

### Agenda for Regular Governing Board Meeting March 19, 2024

### 1) CALL TO ORDER:

The Governing Board of the Greater Ohio Virtual School met in a regular business session at the Warren County ESC Conference Room B in Lebanon on the 19<sup>th</sup> day of March 2024 and was called to order at 2:00 P.M.

PRESENT: Mr. Larry Hook, Mr. Tom Isaacs, Mr. Randy Gebhardt, Mr. Pat Dubbs, Dr. Mike Sander Also In Attendance: Katie Brown, Brian Dunbar, Chief Operations Officer, Charter School Specialists PLEDGE OF ALLEGIANCE

### 2) VISITOR(S) TO BOARD:

- A. No requests for public comments to discuss non-agenda items.
- B. Public comments on agenda items.

### 3) TREASURER'S REPORT: The Treasurer recommends approval of the following items:

- A. The minutes of the February 20, 2024, Regular Board Meeting were approved as presented.
- B. The Treasurer's Financial Reports were approved as presented.
  - 1) Cash Summary Report (February 2024)
  - 2) Cash Flow Statement (February 2024)
  - 3) Final Appropriations (February 2024)
  - 4) Disbursement Summary Report (February2024)
- C. The Monthly Financial Report was approved as presented.
- D. The Treasures Report to the Governing Board was approved as presented.

### 4) EXECUTIVE DIRECTOR'S REPORT: The Executive Director recommends approval of the following items:

- A. The Graduates/Enrollment/Documented Hours were approved as presented.
- B. The Legislative Update was approved as presented.
- C. The March Residency Report was approved as presented.
- D. The School Improvement Plan/One Plan was approved as presented.
  - 1) Career Technical Education
  - 2) Safe & Healthy Schools

- 3) Literacy
- E. The Review of Racial and Ethnic Balance Policy and Data was approved as presented.
- F. The Career Tech Funding Industry Credential Only (7 Applications) were approved as presented.
- G. The Digital Learning Conference Information was approved as presented.
- H. The Staff Resignation was approved as presented.

Mr. Lenney reported that 61 students have graduated to date this school year. That number is nearly double the number of graduates from last year at the same point in the school year. The funding full-time equivalents exceeded 400 students this month and the total students enrolled more than 700 students.

| Last Name | First Name | Department | Last Day   |
|-----------|------------|------------|------------|
| Nicholson | Ashley     | Tutor      | 12/06/2024 |

I. The new contracts for the 2023-2024 School were approved as presented.

| LAST<br>NAME | FIRST<br>NAME | Department   | DAYS /<br>HOURS | SALARY        | LOCATION | EMPLOYMENT<br>TYPE | START DATE |
|--------------|---------------|--------------|-----------------|---------------|----------|--------------------|------------|
| Lawwell      | Ren           | Tutor        | As              | \$30 per hour | Virtual  | New                | 3/5/2024   |
|              |               |              | Needed          |               |          |                    |            |
| Lawwell      | Ren           | Intervention | As              | \$40 per hour | Virtual  | New                | 3/5/2024   |
|              |               | Specialist   | Needed          |               |          |                    |            |
| Webb         | Dirk          | Tutor        | As              | \$30.00 per   | Virtual  | New                | 3/5/2024   |
|              |               |              | Needed          | hour          |          |                    |            |

| 5) | SPONSORSHIP | REPRESENTATIVE | <b>DISCUSSION</b> | AND | <b>UPDATES:</b> |
|----|-------------|----------------|-------------------|-----|-----------------|
|----|-------------|----------------|-------------------|-----|-----------------|

| 6) | OTHER | <b>BUSINESS</b> : | : |
|----|-------|-------------------|---|
|----|-------|-------------------|---|

## 1) (2024-010) RECOMMENDATION TO APPROVE AGENDA IN ONE MOTION

The motion was made by Mr. Hook and seconded by Mr. Dubbs to approve the agenda items as presented in one motion.

VOTE: Mr. Pat Dubbs, Mr. Larry Hook, Dr. Mike Sander, Mr. Tom Isaacs, Mr. Randy Gebhardt NAY: None

**MOTION CARRIED** 

# 2) (2024-011) ADJOURNMENT

The motion was made by Mr. Isaacs and seconded by Mr. Hook to adjourn the meeting at 2:23 p.m.

VOTE: Mr. Pat Dubbs, Mr. Larry Hook, Dr. Mike Sander, Mr. Tom Isaacs, Mr. Randy Gebhardt

**NAY: None** 

**MOTION CARRIED** 

Signature: Mr Mull

Dr. Mike Sander, President

Attest:

Mr. Cary Furniss Treasurer The Treasurer recommends that the Governing Board approves the following Financial Reports:

- 1) Cash Summary Report (February 2024)
- 2) Cash Flow Statement (February 2024)
- 3) Final Appropriations (February 2024)
- 4) Disbursement Summary Report (February 2024

Greater Ohio Virtual School Cash Flow Statement - All Funds FY 2024

| Beginning Cash on Hand           | 3,477,546 | 3,630,598 | 3,542,096 | 3,404,169 | 3,168,167 | 3,493,173 | 3,425,540 | 3,355,292 | 3,219,429 | 3,219,429        | 3,219,429 | 3,219,429         |
|----------------------------------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|------------------|-----------|-------------------|
|                                  |           |           |           |           |           |           |           |           |           |                  |           |                   |
| Revenue                          | -         |           |           |           |           |           |           |           |           |                  |           |                   |
| 1200 - tuition                   | -1,668    | -3.511    | 3,511     | -3.452    | -3,513    | 3,785     | 3,980     | -4,003    |           |                  |           |                   |
| 1400 - interest                  | 15,202    | 10,313    | 15,140    | 15,010    | 14,952    | 15,025    | 15,107    | 13,907    |           |                  |           |                   |
| 1700 - student fees              | 0         | 0         | 0         | 0         | 0         | 0         | 0         | 0         |           |                  |           |                   |
| 1800 - charges for services      | 0         | 0         | 622       | 600       | 0         | 0         | 20        | 0         |           |                  |           |                   |
| 1900 - other student fees        | 1,415     | 0         | 0         | 810       | 0         | 0         | 0         | 0         |           |                  |           |                   |
| 3100 - state unrestricted        | 227,802   | 258 396   | 233,244   | 212,336   | 582,787   | 327,586   | 267.418   | 253,542   |           |                  |           |                   |
| 3200 - state restricted          | 11,204    | 11,686    | 11,306    | 13,641    | 11,170    | 16,163    | 11,016    | 12,388    |           |                  |           |                   |
| 4200 - federal                   | 90,814    | 43,558    | 0         | 11,789    | 109,620   | 1,445     | 139.477   | 33,196    |           |                  |           |                   |
| 5300 - refund prior yr           | 66        | 7,059     | 0         | 0         | 0         | 0         | 0         | 0         |           |                  |           |                   |
| Sub-total Revenue                | 344,869   | 331,401   | 256,797   | 250,914   | 715,216   | 357,223   | 430,035   | 309,031   | 0         | 0                | 0         | 0                 |
|                                  |           |           |           |           |           |           |           |           |           |                  |           |                   |
| 6100 - transfers                 | 2,035     | 1,256     | 0         | 618       | 3,385     | 0         | 2,680     | 1,342     |           |                  |           |                   |
| 5200 - advance                   | 0         | 0         |           |           |           |           |           |           |           |                  |           |                   |
| Sub-total Advances / Transfers   | 2.635     | 1.256     | 0         | 618       | 3,385     | 0         | 2,680     | 1,342     | 0         | 0                | 0         | 0                 |
|                                  |           |           |           |           |           |           |           |           |           |                  |           |                   |
| Total Revenue                    | 347,504   | 332,657   | 258,797   | 251,532   | 718,601   | 357,223   | 432,715   | 310,373   | 0         | 0                | 0         | O                 |
|                                  |           |           |           |           |           |           |           |           |           |                  |           |                   |
| Total Available Cash             | 3,825,050 | 3,963,255 | 3,798,893 | 3,655,700 | 3,886,768 | 3,850,396 | 3,858,255 | 3,665,666 | 3,219,429 | 3,219,429        | 3,219,429 | 3,219,429         |
|                                  |           |           |           |           |           |           |           |           |           |                  |           |                   |
| Expenses                         |           |           |           |           |           |           |           |           |           |                  |           |                   |
| 100 - salary                     | 85,438    | 94,578    | 176,874   | 185,220   | 197,892   | 191,509   | 175,868   | 224,204   |           |                  |           |                   |
| 200 - benefits                   | 27,523    | 60.628    | 52,515    | 55,165    | 51,044    | 62,396    | 8H,592    | 55,180    |           | Sec. 1985 (1985) |           | All States States |
| 400 - purchased services         | 30,025    | 132,350   | 112,006   | 195,690   | 109,920   | 141,703   | 142,799   | 121,366   |           |                  |           |                   |
| 500 - supplies                   | 2,979     | 101,650   | 16,311    | 26,205    | 6,578     | 2,800     | 41,814    | 14,027    |           |                  |           |                   |
| 600 - equipment                  | 0         | 0         | 6,200     | 0         | 0         | 0         | -5,000    | 0         |           |                  |           |                   |
| 800 - other                      | 12,581    | 6,217     | 7,458     | 156       | 205       | 17.877    | 096       | 5,646     |           |                  |           |                   |
| Sub-total Expenses               | 167,345   | 395,431   | 370,253   | 462,444   | 365,739   | 400,385   | 438,034   | 420,423   | 0         | 0                | 0         | 0                 |
|                                  | 200       |           |           |           | 100       |           |           |           |           |                  |           |                   |
| 900 - transfers/advances/Retunds | 77,107    | 25,728    | 24,471    | 890'07    | 72,057    | 24,47     | 620,029   | 25,814    |           |                  |           |                   |
| Sub-total Advances / Transfers   | 27,107    | 25,728    | 24,471    | 25,089    | 27,857    | 24,471    | 64,929    | 25,814    | 0         | 0                | 0         | 0                 |
|                                  |           |           |           |           |           |           |           |           |           |                  |           |                   |
| Total Expenses                   | 184,452   | 421,159   | 22,73     | 487,533   | 383,586   | 424,856   | 502,963   | 446,237   | 0         | 0                | 0         | 0                 |
| Indian Park Balance              | 007 007 4 | 2617 006  | 2 404 460 | 9 466 467 | 050 000 0 | 000 000   | 200 300 0 | 000 0000  | 0000000   | 00000000         | 000 000 0 | 0000000           |
| Enging cash salance              | 3,630,598 | 3,542,096 | 3,404,169 | 3,168,167 | 3,483,173 | 3,425,540 | 3,355,292 | 3,219,429 | 3,219,429 | 3,219,429        | 3,219,429 | 3,219,429         |
|                                  |           |           |           |           |           |           |           |           |           |                  |           |                   |
| Variance Month to Month          | 163,062   | -00,502   | -137,927  | -230,001  | 326,005   | -67,632   | -70,248   | -135,063  | 0         | 0                | 0         | 0                 |
| Variance Fiscal Year             | 153,052   | 64,550    | -73,378   | -309.379  | 15,627    | -62.008   | -122,254  | -258,117  | -258 117  | -258,117         | -258,117  | -258,117          |
|                                  |           |           |           |           |           |           |           |           |           |                  |           |                   |

