



**Amanda-Clearcreek Local School District
Board of Education Meeting**



Addendum
April 17, 2024
7:00 p.m.
Room 1100

Curriculum Council
Room 1100 6:00 pm
Dr. Jeremy Buckley and Mrs. Misty Pinkstock

1. Opening of Public Session

- a. Call to Order and Roll Call - All Members Present
- b. Pledge of Allegiance was led by President Sharp
- c. Approval of agenda as presented

076.24

| Motion | | Pinkstock | | Second | | Young | | | |
|--------|----------------|-----------|------------------|--------|-------------|-------|--------------|---|--------------|
| Y | <i>Buckley</i> | Y | <i>Pinkstock</i> | Y | <i>Saum</i> | Y | <i>Sharp</i> | Y | <i>Young</i> |

2. Communications

- a. Public Participation
Scott Sharp addressed the board about cell phone use. He indicated this is not a criticism of our administration but his thoughts on the topic. He believes cell phones are bad for the school. His suggestion is: no cell phones in the high school - would solve a lot of problems with grades/academics and behavior, the ultimate reason is for student safety.
- b. Student Liaison Report - Addy Pugh provided an update on the events of the high school; including prom; sports; band; choir and drama. There are five (5) weeks left of school.
- c. Curriculum Council Update (**Attachment #1, pg. 14**) - Dr. Buckley provided a report from the meeting. Dr. Buckley and Mrs. Pinkstock are the board representatives for the meeting.
Mrs. Theresa Pinkstock talked about Wit and Wisdom – ELA Curriculum and Mrs. Blosser followed up with an explanation and examples from her classroom. A video was played for the board members from Mrs. Blosser’s classroom. For next year we will have Wit and Wisdom K-5. It is a curriculum that goes through grade 8. Mrs. Strawser added her experiences in 5th grade.
- d. Student Achievement Liaison Report (Mrs. Pinkstock) - will forward email when she receives
- e. Legislative Liaison Report (Mrs. Young) - no report
- f. Building Principals Reports (Preschool, Primary, Elementary, Middle, High)

Kim Fausnaugh - Special Education

Update on Special Ed and the IDEA Monitoring

Theresa Pinkstock- Preschool

On the evening of April 11th, we had our second annual Preschool Art Show. I want to thank all the families that came out to support are preschoolers. I, also, want to thank the preschool staff for all their hard work preparing for it. They did a fantastic job of displaying the student’s art!

On Wednesday, May 8th, the preschool classes will be going on their second bus ride field trip to Fox's High Rock Farm. It is located in Logan. This is a small farm that is open to the public and allows for interactions with a wide variety of farm animals. As always parents are welcome to attend as well. As the year winds down, the teachers are busy completing the Early Learning Assessment and completing progress monitoring assessments to gather data regarding our students' growth. We have seen a lot of progress with our students from the beginning of the year.

Finally, On Thursday, May 16th, at 10:00 A.M., we will celebrate our preschoolers and their accomplishments at our Preschool End of the Year Celebration. The kids and teachers do a great job preparing for this event.

Michelle Fraley - Primary

Recognizing Military member kiddos- honored 2 dozen kiddos!

Gearing up for the end-of-the-year assessments and look forward to see our student's growth throughout the year.

Looking at the last 26ish days we ask parents help us stay the course and help us to continue to grow our students. As always practice does make progress!

Mike Brosovich - Elementary

Teacher of the Month - March - Mrs. LaRue

Taking words from parents and my own observations: Mrs. LaRue embodies dedication and fairness. She is often one of the first staff members to be in the building in the morning preparing herself for the lesson for the day. She keeps parents informed of what's going on. Her classroom discipline is marked by fairness and respect. Our child not only enjoys her class but also thrives under her guidance, fostering both learning and character development.

The PTO Dance - Western Theme is this weekend - April 20th - Tickets can be purchased at the door.

We are in the middle of the Testing Season for grades 3-5: We took the ELA part 1 yesterday - Part 2 is tomorrow.

Math has two parts and will be next week

5th grades are tested in Science and that is also two parts.

