

# KINGSWAY REGIONAL SCHOOL DISTRICT

# **Regular Meeting of the Board of Education**

Date: Time: Location: October 17, 2019 7:00 p.m. High School Cafeteria, East 201 Kings Highway Woolwich Twp., NJ 08085

A. Open Meeting

Roll Call

Lauren Boerlin, Michele A Blair, Lisa Mordecai-Daniel, Pamela Roney, Christie Comerford, Jennifer Cavallaro-Fromm, Marilyn O'Rourke-Young

Meeting called to order at 7:00 PM

Pledge of Allegiance

**B.** Student Recognition Recognition: 1. Spotlight Students Middle School Spotlight Students (September) Student Team Κ Jack Cordery Jack Heino Ν Michael Shultz G Alayna Riepen S Megan Gorman W Kayla Donaruma Siena Schenck А AJ Ashlock Υ Nicholas DeCinque

High School Spotlight Students (September)

| Grade 9  | Anabelle McGowan |  |  |  |
|----------|------------------|--|--|--|
| Grade 10 | Caitlyn Hickey   |  |  |  |
| Grade 11 | Kerry O'Connor   |  |  |  |
| Grade 12 | Anastasia Manes  |  |  |  |
|          |                  |  |  |  |

Recognition: 2. Governor's STEM Scholars Program Bhavanna Chamarthi - 2019-2020 Governor's STEM Scholars Program

Recognition: 3. Seniors of the Month Seniors of the Month (September)

| Name              |
|-------------------|
| Richard Jaramillo |
| Gabriella Velez   |

### C. Staff Recognition

Information: 1. New Staff Introduction

| Name      |             | Subject               | School   |
|-----------|-------------|-----------------------|----------|
| Ryan      | Stickel     | Math                  | Middle   |
| Victoria  | Saponara    | Guidance Counselor    | High     |
| William   | Gould       | IT Technician         | Middle   |
| Alyse     | Tyndell     | Special Education     | High     |
| Emily     | Wescott     | English               | High     |
| Michelle  | Yourison    | Math                  | Middle   |
| Vincent   | Valdes      | Custodian             | District |
| John      | Herman      | Custodian             | District |
| Marc      | Schaffer    | Business              | High     |
| Christina | Lord        | Special Education     | High     |
| Mary      | Fiordimondo | English               | Middle   |
| Elizabeth | Porcellini  | LTS Family & Consumer | High     |
| Patricia  | Knott       | LTS Math              | Middle   |

**D.** Presentations Information: 1. Mrs. Calandro State Testing Update

E. Public Participation Procedural: 1. Public Comment No Comments

F. Executive Session Action: 1. Executive Session In

Action: 2. Executive Session Out

G. Approval of Minutes Action: 1. Minutes Motion by Lauren Boerlin, second by Michele A Blair. Resolved, that the Kingsway Regional School District Board of Education approve the minutes of the following meeting(s): September 19, 2019 Work Meeting September 26, 2019 Regular Meeting



Final Resolution: Motion Carries

Yes: Lauren Boerlin, Michele A Blair, Lisa Mordecai-Daniel, Pamela Roney, Christie Comerford, Jennifer Cavallaro-Fromm, Marilyn O'Rourke-Young

H. Correspondence

I. Approval of Action Items Action (Consent): 1. Approval of Action Items Motion by Christie Comerford, second by Lauren Boerlin, BE IT RESOLVED, that the Kingsway Regional School District Board of Education approve J1-J9, K1-K9, L1-L4, M1-M-9 as follows:

J. Personnel

Action (Consent): 1. Appointments and Reappointments

BE IT RESOLVED, that the Kingsway Regional School District Board of Education approve the appointment(s) of the following staff member(s), as recommended by the Superintendent of Schools, contingent upon criminal history review clearance and issuance of appropriate certification(s) where applicable: All certified personnel are approved for Home Instruction on an as needed basis.

| Name              | Position   | Department<br>(Location) | Compensation           | Reason                      | Effective Date   |
|-------------------|--|--------------------------|------------------------|-----------------------------|--|
| Lolita<br>Arias   | Bus Aide   | Transportation           | \$13.07/hour           | replacing<br>Halie Andersen | 11/01/2019-06/30/2020  |
| Laura<br>Campbell | Learning<br>Disabilities<br>Teacher/Consultant<br>(LDTC) | Middle School            | \$74,505/year<br>MA/11 | replacing Ingrid<br>Luongo  | 01/02/2020-06/30/2020<br>pending certification<br>and criminal history<br>review |

Action (Consent): 2. Resignations, Retirements and Terminations

BE IT RESOLVED, that the Kingsway Regional School District Board of Education approve the resignations, retirements and terminations, as recommended by the Superintendent of Schools:

| Name                     | Position  | Department<br>(Location) | Reason      | Effective<br>Date | Years of<br>Service    |
|--------------------------|---|--------------------------|-------------|-------------------|------------------------|
| Jennifer Beckett         | Paraprofessional, Girls Freshman<br>Volleyball Coach, Winter Track<br>Coach, Girls Spring Track Coach | Middle<br>School         | resignation | 10/18/2019        | 5 years of service     |
| Larry Lore               | Building & Grounds Supervisor   | District                 | retirement  | 01/01/2020        | 13 years<br>of service |
| Monique<br>Stowman-Burke | Assistant Principal   | High School              | resignation | 12/13/2019        | 3 years of<br>service  |

Action (Consent): 3. Employment - Schedule "B", Staff Workers, Unpaid Volunteers BE IT RESOLVED, that the Kingsway Regional School District Board of Education approve the Schedule "B" appointments, event staff workers and unpaid volunteers, as recommended by the Superintendent of Schools:



