PARENT/GUARDIAN PERMISSION: Student Travel

SCHOOL Higley High School		SPORT/ACTIVITY:		High School		DATE:	2023-24
To Parents/Guardians :On 2023-24 Fall/Winter/Spring Season				the HHS Athletic Department			
,			(Date/Season)	_ the purpose of the travel/activity is		(Class, Grade or Group) AIA Sanctioned Events/Activities/Practices	
is planning student travel/activity to		Various Athletic Sites (Site)				-	Primary Objective)
We will be leaving school at		TBD		and returning by		TBD	
		(Date/Time)				(Date/Time)	
Transportation p	provided by:	School Bus	🛛 Van		☐ Other (if other c		
Driving/Riding in Private Vehicle portion of this form) Please return this Permission Form to the school no later than							
				(Date)			
Higley High School				480-279-7317			
(School Contact) (Phone Number)							
PARENT/GUARDIAN ACKNOWLEDGEMENT AND SIGNATURE							
My signature below indicates my permission for my child							
to participate in the student travel/activity above.							
				Date:			
Signature of Parent/Guardian							
Please Print Name of Parent/Guardian							
Home Phone:				Hours:			
Work Phone:			Hours:				
Cell Phone:				Hours:			

STUDENTS DRIVING/RIDING IN PRIVATE VEHICLE

When District transportation is provided for student travel, the student's parent/guardian written permission is needed for students to drive or ride in private vehicles to and/or from school-related activities.

When District transportation is arranged for by a school employee, the parent/guardian may instead drive the student or allow the student to drive him or herself. When transportation is provided by a student or an adult in lieu of transportation provided for or arranged by the district, the district has no responsibility for the conduct of the driver/vehicle and no responsibility for ensuring the driver of the vehicle has proper license and insurance.

I will drive my student

Name of Student

Name of parent/guardian allowed to transport the student

FAILURE TO GIVE PERMISSION RESTRICTS THE STUDENT TO TRANSPORTATION PROVIDED FOR OR ARRANGED BY THE SCHOOL.

_ and _

Signature of Parent/Guardian

Athletics Handbook

Date:

to and from the above activity.