

**SCHOOL BOARD AGENDA  
ROCHESTER AREA SCHOOL DISTRICT**

540 Reno Street · Rochester, PA 15074 · (724) 775-7500  
Dr. Jane W. Bovalino, Superintendent of Schools

**BOARD OF EDUCATION**  
**DISCUSSION/WORK SESSION MEETING AGENDA**

**Monday, May 13, 2024**

**I. CALL TO ORDER**

Ms. Michelle L. Hubbard, Board President, will call the meeting to order.

**II. PLEDGE OF ALLEGIANCE**

**III. ROLL CALL:**

___ Ms. Michelle L. Hubbard, President	___ Mr. Thomas B. Daman
___ Mrs. Jocelyn N. Haskins, Vice President	___ Mrs. Christine S. Kronk, Treasurer
___ Mr. Randall E. Bacon	___ Mr. Thomas W. Majors
___ Mr. Lawrence E. Blackwell	___ Mr. John L. Pfeuffer, IV
___ Mr. James A. Bogolea	

**NON-VOTING MEMBERS and ADMINISTRATORS**

___ Dr. Jane Bovalino	___ Mrs. Kathleen Onuska
___ Dr. Amanda Cwynar	___ Mr. Louis Campisi
___ Mr. Michael Damon	___ Mr. Ryan Herstine
___ Ms. Rachael Cipolla	___ Chief Cory Zelenak
___ Mr. Nathan Leeman	

**IV. CORRESPONDENCES TO COME BEFORE THE BOARD**

**V. CITIZEN INPUT – ON AGENDA ITEMS ONLY**

**VI. MINUTES**

Motion to accept the following minutes:

- April 22, 2024 Voting Meeting, respectfully submitted by Mrs. Sharmane Campisi, Board Secretary.
- April 22, 2024 Committee Meeting.

**VII. SUPERINTENDENT’S REPORT**

**VIII. SOLICITOR’S REPORT**

**IX. ADMINISTRATIVE REPORTS/LOG OF ACTIVITIES:**

Superintendent of Schools.....Dr. Jane Bovalino  
Assistant to the Superintendent.....Dr. Amanda Cwynar  
Business Manager.....Mrs. Kathleen Onuska  
Middle School/High School Principal.....Mr. Michael Damon  
Elementary School Principal.....Ms. Rachael Cipolla  
Director of Student Services.....Mr. Nathan Leeman  
Chief of Security/School Police Officer.....Mr. Cory Zelenak  
Director of Maintenance & Facilities.....Mr. Louis Paul Campisi  
Technology.....Mr. Rodney Bobin and Mr. Ryan Herstine  
Athletic Director.....Mr. Brad Verrico

**X. BOARD COMMITTEE REPORTS**

**Finance and Transportation**  
**Christine S. Kronk, Chairperson**  
**Thomas W. Majors, Vice Chairperson**  
**James A. Bogolea, Jocelyn N. Haskins**

**DISCUSSION ITEMS:**

1. Recommend adopting the 2024-2025 proposed final budget in the amount of \$ \_\_\_\_\_, with \_\_\_\_\_ tax increase.
2. Recommend approving Resolution No. \_\_\_\_\_ authorizing the advertising and public display of the 2024-2025 proposed final General Fund Budget.
3. Recommend Christine Kronk, Board Member, to serve as Rochester Area School District’s Treasurer for the 2024-2025 school year, beginning July 1, 2024 and ending on June 30, 2025.
4. Recommend approving WesBanco as the Depository for the 2024-2025 school year.
5. Recommend approving the Sponsor-to-Sponsor Agreement (PDE 3086) between YMCA of Beaver County and the Rochester Area School District, to supply lunches for the period of October 1, 2023 through September 30, 2024.
6. Recommend approving the submission of all federal, state and local grant proposals for the 2024-2025 school year.
7. Recommend approving the purchase of one (1) seat at a rate of \$162.22 per day per student at Adelphoi Education Services, an Emotional Support program for students in grades 1-12, for the 2024-2025 school year.

