

Pace Analytical Services, LLC 575 Broad Hollow Road Melville, NY 11747 (631)694-3040

January 19, 2022

Patricia Cerio Oneida-Herkimer-Madison BOCES 4747 Middle Settlement Road Supervisor of Safety Services New Hartford, NY 13413

RE: Project: WHITEBORO CSD MARCY ELEM 1/12 Pace Project No.: 70200942

Dear Patricia Cerio:

Enclosed are the analytical results for sample(s) received by the laboratory on January 15, 2022. The results relate only to the samples included in this report. Results reported herein conform to the applicable TNI/NELAC Standards and the laboratory's Quality Manual, where applicable, unless otherwise noted in the body of the report.

The test results provided in this final report were generated by each of the following laboratories within the Pace Network: • Pace Analytical Services - Melville

If you have any questions concerning this report, please feel free to contact me.

Sincerely,

Kimberley Mack

Kimberley M. Mack kimberley.mack@pacelabs.com (631)694-3040 Project Manager

Enclosures

cc: Connor Utesch, Oneida-Herkimer-Madison BOCES





CERTIFICATIONS

Project: WHITEBORO CSD MARCY ELEM 1/12

Pace Project No.: 70200942

Pace Analytical Services Long Island

575 Broad Hollow Rd, Melville, NY 11747 Connecticut Certification #: PH-0435 Delaware Certification # NY 10478 Maryland Certification #: 208 Massachusetts Certification #: M-NY026 New Hampshire Certification #: 2987 New Jersey Certification #: NY158 New York Certification #: 10478 Primary Accrediting Body Pennsylvania Certification #: 68-00350 Rhode Island Certification #: LAO00340 Virginia Certification # 460302



ANALYTICAL RESULTS

Project: WHITEBORO CSD MARCY ELEM 1/12

| Pace Project No.: 70200942 | | | | | | | | |
|--------------------------------|---------|-------------------------------------|--------------------|----------|-----------|----------------|------------------|-------|
| Sample: ROOM 16 | Lab ID: | 70200942001 | Collected: 01/12/2 | 22 07:00 | Received: | 01/15/22 10:10 | Matrix: Drinking | Water |
| Parameters | Results | Units | Report Limit | DF | Prepared | Analyzed | CAS No. | Qual |
| 200.8 MET ICPMS Drinking Water | 2 | Method: EPA 20 ytical Services · | | | | | | |
| Lead | 1. | 5 ug/L | 1.0 | 1 | | 01/19/22 16:3 | 34 7439-92-1 | |
| Sample: ROOM 19 | Lab ID: | 70200942002 | Collected: 01/12/2 | 22 07:05 | Received: | 01/15/22 10:10 | Matrix: Drinking | Water |
| Parameters | Results | Units | Report Limit | DF | Prepared | Analyzed | CAS No. | Qual |
| 200.8 MET ICPMS Drinking Water | | Method: EPA 20 ytical Services · | | | | | | |
| Lead | 1. | 1 ug/L | 1.0 | 1 | | 01/19/22 15:5 | 52 7439-92-1 | |
| Sample: ROOM 14 | Lab ID: | 70200942003 | Collected: 01/12/2 | 22 07:07 | Received: | 01/15/22 10:10 | Matrix: Drinking | Water |
| Parameters | Results | Units | Report Limit | DF | Prepared | Analyzed | CAS No. | Qual |
| 200.8 MET ICPMS Drinking Water | - | Method: EPA 20 ytical Services · | | | | | | |
| Lead | 8. | 2 ug/L | 1.0 | 1 | | 01/19/22 15:5 | 56 7439-92-1 | |
| Sample: ROOM 17 | Lab ID: | 70200942004 | Collected: 01/12/2 | 22 07:09 | Received: | 01/15/22 10:10 | Matrix: Drinking | Water |
| Parameters | Results | Units | Report Limit | DF | Prepared | Analyzed | CAS No. | Qual |
| 200.8 MET ICPMS Drinking Water | 2 | Method: EPA 20 ytical Services | | | | | | |
| Lead | 10. | 1 ug/L | 1.0 | 1 | | 01/19/22 15:5 | 57 7439-92-1 | |
| Sample: ROOM 12 | Lab ID: | 70200942005 | Collected: 01/12/2 | 22 07:10 | Received: | 01/15/22 10:10 | Matrix: Drinking | Water |
| Parameters | Results | Units | Report Limit | DF | Prepared | Analyzed | CAS No. | Qual |
| 200.8 MET ICPMS Drinking Water | | Method: EPA 20 ytical Services · | | | | | | |
| Lead | 3. | 5 ug/L | 1.0 | 1 | | 01/19/22 15:5 | 58 7439-92-1 | |