Some exciting dates students looking forward to:

May 1 - 3rd Grade Tiki Lanes

May 3 - 4th grade Hopewell Culture National Historical Park & the Adena Mansion

May 6-8 PTO BOGO Book Fair

May 16 - 5th Grade Career Day -OUL

May 17 - Ag Day

Aimee Cochran - Middle School

OST testing began this week with ELA; the teachers have complimented students' hard work (maximizing their time). Testing will resume on Tuesday, April 23rd with the Math OST. Eighth grade students will take the Science OST on May 1st.

| | | | | | | | | | |
|---|----------------|---|------------------|---|-------------|---|--------------|---|--------------|
| Y | <i>Buckley</i> | Y | <i>Pinkstock</i> | Y | <i>Saum</i> | Y | <i>Sharp</i> | Y | <i>Young</i> |
|---|----------------|---|------------------|---|-------------|---|--------------|---|--------------|

- e. Approve participation in the Sourcewell Cooperative Purchasing Program (**Attachment #7, pgs. 45-48**)

| | | | | |
|--------|----------------|--------|------------------|--------|
| Motion | Pinkstock | Second | Young | 081.24 |
| Y | <i>Buckley</i> | Y | <i>Pinkstock</i> | Y |
| | <i>Saum</i> | Y | <i>Sharp</i> | Y |
| | <i>Young</i> | | | |

- f. Approve increase of 4% for medical insurance premiums for FY25 **082.24**

| | | | | |
|--------|----------------|--------|------------------|---|
| Motion | Pinkstock | Second | Buckley | |
| Y | <i>Buckley</i> | Y | <i>Pinkstock</i> | Y |
| | <i>Saum</i> | Y | <i>Sharp</i> | Y |
| | <i>Young</i> | | | |

- g. Approve 0% renewal of dental plan premiums for FY25 **083.24**

| | | | | |
|--------|----------------|--------|------------------|---|
| Motion | Young | Second | Buckley | |
| Y | <i>Buckley</i> | Y | <i>Pinkstock</i> | Y |
| | <i>Saum</i> | Y | <i>Sharp</i> | Y |
| | <i>Young</i> | | | |

5. Consent Agenda #2: Personnel **084.24**

- a. Accept resignations and/or retirements

- i. Robin Yingling, Bus Driver, for the purpose of retirement, effective June 1, 2024

**Ms. Yingling has served the Amanda-Clearcreek School District since 1987. She has served as a Bus Driver in all 37 years of service.*

- ii. Whitney Hutchinson, Teacher, effective the end of 2023-2024 school year

- b. Approve Classified Substitutes for 2023-2024

- i. Victoria Young, Custodian, effective 3/8/2024

- ii. James Justus, Van Driver

- c. Approve Certified Contracts

- i. One Year (FY25) Certified Contracts for 2024-2025

1. Lisa Barker, MA / Step 11
2. Mystique Barker, BA / Step 1
3. Kaitlyn Barnes, MA / Step 10
4. Josiah Bernard, BA150 / Step 5
5. Katelyn Bieber, MA / Step 11
6. Kaleigh Bower, BA / Step 0
7. Delany Burns, MA / Step 3
8. Abigail Cuenca, BA / Step 3
9. Calee Febes, BA / Step 9
10. Frances Gaskill, MA / Step 5
11. Bethany Grupenhof, BA150 / Step 0
12. Leslie Hatfield, BA / Step 0

13. Alex Hutchison, BA150 / Step 2
14. Scott Iles, BA / Step 8
15. Kathryn Inboden, BA / Step 5
16. Lindsay Landy, MA / Step 8
17. Megan Lee, MA15 / Step 4
18. Kelli McCrady, BA150 / Step 1
19. Kyle Morris, BA / Step 1
20. Ilyssa Patton, BA / Step 1
21. Zoe Pickett, MA / Step 2
22. Connor Scott, BA / Step 6
23. Joanna Shipe, MA / Step 7
24. Mackenzie Smith, BA / Step 1
25. Tiffany Snider, BA / Step 2
26. Phillip Stratton, BA / Step 5
27. Karly Strong, BA150 / Step 2
28. Elizabeth Van Gundy, BA / Step 2
29. Amber Williams, BA / Step 0
30. Crystal Wood, BA / Step 7