8. Recommend approving the Agreement between the Western PA Psych Care and the Rochester Area School District, to provide the following services and programs:

Outpatient Mental Health including Psychiatric Evaluations and Medication Management  
School-Based Behavioral Health  
Intensive Behavioral Health Services (IBHS)

9. Recommend approving the Lease Agreement with Private Industry Council (PIC), operating as Early Head Start of Beaver County, effective September , 2024 and ending on August 31, 2025, to utilize one (1) classroom at a rate of \$12,000 for the 2024-2025 school year.
10. Recommend approving the Memorandum of Understanding with Private Industry Council (PIC), operating as Head Start of Beaver County, effective August 1, 2024 and ending on June 30, 2025, to utilize one (1) classroom at a rate of \$9,000 for the 2024-2025 school year.

**Teachers and Personnel**

**Christine S. Kronk, Chairperson**

**Michelle L. Hubbard, Vice Chairperson**

**Randall E. Bacon, James A. Bogolea**

**DISCUSSION ITEMS:**

1. Recommend approving the voluntary transfer of Tracy Hansen from 5th Grade Mathematics Teacher to serve as a 2nd Grade Teacher for the 2024-2025 school year, as per contract. This transfer is due to the retirement of Diane Eisenbrown.
2. Recommend approving the voluntary transfer of Nicole Tomasko from 5th Grade English Language Arts Teacher to serve as the 4th Grade English Language Arts (ELA) Teacher for the 2024-2025 school year, as per contract, due to the retirement of Linda Choma.
3. Recommend approving the voluntary transfer of Sarah Brasko from Elementary Emotional Support Teacher to serve as the 5th Grade Elementary Mathematics Teacher for the 2024-2025 school year, as per contract, due to the voluntary transfer of Tracy Hansen.
4. Recommend approving the voluntary transfer of Sarah Stewart from 7th & 8th grade Special Education Teacher to serve as the 5th Grade Elementary School English Language Arts (ELA) Teacher for the 2024-2025 school year, as per contract, due to the voluntary transfer of Nicole Tomasko.
5. Recommend approving \_\_\_\_\_ to serve as the Elementary Emotional Support teacher for the 2024-2025 school year, as per contract, due to the voluntary transfer of Sarah Brasko.
6. Recommend approving \_\_\_\_\_ to serve as the 7th & 8th Grade Special Education teacher for the 2024-2025 school year, as per contract, due to the voluntary transfer of Sarah Stewart.

7. Recommend approving the request made by Sarah Stewart, for a Child Rearing Leave as per contract, Article VI, Leaves of Absence, Section D, for the first semester of the 2024-2025 school year.
8. Recommend approving the following field trip(s):
  - a. May 9, 2024 - Grades 9-12 Youth Ambassadors Program (YAP) students to visit the Beaver County Courthouse to participate in the countywide Proclamation for Mental Health Awareness and Acceptance Program.
  - b. May 14, 2024 - Elementary Gifted And Talented Enrichment (GATE) students to visit Big Beaver Falls Central Elementary School to participate in the Invention Convention Competition.
  - c. May 22 through May 23, 2025 (2024-2025) - Grades 6-8 Student Council to travel to Gettysburg to learn about American history.
9. Recommend approving Kristin Wagner, English Language Learners (ELL) teacher, to serve as the 2024 Summer English as a Second Language (ESL) tutor.
10. Recommend approving the following individuals to serve as the 2023-2024 Extended School Year (ESY) teachers:

\_\_\_\_\_  
\_\_\_\_\_

ESY will be held on July 8-25, Monday through Thursday, 8:30 a.m.-11:30 a.m.

11. Recommend approving the following individuals to serve as the 2023-2024 Extended School Year (ESY) paraprofessionals for the ESY program:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

ESY will be held on July 8-25, Monday through Thursday, 8:30 a.m.-11:30 a.m.

12. Recommend approving the request of Mrs. Ramona White, Elementary School Teacher, to enroll her non-resident grandchild, grade 1, for the 2024-2025 school year.
13. Recommend approving the student practicum placement from PennWest University and the cooperating professional staff for the 2024-2025 school year.