ANALYTICAL RESULTS

Project: WHITEBORO CSD MARCY ELEM 1/12

| Pace Project No.: 70200942 | | | | | | | | |
|--------------------------------|-------------|-----------------------------------|--------------------|----------|--------------|---------------|------------------|-------|
| Sample: ROOM 15 | Lab ID: 7 | 0200942006 | Collected: 01/12/2 | 22 07:12 | Received: 01 | 1/15/22 10:10 | Matrix: Drinking | Water |
| Parameters | Results | Units | Report Limit | DF | Prepared | Analyzed | CAS No. | Qual |
| 200.8 MET ICPMS Drinking Water | , | lethod: EPA 20 | | | | | | |
| | Pace Analyt | ical Services - | Melville | | | | | |
| Lead | <1.0 | ug/L | 1.0 | 1 | | 01/19/22 16:0 | 0 7439-92-1 | |
| Sample: ROOM 20 | Lab ID: 7 | 0200942007 | Collected: 01/12/2 | 22 07:14 | Received: 01 | 1/15/22 10:10 | Matrix: Drinking | Water |
| Parameters | Results | Units | Report Limit | DF | Prepared | Analyzed | CAS No. | Qual |
| 200.8 MET ICPMS Drinking Water | | lethod: EPA 20 ical Services - | | | | | | |
| Lead | 1.6 | ug/L | 1.0 | 1 | | 01/19/22 16:0 | 1 7439-92-1 | |
| Sample: ROOM 22 | Lab ID: 7 | 0200942008 | Collected: 01/12/2 | 22 07:15 | Received: 01 | 1/15/22 10:10 | Matrix: Drinking | Water |
| Parameters | Results | Units | Report Limit | DF | Prepared | Analyzed | CAS No. | Qual |
| 200.8 MET ICPMS Drinking Water | , | lethod: EPA 20 ical Services - | | | | | | |
| Lead | 2.1 | ug/L | 1.0 | 1 | | 01/19/22 16:0 | 2 7439-92-1 | |
| Sample: ROOM 24 | Lab ID: 7 | 0200942009 | Collected: 01/12/2 | 22 07:20 | Received: 01 | 1/15/22 10:10 | Matrix: Drinking | Water |
| Parameters | Results | Units | Report Limit | DF | Prepared | Analyzed | CAS No. | Qual |
| 200.8 MET ICPMS Drinking Water | , | lethod: EPA 20 ical Services - | | | | | | |
| Lead | 4.4 | ug/L | 1.0 | 1 | | 01/19/22 16:0 | 3 7439-92-1 | |