ii. Three Year (FY25-27) Certified Contracts for 2024-2025

1. Jennifer Bickley, MA / Step 16
2. Alisa Black, BA, Step 13
3. Whitney Fielder, BA / Step 4
4. Jackie Forquer, MA / Step 30
5. Taylor Garot, BA / Step 9
6. Sarah Grossnickle, BA / Step 9
7. David Heidell, MA / Step 20
8. Dusty Hines, MA / Step 18
9. Lindsey Hoffer, MA / Step 12
10. Stephanie Holbrook, MA / Step 12
11. Kaileigh Huston, BA / Step 5
12. Susan James, BA150 / Step 25
13. Andrea Koppenhoefer, BA / Step 3
14. Wendy LaRue, MA / Step 13
15. Jennifer Lederle-Dumm, MA30 / Step 19
16. Emily Leist, BA / Step 30
17. Angela McLean, MA / Step 13
18. David Miller, BA150 / Step 31

19. Crystal Moyer, MA / Step 21
20. Sarah Olsen, MA30 / Step 9
21. Emily Patton, BA / Step 5
22. Lauren Ramsburg, BA / Step 10
23. Savannah Sahr, MA / Step 8
24. Susan Satterfield, MA / Step 10
25. Katherine Smith, MA30 / Step 10
26. Sara Smith, MA / Step 15
27. Shana Snodgrass, MA / Step 6
28. Heather Spafford, BA / Step 11
29. Elissa Spangler, BA150 / Step 11
30. Erica Tiller, MA / Step 15
31. Margaret Wood, MA / Step 6
32. Terri Young, MA / Step 3

d. Approve Classified Contracts

- i. One Year (FY25) Classified Contract for 2024-2025
 1. Jeffrey Marvin, School Resource Officer, Step 1
- ii. Two Year (FY25-26) Classified Contracts for 2024-2025
 1. Emily Drake, Custodian / Step 1
 2. Anna Flint, Custodian / Step 3
 3. Aubrey Hart, Special Education Secretary / Step 4
 4. Amy Hines, Primary Secretary / Step 3
 5. Rebecca Jewell, Cook/Cashier / Step 3
 6. Ashley Jimmo, Elementary Secretary / Step 1
 7. Rick Johnson, Custodian / Step 15
 8. Wayne Leach, Custodian / Step 11
 9. Dora Morrison, Cook/Cashier / Step 1
 10. Nick Morrison, Custodian, Step 3
 11. Amanda Shaffer, Cook/Cashier / Step 3
 12. Wendy Slone, Cook/Cashier / Step 3
 13. Jessica Williams, Bus Driver / Step 3
- iii. Approved Classified Staff Continuing Contract
 1. Veronica Andrews, Bus Driver / Step 7

e. Cynthia Sparkman, Bus Driver / Step 7.

Approve extended service contracts for 2024-2025

- i. Melissa Bennett - K-12 Instructional Mentor - 10 Days
- ii. Ashley Davis - Literacy Mentor - 10 Days

- iii. Kori Meyer - Band Director - 10 Days
- iv. Melissa Singleton - School Counselor - 10 Days
- f. Approve Administrative Contracts
 - i. Two Year (FY25-26) Classified Contracts for 2024-2025
 - 1. Lyle Campbell, Transportation Supervisor, Step 11
 - 2. Erik Love, Buildings and Grounds Supervisor, Step 0
 - 3. Kimberly Deerfield, Cafeteria Supervisor, Step 1
 - ii. Three Year (FY25-27) Administrative Contracts for 2024-2025
 - 1. Aimee Cochran - Middle School Principal, 224 workdays, Step 5
 - 2. Billy Dennis - High School Principal, 260 workdays, Step 12
 - 3. Kimberly Fausnaugh - Special Services Director, 214 workdays, Step 12
 - 4. Kelly Hock - Technology Coordinator, 260 workdays, Step 12
- g. Approve supplemental employment for 2024-2025
 - i. Kari Blanchard, Color Guard Advisor, ½ contract, Step 13
 - ii. Jennifer Blosser, Fall Game Manager, Step 7
 - iii. Jennifer Blosser, Winter Game Manager, Step 7
 - iv. Savannah Sahr, Winter Game Manager, Step 3
 - v. Sierra Warner, Middle School Girls Soccer Coach, Step 0
- h. Approve supplemental employment for 2024-2025

The Board has offered the following positions to those employees of the district who have a license and no such employee qualified for these positions accepted them. Further, these positions were advertised as available to any individual with a license who is qualified to fill them and is not employed by the Board.

