



# BOARD CERTIFIED REPORT

Regular Meeting of the  
Compton Unified School District Board of Trustees  
Tuesday, May 14, 2024 6:00 p.m.  
CALDWELL SCHOOL  
CAFETERIA  
2300 WEST CALDWELL STREET  
COMPTON, CA 90220

## A. OPENING

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### Webinar Information

#### Call to Order

Micah Ali, Board President – 12:00 p.m.

The Regular Meeting of the Compton Unified School Board was called to order by Micah Ali at 6:04 p.m. at Caldwell School, Cafeteria, 2300 West Caldwell Street, Compton, CA 90220.

#### Roll Call

The following members were present:

Micah Ali	President
Satra Zurita	Vice-President ( <i>Absent</i> )
Alma Taylor Pleasant	Clerk
Ayanna Davis	Legislative Representative
Sandra Moss	Member
Denzell Perry	Member
Michael Hooper	Member

Student Board Member, T-Mar Harris

Dr. Darin Brawley  
*Superintendent*

#### Pledge of Allegiance

#### Codified Statute of Board Policy 9250 - Remuneration, Reimbursement, and Other Benefits

The Board of Trustees will determine if the absent Trustee's illness, jury duty, or hardship will be deemed acceptable, or if the Trustee will receive only a percentage of their monthly compensation.

Invocation

**B. STUDENT BOARD MEMBER**

1. Student Board Member Report - T-Mar Harris, Compton Early College High School

**C. PUBLIC COMMENTS ON CLOSED SESSION**

1. PUBLIC COMMENTS on CLOSED SESSION ITEMS

None.

**D. Hear Specific Charges Against Employee(s) if Employee(s) Received a Disciplinary Notice and Requests that Charges be Heard in Open Session**

1. Hear Specific Charges Against Employee(s) if Employee(s) Received a Disciplinary Notice and Requests that Charges be Heard in Open Session

**E. CLOSED SESSION**

1. 23/24-151a - MOTION TO RECESS TO CLOSED SESSION TO ADDRESS CLOSED SESSION AGENDA.

\*\*\*MOTION CARRIED\*\*\*

2. Public Employee Discipline / Dismissal / Suspension / Reassignment / Release / Nonreelection / Nonreemployment / Leave/Resignation / Reinstatement (Pursuant to Government Code Section 54957)

3. Personnel Matters Public Employee Appointments (Government Code Section 54957)

4. Conference with Legal Counsel (Existing Litigation) - (Paragraph (1) of subdivision (d) of Government Code section 54956.9)

5. Conference with Legal Counsel (Anticipated Litigation) - Significant exposure to litigation pursuant to Government Code Section 54956.9(d)(2) - Including the Cases Identified Below

6. Conference with Legal Counsel (Anticipated Litigation) - Significant exposure to litigation pursuant to Government Code Section 54956.9(d)(2) / (e)(1): Three Potential Cases

7. Conference with Legal Counsel (Anticipated Litigation) - Initiation of litigation pursuant to Government Code Section 54956.9(d)(4): Three potential cases

8. Conference with Legal Counsel (Anticipated Litigation) - Initiation of litigation pursuant to Paragraph (4) of Subdivision (d) of Government Code § 54956.9: Consideration of One (1) Potential Case—Social Media Adolescent Addiction/Personal Products Liability Litigation (Social Media Litigation)

9. Matters Related to Students

10. Conference Labor Negotiators (Pursuant to Government Code Section 54957.6)

11. Conference with Real Property Negotiator

12. Joint Powers Agency Issue

13. Security Matters

14. Public Employees Complaints

**F. PUBLIC COMMENTS ON OPEN SESSION**

1. PUBLIC COMMENTS - Agenda & Non-Agenda Items (Pursuant to Education Code 35145.5; and Government Code 54950, et seq.)

**G. OPEN SESSION**

1. 23/24-151b - MOTION TO RECONVENE THE REGULAR BOARD MEETING \*\*\*MOTION CARRIED\*\*\*

2. 23/24-151c - Report Out of Closed Session

**H. PUBLIC HEARING**

1. MOTION to OPEN the PUBLIC HEARING and OPEN the PUBLIC COMMENTS -Sunshine Proposal from Teamsters Local 911 to Compton Unified School District (CUSD) (Human Resources) \*\*\*MOTION CARRIED\*\*\*

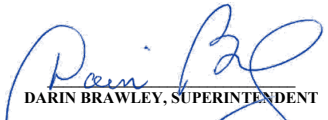
2. PUBLIC HEARING - Sunshine Proposal from Teamsters Local 911 to Compton Unified School District (CUSD) (Human Resources)

Opened at: 8:48 p.m.

Discussion: None

Closed at: 8:48 p.m.