3/4/2024

GREATER OHIO VIRTUAL SCHOOL FY 2024 PERMANENT APPROPRIATIONS

| INTOT<br>TNUODE |                | \$ 4,600,000.00                  | \$ 20,139.97 | \$ 44,109.24        | \$ 91,090.41                       |     |     | \$ 27,348.50 | \$ 253,834,21 | \$ 66.316.29 | ı |                           | \$ 2,207.18                  |                                   | \$ 29,137.56           | \$ 11,475.74 | \$ 102,312.81              | \$ 5,000.00          | \$ 2.534.40        | ľ  | l                    | ı                        | \$ 10,529.20                  |                                      | \$ 5.281.403.19 |
|-----------------|----------------|----------------------------------|--------------|---------------------|------------------------------------|-----|-----|--------------|---------------|--------------|---|---------------------------|------------------------------|-----------------------------------|------------------------|--------------|----------------------------|----------------------|--------------------|--|----------------------|--------------------------|-------------------------------|--------------------------------------|-----------------|
| อนกุ            | 4              |                                  |              |                     |                                    |     |     |              |               |              |   |                           |                              |                                   |                        |              |                            |                      |                    |  |                      |                          |                               |                                      |                 |
| Kej             | ¥              |                                  |              |                     |                                    |     |     |              |               |              |   |                           |                              |                                   |                        |              |                            |                      |                    |  |                      |                          |                               |                                      |                 |
| lind            | ,              |                                  |              |                     |                                    |     |     |              |               |              |   |                           |                              |                                   |                        |              |                            |                      |                    |  |                      |                          |                               |                                      |                 |
| Магећ           | ,              |                                  |              |                     |                                    |     |     |              |               |              |   |                           |                              |                                   |                        |              |                            |                      |                    |  |                      |                          |                               |                                      |                 |
| Киеплада        | ,              |                                  |              |                     |                                    |     |     |              |               |              |   |                           |                              |                                   |                        |              | 21.9/0                     |                      |                    |  |                      | S 188 12                 |                               |                                      |                 |
| Krenuer         |                |                                  |              |                     |                                    |     |     |              |               |              |   |                           |                              |                                   |                        |              |                            |                      |                    | The state of the s |                      |                          |                               |                                      |                 |
|                 | \$ 4395,000,00 |                                  |              | 9 100,000,00        | 46 500 00                          | ľ   | ľ   | ľ            | 1             |              |   |                           |                              |                                   | 20,000,00              |              | ı                          | ١                    | ı                  |  | \$ 5,000.00          | \$ 7.523.01              | l                             | CA 090 E09 40                        | C#,000,000,40   |
| SCC DESCRIPTION |                | 9002   TERMINATION BENEFITS FUND |              | 9024 ESSER III FY24 | 9623 ARP HOMELESS TARGETED SUPPORT |     |     | Γ            |               | Τ            | T | TITLE III CONSORTIUM FY24 | TITLE I EOEC NON COMPETITIVE | 9024 TITLE I EOEC NON COMPETITIVE | 9923 TITLE I FY23 FUND |              | STRONGER CONNECTIONS GRANT | TITLE IV-A EY23 BIND | TITLE N.A EVOLUINO | THE INDICATE AND INCIDENCE AND | III LE IFA FYZ3 FUND | 9824 TITLE ILA FY24 FUND | Monthly Appropriation Changes | SUB-TOTAL APPROPRIATIONS - ALL FUNDS |                 |
| FUND            | 90             | 00                               | 202          | 202                 | 202                                | 516 | 516 | 516          | 536           | 554          | 3 | רכה                       | 572                          | 572                               | 572                    | 572          | 584                        | 584                  | 584                | 900  | 080                  | 280                      |                               | SUB-TO                               |                 |

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| 772023 594-9924 572-9924 5400417 772023 594-9924 572-9924 5601.73 872023 872023 1472023 1472023 1472023 1472023 1472023 1472024 1772-9924 5601.73 872024 172023 1472023 1472023 1472024 1772034 1772034 1772034 1772034  | From     | 01       | Amount     | Month/Vear | Gross      | 4        |          |            |
|--|----------|----------|------------|------------|------------|----------|----------|------------|
| 972-9823         \$1,307.65         \$1,402.20         \$049-302.4         \$1,40.66           972-9823         \$681-35         \$0.023         \$50-992.4         \$1,40.66           972-9823         \$681-35         \$1,002.3         \$1,002.3         \$1,002.3         \$1,002.3           972-9824         \$1,13.8         \$1,13.8         \$1,102.3         \$1,102.3         \$1,102.3           972-9824         \$1,13.8         \$1,13.8         \$1,170.23         \$1,100.23         \$1,100.23           972-9824         \$1,13.8         \$1,120.23         \$1,100.23         \$1,100.23         \$1,100.23           972-9824         \$1,20.3         \$1,100.23         \$1,100.23         \$1,100.23         \$1,100.23           972-9824         \$1,20.3         \$1,100.23         \$1,100.23         \$1,100.23         \$1,100.23           972-9824         \$1,20.3         \$1,100.24         \$1,100.24         \$1,100.24         \$1,100.24   | 584-9923 |          | N 797 PM   | 20000      | 10000      | 0        | Amount   | Worth Year |
| 572-9823         510-550-4         570-552-4         560-173           572-9823         5618.55         62023         550-592-4         5601.73           572-9824         5618.55         102023         550-592-4         5601.73           572-9824         51.563.00         1102023         1102023           572-9824         51,759.62         112023         112023           572-9824         51,425.57         017024         112023           572-9824         51,425.57         017024         112023           572-9824         51,425.57         017024         112024           572-9824         51,233.33         017024         112024  | 590.9923 | L        | 20 200 20  | 112020     | 41.782-400 | 5/2-9924 | \$740.66 | 2/2024     |
| 972-9923         \$6078.55         \$60023           972-9923         \$6078.45         \$60023           972-9924         \$618.64         \$10023           972-9924         \$1,179.63         \$1,179.63           972-9924         \$61,179.63         \$1,179.63           972-9924         \$61,179.63         \$1,170.23           972-9924         \$1,179.65         \$1,170.23           972-9924         \$1,253.33         \$1,170.23   | 100      | 1        | 59,755,14  | 7/2023     | 590-9924   | 572-9924 | \$601.73 | 2000       |
| 507-5923 5637.53 567.53 | 254-3323 | _        | \$618.55   | 8/2023     |            |          |          |            |
| 672-8924 \$\$18.04<br>672-8924 \$\$1.758.30<br>672-8923 \$\$1.79.02<br>672-8924 \$\$1.203.33<br>672-9924 \$\$1.203.33  | 590-9923 |          | \$637.53   | 80003      |            |          |          |            |
| 672-9824 \$1,568.30<br>672-9823 \$8,179.83<br>672-9824 \$1,79.83<br>572-9824 \$1,253.33  | 584-9923 |          | \$618.04   | 100001     |            |          |          |            |
| 672-8924 \$1,179.80<br>672-8923 \$0.02<br>572-8924 \$1,203.30  | 584-9924 |          | \$1,568.30 | 11/2023    |            |          |          |            |
| 5537.02<br>5172.9924<br>5172.9924<br>51.203.33   | 590-9924 |          | \$1,179.83 | 11/2024    |            |          |          |            |
| 572-8924 \$0.02<br>572-8924 \$1,203.33<br>572-8924 \$1,203.33  | 590-9923 |          | \$637.02   | 11/2023    |            |          |          |            |
| 572-9924 \$1,426.57<br>572-9924 \$1,253.33   | 001-0000 |          | \$0.02     | 04/2024    |            |          |          |            |
| 572-5924 51,253,33   | 584-9924 |          | \$1,426.57 | 04/2024    |            |          |          |            |
|  | 590-9924 | 572-9924 | \$1.253.33 | 010004     |            |          |          |            |
|  |          |          |            |            |            |          |          |            |
|  |          |          |            |            |            |          |          |            |
|  |          |          |            |            |            |          |          |            |
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|  |          |          |            |            |            |          |          |            |
|  |          |          |            |            |            |          |          |            |
|  |          |          |            |            |            |          |          |            |

: Run Appsum by Fund, Special Cost Center, Object and compare totals.

