaska 99654
(907) 373-7503

GREATER CORE ELEMENTARY
MATANUSKA - SUSITNA BOROUGH
WASILLA, ALASKA

Revisions

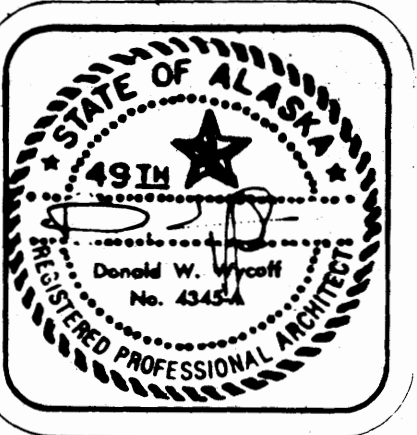
No.	Description	Date

Drawn RAK	Date 10/11/99
Checked MGU	Job No. 99005

Sheet Contents
WALL SECTIONS

Drawing No.
14-21

Category 4	Sheet 4
---------------	------------



phone: (907) 376-6000

don w. wycoff, architects
pouch e
wasilla, alaska 99687

project title
tanaina elementary school
wasilla, alaska

project no.
82121

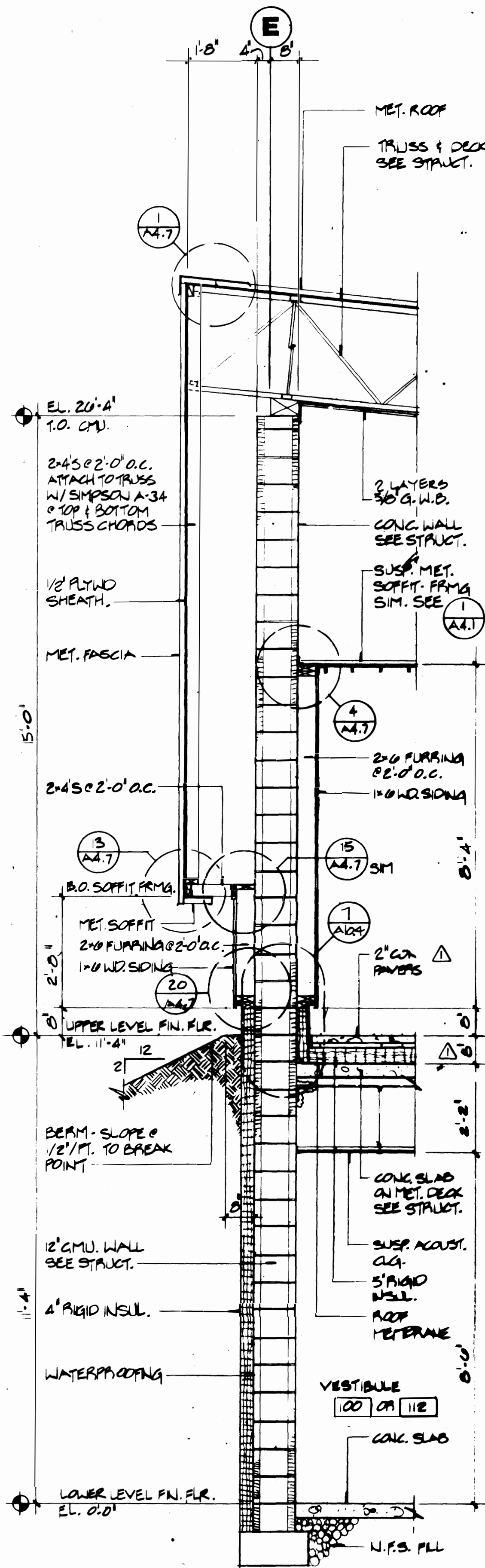
date 1/3/04
drawn by
checked by
revisions
APPENDIX NO. 1