<b><u>Student Placement</u></b>	<b><u>Cooperating Professional Staff</u></b>	<b><u>Subject Area</u></b>
Casey Coles	Katrina Smith	Psychology

14. Recommend approving the following individual to be added to the approved list of those who may drive District owned vehicles:

Megan Mouas

15. Recommend approving the request of Jaimie Powell, General Assistant in the Nutrition Services Department, to take the following unpaid day:

Thursday, May 16, 2024

16. Recommend approving the leave of absence for Employee No. 4708 beginning May 17, 2024 through the remainder of the 2023-2024 school year.
17. Recommend accepting the resignation of Donald Waxler from the position of part-time (4) hour evening custodian effective Wednesday, May 22, 2024.
18. Recommend approving Zachary Groves to be added to the approved substitute list for Custodian, Maintenance and Security at a rate of \$10.25 per hour (clearances on file).
19. Recommend approving the following individuals to be added to the approved volunteer list (clearances on file).

Lindsay Groves (Elementary and PTA)  
Zachary Groves (Elementary and PTA)  
Michael T. Williams (Middle School Football)

**Building & Grounds**

**Thomas W. Majors, Chairperson**  
**Lawrence E. Blackwell, Vice Chairperson**  
**Jocelyn N. Haskins, John L. Pfeuffer**

**INFORMATIONAL ITEM:**

Chief Cory Zelenak, School Police Officer, and the Rochester Area School District will be hosting an Active Shooter training on June 12, 14, 19 and 21, 2024. Chief Zelenak is working with Beaver County Sheriff Tony Guy to coordinate the event.

**DISCUSSION ITEMS:**

1. Recommend approving the request made by C.J. Iannini, former Women's Head Basketball Coach, to use the High School Gymnasium every Tuesday, Wednesday, and Thursday beginning May 14, 2024 through June 27, 2024 to hold the Annual Middle School/High School Basketball Summer League for local schools, at no cost.

2. Recommend approving the request made by Dr. Lori Murtha with the Beaver Valley Intermediate Unit’s (BVIU) Early Intervention Program to use areas in the Elementary School that will be determined by Ms. Rachael Cipolla and Mr. Lou Campisi, to provide Early Intervention Summer Services to Rochester children, at no cost.

**Athletics**

**Lawrence E. Blackwell, Chairperson  
Randall E. Bacon, Vice Chairperson  
Michelle L. Hubbard, John L. Pfeuffer**

**DISCUSSION ITEMS:**

1. Recommend approving Ronald Moncrief to serve as the Women’s Head Basketball Coach at a supplemental base salary of \$3,098 effective the 2024-2025 school year, as per contract (clearances on file).
2. Recommend approving Jaclyn Trylko to serve as the Varsity Cheerleading Sponsor at a supplemental base salary of \$3,000 effective the 2024-2025 school year, as per contract (pending receipt of clearances).
3. Recommend approving Julian Taylor to serve as the 7th & 8th Grade Assistant Football Coach at a supplemental base salary of \$1,000 effective the 2024-2025 school year, as per contract (clearances on file).
4. At the recommendation of Head Football Coach, Gene Matsook, recommend approving the following football coaching positions for the 2024-2025 season (stipends are aligned with the contract and clearances are on file):

Football - Assistant Coach/Defensive Coordinator	Brian Burton	\$2,127.30
Football - Assistant Coach/Offensive Coordinator	Matt Yunt	\$2,127.30
Football - 2nd Assistant	Dan O’Brien	\$1,360.47
Football - 3rd Assistant	Matt Bedekovich	\$1,098.04
Volunteer Assistant	Tom Santry	Volunteer
Volunteer Assistant	Tony Ziegler	Volunteer
Volunteer Assistant	Jimmy Siget	Volunteer
Volunteer Assistant	Elijah Goosby	Volunteer

**Beaver County Career & Technology Center**

**Jocelyn N. Haskins, Chairperson**

**Lawrence E. Blackwell, Vice Chairperson**

**DISCUSSION ITEMS:**

1. Recommend approving Resolution No. 052024-03 for the 2024-2025 Beaver County Career and Technology Center's General Fund Budget. The Budget totals \$7,546,214. This includes an increase of \$630,515 from the 2023-2024 Budget. The budget includes three (3) new full-time employees (Marketing and Public Relations Specialist, Cosmetology Instructor and Welding Instructor).