 - i. Alyssa Jenkins, Reserve Volleyball Coach, Step 6
 - ii. Kelly Shelton, Color Guard Advisor, ½ contract, Step 1
- i. Approve Volunteers for 2023-2024
 - i. Classroom Volunteers (**Attachment #8, pg.49**)
 - ii. Athletics
 - 1. Jacob Dobbins - Track
 - 2. Amy Hines - Middle School Softball

| Motion | | Pinkstock | | Second | | Young | | | |
|--------|----------------|-----------|------------------|--------|-------------|-------|--------------|---|--------------|
| Y | <i>Buckley</i> | Y | <i>Pinkstock</i> | Y | <i>Saum</i> | Y | <i>Sharp</i> | Y | <i>Young</i> |

6. Superintendent Recommendations

- a. Approve Contracts
 - i. Certified Contracts - Three Year (FY25-27) Certified Contracts for 2024-2025
 - 1. Scott Sharp, MA / Step 30
 - ii. Classified Contracts - Two Year (FY25-26) Classified Contracts for 2024-2025
 - 1. Lisa Sharp, Assistant to the Treasurer / Accounts Payable / Step 3

iii. Extended service contracts for 2024-2025

1. Scott Sharp - Vocational Agriculture teacher - 45 Days

| Motion | | Pinkstock | | Second | | Young | | | |
|--------|----------------|-----------|------------------|--------|-------------|-------|--------------|---|--------------|
| Y | <i>Buckley</i> | Y | <i>Pinkstock</i> | Y | <i>Saum</i> | A | <i>Sharp</i> | Y | <i>Young</i> |

b. Approve Contracts

086.24

i. Classified Staff Continuing Contract

1. Julie Feliciano, Guidance/Athletic Secretary / Step 7

| Motion | | Young | | Second | | Buckley | | | |
|--------|----------------|-------|------------------|--------|-------------|---------|--------------|---|--------------|
| Y | <i>Buckley</i> | Y | <i>Pinkstock</i> | A | <i>Saum</i> | Y | <i>Sharp</i> | Y | <i>Young</i> |

c. Approve Contracts

087.24

i. Classified Contracts - Two Year (FY25-26) Classified Contracts for 2024-2025

1. Brittany Tilley, Cook/Cashier / Step 1

ii. Extended service contracts for 2024-2025

1. Jeff Tilley - Vocational Agriculture teacher - 45 Days

| Motion | | Saum | | Second | | Young | | | |
|--------|----------------|------|------------------|--------|-------------|-------|--------------|---|--------------|
| Y | <i>Buckley</i> | A | <i>Pinkstock</i> | Y | <i>Saum</i> | Y | <i>Sharp</i> | Y | <i>Young</i> |

7. New Business

a. Approve FFA Top Spring Fundraiser Overnight Trip to Albright, WV May 28, 2024-May 30, 2024

| Motion | | Saum | | Second | | Pinkstock | | | |
|--------|----------------|------|------------------|--------|-------------|-----------|--------------|---|--------------|
| Y | <i>Buckley</i> | Y | <i>Pinkstock</i> | Y | <i>Saum</i> | Y | <i>Sharp</i> | Y | <i>Young</i> |

088.24

b. Approve participation in Washington Leadership Conference in Washington D.C., July 16, 2024-July 21, 2024

089.24

| Motion | | Pinkstock | | Second | | Buckley | | | |
|--------|----------------|-----------|------------------|--------|-------------|---------|--------------|---|--------------|
| Y | <i>Buckley</i> | Y | <i>Pinkstock</i> | Y | <i>Saum</i> | Y | <i>Sharp</i> | Y | <i>Young</i> |

c. Approve participation in FFA Camp at Camp Muskingum July 8, 2024 - July 12, 2024

090.24

| Motion | | Buckley | | Second | | Pinkstock | | | |
|--------|----------------|---------|------------------|--------|-------------|-----------|--------------|---|--------------|
| Y | <i>Buckley</i> | Y | <i>Pinkstock</i> | Y | <i>Saum</i> | Y | <i>Sharp</i> | Y | <i>Young</i> |

d. Approve contract with Ohio Floor Company (Attachment #9, pg. 50-52)