AS-BUILTS 11-4-BS
sheet contents
WALL SECTIONS

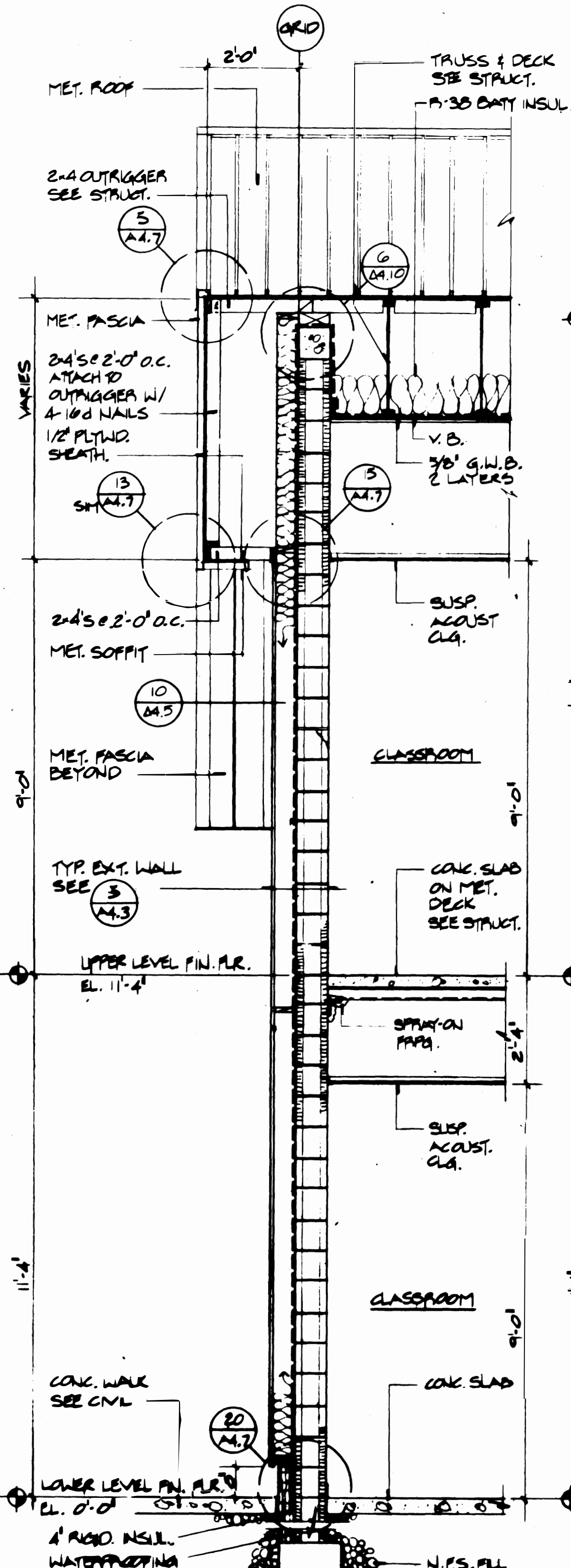
sheet no.