**XI. PUBLIC PARTICIPATION ON NON-AGENDA ITEMS**

**XII. ADJOURNMENT**

JWB/lak

## VOTING SESSION MEETING

### CALL TO ORDER

Ms. Michelle L. Hubbard, Board President, called the meeting to order at 7:00 p.m.

### PLEDGE OF ALLEGIANCE

Ms. Hubbard led us in the Pledge of Allegiance.

### ROLL CALL:

#### Present

Ms. Michelle L. Hubbard, President  
Mrs. Jocelyn N. Haskins, Vice President  
Mr. Randall E. Bacon  
Mr. James Bogolea  
Mr. Thomas Majors  
Mrs. Christine S. Kronk, Treasurer

#### Absent

Mr. Lawrence Blackwell  
Mr. Thomas Daman  
Mr. John Pfeuffer, IV

### NON-VOTING MEMBERS and ADMINISTRATORS IN ATTENDANCE

Dr. Jane Bovalino  
Dr. Amanda Cwynar  
Mr. Michael Damon  
Ms. Rachael Cipolla  
Mr. Ryan Herstine  
Mr. Nathan Leeman

Mrs. Kathleen Onuska  
Mr. Louis Campisi  
Chief Cory Zelenak

### CORRESPONDENCES TO COME BEFORE THE BOARD

There was no correspondence to come before the Board.

### PRESENTATION

Mr. Tony Ziegler and Mrs. Jessica Dorian addressed the Board by presenting each of the following students with certificates. ***Congratulations to all students for their exemplary work, perseverance, leadership and positive attitude towards learning!***

- a. Mr. Tony Ziegler and Mrs. Jessica Dorian  
**APRIL STUDENTS OF THE MONTH**  
6TH - Haley Burgess  
7TH - Lucah Miller  
8TH - Cameron Janetic

### CITIZEN INPUT – ON AGENDA ITEMS ONLY

There were no citizens wishing to address the Board on agenda items.

### MINUTES

Accept the following minutes:

- March 25, 2024 Voting Meeting and April 8, 2024 Discussion Meeting, respectfully submitted by Mrs. Sharmane Campisi, Board Secretary.

- March 25, 2024 and April 8, 2024 Committee Meetings.

Motion: Haskins  
Second: Bacon  
Results: Motion Carried (6-0)

### **SUPERINTENDENT'S REPORT**

Dr. Bovalino asked those in attendance to join her in a moment of silence in memory of 7th and 8th Junior High Assistant Football Coach, Trey Williams. Coach Williams was to join Coach Ed Johnson's staff next month. Trey passed away in a car accident last Wednesday. Trey leaves behind his wife and son, Nico, who is a 7th grade student in our middle school.

Our STEAM Walk was a HUGE success. Special thanks to Mrs. Samantha George and the many people who worked tirelessly to coordinate such a fantastic event. Thank you to the Beaver County Educational Trust who provided funds to offset the program. We had representation from Neighborhood North Museum of Play, Artsy Doodle Craft Studio, Penn State Beaver, Geneva College, Engineering Ambassadors, Beaver County Career and Technology Center, Steel City LUG, and our own Middle School Student Council as well as many teachers, paraeducators and support staff!

Congratulations to the 2024 Prom Court: Aleya Mercier, Samantha Moore, Ashlyn Schiedemantle, Lydia Shaffer, and Nadia Witt.

### **SOLICITOR'S REPORT**

Attorney Fedeles was present and stated there was nothing to report at this time.

## **BOARD COMMITTEE REPORTS**

### **FINANCE AND TRANSPORTATION**

Approve the following reports:

1. Treasurer's Report for the month of March.
2. Payment of Bills

General Fund	\$786,008.35
Cafeteria Fund	\$ 40,929.18
3. Monthly Financial Reports

General Fund – Revenue Report
General Fund – Expenditure Report
Cafeteria Fund – Revenue Report
Cafeteria Fund – Expenditure Report
4. Informational Reports

Tax Collector Reports
Bills to be Approved

Motion: Kronk  
Second: Majors  
Results: Motion Carried (6-0)

Approve the 2022-2023 Audit, as presented by Chad Agnew of J. Martin & Associates, LLC, on March 25, 2024.