QUALITY CONTROL DATA

| Project: Pace Project No.: | WHITEBORO CS 70200942 | D MARCY ELEM 1/ | 12 | | | | | | |
|-------------------------------|--------------------------|---|-----------------------------------|--------|----------------|-------------------|-----------------|-----------------|------------|
| QC Batch: | 241153 | | Analysis N | lethod | I• | EPA 200.8 | | | |
| QC Batch Method: | EPA 200.8 | | Analysis I Analysis D | | | 200.8 MET No P | ron Drinking M | lator | |
| QC Datch Method. | EI A 200.0 | | Laboratory | | | Pace Analytical S | | | |
| Associated Lab Sar | | 2001, 70200942002, 2008, 70200942009 | | | | - | | | |
| METHOD BLANK: | 1218633 | | Matr | ix: Wa | ater | | | | |
| Associated Lab Sar | | 2001, 70200942002, 2008, 70200942009 | 70200942003 | , 7020 | 0942004, | 70200942005, 7 | 0200942006, 7 | 70200942007, | |
| | | | Blank | F | Reporting | | | | |
| Parar | neter | Units | Result | | Limit | Analyzed | Qualifi | ers | |
| Lead | | ug/L | <1. | .0 | 1. | 0 01/19/22 15:: | 25 | | |
| LABORATORY CO | NTROL SAMPLE: | 1218635 | | | | | | | |
| Parar | neter | Units | Spike LC Conc. Res | | | LCS % Rec | % Rec Limits | Qualifiers | |
| Lead | | ug/L | 50 | | 51.7 | 103 | 85-115 | | |
| MATRIX SPIKE SA | MPLE: | 1218638 | | | | | | | |
| Parar | motor | Units | 702004330 Result | 01 | Spike Conc. | MS Result | MS % Rec | % Rec Limits | Qualifiers |
| Lead | | ug/L | | <1.0 | 50 | 64.8 | 12 | | Quaimers |
| | | | | | | | | | |
| MATRIX SPIKE SA | MPLE: | 1218640 | | | | | | | |
| _ | | | 702007720 | 01 | Spike | MS | MS | % Rec | |
| Parar | neter | Units | Result | | Conc. | Result | % Rec | Limits | Qualifiers |
| Lead | | ug/L | | <1.0 | 50 | 64.0 | 12 | 8 70-130 | |
| SAMPLE DUPLICA | TE: 1218637 | | 70000 40000 | | Dura | | | | |
| Parar | neter | Units | 7020043300 ² Result | I | Dup Result | RPD | Qualifiers | i | |
| Lead | | ug/L | <1. | .0 | <1. | 0 | | | |
| SAMPLE DUPLICA | TE: 1218639 | | | | | | | | |
| | | Units | 7020077200 ⁷ Result | 1 | Dup Result | RPD | Qualifiers | | |
| Parar | neter | Onits | | | Result | | | , | |

Results presented on this page are in the units indicated by the "Units" column except where an alternate unit is presented to the right of the result.



QUALIFIERS

Project: WHITEBORO CSD MARCY ELEM 1/12

Pace Project No.: 70200942

DEFINITIONS

DF - Dilution Factor, if reported, represents the factor applied to the reported data due to dilution of the sample aliquot.

ND - Not Detected at or above adjusted reporting limit.

TNTC - Too Numerous To Count

J - Estimated concentration above the adjusted method detection limit and below the adjusted reporting limit.

MDL - Adjusted Method Detection Limit.

PQL - Practical Quantitation Limit.

RL - Reporting Limit - The lowest concentration value that meets project requirements for quantitative data with known precision and bias for a specific analyte in a specific matrix.

S - Surrogate

1,2-Diphenylhydrazine decomposes to and cannot be separated from Azobenzene using Method 8270. The result for each analyte is a combined concentration.

Consistent with EPA guidelines, unrounded data are displayed and have been used to calculate % recovery and RPD values.

LCS(D) - Laboratory Control Sample (Duplicate)

MS(D) - Matrix Spike (Duplicate)

DUP - Sample Duplicate

RPD - Relative Percent Difference

NC - Not Calculable.

SG - Silica Gel - Clean-Up

U - Indicates the compound was analyzed for, but not detected.

N-Nitrosodiphenylamine decomposes and cannot be separated from Diphenylamine using Method 8270. The result reported for each analyte is a combined concentration.

Reported results are not rounded until the final step prior to reporting. Therefore, calculated parameters that are typically reported as "Total" may vary slightly from the sum of the reported component parameters.

Pace Analytical is TNI accredited. Contact your Pace PM for the current list of accredited analytes.

TNI - The NELAC Institute.



QUALITY CONTROL DATA CROSS REFERENCE TABLE

Project: WHITEBORO CSD MARCY ELEM 1/12

Pace Project No.: 70200942

| Lab ID | Sample ID | QC Batch Method | QC Batch | Analytical Method | Analytical Batch |
|-------------|-----------|-----------------|----------|-------------------|---------------------|
| 70200942001 | ROOM 16 | EPA 200.8 | 241153 | | |
| 70200942002 | ROOM 19 | EPA 200.8 | 241153 | | |
| 70200942003 | ROOM 14 | EPA 200.8 | 241153 | | |
| 70200942004 | ROOM 17 | EPA 200.8 | 241153 | | |
| 70200942005 | ROOM 12 | EPA 200.8 | 241153 | | |
| 70200942006 | ROOM 15 | EPA 200.8 | 241153 | | |
| 70200942007 | ROOM 20 | EPA 200.8 | 241153 | | |
| 70200942008 | ROOM 22 | EPA 200.8 | 241153 | | |
| 70200942009 | ROOM 24 | EPA 200.8 | 241153 | | |

