

# Summer Evening Matchplay at Andover Tennis Complex



South-Central Kansas Tennis Players! Are you interested in getting in weekly matches against quality opponents to keep your game sharp? Andover Central boys coach Mark Fleske and Andover High School coach Joel Schaefer are continuing the successful summer program! The matches will be at one of the best high school tennis complex in the state of Kansas! .

<https://forms.gle/yF7e5QVhpSYzS42q7>

**Dates** will be every Wednesday starting May 29, June 5, 12, 19, 26

**Times:** 6-9 PM- **Session 1-** 6-7:30 PM; **Session 2-** 7:30-9 PM; \*\* coaches assign session to players

**Location:** Andover Tennis Complex

**Cost:** Either sign up for the month for the price of \$75 or you can pay \$20 per week. Payment will be either cash or check (make checks payable to Jaguar Summer Tennis). Payments need to be made prior to competition.

\*\* If registering for the entire month, you will be scheduled for three matches each Wednesday night.

\*\* If you're scheduling on a weekly basis, you will need to be registered by Sunday evening at 9 PM.

Coaches will take entries from Monday's registrants and schedule matches for Wednesday nights. Students will compete in three matches each Wednesday evening and should anticipate playing in one singles and one doubles match. The third match could be mixed doubles, doubles or singles based on the available players. *We ask parents to let a coach know by Tuesday night if you need to cancel as this will impact other players' ability to compete in their matches beyond your own child. We appreciate this courtesy.*

As much as possible, players will be organized by age and ability.

## **Skill levels:**

Middle School- Intermediate and Advanced  
High School- Intermediate and Advanced.

## **Format:**

Session 1- 6-7:30 PM

Match 1- 6-6:30 PM

Match 2- 6:30-7 PM

Match 3- 7-7:30 PM

Session 2- 7:30-9 PM

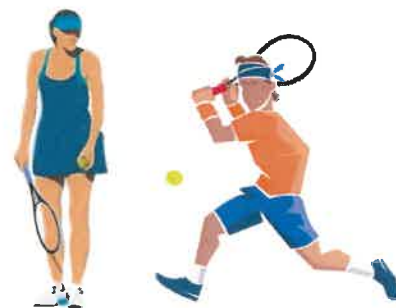
Match 1- 7:30-8 PM

Match 2- 8-8:30 PM

Match 3- 8:30-9 PM



Contact either  
Mark Fleske or  
Joel Schaefer at:  
[fleskem@usd385.org](mailto:fleskem@usd385.org)  
[schaefer@usd385.org](mailto:schaefer@usd385.org)



*"This is not an Andover Unified School District 385 sponsored program or activity. Approval to distribute flyers does not imply endorsement. USD 385 accepts no liability or responsibility for this program/activity."*

***Complimentary drinks and snacks will be provided!***