A4.4

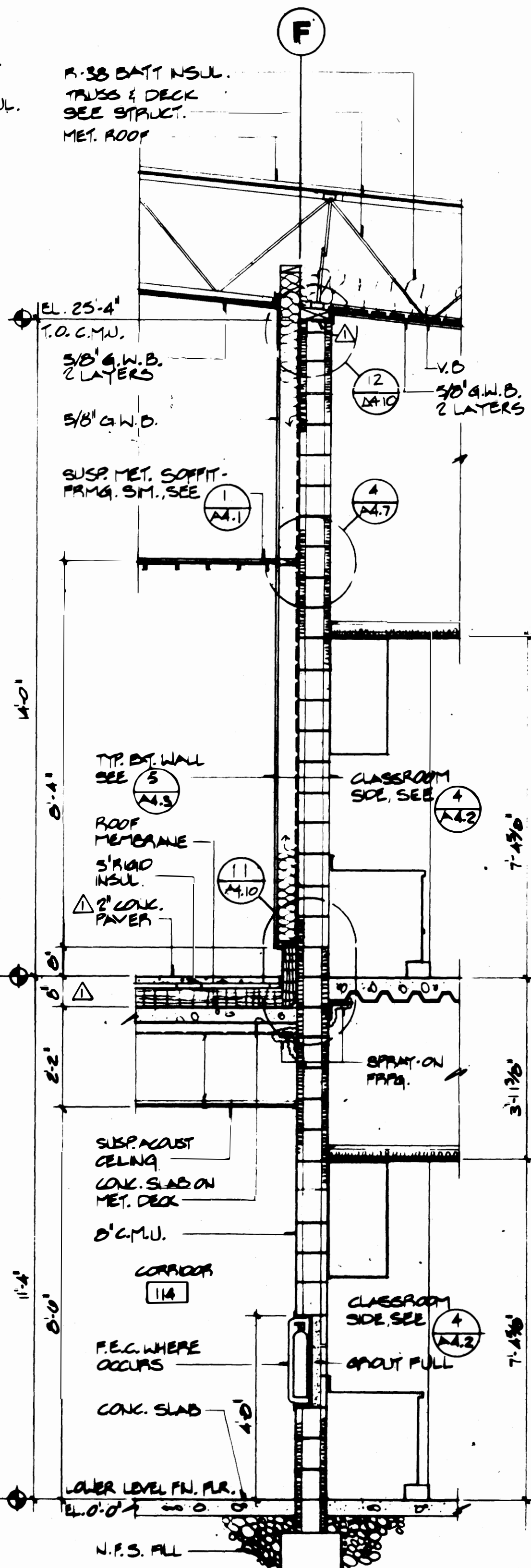
50-08 p 31



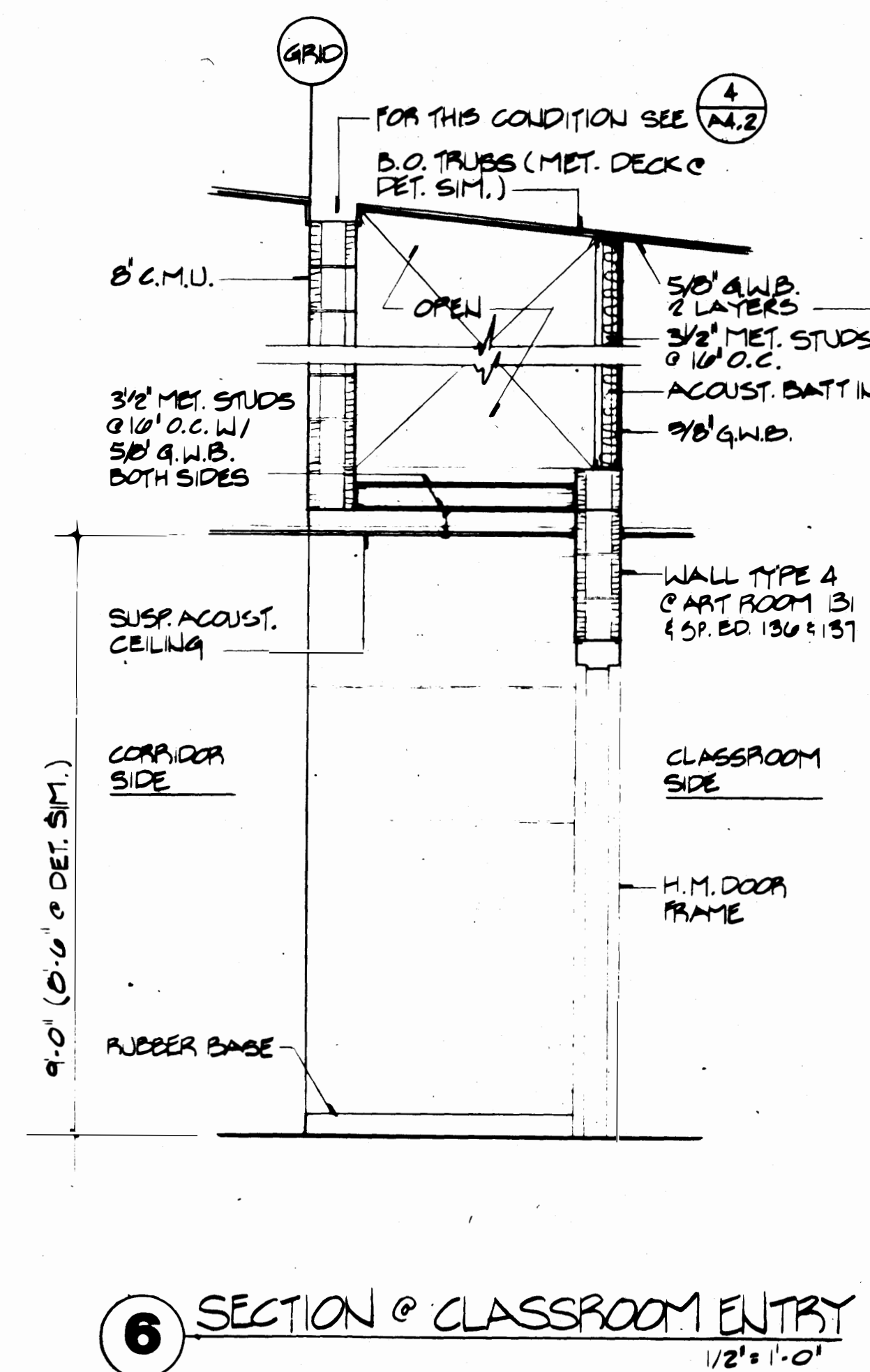
1 WALL SECTION
1/2"=1'-0"