Greater Ohio Virtual School

Cash Summary Report

| FUND-SCC       | Description                             | Initial Cosh    | MTD Received  | PTD Received                | MTD Expended  | PATD Expended                                 | Fund Balance    | Encumbrance   | Unencambered<br>Balance            |
|----------------|---|-----------------|---------------|-----------------------------|---------------|---|-----------------|---------------|------------------------------------|
| 001-0000       | 001-0000 GREATER OHIO VIRTUAL           | \$ 3,548,219.89 | \$ 275,834.42 | \$ 2,565,375.93             | \$ 405,523,31 | \$ 2,852,780.09                               | \$ 3,260,815.73 | \$ 750,177.34 | \$ 2,510,638.39                    |
| 001-9002       |   | 20,139.97       | 0.00          | 00.00                       | 0.00          | 0.00  | 20,139.97       | 0.00          | 20,139.97                          |
| 507-9023       | •                                       | (57,515.97)     | 00.00         | 101,625.21                  | 00.00         | 44,109.24                                     | 0.00            | 00.0          | 00'0                               |
| 507-9024       | ARP ESSER (III)                         | 0.00            | 15,000.00     | 90,000,06                   | 0.00          | 00-000'06                                     | 0.00            | 1,090.41      | (1,090.41)                         |
| 516-9023       |   | (277.08)        | 00'0          | 277.08                      | 00.0          | 00'0  | 0.00            | 00.0          | 00'0                               |
| 516-9923       | IDEA-B FY23                             | (20,351.71)     | 0.00          | 47,700.21                   | 0.00          | 27,348.50                                     | 0.00            | 00.0          | 0.00                               |
|                |   | 0.00            | 0.00          | 73,771,27                   | 17,054.99     | 108,765.80                                    | (34,994.53)     | 00.00         | (34,994.53)                        |
|                | Title I Non COMPETITIVE<br>FY24         | 0.00            | 8,636.37      | 51,818,18                   | 8,636.36      | 60,454.54                                     | (8,636.36)      | 5,861.75      | (14,498.11)                        |
| 551-9924       |   | 0.00            | 2,207.18      | 2,207.18                    | 0.00          | 1,423.00                                      | 784.18          | 0.00          | 784.18                             |
| 572-9023       | EOEC Non Competitive                    | (625.00)        | 0.00          | 625.00                      | 0.00          | 0.00  | 00.00           | 0.00          | 00'0                               |
| 572-9024       | EOEC Non Competitive<br>FY24            | 0.00            | 1,445.46      | 8,772,73                    | 1,445.45      | 10,218.18                                     | (1,445.45)      | 6,781.82      | (8,227.27)                         |
| 572-9923       |   | (12,043.75)     | 0.00          | 23,519.49                   | 00.00         | 11,475.74                                     | 0.00            | 0.00          | 0.00                               |
| 572-9924       | TITLE I FY24                            | 00.00           | 5,907.40      | 29,794.24                   | 12,234.05     | 42,028.29                                     | (12,234.05)     | 14.78         | (12,248.83)                        |
| 584-9024       | STRONGER<br>CONNECTIONS GRANT           | 0.00            | 0.00          | 0.00                        | 0.00          | 5,000.00                                      | (5,000.00)      | 0.00          | (2,000.00)                         |
| 584-9923       | •                                       | 00.00           | 0.00          | 2,534,40                    | 00.00         | 2,534.40                                      | 00.0            | 00.0          | 0.00                               |
| 584-9924       | TITLE IV-A FY24                         | 00.00           | 740.66        | 3,735.53                    | 740.66        | 3,735.53                                      | 0.00            | 00'0          | 0.00                               |
| 590-9923       | TITLE II FY23                           | 00.00           | 0.00          | 2,612.20                    | 0.00          | 2,612.20                                      | 0.00            | 00-0          | 0.00                               |
| 590-9924       | TITILE II FY24                          | 0.00            | 601.73        | 3,034.89                    | 601.73        | 3,034.89                                      | 00'0            | 0.00          | 0.00                               |
| Grand<br>Total | *************************************** | \$ 3,477,546.35 |               | \$310,373.22 \$3,007,403.54 | \$ 446,236.55 | \$ 446,236.55 \$ 3,265,520.40 \$ 3,219,429.49 | \$ 3,219,429.49 | \$ 763,926.10 | <b>\$763,926.10 \$2,455,503.39</b> |

Greater Ohio Virtual School

# Disbursement Summary Report

|              |           |   | Today Arming Transcrater | THITTEE A TABLET |                                    |                  |
|--------------|-----------|---|--------------------------|------------------|------------------------------------|------------------|
| Check Number | Date      | Nama                                    |                          |                  |                                    |                  |
|              |           | 511 D.4                                 | Junonay                  | Status           | Reconcile Date   Noid Date   Refer | Reference Number |
| 133876       | 2/28/2024 | Amazon Capital                          | \$ 1,311.63              | OUTSTANDING      |                                    | 13438            |
| 133880       | 2/28/2024 | Follett Higher<br>Education Group, Inc. | 66.99                    | OUTSTANDING      |                                    | 13439            |
| 133877       | 2/28/2024 | AMERICAN FIDELITY                       | 9.48                     | ONITIONALISTIC   |                                    |                  |
| 133881       | 2/28/2024 | HAMILTON COUNTY<br>ESC                  | 175.00                   | OUTSTANDING      |                                    | 13440            |
| 133882       | 2/28/2024 | Lenney, Shawn                           | 711.42                   | GE TONOCHE       | 200000                             |                  |
| 133879       | 2/28/2024 | Finke, Greg                             | 966.14                   | RECONCILED       | 2/28/2024                          | 13442            |
| 133878       | 2/28/2024 | Columbus State<br>Community College     | 115.87                   | OUTSTANDING      | F-902 (04 /-                       | 13444            |
| 0            | 2/26/2024 | School Employees Rot.<br>System         | 3,980.00                 | RECONCILED       | 2/29/2024                          | 13431            |
| 0            | 2/26/2024 | Southwest Ohio EPC                      | 1,575.50                 | RECONCILED       | 700000                             | 0                |
| 0            | 2/26/2024 | Southwest Ohlo EPC                      | 24,788.98                | RECONCILED       | 2/20/20                            | 13432            |
| 0            | 2/26/2024 | STATE TEACHERS RETTRE, SYSTEM           | 19,193.00                | RECONCILED       | 2/29/2024                          | 13434            |
| 0            | 2/26/2024 | UNUM Life                               | 107.25                   | RECONCILED       | 3000004                            | r<br>C           |
| 0            | 2/26/2024 | STATE TEACHERS                          | 2,154.60                 | RECONCILED       | 2/29/2024                          | 13435            |
| ٥            | 2/26/2024 | LEBANON-CITIZENS                        | 3,381,10                 | RECONCILED       | 2/29/2024                          | 13437            |
| 0            | 2/16/2024 | MEMO-PNC BANK                           | 6,126.06                 | RECONCILED       | 20380024                           | 19476            |
| 0            | 2/16/2024 | MEMO Oho Dept of                        | 24,471.45                | RECONCILED       | 2/29/2024                          | 13427            |
| 0            | 2/16/2024 | EXUCADOR MEMO COLLEGE CREDIT PLIS       | 1,812.36                 | RECONCILED       | 2292024                            | 13428            |
| 0            | 2/16/2024 | MEMO LCNB                               | 131.25                   | RECONCILED       | 3000004                            | 0                |
| 0            | 2/16/2024 | MEMO ST ALOYSTUS                        | 7,123.69                 | RECONCILED       | #707(67/7<br>2000000               | 13429            |
| 133875       | 2/15/2024 | WARREN COUNTY ESC 89,983.84             | 7 89,983.84              | RECONCILED       | 2/15/2024                          | 13430            |
| 133872       | 2/15/2024 | JEFFERSON COUNTY                        | 50.00                    | RECONCILED       | 2/15/2024                          | 13420            |
| 133870       | 2/15/2024 | BAROT, BRIAN                            | 1,978,63                 | RECONCILED       | 7110001                            |                  |
| 133871       | 2/15/2024 | Waterco of the Central                  |                          | RECONCILED       | 2/15/2024                          | 13422            |
| 133874       | 2/15/2024 | US Bank Equipment                       | 1,429.21                 | RECONCILED       | 2/29/2024                          | 13423            |
| 133869       | 2/15/2024 | AFPlonServ                              | 1.00                     | RECONCILED       | 7000000                            |                  |
| 133873       | 2/15/2024 | Kalcidoscopo Learning,                  |                          | RECONCILED       | 2/15/2024                          | 13425            |
| 133867       | 2/7/2024  | VERIZON WIRELESS                        | 10,340.30                | RECONCILED       | 2/29/2024                          | 19405            |
| 133862       | 2/7/2024  | Finke, Greg                             | 491.78                   | RECONCILED       | 2/7/2024                           | 13406            |
| 133860       | 2/7/2024  | CDW GOVERMENT                           | 3,289.00                 | RECONCILED       | 2/29/0024                          | 19401            |
| 133864       | 2/7/2024  | Lemon, Rebecca                          | 13.40                    | RECONCILED       | 20000                              | 13407            |
| 133868       | 2/7/2024  | WARREN COUNTY ESC 1,040.00              | 3 1,040.00               | RECONCILED       | 2/7/2024                           | 13409            |
|              |           |   |                          |                  |                                    |                  |