Motion: Kronk  
Second: Bacon  
Results: Motion Carried (6-0)

Approve the Agreement with the Beaver County Rehabilitation Center, Inc. (BCRC) to provide services for psychiatric rehabilitation, peer support, vocational and recovery.

Motion: Kronk  
Second: Bacon  
Results: Motion Carried (6-0)

Approve the continuation of the agreement with Central Susquehanna Intermediate Unit (CSIU) to provide software services July 1, 2024 to June 30, 2025, at an approximate cost of \$28,875. Rates are based on our 2024-2025 enrollment and includes the following services: Student Information System, On-line Registration, GURU Board, Fund Accounting, Inventory/Assets, Payroll, and Personnel.

Motion: Kronk  
Second: Bacon  
Results: Motion Carried (6-0)

Approve the request made by Nathaniel Millward to exonerate all taxes on Parcel No.76-007-0411-001-01-1, located at 620 Vermont Avenue, Rochester Township. Total delinquent taxes are \$10,896.70. The property has been in the repository since 2017.

Motion: Kronk  
Second: Bacon  
Results: Motion Carried (6-0)

Approve the request made by Nathaniel Millward to exonerate all taxes on Parcel No.76-008-1400-000-01-1, the undeveloped and unused residential land located at 0 Connecticut Avenue Rear, Rochester Township. Total delinquent taxes are \$690.73. The property has been in the repository since 2014.

Motion: Kronk  
Second: Bacon  
Results: Motion Carried (6-0)

### **TEACHERS AND PERSONNEL**

Approve Rose Majors, Title I and Curriculum Coordinator, to attend the Pennsylvania Association Federal Program Coordinators (PAFPC), 2024 PAFPC Annual Conference at The Westin Pittsburgh

Hotel & Resort in Pittsburgh, Pennsylvania, on April 14, 2024 through April 17, 2024, at a cost of \$425 registration fee, plus transportation and lodging.

Motion: Kronk  
Second: Bacon  
Results: Motion Carried (6-0)

Approve the following field trip(s):

- a. April 19, 2024 - Grades 3-5 Life Skills students to attend Living Treasures Animal Park as part of their Community Based Instruction and Independent Living Skills.
- b. May 7, 2024 - Grades 6-12 Life Skills and Grades 6-8 Emotional Support students to attend Keystone Safari as part of their Community Based Instruction and real world experiences.
- c. May 8, 2024 - Grades 9-12 School-wide Positive Behavioral Interventions and Supports (SWPBIS) students to attend PNC Park to recognize their positive behavior throughout the year.
- d. May 17, 2024 - Grades 3-5 Life Skills students to attend Ewing Park in Ellwood City as part of their Community Based Instruction and Independent Living Skills.
- e. June 4, 2024 - Grades 6-8 School-wide Positive Behavioral Interventions and Supports (SWPBIS) students to attend Sims Bowling Lane to recognize their positive behavior throughout the year.
- f. June 5, 2024 - Grade 5 students to attend PNC Park Tours to raise awareness and appreciation for cultural diversity through learning and reading about "*Roberto Clemente: Pride of the Pittsburgh Pirates*"

Motion: Kronk  
Second: Bacon  
Results: Motion Carried (6-0)

Approve the request of Mrs. Casey Woodley, Middle School/High School Secretary, to enroll her non-resident child, grade 10, for the 2024-2025 school year.

Motion: Kronk  
Second: Bacon  
Results: Motion Carried (6-0)

Approve Lora Sarver to serve in the part-time, 4 hours, General Assistant position in the Nutrition Services Department effective April 4, 2024 at a rate of \$14 per hour, as per contract (clearances on file), due to the resignation of Karen O'Neal.

Motion: Kronk  
Second: Bacon  
Results: Motion Carried (6-0)

Approve the following General Assistants in the Nutrition Services Department to work the Summer Food Service Program at their hourly rate:

Sandra Barker  
Karen Martin  
Jaimie Powell  
Marcie Sisco  
Sandra Zivko

Motion: Kronk  
Second: Bacon  
Results: Motion Carried (6-0)

Approve the following Substitute General Assistants in the Nutrition Services Department to work the Summer Food Service Program at their hourly rate:

Linnea Greco

Motion: Kronk  
Second: Bacon  
Results: Motion Carried (6-0)

Approve the following individual to be added to the approved list of those who may drive District owned vehicles:

Brad Verrico

Motion: Kronk  
Second: Bacon  
Results: Motion Carried (6-0)

Approve the following individuals to be added to the approved volunteer list (clearances on file).

