

**AMENDED AGENDA**  
**COASTAL WATERS & HARBOR ADVISORY**  
**COMMITTEE MEETING**

*Tuesday, May 14, 2024 – 5:30 p.m.*  
*Town Hall*

- Item 1.** Call to Order.
- Item 2.** Those Present.
- Item 3.** Approval of Minutes: February 13, 2024.
- Item 4.** Public Comment.
- Item 5.** Harbor Masters Update.
- Item 6.** Council Liaison Update.
- Item 7.** Old Business.
- Mooring waiting list fee structure;
  - Reconfiguration of commercial lot;
  - Water quality concerns; and
  - Liam Erickson’s application for reappointment to CWHAC.
- Item 8.** New Business. *[An item may be added to this agenda provided a majority of the committee votes to waive the rules to add said item.]*
- None at this time.
- Item 9.** Set next agenda.
- Item 10.** Adjourn.