Greater Ohio Virtual School

# Disbursement Summary Report

|                  |           |                |            | \$ 220,690.40 |   |          | Grand Total  |
|------------------|-----------|----------------|------------|---------------|---|----------|--------------|
| 13417            |           | 2/7/2024       | RECONCILED | 26.80         | Bugher, Patrícia                            | 2/7/2024 | 133859       |
| 13416            |           | 2/7/2024       | RECONCILED | 1,150.00      | Kaleidoscope Learning, 1,150.00<br>Inc.     | 2/7/2024 | 133863       |
| 13415            |           | 2/29/2024      | RECONCILED | 5,514.50      | TREASURER OF STATE<br>OF OHIO               | 2/7/2024 | 133866       |
| 13414            |           | 2/7/2024       | RECONCILED | 1,062.00      | ENNIS BRITTON CO.,<br>LPA                   | 2/7/2024 | 133861       |
| 13413            |           | 2/29/2024      | RECONCILED | 1.00          | AFPlanServ                                  | 2/7/2024 | 133857       |
| 13412            |           | 2/29/2024      | RECONCILED | 19.40         | A Book Company LLC                          | 2/7/2024 | 133856       |
| 13411            |           | 2/29/2024      | RECONCILED | 4,067,28      | Amazon Capital<br>Services                  | 2/7/2024 | 133858       |
| 13410            |           | 2/29/2024      | RECONCILED | \$ 37.99      | National Restaurant \$ 37.99<br>Association | 2/7/2024 | 133865       |
| Reference Number | Void Date | Reconcite Date | Status     | Amount        | Name  | Date     | Check Number |

AGENDA ITEM 3C BOARD ACTION NEEDED TREASURER

The Treasurer recommends that the Governing Board approves the following Monthly Financial Report:



## **Greater Ohio Virtual School**

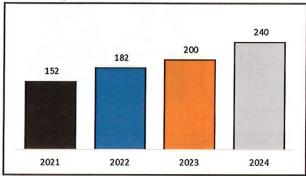
# Monthly Financial Report

Fiscal Year 2024 - July - February

### **Cash Balance Analysis**

Monthly cash flow helps explain the timing of revenue and expenditures in the current fiscal year and over several fiscal years. This snapshot is designed to demonstrate three key cash balance indicators - 1) Days of cash on-hand at year end, 2) Cash balance as % of Revenue, 3) Monthly cash balances. The data reflected is as of June 30, 2023, for Fiscal Years 2021 thru 2023 and Year-to-date for FY 2024.

### Calendar Days of Cash on Hand



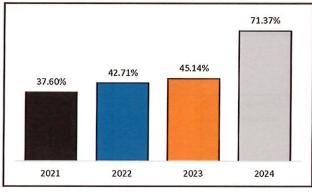
GOVS completed January, 240 days of operating cash on hand. That represents a 8 day increase over the same period a year ago.

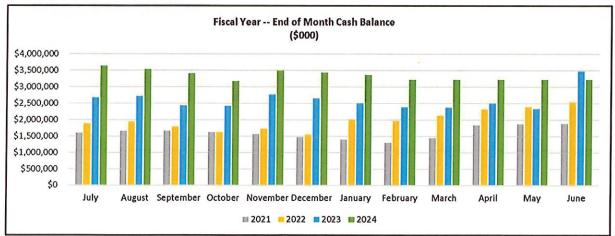
### **Ending Cash Balance at February 29th**

| 2021 | \$1,296,240 |
|------|-------------|
| 2022 | \$1,959,465 |
| 2023 | \$2,382,255 |
| 2024 | \$3,219,427 |

Cash balance as a % of revenue can help the organization to understand the amount of revenue change that could be buffered by one-time cash balance reserves.

### Cash Balance as % of Revenue





Cash balances can fluctuate significantly within a fiscal year. The lowest cash balance of \$1,296,240 occurred in February 2021. The highest cash balance position was \$3,887,299 and that occurred at January 31, 2019.

### ACTUAL REVENUE RECEIVED THROUGH FEBRUARY COMPARED TO THE PRIOR YEAR

|                   | Actual Revenue      | Prior Year          |   | Actual      |
|-------------------|---------------------|---------------------|---|-------------|
|                   | Collections         | Revenue             | ( | Compared to |
|                   | For July - February | For July - February |   | Last Year   |
| Local Revenue     | (24,166)            | (22,783)            | ~ | (1,383)     |
| Interest          | 121,544             | 50,385              |   | 71,159      |
| State Revenue     | 2,460,840           | 2,027,730           |   | 433,110     |
| Federal Revenue   | 430,109             | 556,962             | ~ | (126,853)   |
| All Other Revenue | 19,075              | 33,376              | ~ | (14,301)    |
| Total Revenue     | 3,007,402           | 2,645,670           |   | 361,732     |
|                   |                     |                     |   |             |

Compared to the same period, total revenue are \$361,732

Higher than the previous year

Revenues after eight (8) months are \$361,732 higher than last year. State revenue has increased due to the true up from Fiscal Year 2023 in the state funding pilot. Federal revenue will continue to trend lower this fiscal year due to a majority of the ARP and ESSER funds being utilized in FY 2023.

### ACTUAL EXPENSES THROUGH FEBRUARY COMPARED TO THE PRIOR YEAR

|                       | Actual              | Prior Year          | Actual         |
|-----------------------|---------------------|---------------------|----------------|
|                       | Expenses            | Expenditures        | Compared to    |
| 2                     | For July - February | For July - February | Last Year      |
| Salaries and Benefits | 1,777,726           | 1,495,270           | <b>282,457</b> |
| Purchased Services    | 995,565             | 907,995             | <b>87,570</b>  |
| Supplies              | 211,363             | 130,310             | <b>81,053</b>  |
| Capital               | 200                 |                     | <u></u> 200    |
| All Other Expenses    | 280,666             | 270,884             | <b>9,782</b>   |
| Total Expenditures    | 3,265,521           | 2,804,460           | <b>461,061</b> |
| •                     |                     |                     | •              |

Compared to the same period, total expenditures are \$461,061

Higher than the previous year

Expenditures are \$461,061 higher than FY 2023 after eight (8) months. Service limits have been reduced or held in place until permanent funding was approved by the state legislature in recent fiscal years. With a permanent solution in place, service levels are expected to increase and spending is projected to rise as a result in FY 2024. GOVS added three (3) Intervention Specialists this school year and a Workforce Development position to better support students and the personnel spend reflects those changes.

### FISCAL YEAR 2024 FORECAST TO ACTUAL COMPARISON FOR REVENUE

|                   | Annual<br>Forecast | Projected<br>Annual Cash |           | Actual ompared to |  |
|-------------------|--------------------|--------------------------|-----------|-------------------|--|
|                   | Estimate           | Estimate                 | Cash Flow |                   |  |
| Local Revenue     | 57,000             | (5,166)                  | ~         | (62,166)          |  |
| Interest          | 100,000            | 154,877                  |           | 54,877            |  |
| State Revenue     | 4,445,209          | 4,505,840                |           | 60,631            |  |
| Federal Revenue   | 350,308            | 530,109                  |           | 179,801           |  |
| All Other Revenue | 2,000              | 19,075                   |           | 17,075            |  |
| Total Revenue     | 4,954,517          | 5,204,735                | _         | 250,218           |  |

Compared to forecast, revenue cash flows are \$250,218

Higher than forecast

Compared to the October forecast revenues are \$250,218 higher than forecasted. Cash flows for State revenue are still being determined as the new funding model is implemented. Expect more adjustments to state revenue in the months to come.

### FISCAL YEAR 2024 FORECAST TO ACTUAL COMPARISON FOR EXPENSES

| 10                    |           |             |   |            |
|-----------------------|-----------|-------------|---|------------|
|                       | Annual    | Projected   |   | Actual     |
|                       | Forecast  | Annual Cash | C | ompared to |
|                       | Estimate  | Estimate    |   | Cash Flow  |
| Salaries and Benefits | 2,949,767 | 2,877,726   | ~ | (72,041)   |
| Purchased Services    | 1,909,864 | 1,632,186   | ~ | (277,678)  |
| Supplies              | 237,448   | 290,513     |   | 53,065     |
| Capital               | 5,200     | 1,933       | ~ | (3,267)    |
| All Other Expenses    | 381,314   | 407,771     |   | 26,457     |
| Total Expenditures    | 5,483,593 | 5,210,130   | ~ | (273,463)  |

Compared to forecast, expenditure cash flows are \$(273,463)

Lower than forecast

Expenditures are (\$273,463) lower than forecasted. It is expected the spend will not remain at this level below forecast and that is evidenced with the lower than forecast gap closing by \$106,000 from January. With a stable funding source in place, it is the goal of leadership to re-establish programming that has been reduced the past few years.

AGENDA ITEM 3D BOARD ACTION NEEDED TREASURER

The Treasurer recommends that the Governing Board approves the following Treasures Report to the Governing Board:



### TREASURER'S REPORT TO THE GOVERNING BOARD

March 19, 2024

### Agenda Items

- Financial Performance thru February
  - Cash reserves are 240 calendar days, compared to 200 calendar days on February 28, 2023.
  - Revenues for eight (8) months complete compared to last year are higher by \$361,732. State revenue is up \$433,110 Year-Over-Year. Interest income is up \$71,159 after 8 months compared to last year. Federal revenues will be a drag on total revenue comparisons based on the amount of federal COVID funds utilized last year.
  - Expenditures are \$461,061 higher than last year. The increase can be attributed to the addition of 3 intervention specialists and a work force development position.
  - Revenues compared to the forecast are \$250,218 more than anticipated. The
    trend of higher revenue collection is expected to continue through the remainder
    of the fiscal year. Student enrollment and engagement are trending higher than
    anticipated and state revenue will reflect that beginning in March.
  - Expenditures are (\$273,463) less than forecasted. Most of the savings are in purchased services.
    - Forecast activity is \$523,681 better than projected after 8 months.
- Audit
  - o The audit was completed, and post audit was conducted prior to the meeting.
  - The only issue was the lack of GAAP compliant financial statements.
    - Plan is to accept the citation again for FY 2024
    - Claw back payments to ODE will conclude in FY 2025
    - The current plan is to prepare GAAP compliant statements once the payback is complete.