3. MOTION to CLOSE the PUBLIC HEARING and CLOSE the PUBLIC COMMENTS - Sunshine Proposal from Teamsters Local 911 to Compton Unified School District (CUSD) (Human Resources) \*\*\*MOTION CARRIED\*\*\*

THIS IS TO CERTIFY THAT THIS IS A TRUE AND CORRECT COPY OF THE ITEMS AS ACCEPTED AND APPROVED BY THE BOARD/SUPERINTENDENT OF THE COMPTON UNIFIED SCHOOL DISTRICT  
ITEM# 23/24-151a – Public Hearing  
  
DARIN BRAWLEY, SUPERINTENDENT

4. MOTION to OPEN the PUBLIC HEARING and OPEN the PUBLIC COMMENTS - Unidos Leadership Academy of Excellence – New Charter Request (Business & Administrative Services) \*\*\*MOTION CARRIED\*\*\*

5. PUBLIC HEARING – Unidos Leadership Academy of Excellence – New Charter Request (Business & Administrative Services)

Opened at: 8:49 p.m.

Discussion Held

Closed at: 9:00 p.m.

6. MOTION to CLOSE the PUBLIC HEARING and CLOSE the PUBLIC COMMENTS - Unidos Leadership Academy of Excellence – New Charter Request (Business & Administrative Services) \*\*\*MOTION CARRIED\*\*\*

## **I. COMMUNICATIONS**

1. INFORMATION - Bond Update (Facilities Dept.) \*\*\*RECEIVED & FILED\*\*\*

2. RECOGNITION - 2024 Compton Unified School District Teacher of the Year Kaiyan Wang, Compton High School

## **J. SUPERINTENDENT'S REPORT**

None.

## **K. REGIONAL OCCUPATIONAL PROGRAM MEETING**

1. 23/24-152a - Motion to Recess from the Compton Unified School District Board Meeting and Convene to the Regional Occupational Program (ROP) Board Meeting (Refer to Today's ROP Agenda) \*\*\*MOTION CARRIED\*\*\*

2. 23/24-152b - Motion to Reconvene the Regular Meeting \*\*\*MOTION CARRIED\*\*\*

## **L. APPROVAL OF MINUTES**

1. 23/24-153 - Approve the Minutes of the Regular Meeting of April 16, 2024 and, the Special Meeting of April 29, 2024. \*\*\*APPROVED\*\*\*

## **M. ACTION ITEMS - (Non-Consent)**

1. 23/24-2081 - Consideration/Approval of Tentative Agreements Between Compton Unified School District and AFT/Compton School Police Officers Association (Human Resources) \*\*\*APPROVED\*\*\*

## **N. ACTION - BUSINESS/CONSENT ITEMS (Routine Matters) - Consent Items are considered routine and will be enacted, approved, and adopted by one motion unless a request for removal, discussion, or explanation is received from any Board Member or member of the public in attendance.**

1. MOTION TO APPROVE CONSENT AGENDA ITEMS ARE: 23/24-154, 1301, 1331, 1333, 1338, 1340, 1341, 1343, 1344, 1345, 1346, 1348, 1349, 1351, 1352, 1353, 1355, 1356, 1357, 1358, 1359, 1360, 1361, 1362, 1363, 1364, 2080, 3012, 3013, 4034, 4035, 4058, 4059, 4061, 4062, 4063, 4064, 4065, 5105, 5106, 5108, 5109, 5110, 5111, 5112, 5113, 5114 \*\*\*MOTION CARRIED\*\*\*

2. 23/24-154 - Applications to Attend Professional Conferences / Workshops / School Business Meeting \*\*\*APPROVED\*\*\*

3. 23/24-1301 - Consultant Agreement - Wellness Works Psychological Services LLC (Mental Health Counseling for General Education Students) (Child Welfare and Attendance/Educational Services) \*\*\*APPROVED\*\*\*

4. 23/24-1331 - Travel - Harlem Lacrosse Camp Cedar-Summer Overnight Camp Field Trip, Portland, Maine (Compton High School/Educational Services) \*\*\*APPROVED\*\*\*

5. 23/24-1333 - Consultant Agreement - All City Management Services, Inc. (Crossing Guards for Summer School) (School Police) \*\*\*APPROVED\*\*\*

6. 23/24-1338 - Consultant Agreement - Varsity Spirit, LLC (Cheerleading & Dance Teams Home Camp for High Schools) (Child Welfare, Attendance and Athletics/Educational Services) \*\*\*APPROVED\*\*\*

7. 23/24-1340 - Affiliation Agreement - The Joe Torre Safe at Home Foundation (Margaret's Place)(Student Intervention Services)(Community Development/Educational Services) \*\*\*APPROVED\*\*\*

8. 23/24-1341 - Affiliation Agreement - Kings Care Foundation (Summer School Sports)(Community Development /Educational Services) \*\*\*APPROVED\*\*\*

