## NORTHWESTERN RECREATION COMMISSION TREASURER'S REPORT JULY 1, 2023 THROUGH JULY 31, 2023

| EXPENDITURES #25 #25 #25          | 501 J HUGHES<br>502 EDGE ONE PROPERTY SERVICES                 | SEMENTS, USSSA | \$    | 84.43<br>10,025.00<br>300.00 | \$  | 10,409.43 |
|-----------------------------------|--|----------------|-------|------------------------------|-----|-----------|
| EXPENDITURES #25 #25 #25          | S: 501 J HUGHES 502 EDGE ONE PROPERTY SERVICES                 | SEMENTS, USSSA | \$    | 10,025.00                    | \$  | 10,409.43 |
| EXPENDITURES<br>#25<br>#25<br>#25 | S: 501 J HUGHES 502 EDGE ONE PROPERTY SERVICES                 | SEMENTS, USSSA | \$    | 10,025.00                    | \$  | 10,409.43 |
| EXPENDITURES<br>#25<br>#25<br>#25 | SH-MONEY ORDER  S: 501 J HUGHES 502 EDGE ONE PROPERTY SERVICES | OEMETTO, GGOOT | \$    |                              | \$  | 10,409.43 |
| EXPENDITURES<br>#25<br>#25<br>#25 | S:<br>501 J HUGHES<br>502 EDGE ONE PROPERTY SERVICES           |                |       |                              | \$  | 10,409.43 |
| #25<br>#25<br>#25<br>#25          | 501 J HUGHES<br>502 EDGE ONE PROPERTY SERVICES                 |                |       |                              | \$  | 10,409.43 |
| #25<br>#25<br>#25<br>#25          | 501 J HUGHES<br>502 EDGE ONE PROPERTY SERVICES                 |                |       |                              | \$  | 10,409.43 |
| #25<br>#25<br>#25<br>#25          | 501 J HUGHES<br>502 EDGE ONE PROPERTY SERVICES                 |                |       |                              | \$  | 10,409.43 |
| #25<br>#25<br>#25<br>#25          | 501 J HUGHES<br>502 EDGE ONE PROPERTY SERVICES                 |                |       |                              | \$  | 10,409.43 |
| #25<br>#25<br>#25<br>#25          | 501 J HUGHES<br>502 EDGE ONE PROPERTY SERVICES                 |                |       |                              | \$  | 10,409.43 |
| #25<br>#25<br>#25<br>#25          | 501 J HUGHES<br>502 EDGE ONE PROPERTY SERVICES                 |                |       |                              |     |           |
| #25<br>#25<br>#25<br>#25          | 501 J HUGHES<br>502 EDGE ONE PROPERTY SERVICES                 |                |       |                              |     |           |
| #25<br>#25<br>#25<br>#25          | 501 J HUGHES<br>502 EDGE ONE PROPERTY SERVICES                 |                |       |                              |     |           |
| #25<br>#25<br>#25<br>#25          | 501 J HUGHES<br>502 EDGE ONE PROPERTY SERVICES                 |                |       |                              |     |           |
| #25<br>#25<br>#25                 | 502 EDGE ONE PROPERTY SERVICES                                 |                | \$    | 518.96                       |     |           |
| #25<br>#25                        |  | S              | \$    | 406.00                       |     |           |
| #25                               | 503 PLAZA HARDWARE   |                | \$    | 312.81                       |     |           |
|                                   | 504 PITCH A TENT LV  |                | \$    | 236.72                       |     |           |
|                                   | 505 JEFFREY STRAUSS  |                | \$    | 155.00                       |     |           |
| #25                               | 506 NEW TRIPOLI PLAZA  |                | \$    | 126.34                       |     |           |
|                                   | 507- #2513 BAND  |                | \$    | 1,250.00                     |     |           |
| #25                               | 514 PAR 4 GOLF CARS  |                | \$    | 700.00                       |     |           |
| #25                               | 515 RACHEL ZENTMYER  |                | \$    | 4,500.00                     |     |           |
| AC                                | H QUARTERLY TAXES  |                | \$    | 86.50                        |     |           |
| AC                                | H QUARTERLY TAXES  |                | \$    | 54.27                        |     |           |
| AC                                | H PAYROLL  |                | \$    | 146.68                       |     |           |
| AC                                | H - PPL (-33.83) credit for June electric                      |                | \$    | 4.23                         |     |           |
|                                   |  |                |       |                              |     |           |
|                                   |  |                |       |                              |     |           |
|                                   |  |                |       |                              |     |           |
|                                   |  |                |       |                              |     |           |
|                                   |  |                |       |                              |     |           |
|                                   |  |                |       |                              |     |           |
|                                   |  |                |       |                              |     |           |
|                                   |  |                |       |                              |     |           |
|                                   |  |                |       |                              |     |           |
| TO                                | TAL EXPENDITURES   |                |       |                              | \$  | 8,497.51  |
|                                   |  |                |       |                              |     |           |
|                                   |  |                |       |                              |     |           |
| BALANCE AS O                      | F JULY 31, 2023  |                |       |                              | \$  | 88,233.87 |
|                                   |  |                |       |                              |     |           |
|                                   |  |                |       |                              |     |           |
|                                   |  |                | ===== |                              | === |           |
|                                   |  |                |       |                              |     |           |
|                                   | ACCOUN   | T BALANCES     |       |                              | 1   |           |
|                                   | \( \( \)   |                |       |                              | _   |           |
|                                   | YE DELONG MEMORIALS  |                |       |                              | \$  | 325.00    |
|                                   | ONEY MARKET ACCOUNT #12023133                                  |                |       |                              | _   | 87,729.95 |
| СН                                | IECKING ACCOUNT #54-0140-1                                     |                |       |                              | \$  | 178.92    |
|                                   | F JULY 31, 2023  |                |       |                              |     | 88,233.87 |