| Name                  | Position                                 | School/Location | Compensation                                      | Reason                  | Effective Date  |
|-----------------------|--|-----------------|---|-------------------------|---|
| Steve<br>Crispin      | Tier II Volunteer for<br>Boys Basketball | High School     | \$0   | Head Coach's<br>Request | 10/18/2019-<br>06/30/2020<br>pending<br>background<br>check                             |
| Eva<br>Partridge      | Assistant Swim<br>Adjunct Coach          | High School     | \$3,899   | appointment             | 10/18/2019-<br>06/30/2020<br>pending<br>certification<br>and criminal<br>history review |
| Kaitlyn<br>Wratchford | Equity Committee<br>Member               | High School     | \$37/hr. not to<br>exceed 16<br>hours (Title IIA) | Rowan CASE<br>work      | 10/23/2019-<br>06/30/2020   |
| Whitney<br>Widger     | Equity Committee<br>Member               | Middle School   | \$37/hr. not to<br>exceed 16<br>hours (Title IIA) | Rowan CASE<br>work      | 10/23/2019-<br>06/30/2020   |
| Amanda<br>Hannigan    | Equity Committee<br>Member               | Middle School   | \$37/hr. not to<br>exceed 16<br>hours (Title IIA) | Rowan CASE<br>work      | 10/23/2019-<br>06/30/2020   |
| Ali Shelley           | Equity Committee<br>Member               | High School     | \$37/hr. not to<br>exceed 16<br>hours (Title IIA) | Rowan CASE<br>work      | 10/23/2019-<br>06/30/2020   |
| Nicole Miller         | Equity Committee<br>Member               | High School     | \$37/hr. not to<br>exceed 16<br>hours (Title IIA) | Rowan CASE<br>work      | 10/23/2019-<br>06/30/2020   |
| Karla<br>Morales      | Equity Committee<br>Member               | High School     | \$37/hr. not to<br>exceed 16<br>hours (Title IIA) | Rowan CASE<br>work      | 10/23/2019-<br>06/30/2020   |
| Bobbi<br>Havers       | Equity Committee<br>Member               | High School     | \$37/hr. not to<br>exceed 16<br>hours (Title IIA) | Rowan CASE<br>work      | 10/23/2019-<br>06/30/2020   |
| Rory<br>Nordberg      | Equity Committee<br>Member               | Middle School   | \$37/hr. not to<br>exceed 16<br>hours (Title IIA) | Rowan CASE<br>work      | 10/23/2019-<br>06/30/2020   |
| Jayne<br>Tomforde     | Equity Committee<br>Member               | High School     | \$37/hr. not to<br>exceed 16<br>hours (Title IIA) | Rowan CASE<br>work      | 10/23/2019-<br>06/30/2020   |
| Victoria<br>Saponara  | Equity Committee<br>Member               | High School     | \$37/hr. not to<br>exceed 16<br>hours (Title IIA) | Rowan CASE<br>work      | 10/23/2019-<br>06/30/2020   |
| Tia DuBose            | Equity Committee<br>Member               | Middle School   | \$37/hr. not to<br>exceed 16<br>hours (Title IIA) | Rowan CASE<br>work      | 10/23/2019-<br>06/30/2020   |



| Name                   | Position                   | School/Location | Compensation                                      | Reason             | Effective Date            |
|------------------------|----------------------------|-----------------|---|--------------------|---------------------------|
| Dawn<br>Marchetti      | Equity Committee<br>Member | High School     | \$37/hr. not to<br>exceed 16<br>hours (Title IIA) | Rowan CASE<br>work | 10/23/2019-<br>06/30/2020 |
| Lamont<br>Robinson     | Equity Committee<br>Member | High School     | \$37/hr. not to<br>exceed 16<br>hours (Title IIA) | Rowan CASE<br>work | 10/23/2019-<br>06/30/2020 |
| Kristian<br>Ward       | Equity Committee<br>Member | High School     | \$37/hr. not to<br>exceed 16<br>hours (Title IIA) | Rowan CASE<br>work | 10/23/2019-<br>06/30/2020 |
| Nick Martino           | Equity Committee<br>Member | High School     | \$37/hr. not to<br>exceed 16<br>hours (Title IIA) | Rowan CASE<br>work | 10/23/2019-<br>06/30/2020 |
| Christian<br>Lynch     | Equity Committee<br>Member | Middle School   | \$37/hr. not to<br>exceed 16<br>hours (Title IIA) | Rowan CASE<br>work | 10/23/2019-<br>06/30/2020 |
| Allison<br>Shelley     | AAP Tutor (Title 1)        | High School     | \$37/hr.  | appointment        | 10/18/2019-<br>06/30/2020 |
| Kaitlyn<br>Totora      | AAP Tutor (Title 1)        | High School     | \$37/hr.  | appointment        | 10/18/2019-<br>06/30/2020 |
| Olivia<br>Kimber       | AAP Tutor (Title 1)        | High School     | \$37/hr.  | appointment        | 10/18/2019-<br>06/30/2020 |
| Mercedes<br>Allen      | AAP Tutor (Title 1)        | High School     | \$37/hr.  | appointment        | 10/18/2019-<br>06/30/2020 |
| Sarah<br>Schugar       | AAP Tutor (Title 1)        | High School     | \$37/hr.  | appointment        | 10/18/2019-<br>06/30/2020 |
| Nick Martino           | AAP Tutor (Title 1)        | High School     | \$37/hr.  | appointment        | 10/18/2019-<br>06/30/2020 |
| Kyle Louis             | AAP Sub Tutor<br>(Title 1) | High School     | \$37/hr.  | appointment        | 10/18/2019-<br>06/30/2020 |
| Lindsay<br>Contarino   | AAP Tutor (Title 1)        | Middle School   | \$37/hr.  | appointment        | 10/18/2019-<br>06/30/2020 |
| Brooke<br>Helmandollar | AAP Tutor (Title 1)        | Middle School   | \$37/hr.  | appointment        | 10/18/2019-<br>06/30/2020 |
| Ryan Stickel           | AAP Tutor (Title 1)        | Middle School   | \$37/hr.  | appointment        | 10/18/2019-<br>06/30/2020 |
| Valerie<br>Palmer      | AAP Tutor (Title 1)        | Middle School   | \$37/hr.  | appointment        | 10/18/2019-<br>06/30/2020 |
| David C.<br>Dominik    | AAP Tutor (Title 1)        | Middle School   | \$37/hr.  | appointment        | 10/18/2019-<br>06/30/2020 |