Marcy Mancini (Elementary)  
Maggie Matsook (Elementary)  
Anita White (Elementary and PTA)

Motion: Kronk  
Second: Bacon  
Results: Motion Carried (6-0)

Approve the retirement of the following professional staff members, effective June 30, 2024. The following individuals have accepted the 2023-2024 Voluntary Retirement Incentive Program for the Professional Staff, which was approved by the Board of Education on March 25, 2024, and will receive all rights thereof.

Linda Choma (hired in 1988) from the position of fourth grade elementary teacher  
Diane Eisenbrown (hired in 1995) from the position of second grade elementary teacher

Motion: Kronk  
Second: Bacon  
Results: Motion Carried (6-0)

Approved the special medical/sick leave of employee No. 157 beginning March 26, 2024. This leave is approved through the end of the 2023-2024 school year, or upon release from a physician, whichever is earlier.

Motion: Kronk  
Second: Bacon  
Results: Motion Carried (6-0)

Approve the request of Employee No. 4461 in accordance with the Family and Medical Leave Act of 1993, beginning March 19, 2024 through June 10, 2024.

Motion: Kronk  
Second: Bacon  
Results: Motion Carried (6-0)

Approve the following student teaching placement from Carlow University and the cooperating teacher for the Fall 2024 term, beginning Tuesday September 3, 2024 through Friday, October 11, 2024.

<u>Student Teacher</u>	<u>Cooperating Teacher</u>	<u>Subject Area</u>
Jasmine George	Elise Gorman	Art K-12

Motion: Kronk  
Second: Bacon  
Results: Motion Carried (6-0)

Approve the following student teacher placement from PennWest California and the cooperating teacher for the Fall 2024 term, beginning Tuesday, August 27, 2024 through Friday, December 6, 2024.

<u>Student Teacher</u>	<u>Cooperating Teacher</u>	<u>Subject Area</u>
Abigail Johnson	Brandy Rossi-Tesnovich	Biology (7-12)

Motion: Kronk  
Second: Bacon  
Results: Motion Carried (6-0)

Approve the request of Laura Friday, General Assistant in the Nutrition Services Department, to take the following unpaid sick days:

Friday, April 12, 2024  
Friday, April 19, 2024

Motion: Kronk  
Second: Bacon  
Results: Motion Carried (6-0)

Approve the request of Ashley Barbour, Elementary School Paraprofessional, to take the following unpaid sick day:

Monday, April 15, 2024

Motion: Kronk  
Second: Bacon  
Results: Motion Carried (6-0)

### **CURRICULUM AND TECHNOLOGY**

Approve the revised 2023-2024 School Calendar (see attached).

Motion: Haskins  
Second: Kronk  
Results: Motion Carried (6-0)

Approve the purchase of the textbooks, digital licenses and curriculum for the 2024-2025 school year, as presented (Attachment 1).

Motion: Haskins  
Second: Kronk  
Results: Motion Carried (6-0)

Approve the Seton Hill University, College in High School Dual Credit Agreement beginning July 1, 2024 through June 30, 2027 (2024-2025, 2025-2026, 2026-2027) at a tuition cost of \$80 for a one (1) credit course or \$230 for each three-four (3-4) credit courses.

Motion: Haskins  
Second: Kronk  
Results: Motion Carried (6-0)

Accept the following scholarships:

- VFW Junction City Post 128 Scholarship in the amount of \$1,000 to be awarded to a Rochester High School graduating senior, who has obtained at least a 3.0 grade point average and is planning to attend a college, university, trade school or technical School. Students are required to submit a 300-500 word essay titled "What democracy means to me."
- Jennifer Milne Perseverance Award - Two \$1,000 scholarships in memory of former teacher and coach, Jen Milne, to be awarded to a Rochester High School graduating senior who is planning to attend a college, university, trade school or technical school. Applicants must submit a 300-500 word essay explaining how the individual dealt with adversity. One scholarship is to be awarded to a student athlete and the other is to be awarded to an at-risk student.