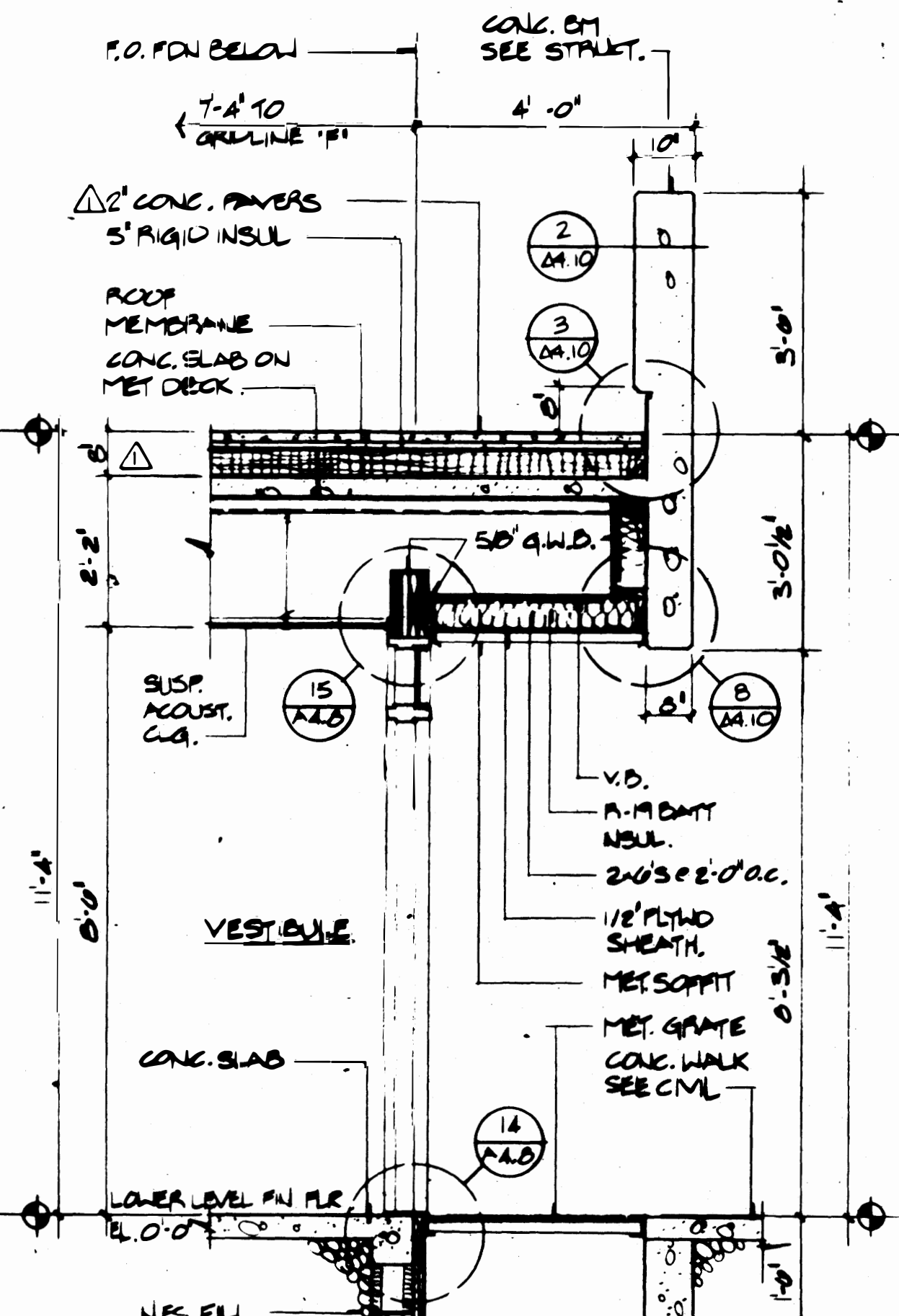
2 WALL SECTION
1/2"=1'-0"