| Name                 | Position  | School/Location | Compensation | Reason   | Effective Date            |
|----------------------|---|-----------------|--------------|--|---------------------------|
| David P.<br>Dominik  | AAP Tutor (Title 1)                               | Middle School   | \$37/hr.     | appointment  | 10/18/2019-<br>06/30/2020 |
| Rebecca<br>Barb      | AAP Tutor (Title 1)                               | Middle School   | \$37/hr.     | appointment  | 10/18/2019-<br>06/30/2020 |
| Alexander<br>Brown   | After School<br>Supervision 1:1<br>(IEP Mandated) | District        | \$28/hr.     | as needed,<br>pending<br>substitute<br>certification | 10/18/2019-<br>06/30/2020 |
| Robert<br>Hildebrand | After School<br>Supervision 1:1<br>(IEP Mandated) | District        | \$28/hr.     | as needed  | 10/18/2019-<br>06/30/2020 |
| Courtney<br>Risher   | After School<br>Supervision 1:1<br>(IEP Mandated) | District        | \$28/hr.     | as needed,<br>pending<br>substitute<br>certification | 10/18/2019-<br>06/30/2020 |
| Kathryn Ferri        | Home Instructor                                   | District        | \$37/hr.     | as needed  | 10/18/2019-<br>06/30/2020 |
| Jason Finlaw         | Girl's Golf Head<br>Coach                         | High School     | \$6,019      | vacancy  | 10/18/2019-<br>06/30/2020 |
| Daniel<br>Murray     | Athletic Event<br>Worker                          | High School     | \$15/hr.     | as needed  | 10/18/2019-<br>06/30/2020 |
| Ishmael<br>Mercado   | Event Security<br>Worker                          | District        | \$17.47/hr.  | as needed  | 10/18/2019-<br>06/30/2020 |
| Scott<br>Newkirk     | Event Security<br>Worker                          | District        | \$17.47/hr.  | as needed  | 10/18/2019-<br>06/30/2020 |
| Stephanie<br>Miles   | Yoga Section 2                                    | Middle School   | \$589        | replacing a<br>Cross Country<br>Activity             | 10/18/2019-<br>06/30/2020 |

Action (Consent): 4. Employment - Substitutes

BE IT RESOLVED, that the Kingsway Regional School District Board of Education approve the following substitutes, as recommended by the Superintendent of Schools:

| Name            | Position             | School/  | Compensation | Reason    | Effective Date          |
|-----------------|----------------------|----------|--------------|-----------|-------------------------|
|                 |                      | Location |              |           |                         |
| Bruce Danner    | Substitute Custodian | District | \$14/hr.     | as needed | 10/18/2019 pending      |
|                 |                      |          |              |           | criminal history review |
| Nicholas        | Substitute Custodian | District | \$14/hr.     | as needed | 10/18/2019 pending      |
| DiBartolo       |                      |          |              |           | criminal history review |
| Christine Minot | Substitute Custodian | District | \$14/hr.     | as needed | 10/18/2019              |



### Action (Consent): 5. Leaves of Absence

Resolved that the Kingsway Regional School District Board of Education approve the leaves of absence(s), as recommended by the Superintendent of Schools:

| Name     | Position   | Location | Reason        | Effective Date                                      |
|----------|------------|----------|---------------|---|
| Michael  | Teacher of | High     | intermittent  | 09/18/2019-09/17/2020 (utilizing up to 60 sick days |
| Mulligan | English    | School   | medical leave | running concurrent with 60 FMLA days on an          |
| _        |            |          |               | intermittent as needed basis) Ratify & Affirm       |
| Patricia | Secretary  | High     | intermittent  | 10/03/2019-10/02/2020 (utilizing up to 3 personal   |
| Shields  |            | School   | medical leave | days, 18 vacation days, and 39 unpaid days running  |
|          |            |          |               | concurrent with up to 60 FMLA and NJFLA days on an  |
|          |            |          |               | intermittent as needed basis) Ratify & Affirm       |

Action (Consent): 6. Change of Status (Name change, rescind position, corrections, transfers, guide movement)

Resolved that the Kingsway Regional School District Board of Education approve the changes in status, as recommended by the Superintendent of Schools:

| Name         | Position           | Compensation | Reason                    | Effective Date             |
|--------------|--------------------|--------------|---------------------------|----------------------------|
| Kathy        | Home Instructor    | \$37/hr.     | rescind appointment       | 09/27/2019-06/30/2020      |
| Beaver       |                    |              |                           | Ratify & Affirm            |
| Robert       | Teacher of         | \$54,105/yr. | completion of 50 hour     | 10/04/2019-06/30/2020      |
| Cressman     | Mathematics        | MA/1         | pre-service requirement   | Ratify & Affirm            |
| Christine    | Middle School      | \$589        | rescind appointment       | 07/26/2019-06/30/2020      |
| Dacchille    | Track Advisor      |              |                           | Ratify & Affirm            |
| Christine    | Middle School      | \$589        | rescind appointment       | 07/26/2019-06/30/2020      |
| Dacchille    | Cross Country      |              |                           | Ratify & Affirm            |
|              | Advisor            |              |                           |                            |
| Colleen      | Library Media      | \$69,956/yr. | step level move based     | 09/01/2019-06/30/2020      |
| Fitzpatrick  | Specialist         | MA+15/9      | on contractual guidelines | Ratify & Affirm            |
| Denise       | Substitute General | \$10/hr.     | rescind appointment       | 10/09/2019 Ratify & Affirm |
| Sheridan     | Worker - Cafeteria |              |                           |                            |
| Sarah Willis | Substitute General | \$10/hr.     | rescind appointment       | 10/09/2019 Ratify & Affirm |
|              | Worker - Cafeteria |              |                           |                            |

Action (Consent): 7. Practicum, Student Teachers, Visitation, and Internships BE IT RESOLVED, that the Kingsway Regional School District Board of Education approve the Practicum, Student Teachers, Visitation and Internships, as recommended by the Superintendent of Schools:

| etadent read |             |            |              |                       |       |         |  |  |  |
|--------------|-------------|------------|--------------|-----------------------|-------|---------|--|--|--|
| Student      | Institution | Reason     | Cooperating  | Date of Placement     | Grade | Subject |  |  |  |
| Name         |             |            | Teacher      |                       |       |         |  |  |  |
| Jakob        | Farleigh    | Field      | Tom Yourison | 01/06/2020-01/10/2020 | 7-8   | Social  |  |  |  |
| Molloster    | Dickinson   | Experience |              | (30 hours)            | grade | Studies |  |  |  |

Action (Consent): 8. Professional Learning Workshop Presenters

Resolved that the Kingsway Regional School District Board of Education approve the Professional Learning Workshop presenters, as recommended by the Superintendent of Schools:



| Presenter     | Title of Program | Salary   | Date       |
|---------------|------------------|----------|------------|
| Rory Nordberg | BrainPop         | \$37/hr. | 11/12/2019 |

Action (Consent): 9. Job Description

Resolved that the Kingsway Regional School District Board of Education adopt the Job description(s), as recommended by the Superintendent of Schools:

Administrative Assistant to the Building and Grounds Supervisor

K. Finance

Action (Consent): 1. Budget Line Item Transfers

Resolved that the Kingsway Regional School District Board of Education ratify the line item transfers listed below for the 2019-2020 fiscal year as recommended by the Superintendent of Schools:

| DCIOW TOT THE 2019-2020 HSCAI | below for the 2019-2020 fiscal year as recommended by the Superintendent of Schools. |         |                                   |  |  |  |  |
|-------------------------------|--|---------|-----------------------------------|--|--|--|--|
| To Account                    | From Account   | Amount  | Justification                     |  |  |  |  |
| 11-000-213-440-20-050         | 11-000-240-440-20-050  | \$2000  | Copier Lease, Student             |  |  |  |  |
| 11-000-251-440-70-050         | 11-000-240-440-20-050  | \$1000  | Transportation                    |  |  |  |  |
| 11-190-100-440-20-050         | 11-000-240-440-20-050  | \$500   |                                   |  |  |  |  |
| 11-000-270-514-80-056         | 11-000-262-622-10-050  | \$11000 |                                   |  |  |  |  |
| 11-000-270-511-80-056         | 11-000-270-160-80-XXX  | \$85500 | To-From Transportation            |  |  |  |  |
| 11-000-266-300-20-051         | 11-000-291-260-70-057  | \$28000 | Additional Class III Officers     |  |  |  |  |
| 11-000-266-300-20-051         | 11-000-291-270-70-057  | \$18000 |                                   |  |  |  |  |
| 11-000-223-320-20-025         | 11-190-100-320-10-025  | \$1400  | History Presenter                 |  |  |  |  |
| 11-000-223-320-20-025         | 11-000-223-580-20-025  | \$100   |                                   |  |  |  |  |
| 11-000-252-730-60-051         | 11-000-252-340-60-051  | \$4400  | Phone Switch                      |  |  |  |  |
| 11-000-291-270-70-057         | 11-000-218-600-20-043  | \$530   | Counselor Furniture               |  |  |  |  |
| 11-000-263-300-20-054         | 11-000-263-610-20-054  | \$4500  | Installation of add'l Speed Bumps |  |  |  |  |
| 11-000-240-580-20-049         | 11-000-291-270-70-057  | \$2000  | NJ Leader to Leader Fees          |  |  |  |  |
| 11-000-252-600-06-051         | 11-190-100-610-20-021  | \$950   | Laptops for Staff Members         |  |  |  |  |
| 11-402-100-600-20-036         | 11-402-100-600-20-064  | \$1401  | Wrestling Mat                     |  |  |  |  |
| 11-402-100-600-20-036         | 11-402-100-600-20-065  | \$1545  | -                                 |  |  |  |  |
| 11-402-100-600-20-036         | 11-402-100-600-20-067  | \$1054  |                                   |  |  |  |  |
| 11-402-100-600-20-036         | 11-402-100-600-20-068  | \$207   |                                   |  |  |  |  |
| 11-402-100-600-20-036         | 11-402-100-600-20-073  | \$1520  |                                   |  |  |  |  |
| 11-402-100-600-20-036         | 11-402-100-600-20-072  | \$1196  |                                   |  |  |  |  |
| 11-402-100-600-20-036         | 11-402-100-600-20-077  | \$322   |                                   |  |  |  |  |
| 11-402-100-600-20-036         | 11-402-100-600-20-083  | \$1507  |                                   |  |  |  |  |
| 11-402-100-600-20-036         | 11-402-100-600-20-039  | \$9     |                                   |  |  |  |  |
| 11-190-100-640-20-025-050     | 11-000-223-58020-025-050   | \$1500  | AP World Textbooks                |  |  |  |  |
| 11-190-100-320-10-025         | 11-190-100-610-10-021  | \$717   | Supplies                          |  |  |  |  |
| 11-190-100-320-20-025         | 11-000-223-320-10-025  | \$1400  | Hard History Workshop             |  |  |  |  |
| 11-219-100-320-20-044         | 11-00-216-320-20-044   | \$7000  | Home Instruction                  |  |  |  |  |
| 11-000-222-580-20-046-050     | 11-000-222-300-20-046-050  | \$20    | Increase in Conference Cost       |  |  |  |  |
|                               |  |         |                                   |  |  |  |  |



Action (Consent): 2. Payment of Claims

Resolved that the Kingsway Regional School District Board of Education certified the list of claims as set forth on the bill list dated 7/15/2019 for goods received and services rendered by approved for payment in the amount of \$221,533.36.

Resolved that the Kingsway Regional School District Board of Education certified the list of claims as set forth on the bill list dated 10/17/2019 for goods received and services rendered by approved for payment in the amount of \$1,182,790.71.

Resolved that the Kingsway Regional School District Board of Education certified list of claims as set forth on the bill list dated 9/30/2019 for goods received and services rendered by approved for payment in the amount of \$1,096,366.77. (Payroll)

Action (Consent): 3. Board Secretary's Certification

Pursuant to N.J.A.C. 6:23-22.12(c)3, the Board Secretary hereby certifies that as of September 30, 2019 the total of encumbrances and expenditures for each line item account do not exceed the line item appropriation established by the Board of Education.

Action (Consent): 4. Receipt and Acceptance of Monthly Board Secretary's Report Resolved that the Kingsway Regional School District Board of Education accept as filed the Business Administrator/Board Secretary's financial report as of July 31, 2019, and;

Be it further resolved that pursuant to N.J.A.C 6A:23-2.11(c)4 no major account or fund has been over expended as of July 31, 2019 based upon the Board Secretary's certification and that sufficient funds are available to meet the district's financial obligations for the remainder of the fiscal year.

Action (Consent): 5. Receipt and Acceptance of Student Activity and Athletic Account Financial Reports Resolved that the Kingsway Regional School District Board of Education accept as filed the Kingsway Regional Middle School Student Activities financial report for the period ending September 30, 2019.

Resolved that the Kingsway Regional School District Board of Education accept as filed the Kingsway Regional High School Student Activities financial report for the period ending September 30, 2019.

Resolved that the Kingsway Regional School District Board of Education accept as filed the Kingsway Regional School District Athletic Account financial report for the period ending September 30, 2019.

Action (Consent): 6. GCIT Tuition 2019-2020

BE IT RESOLVED, that the Kingsway Regional School District Board of Education approve the tuition contract with Gloucester County Vocational-Technical School District at a cost of \$2,448.00 per full time students for the 2019-2020 School Year.

Action (Consent): 7. Revised Transportation Jointure with Logan Township School District BE IT RESOLVED, that the Kingsway Regional School District Board of Education approve the revised transportation jointure contract with Logan Township School District in the amount of \$39,277.58 for the 2019-2020 school year.



Action (Consent): 8. Comprehensive Maintenance Plan

BE IT RESOLVED, that the Kingsway Regional School District Board of Education authorize the submission of the District's 2020-21 Comprehensive Maintenance Plan (CMP), which contains required maintenance activities that are reasonable to keep the school facilities open and safe for use in their original condition and maintain the validity of their warranties in accordance with N.J.A.C. 6A:26A-3.1.

