## MONTANA HIGH SCHOOL ASSOCIATION



PROMOTING SUCCESS ON THE COURT, ON THE FIELD, ON STAGE
AND EVERYWHERE ELSE UNDER THE BIG SKY SINCE 1921.

May 2025

TO: PARENTS OF MHSA SPORTS PARTICIPANTS

LICENSED MEDICAL PROFESSIONALS

FROM: BRIAN MICHELOTTI, EXECUTIVE DIRECTOR

RE: UPDATED MHSA PRE-PARTICIPATION PHYSICAL EXAM (PPE) FORM

Article II, Section (3) of the MHSA Handbook requires that a physical exam must be completed for a student to be considered eligible for participation in an Association contest. Physical exams must be completed prior to the first practice. This examination must be certified by a licensed medical professional acting within the scope and limitations of his/her practice. Physical examinations conducted May 1 and thereafter are valid for the following two school years; Physical examinations conducted prior to May 1 are valid only for the remainder of that school year and the following school year. An interim history form is required during the off years when no physical examination is conducted and must be submitted to the school prior to the first practice. All 9<sup>th</sup> graders must have a physical after May 1<sup>st</sup> of the year they enter high school, regardless of whether they had one in 8<sup>th</sup> grade.

This MHSA pre-participation form is the only form that will be allowed for the student's exam (no other forms will be accepted). The following process should be followed:

- Parent(s)/legal guardian(s) and their student will fill out the History portion of the form together.
- The student and parent/guardian will sign the form.
- A medical provider will review the form with the student and parent/guardian and perform the exam. A signature from the medical provider is required to clear the student for participation.
- The completed MHSA Pre-participation Physical Exam form will be given to the appropriate school administrator.

The MHSA is committed to the safety and health of our student activity participants and believes this new form will facilitate that objective. For further information, the MHSA position statement on two-year PPEs is available on the MHSA website at <a href="https://www.mhsa.org">www.mhsa.org</a>.

If you have any questions regarding the updated pre-participation examination form, please contact me or the MHSA sports medicine liaison, Greta Buehler.





## MHSA CONFIDENTIAL ATHLETIC PREPARTICIPATION PHYSICAL EXAMINATION

Students must have a preparticipation physical examination to participate in any sport. The examination must be certified by a licensed medical professional acting within the scope and limitations of his/her practice. Physical examinations conducted May 1 and thereafter are valid for the following two school years; Physical examinations conducted prior to May 1 are valid only for the remainder of that school year and the following school year. An interim history form is required during the off years when no physical examination is conducted and must be submitted to the school prior to the first practice. All information is to remain confidential.

## **HISTORY FORM**

Note: Complete and sign this form (with your parents if younger than 18) before your appointment.

|   |   | Gender:   | Grade: D   | Date of Birth:   |  |  |
|---|---|---|--|--|--|--|
|   |   |   | Phone Number:  |  |  |  |
| Parent/Guardian's Name:                     |   |   | :  |  |  |  |
|   |   | Current school:_  |  |  |  |  |
|   |   |   |  |  |  |  |
|   |   |   |  |  |  |  |
| cedures.                                    |   |   |  |  |  | <u> </u>   |
| over-the-                                   | counter r   | medicines, and supplen  | nents (herbal and nu   | tritional).  |  |  |
| ies (i.e. r                                 | medicine  | s, pollens, food, stinging  | g insects)   |  |  |  |
|   |   |   |  |  |  |  |
| red by a                                    | any of the  |   |  |  |  |  |
| N   | ot at all   | Several days  | Over half the day  | s Nearly ev  | ery day  |  |
|   | 0   | 1   | 2  | 3  |  |  |
|   | 0   | 1   | 2  | 3  |  |  |
| ttle interest or pleasure in doing things 0 |   | 1   | 2 3  |  |  |  |
|   | 0   | 1   | 2  | 3  |  |  |
| scale [qı                                   | uestions  | 1 and 2, or questions   | 3 and 4] for screen  | ing purposes.)   |  |  |
| YES   | NO  | HEART HEALTH  | QUESTIONS ABOU   | IT YOUR FAMILY   | YES  | NO   |
|   |   | had an unexpec  | ted or unexplained sudo  | den death before   |  |  |
|   |   | 12 Does anyone in your family have a genetic heart problem such as hypertrophic cardiomyopathy (HCM), Marfan syndrome, arrhythmogenic right ventricular cardiomyopathy (ARVC), long QT syndrome (LQTS), short QT syndrome (SQTS), Brugada syndrome, or catecholaminergic  |  |  |  |  |
|   |   | 13. Has anyone in y   | our family had a pacem   |  |  |  |
| YES   | NO  |   |  |  | YES  | NO   |
|   |   | muscle, ligamen<br>practice or game   | it, joint, or tendon that c<br>e?  | aused you to miss a  |  |  |
|   |   | currently bothers   | s you?<br>told that you have or ha   |  |  |  |
|   |   |   |  |  | YES  | NO   |
|   |   |   |  | y breathing during or  |  |  |
|   |   | 18. Have you ever u   | ısed an inhaler or taken   | asthma medicine?   |  |  |
|   |   |   |  | ticle (males), your  |  |  |
|   | cedures.  pver-the-  ies (i.e. r  red by a  N  scale [qu  YES | cedures  over-the-counter in the second pred by any of the seco | Family Physician: Current school: Current scho | Phone Number:  Family Physician:  Current school:  Curren | Phone Number:  Gurrent school:  Current school:  Current school:  Cedures.  Cedures.  Cedures.  Cedures.  Cedures.  Cedures.  Cover-the-counter medicines, and supplements (herbal and nutritional).  Cedures.  Cedures. | Phone Number:  Family Physician: Current school:  Current |