The Executive Director recommends that the Governing Board approves the following 2023-2024 Graduates:

• The school has graduated 61 students to date.

Michael White

Gavin Tolliver

Lillian Harris

Landon Gerhard

Margaret Couch

Leslie Brown (11th grade)

Ryder Reek

Jaylen Giron

Andre Creech

Joseph Schneider

Morgyn Wempe (11th grade)

Destiny VanWinkle

Kelsie Back (11th grade)

Alissa Whitt

Darrin Green

Kayleigh Plavsic

Colby Thompson

Justin Qvick

AGENDA ITEM 4C BOARD ACTION NEEDED EXECUTIVE DIRECTOR

The Executive Director recommends that the Governing Board approves the March Residency Report:



1879 Deerfield Road, Lebanon, OH 45036

### Greater Ohio Virtual School Verification of Residency Report March 2024

Monthly Residency Reminder: Each month, the Greater Ohio Virtual School will notify all parents and guardians via the One Call Now Messaging System of the requirement to report any changes in residency. The One Call Now System will send email, voice message, and text message notifications. Verification of the monthly notifications is listed below.

### 

Random & Voluntary Selection of Students to Verify Primary Resident Addresses: The address on file is checked via America Fact file to determine if the address is a legitimate address, followed by phone calls to speak with the parent/guardian.

| East.        | Laurkonn       | Process - | **                  | CARLOUS<br>OFF-Band<br>option<br>tuner to | Cook | The Anthon the standard PCR Establish at any |  |
|--------------|----------------|-----------|---------------------|---|------|--|--|
| te Programs  | Show           | Amia      | 15/01/2005          | V10831798                                 | 11   |  | 215 stand rel N4 emilet atty charge retructions  |
| le Programa  | Great          | Handyr    | 11/21/2006          | VEXICIONS                                 | 10   |  | 215 school and 216 emilial only drough transition. 216 Kindyn emilial and sale that the boorhoused put but will be us been when the box record and then be in-           |
| Computed     | placy          | Autom     | 6.30700.0           | TALTIDARY                                 | 7    |  | 20) elemetrus from mara best outland, manage represents. 225 reconstitutions AV I from more discrete. Administrative companie.   |
| th programs  | Seith          | Cours     | 70,207              | UFFERENCES.                               | 11   |  | Returner mail. See attenus phony accounting \$16, 223. Reserved mail again   |
| & progress   | \$m.th         | Critica   | 6.00.0004           | \$8.8167582                               | 42   |  | Returner mail - Best actives always isomotions \$14, 229. Secured and agen   |
| or pergrams  | Smith          | Chrome    | 6.207009            | \$0.4 (5.01)(6)                           | 12   |  | Rosers natified account plants account to \$10.200 forward not again   |
| in program   | Holomb         | Michigan  | A 16/2/05           | 3CK(F-02)                                 | 12   |  | Returns real 134 emilled airly Junge recruition.   |
| to progress  | Stocker        | William   | 10/21/2012          | \$2500.6820                               | 12   |  | Returner read not delicensis as addressed \$15 amainst addy charges instructions.  |
| ir programs  | Questo         | Cition    | 4112007             | V1(0,00104)                               | 9    |  | fink-mor mail insufficient advants. 3% entered addy shorps architecture  |
| or pacigrans | <b>HOWELLE</b> | Samonah   | 1242001             | TOURSMAN                                  | 11   |  | Returns must moved to breast actives a bit-environ etcy sharps accounting  |
| it pogras    | Cromes         | Common    | 19/25/2008          | V34737201                                 | 11   |  | Returned mail no mail necessials. 3/4 amoiled eathy change restrictions.   |
| h programs   | Righysen       | Villan    | <b>6.</b> NO/\$1108 | Q0110529.30                               |      |  | Refunds and from Frotes, unproved course DR amount delty drongs instructions are all from from two abdroom on Visions all frong at this hotel ERD us it SD Vision City   |
| it prignis   | Dinz Gastral   | Numer     | STATES              | BARRIERTY.                                | 12   |  | Assurant mas graphs to forward 214- emissed early change instructions.   |
| in programs  | Cocper         | Mague     | 3,242993            | JEEP 18, 2079                             | 9    |  | 11.21. We have target of time agreement on the form Griffold Eventury some small is knowled according AFF to be sent back to one in order to make said, change 2.7. Made |
| is progress  | Sysw           | Number    | 10 12/06            | 2018/9/104                                | 11   |  | Stri- filter contacted ma for address change. Sont erroll with add, change instructions (RE) and list of accepted documents)   |

### School Districts with Students at the Greater Ohio Virtual School

046300 - Batavia Local (Dist), 046383 - Blanchester Local (Dist), 050419 - Carlisle Local (Dist), 043737 -Centerville City (Dist), 043752 - Cincinnati Public Schools (Dist), 046326 - Clermont Northeastern Local (Dist), 046391 - Clinton-Massie Local (Dist), 046094 - Edgewood City School District (Dist), 046102 - Fairfield City (Dist), 046045 - Fayetteville-Perry Local (Dist), 047340 - Forest Hills Local (Dist), 044008 - Franklin City (Dist), 046342 -Goshen Local (Dist), 044107 - Hamilton City (Dist), 050435 - Kings Local (Dist), 046110 - Lakota Local (Dist), 050443 - Little Miami Local (Dist), 044271 - Loveland City (Dist), 048702 - Mad River Local (Dist), 046128 -Madison Local (Dist), 050450 - Mason City (Dist), 044396 - Miamisburg City (Dist), 044404 - Middletown City (Dist), 045500 - Milford Exempted Village (Dist), 139303 - Monroe Local (Dist), 044412 - Mt Healthy City (Dist), 046136 New Miami Local (Dist), 045559 - New Richmond Exempted Village (Dist), 047365 - Northwest Local (Dist), 044677 - Princeton City (Dist), 044693 - Reading Community City (Dist), 046144 - Ross Local (Dist), 050427 - Springboro Community City (Dist), 044867 - Sycamore Community City (Dist), 050468 - Wayne Local (Dist), 045054 - West Carrollton City (Dist), 046359 - West Clermont Local (Dist), 045112 - Wilmington City (Dist), 044214 - Lebanon City (Dist), 044578 - Norwood City (Dist), 043844 - Dayton City (Dist), 046151 - Talawanda City (Dist), 044081 - Winton Woods City (Dist), 049288 - Preble Shawnee Local (Dist), 047381 - Southwest Local (Dist), 061903 - Adams County Ohio Valley Local (Dist), 046318 - Bethel-Tate Local (Dist), 043802 - Columbus City Schools (Dist), 050161 - Howland Local (Dist), 044800 - South-Western City (Dist), 004911 - Carlisle High School (Sch), 043745 -Chillicothe City (Dist), 043935 - Eaton Community City (Dist), 012302 - Franklin High School (Sch), 036822 -

Central Office 513.695.2924



# Greater Ohio Virtual School

1879 Deerfield Road, Lebanon, OH 45036

Hamilton High School (Sch), 098640 - Kings High School (Sch), 017764 - Lakota Middle School (Sch), 020032 -Lebanon High School (Sch), 000493 - Lebanon Junior High (Sch), 021113 - Little Miami High School (Sch), 021121 - Little Miami Middle School (Sch), 031187 - Reading Junior Senior High Sch (Sch), 048041 - Southwest Licking Local (Dist), 061614 - Waynesville Middle School (Sch), 046060 - Western Brown Local (Dist), 047787 - Buckeye Local (Dist), 043786 - Cleveland Municipal (Dist), 045385 - Gibsonburg Exempted Village (Dist), 048686 - Jefferson Township Local (Dist), 048744 - Valley View Local (Dist), 006734 - Clinton-Massie High School (Sch), 043968 -Fairborn City (Dist), 011049 - Fairfield High School (Sch), 046334 - Felicity-Franklin Local (Dist), 044347 - Martins Ferry City (Dist), 048579 - Parkway Local (Dist), 030759 - Princeton High School (Sch), 044909 - Toledo City (Dist), 049536 - Union-Scioto Local (Dist), 044990 - Warren City (Dist), 045146 - Wyoming City (Dist), 049544 - Zane Trace Local (Dist), 000687 - Anderson High School (Sch), 043729 - Celina City (Dist), 008300 - Defiance High School (Sch), 046953 - Hamilton Local (Dist), 019075 - Kings Junior High School (Sch), 047886 - Madison Local (Dist), 024422 - Miamisburg High School (Sch), 047712 - Monroeville Local (Dist), 044495 - Niles City (Dist), . 048033 - Northridge Local (Dist), 044636 - Parma City (Dist), 031393 - Revere High School (Sch), 044826 Steubenville City (Dist), 044917 - Toronto City (Dist), 044925 - Troy City (Dist), 049155 - Western Local (Dist), 062331 - Franklin Junior High School (Sch), 040055 - Waynesville High School (Sch), 049130 - Scioto Valley Local (Dist), 049569 - Lakota Local (Dist), 048728 - Northmont City (Dist), 046367 - Williamsburg Local (Dist), 045906 -Alexander Local (Dist), 046425 - Beaver Local (Dist), 013532 - West Clermont High School (Sch), 043505 -Ashland City (Dist), 047241 - Beavercreek City (Dist), 044230 - Lockland Local (Dist), 044370 - Mayfield City (Dist), 048710 - New Lebanon Local School Distr (Dist), 045617 - Tipp City Exempted Village (Dist), 049296 - Twin Valley Community Local (Dist), 045070 - Whitehall City (Dist), 044958 - Vandalia-Butler City (Dist), 046920 - Miami Trace Local (Dist), 024562 - Middletown High School (Sch), 044032 - Gallipolis City (Dist), 050575 - Northwestern Local (Dist)