### L. Curriculum & Instruction

Action (Consent): 1. Professional Development - Staff Attendance at Trainings, Seminars, Conventions, and Conferences

Resolved that the Kingsway Regional School District Board of Education approve the staff attendance at trainings, seminars, conventions, and conferences be approved, as recommended by the Superintendent of Schools:

| Title of Program                                    | Location                    | Date(s)  | Attendees  | Educational Purpose   | Cost to<br>District  |
|---|-----------------------------|--|--|---|--|
| Leadership and<br>Management<br>Skills for<br>Women | Cherry Hill,<br>NJ          | 10/30/19   | Kate McEntee   | To learn strategies for<br>effective leadership,<br>supervision, and<br>employee engagement | \$15.40  |
| DECA Advisor<br>Meeting                             | Voorhees<br>Township,<br>NJ | 11/14/19<br>12/19/19<br>1/16/20<br>2/20/20<br>3/19/20<br>5/21/20 | Kristen Wojtkowiak   | To learn about the DECA<br>preparation activities and<br>competitions                       | \$102.90   |
| DECA Advisor<br>Meeting                             | Voorhees<br>Township,<br>NJ | 11/14/19<br>12/19/19<br>1/16/20<br>2/20/20<br>3/19/20<br>5/21/20 | Robert Sittineri   | To learn about the DECA<br>preparation activities and<br>competitions                       | \$102.90   |
| NJSBA 2019<br>Workshop                              | Atlantic City,<br>NJ        | 10/21/19<br>through<br>10/24/19                                  | James Lavender<br>Jason Schimpf<br>Patricia Calandro<br>Robert Iocona<br>Michele Blair<br>James Mueller<br>Lisa Mordicai-Daniel<br>Deborah<br>Cunningham | To further strengthen the<br>organization's capacity to<br>educational excellence           | \$748.71<br>\$588.71<br>\$748.71<br>\$748.71<br>\$588.71<br>\$408.71<br>\$588.71<br>\$568.71 |
|   |                             |  | Lauren Boerlin<br>Marlyn O'Rourke<br>Young   |   | \$748.71<br>\$225.21   |
|   |                             |  | Jennifer Cavallaro-<br>Fromm   |   | \$568.71   |
|   |                             |  | Kate McEntee   |   | \$568.71   |



| Title of Program  | Location                  | Date(s)                          | Attendees           | Educational Purpose  | Cost to<br>District |
|---|---------------------------|----------------------------------|---------------------|--|---------------------|
| School Culture<br>Education<br>Summit: Make<br>the Change in<br>2019  | Philadelphia,<br>PA       | 11/15/19                         | Colleen Fitzpatrick | To support the building<br>level PDP Goal of<br>increasing students'<br>sense of belonging and<br>demonstrating a culture<br>of respect/empathy in<br>order to become<br>compassionate citizens                            | \$200.00            |
| Maintaining<br>Your Mentor<br>Educator<br>Program   | Blackwood,<br>NJ          | 10/25/19<br>1/22/20              | Kristian Ward       | To learn more about the<br>state requirements for the<br>program, as well as bring<br>back resources that will<br>help the mentors and<br>new teachers in the<br>building  | \$273.52            |
| Fall 2019<br>Secondary<br>School<br>Counselor<br>Training<br>Institute  | Sewell, NJ                | 10/30/19                         | John Cappolina      | To interact with collegiate<br>professionals to review<br>resources regarding the<br>financial aid process in<br>order to inform students<br>and parents   | \$0                 |
| Diversifying the<br>Teacher<br>Workforce:<br>Growing and<br>Sustaining<br>Culturally<br>Responsive<br>Educators | Wayne, NJ                 | 11/1/19                          | Kate McEntee        | To identify and work to<br>improve upon noted<br>opportunity gaps related<br>to students' academic<br>outcomes and shool<br>experiences to ensure an<br>equitable representation<br>of all ethnic backgrounds<br>and races | \$80.50             |
| American<br>Council on the<br>Teaching of<br>Foreign<br>Lanuage<br>(ACTFL)                                      | Washington,<br>D.C.       | 11/22/19<br>11/23/19<br>11/24/19 | Lisa Camp           | To participate in hands-<br>on learning environments<br>that will provide me with<br>tangible resources and<br>ready-to-use techniques<br>to help build content<br>knowledge and learn new<br>strategies                   | \$822.00            |
| Effective School<br>Counseling  | Monroe<br>Township,<br>NJ | 10/22/19                         | Tiffany Scurry      | To gain knowledge of<br>effective ways of working<br>with students on a variety<br>of issues relevant to the<br>school environment   | \$95.00             |



| Title of Program  | Location               | Date(s)                                      | Attendees       | Educational Purpose  | Cost to<br>District |
|---|------------------------|--|-----------------|--|---------------------|
| Globalizing the<br>Curriculum                                   | Galloway,<br>NJ        | 10/23/19                                     | Allie Duca      | To participate in hands-<br>on learning environments<br>that will provide tangible<br>resources snf ready-to-<br>use techniques that will<br>build content knowledge<br>and new strategies   | \$0                 |
| The Specialized<br>Programs<br>Network                          | Mullica Hill,<br>NJ    | 11/19/19                                     | Joanne Gagne    | To collaborate with<br>members of a<br>Professional<br>Development Forum<br>comprised of local special<br>education teachers of<br>specialized programs  | \$0                 |
| National Athletic<br>Directors<br>Conference                    | National<br>Harbor, MD | 12/13/19<br>12/14/19<br>12/15/19<br>12/16/19 | June Cioffi     | To improve<br>communication with<br>guidance and preparing<br>student-athletes for<br>higher education, as well<br>as, growing coaches<br>through professional<br>development, conflict<br>resolution, and<br>leadership management. | \$653.84            |
| The Specialized<br>Programs<br>Network                          | Mullica Hill,<br>NJ    | 11/19/19                                     | Nicole Bintliff | To collaborate with<br>members of a<br>Professional<br>Development Forum<br>comprised of local special<br>education teachers of<br>specialized programs  | \$0                 |
| Dating Abuse<br>Training and<br>Assistance<br>(DATA)<br>Program | Westampton,<br>NJ      | 10/29/2019                                   | Fallon Milligan | To gain knowledge in<br>order to increase the<br>sense of belonging<br>among students and<br>demonstrate a culture of<br>respect and empathy in<br>order to cultivate<br>compassionate citizens                                      | \$29.89             |

Action (Consent): 2. Curriculum Adoption and Re-adoption

BE IT RESOLVED, that the Kingsway Regional School District Board of Education approve the adoption and re-adoption of the Kingsway Regional School District curricula for grades 7-12 for the 2019-2020 school year.