9. 23/24-1343 - Purchase - Teacher's Curriculum Institute LLC (Social Science Textbooks) (Grades 6th-12th) (Educational Services) \*\*\*APPROVED\*\*\*

10. 23/24-1344 - Purchase - Macmillan Holdings, LLC, MPS, c/o Bedford, Freeman & Worth Publishing Group, LLC (AP Social Science Textbooks) (Educational Services) \*\*\*APPROVED\*\*\*

11. 23/24-1345 - Consultant Agreement - Teacher's Curriculum Institute LLC (Professional Development) (Educational Services) \*\*\*APPROVED\*\*\*

12. 23/24-1346 - Affiliation Agreement - Harlem Lacrosse & Leadership Corporation (Activity Programs) (Educational Services) \*\*\*APPROVED\*\*\*

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CORRECT COPY OF THE ITEMS AS ACCEPTED AND  
APPROVED BY THE BOARD/SUPERINTENDENT OF THE  
COMPTON UNIFIED SCHOOL DISTRICT  
ITEM# 23/24-Public Hearing- 1346

  
DARIN BRAWLEY, SUPERINTENDENT

13. 23/24-1348 - Resolution No. 23/24-60 - Proclaiming May 15, 2024 as National Peace Officers Memorial Day (School Police) \*\*\*APPROVED\*\*\*
14. 23/24-1349 - Resolution No. 23/24-61 - To Excuse the Absence of Board President Denzell Perry (Board of Trustees) \*\*\*APPROVED\*\*\*
15. 23/24-1351 - Purchase - Gateway Education Holdings LLC - Savvas Learning Company LLC (Ethnic Studies Textbooks) (Educational Services) \*\*\*APPROVED\*\*\*
16. 23/24-1352 - Affiliation Agreement - Foundation for California Community Colleges (California College Guidance Initiative-CCGI) (College & Career Readiness / Educational Services) \*\*\*APPROVED\*\*\*
17. 23/24-1353 - Consultant Agreement - Parent Engagement Academy (Centennial, Centennial Chavez & Marshall High Schools/Educational Services) \*\*\*APPROVED\*\*\*
18. 23/24-1355 -Contract Renewal- Non-Public Agencies (Educational Placement and/or Related Services for Students with Disabilities) (Office of Special Education/SELPA) \*\*\*APPROVED\*\*\*
19. 23/24-1356- Contracts Renewal - Non-Public Schools (Educational Placement and/or Related Services for Students with Disabilities) (Office of Special Education / SELPA) \*\*\*APPROVED\*\*\*
20. 23/24-1357 - Adoption of the Los Angeles County Plan for Expelled Pupils (Pupil Services Department) \*\*\*APPROVED\*\*\*
21. 23/24-1358 - Consultant Agreement -Jesse Jackson III dba The Best Man Company, LLC (Fight & Physical Altercation Prevention Institute for Administrators) (Centennial, Compton, Dominguez High Schools/Educational Services) \*\*\*APPROVED\*\*\*
22. 23/24-1359 - Consultant Agreement - Athletes for Life Foundation (Summer School Program) (Educational Services) \*\*\*APPROVED\*\*\*
23. 23/24-1360 - Travel - Fieldtrip for Dominguez and Centennial High School Students to Visit H&M LA Corporate Clothing Brand and Century City Mall on May 31, 2024. (Board of Trustees) \*\*\*APPROVED\*\*\*
24. 23/24-1361 - Resolution No. 23/24-67 National Foster Care Month (Pupil Services) \*\*\*APPROVED\*\*\*
25. 23/24-1362 - Consultant Agreement - Circle Painting, Inc. (Dominguez High School/School and Community Partnerships/Educational Services) \*\*\*APPROVED\*\*\*
26. 23/24-1363 - Consultant Agreement - Think Together (Non-Instructional Day Services During the Summer of 2024 at Tibby and Jefferson Elementary Schools (Educational Services) \*\*\*APPROVED\*\*\*
27. 23/24-1364 - Davis MS PBIS End of the Year Event (Davis MS/Educational Services) \*\*\*APPROVED\*\*\*
28. 23/24-2080 - Certificated Personnel Report (Human Resources) \*\*\*APPROVED\*\*\*
29. 23/24-3012 - Classified Personnel Report (Personnel Commission) \*\*\*APPROVED\*\*\*
30. 24/25-3013 - Personnel Commission Budget (Personnel Commission) \*\*\*APPROVED\*\*\*
31. 23/24-4034 - Acceptance of Bid No. 24-002 and Award of Contract to Durham School Services, L.P. (Home-to-School/Special Education Pupil Transportation) (Special Education) (Facilities, Maintenance, Operations, and Transportation) \*\*\*APPROVED\*\*\*
32. 23/24-4035 - Amendment No. 5 to 16/17-5044(12/13/16) DLR Group Architect Firm to provide extended Construction Administration Services and Civil Engineering Support for SCE for Compton High School) (Facilities, Maintenance, Operations, and Transportation) \*\*\*APPROVED\*\*\*
33. 23/24-4058 - Award of Construction Contract to Dulux Painting Inc. DBA Depot Painting for Bid No. 17(23-24) FP (Exterior Painting of King & Longfellow Elementary Schools) (Facilities, Maintenance, Operations, and Transportation) \*\*\*APPROVED\*\*\*
34. PULLED - 23/24-4059 - Award of Construction Contract to Nazerian Group for Bid No. 18(23-24) FP (New Drop Off and Site Improvements at Kelly Elementary School) (Facilities, Maintenance, Operations, and Transportation)
35. 23/24-4061 - Use of Facilities Request (Facilities, Maintenance, Operations, and Transportation) \*\*\*APPROVED\*\*\*
36. 23/24-4062 - Acceptance of Work - Bid No. 03(23-24) FP - Pierre Landscaping Inc. (Playfield Renovations at Bunche Middle School, and Dominguez High School) (Facilities, Maintenance, Operations, and Transportation) \*\*\*APPROVED\*\*\*
37. 23/24-4063 – Award Construction Contract to RT Contractor Corp. for Bid 19(23/24) FP (New Drop Off & Site Improvements at Carver Elementary School) (Facilities, Maintenance, Operations and Transportation) \*\*\*APPROVED\*\*\*
38. 23/24-4064 - Award of Construction Contract to ENCORE Development Co. for Bid No. 20(23-24) FP for (Dominguez High School Tennis Court Lighting Project) (Facilities, Maintenance, Operations, and Transportation) \*\*\*APPROVED\*\*\*
39. 23/24-4065 - Resolution No. 23/24-66 - Grant an Easement to XO Communications Services, LLC, A Subsidiary of Verizon (For Public Utility Purposes for the Compton High School Project) \*\*\*APPROVED\*\*\*
40. 23/24-5105 - Auction of Surplus/Obsolete Items (Central Warehouse) (Student Nutrition) \*\*\*APPROVED\*\*\*