Residency Disputes:

| Yeard    | ut ter    | and Same | arm bue Senter   | Coods        | Cardia<br>Abres |          | Address<br>lines | un           | V.O  | Pati<br>Cota | Reporting | Beringt<br>Brotine<br>1 Drus<br>Proiders | Poris | of Daria of<br>se Residence<br>Name |         | Ld.cale |              |           | Crude<br>Louis | Person di | tendes | For<br>Sector | Fire<br>Andred<br>Serve | Seet to | Control<br>Control<br>Control |           |           | Existen<br>Error |
|----------|-----------|----------|------------------|--------------|-----------------|----------|------------------|--------------|------|--------------|-----------|--|-------|-------------------------------------|---------|---------|--------------|-----------|----------------|-----------|--------|---------------|-------------------------|---------|-------------------------------|-----------|-----------|------------------|
| 9.15 7.9 |           |          | 4/30/64 Male     | found Co     |                 |          | Idiret world     |              |      | 45:79:452    | 2024      | 8/15/2                                   | 1 461 | 26 Certant                          | 1/07    |         | 2 Grate Ch   |           |                |           |        | ****          | 14                      | -       |                               |           |           | Not Exploted     |
| PERFENY  | Gurman    | Minh     | Makan Femile     | Pount Co     | w 1631 t LA     | le 163:4 | Maryton No.      | Williams     | CH   | 45174 ES2    |           |  |       | of Coment                           |         |         | 2 Grate Ch   |           |                | 1 6       |        | -             |                         |         |                               |           |           | NetExchine       |
| 12,77,64 | bery      | Parest   | 2/h/his Male     |              | 4278 Dec        |          |                  | CHONE        |      | 43234 624    |           |  |       | 15 CHOURS                           |         |         | Z Greater Ch |           |                | 9 10      |        | -             | м                       |         |                               |           |           | Notexamed        |
| 18:4549) | W. armore | Worke    | 12/21/bs Petting | Philosoph To | • 21 21 Will    | #2.7.V   | Depose 2         | e Barava     | CH   | 45:01-126    | 2024      | 8/15/2                                   | 504   | 4) Lens Mar                         | Marzi   | 21.     | 2 Gwra ch    | V.571     |                | 1 100     |        | -             | м                       |         | 89151                         | ewarn.    | DATA COM  | No Commed        |
| EX421713 | Frien     | Aptr     | BAAR Mile        | Sein Mar     | · FB to         | .1711    | man for          | Codmati      | CH   | 45233 470    | 2034      | 11/9/2                                   |       | 52 Cedesri                          |         |         | 2 Grate Ch   |           |                |           |        | -             | M                       |         |                               |           |           | Not Exceleded    |
| P2131E   | Pullack   | Junia    | 23/1/48 Male     |              | a 601 Laft      |          |                  | Neva         | CH   | 45285 534    |           | 1/15/2                                   |       | of fathers D                        |         |         | 2 Guty Ch    |           |                |           |        | -             | 1.0                     |         |                               |           |           | Not Employed     |
| 1251962  | Tided.    | 20010    | 1/1/15 for #2    | Tamel, D     | 4 30 Hyt M      | A 30 Hgt | Minkwink         | will amb     | CH   | 43,79-141    | 2024      | 8712                                     | 3 412 | 47 VIII. MINO                       | 3/10/21 | 21      | 2 Cute Co    | 12121     | 1              | 2 4       |        |               | M                       |         |                               |           |           | Not Developed    |
| C\$24552 | Wages.    | Micales  | 6/71/64 Male     | Telesport.   | \$440 kg        | 5 8-53 A | clow Wash        | of Continues | CH   | 45214-120    | 2034      | 8450                                     | 3 446 | 77 Pincense                         | 10021   | 21      | 2 Grane Ch.  | 1/571     |                | 2 25      |        | -             | M                       |         |                               |           |           | Not Excluded     |
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### New Student Enrollment Verification: No Enrolled Students During this time period due to testing

 This will report will contain all new students enrolled for the 2023-2024 school year from February 15<sup>th</sup> to March 14<sup>th</sup>. Residency was verified via the criteria below:

The Greater Ohio Virtual School requires evidence establishing proof of residence as part of the application process for all new students. The Greater Ohio Virtual School will determine the student's district of residence based on the address information contained in one of the acceptable documents. Acceptable documents for proof of residence are identified in ORC 3314.11(E) and include the following documents:

- A deed, mortgage, lease, current homeowner's or renter's insurance declaration page, or current real property tax bill.
- A utility bill or receipt of utility installation issued within ninety days of enrollment.
- A paycheck or paystub issued to the parent or student within ninety days of the date of
  enrollment that includes the address of the parent's or student's primary residence.
- The most current available bank statement issued to the parent or student that includes the address of the parent's or student's primary residence.
- Any other official document issued to the parent or student that includes the parent's or student's primary residence (i.e., Ohio driver's license, local Ohio voter registration documents, and any other state or locally issued identification).

Central Office 513.695.2924



# Greater Ohio Virtual School

1879 Deerfield Road, Lebanon, OH 45036

 Any other official document approved by the Ohio Department of Education that may be used to determine proof of residency.

| Holcomb        | Alexandria | Arcadia      |
|----------------|------------|--------------|
| Janson         | Noah       | Batavia      |
| Reichenbach    | Jennah     | Carlisle     |
| Mattox         | Bella      | Franklin     |
| Mattox         | Brayden    | Franklin     |
| Shepherd       | Timmy      | Franklin     |
| Alcorn         | Landon     | Franklin     |
| Hudson         | Landen     | Lebanon      |
| Salazar        | Angelo     | Lebanon      |
| Chaney         | Michael    | Little Miami |
| Herrera        | Christan   | Middletown   |
| Orizaba R.     | Natalie    | Princeton    |
| Pop Moran      | Edgar      | Princeton    |
| Lindsey        | Cameron    | Springboro   |
| Borges Figuera | Abraham    | Whitehall    |

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### AGENDA ITEM 4E BOARD ACTION NEEDED EXECUTIVE DIRECTOR

The Executive Director recommends that the Governing Board approves the following Greater Ohio Virtual School Racial and Ethnic Balance Policy



1879 Deerfield Road, Lebanon, OH 45036

### Greater Ohio Virtual School Racial and Ethnic Balance Policy

Ohio law requires community schools to achieve a racial and ethnic balance that reflects the communities served by the school. The governing authority of the school will review the ethnic and racial balance of the school at least once a year and, if applicable, upon any significant increases in enrollment. The review should will during a board meeting and the following items will be created and reviewed by the governing authority.

### **Review Process**

- A list by grade of the student population including ethnic and racial subgroups as well as other applicable subgroups
- A list of ethnic, racial and other applicable subgroups for the entire school
- A document that identifies the racial, ethnic and other applicable subgroups for the communities
  the school serves.

### Possible Steps to be taken to meet Racial and Ethnic Balance

- Meetings with school leaders and guidance counselors from partner districts that serve the targeted population
- Additional communication via website and email to partner schools serving targeted population in various languages for English Learners
- School information mailer to communities serving target population with information concerning services provided by the school

Governing authority minutes will reflect that a review has occurred and a resolution finding that the school meets or has taken steps to meet the racial and ethnic balance of the communities the school serves will be created.

Central Office 513,695,2924



### SPONSOR CONNECTION MARCH 2024

Latest News for St. Aloysius Sponsored Schools

### Reminders

3/1: Cohort 2 schools (only those on the 2018 carry over list) to complete the Support Schools Tool and submit any Spansor feedback

Sponsor feedback 3/1: Submit College Credit Plus Teacher Credentialing Grant application

3/1: Submit Conege Creati Flus Teacher Sectionaling States applications
3/6: Register to attend free human capital training sessions Educational Service Center of Northeast Ohio (Hamilton County Educational Service Center)
3/13: Register for Principal Chat (Handling Toxic Situations)

3/13: Register for Principal Chat (Handling Toxic Situations) 4/1: Start & End times due to districts transporting students 4/30: Cohort 1 schools – One Needs Assessment and One Plan due

5/24: May Five Year Forecast due to sponsor

### Compliance Department Reminder Spring Survey

Spring is here, and so is the Spring Survey!

The Spring Survey is a questionnaire pertaining to compliance items that are answered closer to the end of the year. Look for Spring Survey training/support details to be sent via email to administrators, superintendents, and operators by April 19th. The survey goes live on April 26th and schools will have until May 13th to complete.



### Special Education Professional Development and Opportunities

Charter School Specialists will be offering several opportunities to receive support and guidance in Special Education!

On March 11, a Virtual Professional Development will be provided by Susan Scarponi from 12:00 pm - 1:00 pm. The agenda includes:

- Multiple Tiers of Student Support Documenting Interventions/ student refusal and Classroom Observations
- English Language Learners and Students With Disabilities – Identification, the Lau Center and information on Interpreters
- Independent Education Evaluations What to do if an IBE is requested, establishing District Criteria, and your role in the ETR process.

In addition, Susan will hold Special Education Virtual Office Hours on March 4, April 1, and May 6, from 12:00 pm -1:00 pm. She will host these informal sessions, designed for Directors of Special Education, to discuss the latest news from The Department of Education and Workforce & the Office for Exceptional Children. It provides an excellent opportunity to ask questions, learn from colleagues, and network!

please email Susan at <a href="mailto:sscarponi@charterschoolspec.com">sscarponi@charterschoolspec.com</a> for the link to attend any of these sessions.