Curriculum- New/Revised Curriculum

2019-2020 KRSD Curriculum Summary

2019-2020 Kingsway Regional School District Curricula are available at https://www.krsd.org/domain/65

Action (Consent): 3. State Testing Results 2018-2019 BE IT RESOLVED, that the Kingsway Regional School District Board of Education approve the 2018-2019 WIDA ACCESS and DLM testing results.

Action (Consent): 4. Textbook & Program Adoption BE IT RESOLVED, that the Kingsway Regional School District Board of Education approve textbooks/programs for 2019-2020.

M. General Administration

Discussion: 1. Discussion Items

- Shared Services Meeting with South Harrison
- Stadium and Track Expansion Project Update

Action (Consent): 2. Enrollment Report

BE IT RESOLVED, that the Kingsway Regional School District Board of Education accept the enrollment report as of September 4, 2019 as follows:

| Grade Level   | Current Totals |
|---------------|----------------|
| 7             | 520            |
| 8             | 505            |
| Middle School | 1025           |
| 9             | 462            |
| 10            | 447            |
| 11            | 432            |
| 12            | 444            |
| High School   | 1785           |
| District      | 2810           |

Action (Consent): 3. Attendance Summary

BE IT RESOLVED, that the Kingsway Regional School District Board of Education accept the student attendance report for the period of September 30, 2019 as follows:

| 2019-2020 Monthly Average % of Students in Attendance |      |          |  |          |  |  |          |          |          |          |             |                              |
|---|------|----------|--|----------|--|--|----------|----------|----------|----------|-------------|------------------------------|
| Grade Level   |      | Oct<br>% |  | Dec<br>% |  |  | Mar<br>% | Apr<br>% | May<br>% | Jun<br>% | Current YTD | Past 6-<br>Year<br>Average % |
| 7   | 97.8 |          |  |          |  |  |          |          |          |          | 97.8        | 95.5                         |
| 8   | 97.6 |          |  |          |  |  |          |          |          |          | 97.6        | 94.9                         |
| Total MS Average                                      | 97.7 |          |  |          |  |  |          |          |          |          | 97.7        | 95.2                         |



|                  | 2019-2020 Monthly Average % of Students in Attendance |          |          |          |          |          |          |          |          |          |             |                              |
|------------------|---|----------|----------|----------|----------|----------|----------|----------|----------|----------|-------------|------------------------------|
| Grade Level      | Sept<br>%   | Oct<br>% | Nov<br>% | Dec<br>% | Jan<br>% | Feb<br>% | Mar<br>% | Apr<br>% | May<br>% | Jun<br>% | Current YTD | Past 6-<br>Year<br>Average % |
| 9                | 97.1  |          |          |          |          |          |          |          |          |          | 97.1        | 94.8                         |
| 10               | 96.5  |          |          |          |          |          |          |          |          |          | 96.5        | 94.4                         |
| 11               | 96.5  |          |          |          |          |          |          |          |          |          | 96.5        | 93.4                         |
| 12               | 95.6  |          |          |          |          |          |          |          |          |          | 95.6        | 92.2                         |
| 9-12 HS Average  | 96.4  |          |          |          |          |          |          |          |          |          | 96.4        | 93.8                         |
| District Average | 97.1  |          |          |          |          |          |          |          |          |          | 97.1        | 94.5                         |

Action (Consent): 4. Emergency Drills

BE IT RESOLVED, that the Kingsway Regional School District Board of Education accept the emergency drills report as follows:

| School / Date | Time            | Drill                                  |
|---------------|-----------------|--|
| MS 09/09/2019 | Start: 02:30 PM | Staff discuss the drill procedures and |
|               | End: 03:15 PM   | expectations                           |
| MS 09/13/2019 | Start: 07:40 AM | Evacuation Drill                       |
|               | End: 7:56 AM    |  |
| MS 09/20/2019 | Start: 09:00 AM | Precautionary Lockdown                 |
|               | End: 10:00 AM   |  |
| MS 09/26/2019 | Start: 01:33 PM | Fire Drill                             |
|               | End: 01:40 PM   |  |
| MS 09/30/2019 | Start: 08:00 AM | Cafeteria Staff were provided with     |
|               | End: 08:45 AM   | evacuation training                    |
| HS 09/10/2019 | Start: 12:27 PM | Fire Drill                             |
|               | End: 12:31 PM   |  |
| HS 09/16/2019 | Start: 07:57 AM | Precautionary Lockdown                 |
|               | End: 08:15 AM   |  |
| HS 09/20/2019 | Start: 08:39 AM | Evacuation Drill                       |
|               | End: 10:10 AM   |  |

Action (Consent): 5. Student Discipline, Violence/Vandalism, HIB

BE IT RESOLVED, that the Kingsway Regional School District Board of Education accept the Harassment, Intimidation and Bullying report for the month ending September 30, 2019, as submitted by the Superintendent of School.

Student Discipline, Violence/Vandalism, HIB

| Infraction/Referrals/Reports | No. Of Inciden | ts this | 2019-2020 Tot | al-To- | 2018-2019 Totals |      |
|------------------------------|----------------|---------|---------------|--------|------------------|------|
|                              | Month          |         | Date          |        |                  |      |
|                              | (HS)           | (MS)    | (HS)          | (MS)   | (HS)             | (MS) |
| Detentions-Lunch             | 11             | 5       | 11            | 5      | 621              | 51   |
| Detentions-After School      | 6 27           |         | 6             | 27     | 323              | 259  |



| Detentions-Extended Day                            | 4  | 9 | 4  | 9 | 116   | 38 |
|--|--|---|--|---|---|----|
| Out of School Suspension (OSS)                     | 11   | 2 | 11   | 2 | 237   | 40 |
| Violence, Vandalism,<br>Substance Abuse            | 7-Violence;<br>0-Substance;<br>1-Vandalism | 0 | 7-Violence;<br>0-Substance;<br>1-Vandalism | 0 | 93-Violence;<br>38-Substance<br>2-Vandalism | 0  |
| Confirmed Harassment,<br>Intimidation, or Bullying | 0  | 0 | 0  | 0 | 9   | 5  |
| Dating Violence                                    | 0  | 0 | 0  | 0 | 1   | 0  |