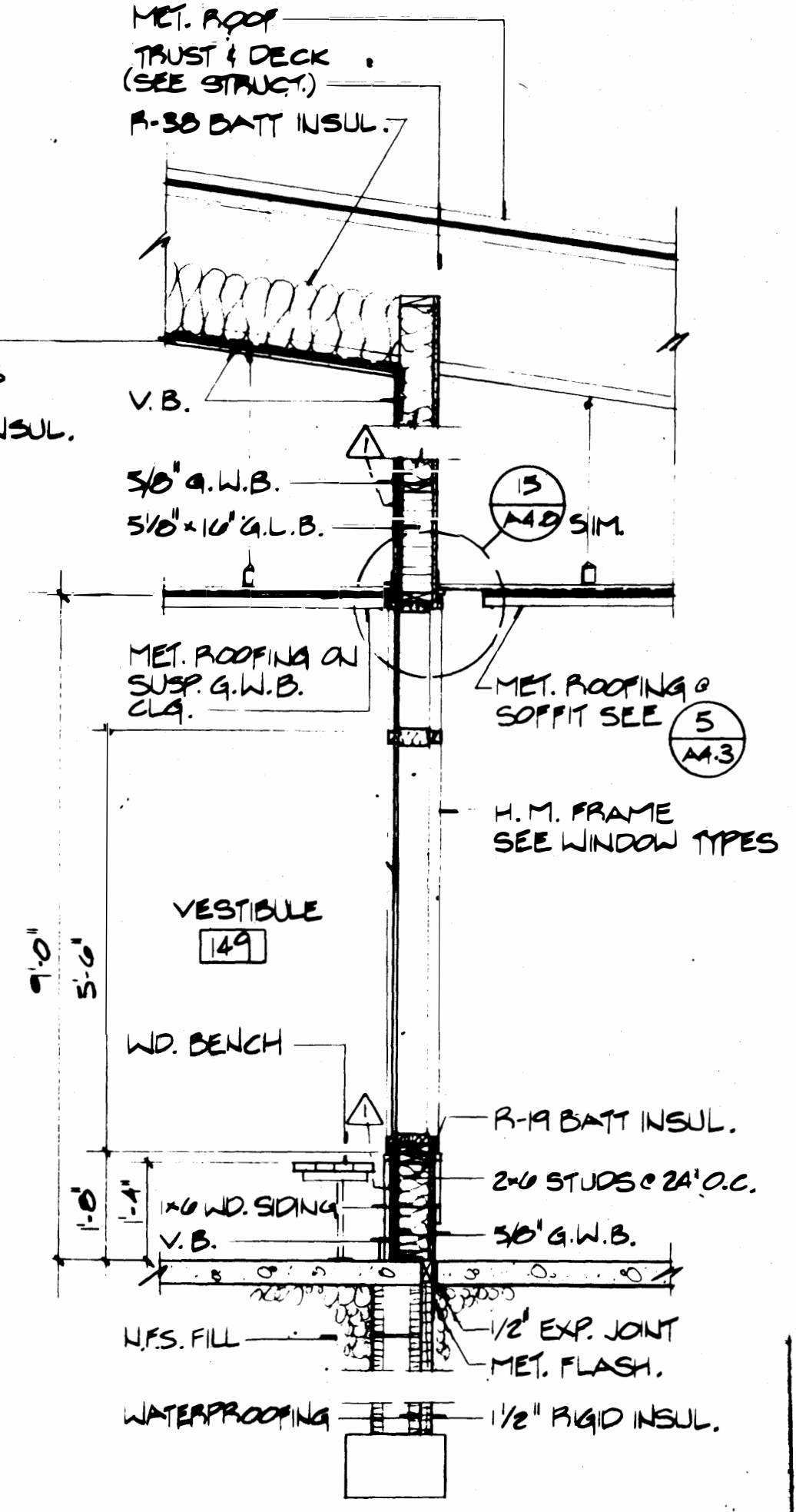
3 WALL SECTION
1/2"=1'-0"