091.24

| Motion | | Saum | | Second | | Pinkstock | | | |
|--------|----------------|------|------------------|--------|-------------|-----------|--------------|---|--------------|
| Y | <i>Buckley</i> | Y | <i>Pinkstock</i> | Y | <i>Saum</i> | Y | <i>Sharp</i> | Y | <i>Young</i> |

e. Approve equipment purchase and service agreement with Culligan of Central Ohio (Attachment #10, pgs. 53-66)

092.24

| | | | | | | | | | |
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| Motion | | Young | | Second | | Buckley | | | |
| Y | <i>Buckley</i> | Y | <i>Pinkstock</i> | Y | <i>Saum</i> | Y | <i>Sharp</i> | Y | <i>Young</i> |

- f. Approve Fairfield County ESC - InnevAto 3-year agreement (**Attachment #11, pg. 67**) **093.24**

| | | | | | | | | | |
|--------|----------------|-----------|------------------|--------|-------------|---------|--------------|---|--------------|
| Motion | | Pinkstock | | Second | | Buckley | | | |
| Y | <i>Buckley</i> | Y | <i>Pinkstock</i> | Y | <i>Saum</i> | Y | <i>Sharp</i> | Y | <i>Young</i> |

- g. Approve Employee Health and Engagement Payment MOU with ACEA (**Attachment #12**), ACSSA (**Attachment #13**) and Teamster Local #284 (**Attachment# 14**) pgs. 68-76 **094.24**

| | | | | | | | | | |
|--------|----------------|-------|------------------|--------|-------------|-----------|--------------|---|--------------|
| Motion | | Young | | Second | | Pinkstock | | | |
| Y | <i>Buckley</i> | Y | <i>Pinkstock</i> | Y | <i>Saum</i> | Y | <i>Sharp</i> | Y | <i>Young</i> |

- h. Approve Employee Health and Engagement Payment for all full-time employees not represented by ACEA, ACSSA or Teamster Local #284. **095.24**

| | | | | | | | | | |
|--------|----------------|---------|------------------|--------|-------------|------|--------------|---|--------------|
| Motion | | Buckley | | Second | | Saum | | | |
| Y | <i>Buckley</i> | Y | <i>Pinkstock</i> | Y | <i>Saum</i> | Y | <i>Sharp</i> | Y | <i>Young</i> |

- i. Approve Five Year Master Agreement with VSWC for Architect Services (**Attachment #15, pg.77-86**)

| | | | | | | | | | |
|--------|----------------|---------|------------------|--------|-------------|-------|--------------|---------------|--------------|
| Motion | | Buckley | | Second | | Young | | 096.24 | |
| Y | <i>Buckley</i> | Y | <i>Pinkstock</i> | Y | <i>Saum</i> | Y | <i>Sharp</i> | Y | <i>Young</i> |

- j. Approve Pickaway County ESC Agreement - Pickaway Academic Success Solutions (PASS) Program (**Attachment #16, pgs. 87-88**) **097.24**

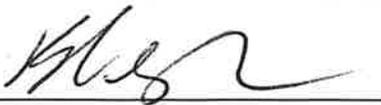
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|--------|----------------|-----------|------------------|--------|-------------|---------|--------------|---|--------------|
| Motion | | Pinkstock | | Second | | Buckley | | | |
| Y | <i>Buckley</i> | Y | <i>Pinkstock</i> | Y | <i>Saum</i> | Y | <i>Sharp</i> | Y | <i>Young</i> |

8. Board Discussion

- Construction Discussion
- '77 Gym Bleacher Repair / Replacement
- '77 Gym HVAC Update
- Electric Bus Update - Tentative Celebration April 22, 2024
- Cell Phone Discussion - Board is interested in further discussion
- Tentatively move board meeting from Wednesday, May 15th to Monday, May 13th - Dr. Edwards is checking graduation and award activities

- 9. Motion for Adjournment** Time Adjourned 9:31 PM

| | | | | | | | | | |
|--------|----------------|---------|------------------|--------|-------------|-----------|--------------|---|--------------|
| Motion | | Buckley | | Second | | Pinkstock | | | |
| Y | <i>Buckley</i> | Y | <i>Pinkstock</i> | Y | <i>Saum</i> | Y | <i>Sharp</i> | Y | <i>Young</i> |


 Kyle Sharp, President


 Lana Fairchild, Treasurer/CFO