Resolved that Kingsway Regional School District Board of Education accept the Harassment, Intimidation & Bullying report as submitted by the Superintendent of Schools ending October 17, 2019:

| Case Number | Date of Initial Report | Date of Report to Superintendent | Results of Investigation |
|-------------|------------------------|----------------------------------|--------------------------|
| HS 1        | 9/24/2019              | 10/1/2019                        | (2) Inconclusive         |
| HS 2        | 10/1/2019              | 10/11/2019                       | (3) Violation of Policy  |
| HS 3        | 10/7/2019              | 10/15/2019                       | (3) Violation of Policy  |
| HS 4        | 10/7/2019              | 10/15/2019                       | (2) Inconclusive         |
| MS 1        | 09/12/2019             | 09/19/2019                       | (3) Violation of Policy  |
| MS 2        | 9/16/2019              | 9/27/2019                        | (3) Violation of Policy  |

Action (Consent): 6. Education Field Trips and Assemblies

Resolved that the Kingsway Regional School District Board of Education approve the educational field trips and assemblies, as recommended by the Superintendent of Schools:

| School | Group                   | Event/                     | Date(s)   | # of     | # of                    | Cost to the            | Cost per |
|--------|-------------------------|----------------------------|---|----------|-------------------------|------------------------|----------|
|        |                         | Destination                |   | Students | Teachers/<br>Chaperones | BOE                    | Student  |
| HS     | STEP                    | Duffield's Farm<br>Market  | 10/2/2019<br>Ratify and<br>Affirm                                       | 17       | 11                      | \$371.17 –<br>Bus Cost | \$0.00   |
| HS     | Habitat for<br>Humanity | Community<br>Service       | 11/16, 12/14,<br>1/18, 2/15,<br>3/21, 4/18,<br>5/16/2020                | 10       | 1                       | \$0.00                 | \$0.00   |
| HS     | SURE                    | Summit Monthly<br>Meetings | Ratify and<br>Affirm 10/16,<br>11/20, 12/18,<br>1/15, 2/5,<br>2/19/2020 | 5        | 1                       | \$870.18 –<br>Bus cost | \$0.00   |
| HS     | Choral<br>Department    | Rowan University           | 10/24/2019  | 10       | 1                       | \$238.75 –<br>Bus cost | \$12.00  |
| MS     | STEP                    | Cecil Creek<br>Farms       | 10/29/2019  | 21       | 24                      | \$360.00 –<br>Bus cost | \$10.00  |



| School     | Group                        | Event/<br>Destination                                | Date(s)                | # of<br>Students | # of<br>Teachers/<br>Chaperones | Cost to the<br>BOE  | Cost per<br>Student |
|------------|------------------------------|--|------------------------|------------------|---------------------------------|---|---------------------|
| HS         | SURE/SIA                     | SIA Conferences,<br>Haddonfield, NJ                  | 11/4/2019 and 2/4/2020 | 20               | 1                               | \$278.23 –<br>Bus cost  | \$0.00              |
| HS         | BLA 9 <sup>th</sup><br>Grade | Stockton<br>University                               | 11/12/2019             | 33               | 3                               | \$445.00 –<br>Bus cost  | \$0.00              |
| HS         | STEP                         | Pink Lotus   | 11/13/2019             | 8                | 8                               | \$78.00 –<br>Bus cost   | \$0.00              |
| HS         | Freshman<br>Learning<br>Team | Rowan University                                     | 11/14/2019             | 48               | 2                               | \$393.98 –<br>Bus cost  | \$0.00              |
| HS         | BLA Seniors                  | Freddy's & Penn<br>Oaks Golf Club                    | 11/15/2019             | 17               | 2                               | \$269.00 –<br>Bus cost  | \$0.00              |
| HS &<br>MS | Unified                      | Riverwinds   | 11/15/2019             | 22               | 22                              | \$180.00 –<br>Bus cost  | \$0.00              |
| HS         | PRISM                        | 16 <sup>th</sup> Annual GSA<br>Forum                 | 11/16/2019             | 20               | 2                               | \$230.00 –<br>Bus cost  | \$15.00             |
| HS         | HS Students                  | College Fair   | 11/19/2019             | 30               | 2                               | \$200.89 –<br>Bus cost  | \$0.00              |
| HS         | STEP                         | Shoprite   | 11/20/2019             | 15               | 15                              | \$140.00 –<br>Bus cost  | \$0.00              |
| HS         | Anti-Bullying<br>Club        | Harker<br>Elementary<br>School                       | 11/20/2019             | 15               | 1                               | \$85.00 –<br>Bus cost   | \$0.00              |
| HS         | Student<br>Council           | Head Start,<br>Police<br>Department and<br>Applebees | 12/11/2019             | 30               | 3                               | \$238.11  | \$0.00              |
| HS         | Renaissance                  | Dave and Busters                                     | 1/3/2020               | 250              | 3                               | \$1,694.95 –<br>Bus cost  | \$25.00             |
| HS         | Student<br>Council           | TCNJ   | 1/8/2020               | 30               | 3                               | \$399.00 –<br>Bus cost  | \$0.00              |
| HS         | Science<br>Olympiad          | Camden County<br>College                             | 1/16/2020              | 18               | 2                               | \$361.00 –<br>Bus cost  | \$0.00              |
| HS         | STEM<br>Academy<br>2022      | Adventure<br>Aquarium                                | 1/30/2020              | 35               | 3                               | \$287.23 –<br>Bus cost<br>\$10.00 –<br>Parking<br>\$476.00 –<br>Admission | \$23.00             |