### Unlock Your Future Graduation Requirements Website

Graduating high school is the goal and the starting line! This is your one-stop shop for learning all about Ohio's graduation requirements, and gaining skills that will help



### **High Quality Tutoring Reminder**

Due to <u>budget bill changes to the Third Grade Reading Guarantee</u>, schools are required to provide K-4 students who have been provided reading improvement and monitoring plans (RIMPS) high-dosage tutoring that aligns to the science of reading. If the student is not reading at grade level, the high dosage tutoring must continue beyond grade 4. For more information, please visit DEW's <u>High-Quality Tutoring webpage</u>.

The Office of Community Schools will be hosting an "At Risk of Closure" seminar on Tuesday, March 19th from 9:00 a.m. - 12:00 p.m. at the Department. This meeting is for anyone who would like to learn more about the "At Risk of Closure" list authorized by Ohio Revised Code 3314.35. This may include Community School Sponsors, School Leaders, Testing Coordinators, Operators, or Governing Authority members.

Our featured speaker, Rachel Wakefield, will be reviewing the "At Risk of Closure" criteria, calculation models and considerations for each grade band, ending with a questionand-answer session.

This meeting will be offered in a hybrid format to allow for more participation. Attendees will need to register to receive additional meeting details. Please indicate in your registration whether you will be attending in person or virtually. In person seating is limited, once the seats are full, only a virtual option is available. Please feel free to forward this email to anyone who would benefit from this information.

### REGISTRATION LINK

Should you have additional questions, please feel free to contact Lori Wood at <a href="mailto:lori.wood@education.ohio.gov">lori.wood@education.ohio.gov</a>.

### Schools Forward - Cohort 1 Root Cause Analysis and Goal Writing Professional Development

On January 19 and February 15, 2024, the Schools Forward implementation team presented to Cohort 1 schools at Quest Conference Center on One Plan requirements in preparation for the completion of their schools' individual One Plans for the April 30th deadline. The presentation, led by Nannette Sherman, helped schools to determine the root causes (foundation) which in turn helped to complete the One Needs Assessment. The schools were then able to write goals and select evidence-based strategies. Schools also developed steps to address federal requirements action (Family/Community, Professional Development and Teacher Equity). Schools were also introduced to Keith McCarroll from Muskingum Valley ESC, who has joined the Schools Forward implementation team as an adolescent literacy coach. School representatives who were unable to attend will have access to a recording of the training on the CSS website at a later date in March. For more information on this



Charter School Specialists was pleased to host Colleen Grady, Lori Wood, Stacey Callahan, Deneice Cooper, Aly DeAngelo, Lindsay Popa, Amber Coffey, and Stacy Cherry from the Ohio Department of Education and Workforce (DEW) on January 30, 2024. It was our pleasure to highlight much of the great work being done at the schools sponsored by St. Aloysius. We shared our all-staff meeting in the morning and presented many of the details of our work to the department in an afternoon discussion of our processes. Thanks go out to our distinguished leadership guests from DEW and their willingness to visit with us and engage in thoughtful discussions regarding exemplary sponsorship practices.

### Transportation Reminder



### Transportation Reminder for 2024-2025 School Year

Community Schools who rely on district transportation are statutorily required to establish the school's start and end times no later than April 1, prior to the next school year and provide the information to the school district(s) that the school expects will be responsible for providing transportation services to eligible students enrolled in the school (ORC 3327.016).

Community schools that provide their school's start and end times by April 1, prior to the school year, will receive transportation plans/schedules from the district responsible for transportation no later than 60 days from the date of the notice. If a school provides notice after April 1, but before July 1, the district must provide a transportation plan no later than August 1.

New and existing schools whose governing authority chooses to offer transportation for all students from one or more districts are eligible for funding if they have notified the districts(s), sponsor, and DEW of their intent to transport inwriting. The governing authority must submit the written notice to the district(s), DEW, and the sponsor by April 15, if they are a new school. Existing schools need to submit the notification by August 1.

### Solar Eclipse and Transportation

On April 8, 2024, Ohioans will experience a total solar eclipse. It has been over 200 years since the last total eclipse! For most of us, it will be a once in a lifetime event. The last total eclipse in Ohio was in 1806, and Ohio residents will not witness this event again until 2099. According to National Eclipse, residents can begin to see the moon overtake the sun at 1:53 p.m. The eclipse totality will last from 3:08 to 3:19 p.m. Some of the largest cities in the path of totality are Cleveland, Dayton, Toledo, Bowling Green, and Akron. Cincinnati, Columbus, Canton, and Youngstown will be close at 99%.

Due to this phenomenon, most school districts will not be in session on April 8. Many community schools are also opting to make it a non-attendance day for students while others plan to remain open. If your school plans to be in session and depends on district transportation, DEW highly suggests reaching out to your districts now and letting them know if you will or will not require transportation. If your school has or will be revising the school calendar to make April 8 a non-attendance day, you will need to inform the sponsor and EMIS coordinator. Send notification to sponsor at cisaac@charterschoolspec.com.

Districts are still legally required to provide transportation to community schools who remain open, even if the public schools are closed due to the eclipse. If they fail to provide transportation you may file a complaint for non-compliance with DEW. Schools should use their best judgment in deciding whether to remain open during the eclipse. To help districts and schools prepare, the Department has developed guidance that should be considered when planning for the eclipse. Click on the link below for guidance and questions to consider. <a href="https://education.ohio.gov/Media/Ed-Connection/Oct-30-2023/Guidance-for-solar-eclipse-day/feed=NewsletterRSS">https://education.ohio.gov/Media/Ed-Connection/Oct-30-2023/Guidance-for-solar-eclipse-day/feed=NewsletterRSS</a>



### Initial List of Approved Core Curriculum and Instructional Materials in English Language Arts

In accordance with ORC 3313.6028, the Ohio Department of Education and Workforce must establish a list of high quality instructional materials, and schools must use a core curriculum and instructional materials in English language arts and evidence-based reading intervention programs

only from the lists established, beginning in school year 2024-2025. DEW has released the initial list of Approved High Quality Instructional Materials for grades PK-5.

Items may still be added to this list, and guidance on using supplemental materials will be issued by the Department. Answers to Frequently Asked Questions are available <a href="https://example.com/html/>here">https://example.com/html/>htm

Also, in accordance with ORC 3313.6028, schools may not use any core curriculum, instructional materials or intervention programs in grades pre-kindergarten to five relying on any model of teaching students to read based on meaning, structure and syntax, and visual cues, including a three-cueing approach, unless a waiver has been granted.

More information about the curriculum selection process, timelines, and Ohio's Plan to Raise Literacy Achievement, in accordance with the usage of the implications of the Science of Reading, is available <a href="here">here</a>. Questions may be sent to Read Ohio@education.ohio.gov.

Charter School Specialists is committed to increasing student literacy, providing technical assistance and support as schools shift from traditional literacy practices to those aligned with the Science of Reading, and advocacy for charter schools through this process. To schedule professional development for your staff, governing authority or company, for assistance with strategic planning, or for any other literacy-related support, please contact Jennifer Heyman at <a href="mailto:lheyman@charterschoolspec.com">lheyman@charterschoolspec.com</a>.

### **Legal Department**

The Auditor of State has reversed its opinion that it will audit compliance for schools that all Governing Authority members must complete annual open meetings and public records training by viewing the certified training through the Auditor of State or Attorney General. Due to this reversal in opinion by the Auditor of State, for the 2023 – 2024 school year, and until further notice, Governing Authority members are now permitted to complete the annual open meetings and public records training by: 1) completing the training with their board attorney, 2) completing the training by viewing the videos on the Charter School Specialists website, 3) completing the 3 hour Auditor of State training; or 4) completing the 3 hour Attorney General training. More information on this topic, with links to necessary documents, was recently released in a From the Desk of memo prepared by the CSS Legal Department.



March is a pivotal point for federal programs! There are so many deadlines approaching not to mention state testing! Here are a few of the important dates and activities for federal programs this month:

- The Ohio Association of Administrators of State and Local Federal Education Programs (OAASFEP) will be held on March 20-22
  at the Hyatt Regency in Columbus. There is still time to register for this event. This is an opportunity for Cohort 1 schools to work
  on their One Plans during the live planning session. There are also several important and timely sessions being held. To register
  click here: OAASFEP Spring Registration. For a list of sessions click here: Spring OAASFEP Conference Sessions
- The federal mandated reporting for ESSER and ARP ESSER grants is due on April 5th The reporting surveys are open, and schools only have to complete the surveys for those grants they received.
- The Desk and Onsite Monitoring visits from the Office of Federal Programs at the Department of Education and Workforce should
  be completed this month. For schools required to complete the self-surveys, the system is open, and these surveys need to be
  completed by June 30, 2024.
- The One Needs Assessment and One Plan systems in ED STEPS are now open. The One Plan is due on April 30th. Remember that failure to submit the One Plan by the due date will result in the school being assigned risk-analysis points. These risk-analysis points have a threshold of around 30-40 points. Once a school earns over 30 points, it is subject to a desk or on-site monitoring review in the 2024-2025 school year. Submitting the One Plan on time or prior to the due date will result in the school receiving negative points. This system works like the game of golf. The lower the score, the less chance for a monitoring review; the higher the score, the more likely it is that the school will receive a desk or onsite monitoring review. To see the Risk Analysis Sheet, please click HERE.

Requirements for One Plans: All One Plans must include activities that address: Professional Development, Family/Community Engagement and Teacher Equity. These are federally required activities and can easily be incorporated into the One Plan by adding them as action steps. CSI, TSI, ATSI: Schools must have at least two evidence-based practices/strategies from tier/level 1-3. The reason for the school's identification must be addressed in One Plan, e.g., Bottom 5%, Graduation. Schools that are classified as Independent in School Improvement must have at least 1 evidence-based strategy.