Motion: Haskins  
Second: Kronk  
Results: Motion Carried (6-0)

## **POLICES AND PROCEDURES**

Approve the following revised policy:

	<b><u>Policy</u></b>	<b><u>Section</u></b>	<b><u>Title</u></b>
	903 <i>(revised)</i>	Community	Public Comment in Board Meetings
Motion:	Majors		
Second:	Bacon		
Results:	Motion Carried (6-0)		

## **BUILDINGS AND GROUNDS**

Approve the request made by the Rochester Area Baseball and Softball Organization (RABS) to use the Elementary School Gymnasium on the following dates to hold their indoor practice for 8U softball, at no cost.

Friday, April 12, 2024  
Wednesday, April 17, 2024  
Friday, April 19, 2024

Motion:	Majors
Second:	Haskins
Results:	Motion Carried (6-0)

Approve the request made by Reach For The Stars Dance Studio to use the building to host their rehearsal and dance recital on Tuesday, June 18, 2024 through Thursday, June 20, 2024. Charges include rental fee, and custodial, maintenance and security charges at an approximate cost of \$2,286.

Motion:	Majors
Second:	Haskins
Results:	Motion Carried (6-0)

## **ATHLETICS**

Accept the resignation of Denver Altieri from the supplemental position of Varsity Cheering Sponsor effective at the end of the 2023-2024 session.

Motion:	Bacon
Second:	Haskins
Results:	Motion Carried (6-0)

Approve Edward Johnson to serve as the 7th & 8th Grade Head Football Coach at a supplemental base salary of \$1,200 effective the 2024-2025 season, as per contract (clearances on file).

Motion:	Majors
Second:	Haskins
Results:	Motion Carried (6-0)

Accept the resignation of C.J. Iannini from the position of Womens Head Basketball Coach effective April 9, 2024.

Motion: Majors  
Second: Haskins  
Results: Motion Carried (6-0)

Accept the resignation of Wayne Witt from the position of 7th & 8th Grade Girls Head Basketball Coach effective immediately.

Motion: Majors  
Second: Haskins  
Results: Motion Carried (6-0)

**PUBLIC PARTICIPATION ON NON-AGENDA ITEMS**

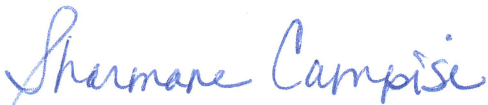
Coach C.J. Iannini thanked the administration, board, community and student athletes for believing in him and offering him the opportunity to serve the Rochester community for the past seven years.

**ADJOURNMENT**

Adjourn the voting meeting at 7:27 p.m.

Motion: Haskins  
Second: Majors  
Result: Motion Carried, 6-0

Respectfully submitted,



Sharmane Campisi  
Board Secretary

# ROCHESTER AREA SCHOOL DISTRICT

## BOARD OF EDUCATION

Monday, April 22, 2024

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ATTENDANCE

SCHOOL BOARD

P	Mr. Randall Bacon
AB	Mr. Lawrence Blackwell
P	Mr. James Bogolea
AB	Mr. Thomas Daman
P	Mrs. Jocelyn Haskins
P	Miss Michelle Hubbard
P	Mrs. Christine Kronk
P	Mr. Thomas Majors
AB	Mr. John Pfeuffer

ADMINISTRATION AND PRESENTERS

P	Dr. Jane Bovalino
P	Mr. Lou Campisi
P	Ms. Rachael Cipolla
P	Dr. Amanda Cwynar
P	Mr. Michael Damon
P	Mr. Ryan Herstine
P	Mr. Nathan Leeman
P	Mr. Kathleen Onuska
P	Chief Cory Zelenak

COMMITTEE MEETING MINUTES, 6:00 p.m.

The Committee-of-the-Whole began at 6:00 p.m. in the Boardroom located in Rochester High School. Superintendent Dr. Jane Bovalino provided an overview of grants written and obtained to date. Business Manager Kathleen Onuska reviewed the details of the proposed preliminary 2024-2025 Budget.