| | | | | Regulatory Agency | | State / Location | 10 | | (N/A) = | ninoldO IsubiseЯ | z | | | | | | | | | | | | TIME SAMPLE CONDITIONS | 12. co | 01:01 | | | es - - - - - - - - - - - - - - - - - - - |
|--|----------------------|------------------------|--|---|-------------------|------------------------------|-----------------------------------|---------------|---|--|---------------|---------|---------|---------|----------|------|---------|---------|---------|--------|------|-------|-------------------------------|---------|----------|---|----------------------------|---|
| | | | | | | | Requested Analysis Filtered (Y/N) | | | | | | | | | | | | | | | | DATE | 111112 | 1115/22 | | | |
| Request Do | | | | ew Hartford, Ny 13413 | | NIMDERIEV.Mack(@Pacelaps.com | Requested A | | | P - Schools UY9 | × | × | × | × | × | × | × | × | × | × | × | × | AFFILIATION | | | | | |
| CHAIN-OF-CUSTODY / Analytical Request Doci The Chain-of-Custody is a LEGAL DOCUMENT. All relevant fields must be section C | in: | Patty Cerio | OHM BOCES | 4747 Middle Settlement Rd, New Hartford, Nv 13413 | | | | Preservatives | | HCI HCI HCI HCI HCI HCI HCI | | | | | | | | | | | | | ACCEPTED BY / AFFILIATION | Par K- | with an | | | |
| CUSTODY tody is a LEGAL Section C | Invoice Information: | Attention: Patty | Ra | | Pace Quote: | Pace Profile # | | | | HИO3 H52O4 Mbtesetved # OF CONTAINER: | 1 × | 1 X | 1 X | 1 X | + 1 × | 1 X | 1 X | 1 X | 1 1 X | 1 X | 1 X | 1 1 X | TIME | 103 00 | 17: Lo 6 | | | |
| HAIN-OF- Chain-of-Cus | | | s org | | | ementary | | | END | TA 9M9T 3J9MA2 | NIA | N/A | A/N | N/A | N/A | N/A | N/A | N/A | N/A | N/A | N/A | N/A | DATE | 70/41/1 | 12/11/1 | - | SAMPLER NAME AND SIGNATURE | PRIME Name of SAMPLER |
| C F C | ation: | ices | Patty Cerio - pcerio@oneida-boces org | | | SDOTO USU - IVIARCY EIEI | | COLLECTED | START | DATE TIME DATE | 1/12/12 07:00 | 1 0705 | 0:101 | 6709 | C7:0 | 210 | HL9 | 1 court | 024 | | | | RELINQUISHED BY I AFFILIATION | | 5 | | SAMPLER NA | PRINTNA |
| Section B | - | Report To: Safety Serv | | | Purchase Order #: | | | (jisi o | 2 문 전 전 전 전 전 전 전 전 전 전 전 전 전 전 전 전 전 전 | 2) EOOD XIATAM 2) EOOD XIATAM 2) EOOD XIATAM 2) EOOD XIATAM | D W G | . 9 MC | DW G | DW G | DW G | DW G | DW G | DW G | DW G | DW G | DW G | DW G | RELINQUISHE | | P. | | | |
| | | OHM BOCES Rep | 4747 Middle Settlement Rd, New Hartford, Cop | | elda-boces.org | | | | SAMPLE ID | | | | | | | 2 | | | | | | | ADDITIONAL COMMENTS | | | | | |
| Face Analytical | :ël | 11 | Address: 4747 N | 413 | Saretyoni | Requested Due Date: | | | ى | Sam on | Room 16 | Room 19 | Room 14 | Room 17 | Room 12 | Room | Room 20 | Room 22 | Room 24 | _ | | | | | | | Pa | ige 8 i |