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COMPTON UNIFIED SCHOOL DISTRICT  
ITEM# 23/24-1348- 5105

  
DARIN BRAWLEY, SUPERINTENDENT

- 41. 23/24-5106 - Compton Unified School District Citizens' Bond Oversight Committee (CBOC) – Members' Removal (Business and Administrative Services) \*\*\*APPROVED\*\*\*
- 42. 23/24-5108 - Commercial Warrant Summary (Business and Administrative Services) \*\*\*APPROVED\*\*\*
- 43. 23/24-5109 - Purchase Order List (Business and Administrative Services) \*\*\*APPROVED\*\*\*
- 44. 23/24-5110 - Grants, Awards, and Donations (Business and Administrative Services) \*\*\*APPROVED\*\*\*
- 45. 23/24-5111 - Resolution 23/24-64 - Joint Use Lease Agreement with Durham School Services, L.P, for the Use of 2300 W. Caldwell, Compton, CA 90220 for Bus Parking and Office Space (Business and Administrative Services) \*\*\*APPROVED\*\*\*
- 46. 23/24-5112 - ELO-P PLAN PROGRAM (Business and Administrative Services) \*\*\*APPROVED\*\*\*
- 47. 23/24-5113 - Resolution 23/24-63 - Resolution Authorizing Emergency Procurement of Vendor, Professional and Construction Services for Temporary Food Services, Temporary Shelter, Design and Construction of Replacement Cafeteria – Dominguez High School (Business & Administrative Services) \*\*\*APPROVED\*\*\*
- 48. 23/24-5114 - Resolution No. 23/24-65 - Resolution of Intention of the Board of Trustees of the Compton Unified School District to Consider Proposals to Enter into an Agreement to Develop a Portion of Real Property Located at 2600 W. Compton Boulevard, Compton, California 90220 for Joint Occupancy (Business and Administrative Services) \*\*\*APPROVED\*\*\*

**O. ACTION (Non-Consent) cont.**

**P. COMMENTS OF THE BOARD OF TRUSTEES AND THE SUPERINTENDENT**

- 1. Board of Trustees and Superintendent Comments

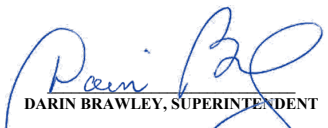
**Q. MOMENT OF SILENCE**

- 1. Moment of Silence - Manuel Guerrero, Markia L Toney

**R. ADJOURNMENT**

- 1. 23/24-9050 – Adjournment \*\*\*MOTION CARRIED\*\*\*

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**ITEM# 23/24-5106– 9050**



**DARIN BRAWLEY, SUPERINTENDENT**