Grants-Please remember that the ARP ESSER funds end this year. There will not be a carryover into FY25 for these funds. The ARP Homeless funds will also end this year. Please ensure that your school will have spent these funds by September 30th. If you are having trouble spending down the ARP Homeless funds, your school has the option of donating items to a local shelter or community program that assists families facing homelessness. Our communities all have students who are homeless. Please use these funds to help the students and their families. If you need assistance on how to spend these funds, please go to: Homeless Funds Uses

### College and Career Readiness Corner

### Reminder to Use Your Expanding Opportunities for Each Child (EOEC) Grant Money!

The Expanding Opportunities for Each Child grant program is meant to expand access to and increase enrollment in school improvement activities for low-achieving students and students from low-income families.

The grant includes four focus areas: advanced coursework, career pathways, personalized learning and credit recovery and academic acceleration. These areas have been identified as educational services that provide a unique opportunity for districts and community schools to create and expand programming that would not otherwise be available.

1. Advanced Coursework: Opportunities to earn college credit in high school. Advanced coursework can include

- Advanced Placement (AP) and College Credit Plus (CCP) courses.
- Career Pathways: Course options with work-based learning opportunities that lead to the attainment of a secondary school diploma and at least one industry-recognized credential.
- 3. Personalized Learning: Opportunities to customize the learning experience to each student's unique skills, abilities, preferences, background, and experiences. Personalized learning activities can be offered through blended, digital, or project-based learning activities.
- 4. Credit Recovery and Academic Acceleration: Courses that lead to a regular high school diploma by allowing students to recover credits they did not successfully obtain or take courses typically offered to a higher-grade band.

EOEC grant funding is designed to improve student outcomes, including participation, performance, and graduation by expanding access to existing programs and/or to introduce programming that is not otherwise available in the LEA's building(s). Grantees might choose to leverage the EOEC program for supporting college and career readiness, engaging diverse learners, focusing on academic recovery and acceleration, or expanding options for student-centered learning.

### **FISCAL YEAR 2024**

For state fiscal year 2024 (FY24), the Expanding Opportunities for Each Child program is a non-competitive grant. All traditional public schools and community schools with at least one federally identified school will receive these funds.

For more information about the non-competitive process, grant focus areas and allowable activities for this grant for FY24, please see the <u>Grant Funding Information</u> (June 2023) document. If you have questions regarding the EOEC Grant or need more information, please submit an email to <u>cocceptant@education.ohio.gov</u>.

### Ramp Up Graduation Pathway Options!

The annual Ohio Association of Career Technical Education (ACTE) conference is July 15, 2024. This event takes place at the Hilton Easton in Columbus. This conference provides an opportunity for districts to learn ways to expand graduation pathway opportunities for ALL students. Teachers, intervention specialists, school counselors and administrators can benefit from the many sessions that are offered. Take a team and connect with colleagues from across the state!

Ohio ACTE Registration and information is located at this link.

### Columbus Educators Human Trafficking Awareness Summit

In honor of National Human Trafficking Awareness Month (January), Graechaven and Franklinton Prep High School held their first annual Columbus Educators Human Trafficking Awareness Summit for teachers, school administrators, counselors, and social workers on January 31, 2024 at Franklinton Prep High School. CSS's Bekah Dawson and Molly Wheatley were in attendance for the event. The event was geared towards showing educators the various signs of human trafficking and how to respond when seen among students. Keynote speakers included Graechaven Community Outreach Director Hannah Swift, U.S. Attorney Kenneth Parker, and Assistant Special Agent in Charge for Homeland Security Investigations (HSI) Amy Turner. Breakout sessions were offered throughout the day by representatives from Huckleberry House, She Has a Name, and Graechaven. Here are a few facts specific to Ohio and Human Trafficking that were presented at the event:

Ohio is currently the sixth largest state for human trafficking in the United States.

92% of human trafficking victims are trafficked by someone they know.

The most commonly targeted human trafficking victims are vulnerable youth. Vulnerable youth are considered those who fall under any of the following categories:

Homeless youth

- LGBTQ youth
- Youth in foster care
   Youth mith a history
- Youth with a history of abuse
   Youth who are struggling in school
- Youth who are experiencing neglect
- Youth who are experiencing neglect
   Youth who are seeking out online relationships

Educators and administrators who feel they are witnessing signs leading to a human trafficking situation are encouraged to contact the local FBI hotline at (614) 224-1183 and HSI line at 877-4-HSI-TIP. For more information on this event and other educational opportunities provided by Gracehaven, please visit <a href="https://www.gracehaven.me">www.gracehaven.me</a>.

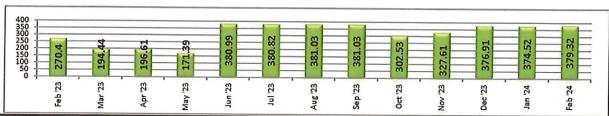
# **Greater Ohio Virtual School**

# Your School At-A-Glance Report



### Student FTE for February 2024

FTE Information is taken from the Ohio Department of Education's Community School Payment Report.



### **Board Actions Key Dates** GREATER OHIO VIRTUAL SCHOOL IS A SCHOOLS FORWARD SCHOOL Charter Agreement: Expiration: 6/30/2024 REVIEW SCHOOL IMPROVEMENT PLAN AT EACH BOARD MEETING: Application Review: Fall 2023 Pending Contract Modifications: GOALS FOR 2023-2024 SCHOOL YEAR: None Noted School Improvement Plan Survey for Goal 1: Increased Workforce Development Opportunities and Partnerships for Students. Due April 26, 2024 Goal 2: Increase Programs for student health and safety. One Plan Cohort: Cohort 2 Goal 3: Implementation of Schools Forward Initiatives. School Improvement Plans for 23-24 **DISCUSSION QUESTIONS TO CONSIDER:** Received o Are the goals, strategies, and action steps aligned to Onsite Assistance Review: the priority actions that will impact the school report November 6, 2023 card? Evidence? **Adjust** Plan Have the planned strategies and action steps been Compliance Onsite Review: Virtual - October 25, 2023 implemented? Discuss evidence. Onsite - April 3, 2024 Which established action steps have been completed Monitor Implement within the identified timelines? What obstacles (if Corrective Action Plans/Probation: any) have prevented implementation? None Noted How do the strategies and action steps differ from past practices? Are the strategies and action steps reflective of evidence-based practices? How do you know? What data has been collected to determine whether or not the strategies and action steps are positively impacting student learning outcomes? What is the data telling us? Are the trends changing? o Does the school improvement plan need to be adjusted? What is the evidence? Are the necessary resources available and being used? If not, why? Is there additional technical assistance needed from the Management Company, Board, Sponsor, etc.?

### **Contract Terms for Renewal Eligibility**

Per Section 11.7 of its contract with St. Aloysius, Greater Ohio Virtual School is eligible for renewal if it:

- (1) Receives a grade of Meets Standards or higher in at least one applicable grade card component for the most recent school year; or
- (2) Meets the criteria listed below:
  - a. An overall report card grade that is **greater than three of the five comparison group schools**, consisting of traditional public schools and charter schools with similar student demographics within 5-10 miles of the school, if possible:
    - i. Findlay Digital Academy
    - ii. Fairborn Digital Academy
    - iii. Ohio Digital Learning School
    - iv. Auglaize County Educational Academy
    - v. Quaker Digital Academy

Comparison information is displayed below.

The comparison schools for Greater Ohio Virtual School were selected during the contract process. The goal is for the comparison schools to be as similar as possible in demographic characteristics (percentages of families with low income; racial/ethnic minority; students with disabilities; and English Learners) as well as in close proximity to the school, if possible.

|  | Distance from<br>School | Overall<br>School<br>Rating | Combined<br>Graduation<br>Rate | Achievement<br>(fka High<br>School Test<br>Passage Rate) | Progress             | Gap Closing          |
|--|-------------------------|-----------------------------|--------------------------------|--|----------------------|----------------------|
| Greater Ohio Virtual School            | ***                     | Exceeds<br>Standards        | Exceeds<br>Standards           | Meets<br>Standards                                       | Exceeds<br>Standards | Exceeds<br>Standards |
| Auglaize County Educational<br>Academy | 99.3 miles              | Exceeds<br>Standards        | Exceeds<br>Standards           | Exceeds<br>Standards                                     | Exceeds<br>Standards | Meets<br>Standards   |
| Fairborn Digital Academy               | 38 miles                | Exceeds<br>Standards        | Exceeds<br>Standards           | Exceeds<br>Standards                                     | Meets<br>Standards   | Exceeds<br>Standards |
| Findlay Digital Academy                | 133 miles               | Exceeds<br>Standards        | Exceeds<br>Standards           | Exceeds<br>Standards                                     | Exceeds<br>Standards | Exceeds<br>Standards |
| Ohio Digital Learning School           | 174 miles               | Meets<br>Standards          | Exceeds<br>Standards           | Meets<br>Standards                                       | Meets<br>Standards   | Meets<br>Standards   |
| Quaker Digital Academy                 | 251 miles               | Exceeds<br>Standards        | Exceeds<br>Standards           | Exceeds<br>Standards                                     | Meets<br>Standards   | Meets<br>Standards   |

### Definitions:

Overall School Rating – A combination of the school's Achievement rate, Gap Closing component, Progress component, and Graduation Rates form the school's Overall Rating.

Combined Graduation Rate – Looks at the percentage of students who are successfully completing high school with a diploma in 4,5,6,7 and 8 years.

Achievement (fka High School Test Passage Rate) – Represents the number of students who passed all five state tests that are required for graduation. Progress – Looks at the progress students in grades 9-12 are making in math and reading.

Gap Closing – Reflects how well subgroups of students are meeting the state's performance expectations in reading, math and graduation rates.