| Ø I | 29 | impie i | ຸບເານເບ | וו חלחוו עברב | ipc |
|---|------------------|----------------|---------------|----------------------|---|
| Pace Analytical® | Client N | | | Project | |
| Courier: Fed Ex UPS USPS Client | | IM BC | ace Dthe | | PM: KMM Due Date: 01/25/22 CLIENT: OHM |
| Tracking #: 2887 52 | 72 | 960 | | | |
| Custody Seal on Cooler/Box Present: | s No | Seals in | tact: 🔪 Yes | NO N/A | |
| Packing Material: Bubble Wrap Bubble | | | | | Type of Ice: (Wel) Blue None |
| Thermometer Used: TH091 | Correcti | ion Factor | 0.0 | 30 | Samples on ice; cooling process has begun |
| Cooler Temperature (°C): 3.4 | Cooler 1 | emperatu | re Correcte | d(°C): 3.4 | Date/Time 5035A kits placed in freezer |
| Temp should be above freezing to 6.0°C | - | 1 | | | |
| USDA Regulated Soil (SN/A water sample) | } | | | Date and Initials of | f person examining contents: EDA 115/22- |
| USDA Regulated Soli (LAVA, water Solipio | , atta eta II | oited State | C- AL AR CA | | Did samples orignate from a foreign source |
| Did samples originate in a quarantine zone wi | | | 3. AL, AI, OA | | including Hawaii and Puerto Rico)? 🛛 Yes 🗹 No |
| NM, NY, OK, OR, SC, TN, TX, or VA (check map)? | | | 11 C 010] ar | nd include with SCII | R/COC naperwork |
| If Yes to either question, fill out a Regulate | ed Soil Ch | ecklist (F- | | | COMMENTS: |
| | and a | Citto | | 1 | |
| Chain of Custody Present: | Yes | | | 2. | |
| Chain of Custody Filled Out: | Types | | | 3. | |
| Chain of Custody Relinquished: | Yes | | DN/A | 4. | |
| Sampler Name & Signature on COC: | Yes | | | 5. | |
| Samples Arrived within Hold Time: | Types | <u>No</u> | | 6. | |
| Short Hold Time Analysis (<72hr): | □Yes | DNo | | 7. | |
| Rush Turn Around Time Requested: | DYes | CNO | | 8. | |
| Sufficient Volume: (Triple volume provided for | | | | 9. | |
| Correct Containers Used: | Types | ⊡No | | 5. | * |
| -Pace Containers Used: | DYes | | | 10. | |
| Containers Intact: | Eves | | NON IA | 11. Note if s | sediment is visible in the dissolved container. |
| Filtered volume received for Dissolved tests | □Yes | DN0 | QN/A | 12. Note it : | |
| Sample Labels match COC: | Exes | ⊡No | | | |
| -Includes date/time/ID, Matrix: SL WT | | | ON/A | 13. 🗆 HNO3 | □ H ₂ SO ₄ □ NaOH □ HCI |
| All containers needing preservation have bee | enQYes | ⊡No | | 10 | |
| checked? | | | | | |
| pH paper Lot # HCO33148 | d to he | | | Sample # | |
| All containers needing preservation are foun | | | | | |
| in compliance with method recommendation | DKes | ⊡No | DN/A | | |
| (HNO ₃ , H ₂ SO ₄ , HCl, NaOH>9 Sulfide, | Linus | <u>D</u> ,,,,, | | | |
| NAOH>12 Cyanide) Exceptions: VOA, Coliform, TOC/DOC, Oil and I | Grease | | | | |
| DR0/8015 (water). | 010030, | | | Initial when comple | |
| Per Method, VOA pH is checked after analysi | 2 | | | | preservative: . added: |
| Samples checked for dechlorination: | □Yes | DNo | ION/A | 14. | |
| KI starch test strips Lot # | | | 1 | | |
| Residual chlorine strips Lot # | | | | Positive f | or Res. Chlorine? Y N |
| SM 4500 CN samples checked for sulfide? | ⊡Yes | | QIN/A | 15. | |
| Lead Acetate Strips Lot # | | | N | Positive f | or Sulfide? Y N |
| Headspace in VOA Vials (>6mm): | ⊡Yes | ۵No | QN/A | 16. | |
| Trip Blank Present: | DYes | DNo | A/ND | 17. | |
| Trip Blank Custody Seals Present | ⊡Yes | ⊡No | A/N | | |
| Pace Trip Blank Lot # (if applicable): | | | | | |
| Client Notification/ Resolution: | | | | Field Data Required | |
| | | | | Date/T | ime: |
| Comments/ Resolution: | | | | | |
| | | | | | |
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