| MEDICAL QUESTIONS (CONTINUED)   | YES  | NO  | ADDITIONAL INFORMATION  |
|---|--|---|---|
| Do you have groin or testicle pain or a painful bulge or hernia     In the groin area?  |  |   | Explain any "Yes" responses to questions in the history sections below.   |
| Have you had a concussion or head injury that caused confusion, a prolonged headache, or memory problems?   |  |   |   |
| 22. Have you ever had numbness, had tingling, had weakness in<br>your arms or legs, or been unable to move your arms or legs<br>after being hit or falling?                                   |  |   |   |
| 23. Have you ever become ill while exercising in the heat?  |  |   |   |
| 24. Do you or does someone in your family have sickle cell trait or disease?  |  |   |   |
| 25. Have you had or do you have any problems with your eyes or vision?  |  |   |   |
| 26. Have you ever had an eating disorder?   |  |   |   |
| 27. Have you had infectious mononucleosis (mono) within the last Month?   |  |   |   |
| FEMALES ONLY  | YES  | NO  |   |
| 28. Have you ever had a menstrual period?   |  |   |   |
| 29. How old were you when you had your first menstrual period?  |  |   |   |
| 30. When was your most recent menstrual period?   |  |   |   |
| 31. How many periods have you had in the past 12 months?  |  |   |   |
| Name of Athlete (typed or printed):   |  |   |   |
| Signature of Athlete:   |  |   |   |
|   |  |   |   |
| PARENT'S (  | DR GIIAI   | RDIAN'S                                       | S PERMISSION AND RELEASE  |
| certify that the information provided by the student/parent(engage in approved athletic activities as a representative of his or the team physician, athletic trainer, or other qualified per | s) is acc<br>s/her sch<br>sonnel to<br>ervice in | urate to<br>nool, exc<br>o have a<br>nvolving | the best of my knowledge. I hereby give my consent for the above student to sept those indicated above by the licensed professional. I also give my permission access to information provided here as well as to give first aid treatment to this medical action or treatment is required and the parents(s) or guardian(s) canno |
| Name of Parent/Guardian (typed or printed):   |  |   |   |
| Signature of Parent/Guardian:   |  |   |   |
| Date: Address:  |  |   | Insurance Company:  |
| Parent's Home Phone: Parent's   | Cell Pho   | ne:   | Parent's Work Phone:  |
|   |  | -   |   |
|   |  |   |   |

**ALL INFORMATION IS TO REMAIN CONFIDENTIAL** 



Athlete Name: \_



Date of Birth:

## PROVIDER'S PHYSICAL EXAMINATION FORM

| EXAMINATION: TO BE FILLED OUT BY MEDICAL PROVIDER ONLY                                |        |                       |                         |
|---|--------|-----------------------|-------------------------|
| Height: Weight::  |        |                       |                         |
| Pulse: BP: / Vision: R 20/ L 20/_   | Co     | prrected: 🗆 Y 🗆 N Pup | oils: ☐ Equal ☐ Unequal |
| MEDICAL (Please initial)  | NORMAL | ABNORM                | IAL FINDINGS            |
| Appearance (Marfan stigmata)  |        |                       |                         |
| Eyes/Ears/Nose/Throat (pupils equal, hearing)   |        |                       |                         |
| Lymph Nodes   |        |                       |                         |
| Heart (murmurs)   |        |                       |                         |
| Pulses (simultaneous femoral and radial)  |        |                       |                         |
| Lungs   |        |                       |                         |
| Abdomen   |        |                       |                         |
| Skin (HSV, MRSA, tinea corporis)  |        |                       |                         |
| Neurological  |        |                       |                         |
| Genitourinary (males only)  |        |                       |                         |
| MUSCULOSKELETAL (Please initial)  | NORMAL | ABNORM                | IAL FINDINGS            |
| Neck  |        |                       |                         |
| Back  |        |                       |                         |
| Shoulder/Arm  |        |                       |                         |
| Elbow/Forearm   |        |                       |                         |
| Wrist/Hands/Fingers   |        |                       |                         |
| Hip/Thigh   |        |                       |                         |
| Knee  |        |                       |                         |
| Leg/Ankle   |        |                       |                         |
| Foot/Toes   |        |                       |                         |
| Functional (double-leg squat test, single-leg squat test, box drop or step drop test) |        |                       |                         |
| Netee   |        |                       |                         |
| Notes:  |        |                       |                         |
|   |        |                       |                         |
| OI FADAN  |        |                       |                         |
| CLEARAN   | CE     |                       |                         |
| ☐ Cleared without restriction   |        |                       |                         |
| ☐ Cleared with recommendations for further evaluation or treatment for:               |        |                       |                         |
|   |        |                       |                         |
|   |        |                       |                         |
| □ Not cleared for □ All sports □ Certain sports                                       |        | Reason:               |                         |
|   |        |                       |                         |
| Recommendations:  |        |                       |                         |
|   |        |                       |                         |
|   |        |                       |                         |
| Name of Physician/Medical Provider [print or type]:                                   |        | Dat                   | e:                      |
| Address:  |        | Pho                   | one:                    |
| Signature of Physician/Medical Provider:  |        |                       |                         |