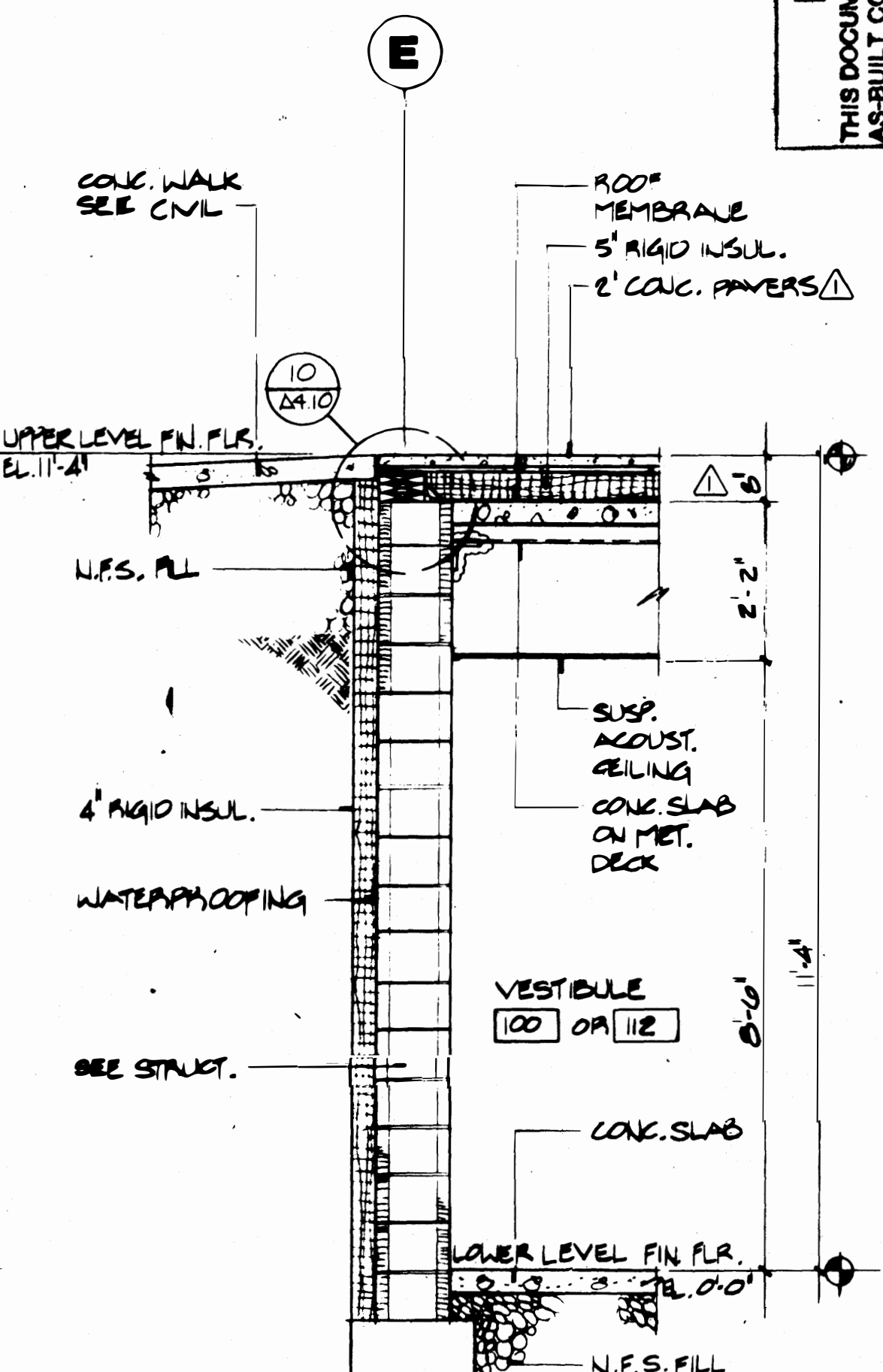
6 SECTION @ CLASSROOM ENTRY
1/2"=1'-0"



4 WALL SECTION
1/2"=1'-0"



7 SECTION @ VEST. 149
1/2"=1'-0"



5 WALL SECTION
1/2"=1'-0"

RECORD DOCUMENT
THIS DOCUMENT IS A RECORD DOCUMENT REFLECTING AS-BUILT CONDITIONS. IT HAS BEEN PREPARED BY DON W. WYCOFF, ARCHITECTS FROM INFORMATION AND DOCUMENTS SUPPLIED BY THE GENERAL CONTRACTOR FOR THIS PROJECT. DON W. WYCOFF, ARCHITECTS DOES NOT CONFIRM THE ACCURACY OF THIS INFORMATION AND AS SUCH ASSUMES NO LIABILITY FOR ERRORS CONTAINED HEREIN.
BY: MLL DATE: 11-4-05