| School | Group                                 | Event/<br>Destination                                 | Date(s)             | # of<br>Students | # of<br>Teachers/<br>Chaperones | Cost to the<br>BOE   | Cost per<br>Student |
|--------|---------------------------------------|---|---------------------|------------------|---------------------------------|--|---------------------|
| HS     | STEM<br>Academy &<br>Computer<br>Club | Amazon<br>Fulfillment Center                          | 2/20/2020           | 46               | 4                               | \$234.00 –<br>Bus cost   | \$0.00              |
| HS     | Science<br>Olympiad                   | Middlesex County<br>College                           | 3/10/2020           | 15               | 2                               | \$786.36   | \$0.00              |
| HS     | World<br>Wildlife Fund                | Camden<br>Aquarium                                    | 3/13/2020           | 75               | 3                               | \$662.56 –<br>Bus cost<br>\$1,050.00 –<br>Admission                            | \$25.00             |
| HS     | SURE                                  | Rowan University                                      | 3/19/2020           | 20               | 1                               | \$233.11 –<br>Bus cost   | \$0.00              |
| HS     | STEM<br>Academy                       | Rowan CREATE  | 3/27/2020           | 44               | 4                               | \$205.00 –<br>Bus cost   | \$0.00              |
| HS     | STEM<br>Academy                       | Princeton Plasma<br>Physics<br>Laboratory             | 4/3/2020            | 37               | 3                               | \$549.00 –<br>Bus cost   | \$0.00              |
| HS     | Student<br>Council                    | Headstart, Police<br>Department and<br>Applebees      | 4/22/2020           | 30               | 3                               | \$238.75 –<br>Bus cost   | \$0.00              |
| HS     | STEM<br>Academy                       | Colgate –<br>Palmolive                                | 4/24/2020           | 35               | 4                               | \$605.00 –<br>Bus cost   | \$0.00              |
| HS     | Computer<br>Science<br>Club           | Amazon<br>Fulfillment Center                          | 4/24/2020           | 30               | 3                               | \$160.87 –<br>Bus cast   | \$0.00              |
| HS     | STEM<br>Academy                       | Philadelphia<br>College of<br>Osteopathic<br>Medicine | 5/1/2020            | 20               | 3                               | \$324.00 –<br>Bus cost   | \$0.00              |
| HS     | Student<br>Council                    | Six Flags Great<br>Adventure                          | 5/27/2020           | 40               | 3                               | \$875.00 –<br>Bus cost   | \$0.00              |
| HS     | AP Physics<br>1 & 2                   | Six Flags Great<br>Adventure                          | 6/2/2020            | 80               | 2                               | \$1,000.00 -<br>Bus cost<br>\$40.00 -<br>Parking<br>\$2,720.00 -<br>admissions | \$50.00             |
| HS     | French<br>Students<br>Level 3-5AP     | France  | 6/24 to<br>7/2/2020 | 28               | 3                               | \$0.00   | \$3900.00           |



| School | Group                 | Event/<br>Destination                                  | Date(s)  | # of<br>Students | # of<br>Teachers/<br>Chaperones | Cost to the<br>BOE                                   | Cost per<br>Student |
|--------|-----------------------|--|----------|------------------|---------------------------------|--|---------------------|
| MS     | Choir                 | Choir<br>Adjudication<br>/Competition<br>Allentown, PA | 6/5/2020 | 120              | 5                               | \$2817.00 –<br>Bus cost<br>\$59.00 -<br>Registration | \$80.00             |
| MS     | 7 <sup>th</sup> Grade | YMCA Camp  | 6/9/2020 | 521              | 30                              | \$3,937.80 –<br>Bus cost                             | \$35.00             |

Action (Consent): 7. Fundraiser(s)

Resolved that the Kingsway Regional School District Board of Education approve the fundraiser(s), as recommended by the Superintendent of Schools:

| School | Program/Group                 | Purpose  | Product/Service                           | Dates   |
|--------|-------------------------------|--|---|---|
| HS     | Key Club                      | To pay for the club dues   | Work with Woolwich Clean<br>Communities   | 10/19/2019                                    |
| MS     | Fuel Up to Play 60            | To raise funds for physical fitness equipment  | Dodgeball Tournament                      | 10/24/2019 to<br>10/25/2019                   |
| HS     | Interact Club                 | To provide items for birthday bags   | Work with Woolwich Clean<br>Communities   | 10/26/2019                                    |
| HS     | Interact Club                 | To donate food to YPATT  | Food Drive                                | 10/28/2019 to<br>11/19/2019                   |
| HS     | Habitat for<br>Humanity       | To donate to the Habitat for<br>Humanity   | Sell items from reclaimed wood            | 11/2/2019                                     |
| HS     | Foreign Language<br>Club      | To donate bracelets to the Pulsera<br>Project  | Making of handwoven bracelets             | 12/2/2019 to<br>12/16/2019                    |
| MS     | Environmental Club            | To raise fund for club supplies  | Selling if Christmas plants grown in club | 12/9/2019 to<br>12/21/2019                    |
| MS     | Choir                         | To raise funds for concert trip  | Selling of candy grams                    | 12/9/2019,<br>12/12/2019<br>and<br>12/20/2019 |
| HS     | Student Council               | To pay for decorations at<br>Homecoming, Student Council<br>Spring Convention and the<br>Leadership Conference | Selling tickets to Kingsway<br>Live       | 1/13/2020 to<br>1/24/2020                     |
| HS     | National Art Honor<br>Society | To raise funds to donate to a food bank  | Selling bowls                             | 02/08/2020                                    |
| HS     | Student Council               | To raise funds to donate to<br>Emmanuel Cancer Foundation  | Coins to be collected from students       | 3/30/2020 to<br>4/3/2020                      |
| HS     | National Art Honor<br>Society | To raise funds to help with<br>supplies of the group and for the<br>June field trip                            | Selling of paintings,<br>baskets and food | 5/8/2020                                      |



Action (Consent): 8. Anti-Bullying Bill of Rights (ABR) Act School Self-Assessment 2018-2019 BE IT RESOLVED, that the Kingsway Regional School District Board of Education approve the Anti-Bullying Bill of Rights (ABR) Act School Self-Assessment 2018-2019, as recommended by the Superintendent of Schools:

Action (Consent): 9. Out of District Placement

Resolved that the following out of district/twilight placement(s) be approved and contracts executed by the school business administrator:

| Name  | Location   | Tuition       | Dates                                     |
|-------|--|---------------|---|
|       | Behavioral Support Program<br>Deptford High School | \$28,945.00   | 9/25/2019 to 6/30/2020 Ratify and affirm  |
| 25227 | Hampton Academy                                    | \$43,197.00   | 10/15/2019 to 6/30/2019 Ratify and affirm |
| 21766 | Brookfield Academy                                 | \$46,207.00   | 10/4/2019 to 6/30/2020 Ratify and affirm  |
| 21600 | First Children's Services                          | \$32,390.00 * | 10/14/2019 to 6/30/2020 Ratify and affirm |

\*Financial responsibility of Logan Twp. BOE

Final Resolution: Motion Carries

Yes: Lauren Boerlin, Michele A Blair, Lisa Mordecai-Daniel, Pamela Roney, Christie Comerford, Jennifer Cavallaro-Fromm, Marilyn O'Rourke-Young

N. Old Business

O. New Business

P. Adjournment
Action: 1. Motion to Adjourn
Motion by Lisa Mordecai-Daniel, second by Christie Comerford.
Resolved that the Kingsway Regional School District Board of Education adjourn the meeting at 8:33 pm.

Final Resolution: Motion Carries

Yes: Lauren Boerlin, Michele A Blair, Lisa Mordecai-Daniel, Pamela Roney, Christie Comerford, Jennifer Cavallaro-Fromm, Marilyn O'Rourke-Young

Respectfully Submitted,

Jason Schimpf School Business Administrator/Board Secretary

