

**BROWNSBURG COMMUNITY SCHOOL CORPORATION
BOARD OF SCHOOL TRUSTEES
REGULAR MEETING
F.L. O'Neal Administration Building
310 Stadium Drive
Brownsburg, Indiana 46112**

May 13, 2024

6:30 p.m.

[Link to Board Meeting Documents](#)

AGENDA

I. CALL TO ORDER

II. PLEDGE OF ALLEGIANCE

III. MOMENT OF REFLECTION

IV. COMMUNICATIONS

- A. Commendation – BHS Madrigal Singers, State Champions – Ms. Murphy**
- B. Brownsburg Education Foundation Report – Mrs. Dixon**
- C. Operations and Finance Update – Mr. Hacker**
- D. First Reading of Staff Handbooks – Dr. Jessup**
- E. First Reading of New Board Policy – Dr. Jessup**
- F. Second Reading of New Board Policies – Dr. Jessup**

V. COMMENTS FROM PATRONS

VI. CONSENT ITEMS

- A. Approval of Minutes –**
 - April 15, 2024 Business Meeting**
 - April 22, 2024 Executive Session**
 - May 6, 2024 Executive Session**
 - May 7, 2024 Executive Session**
 - May 8, 2024 Executive Session**
- B. Approval of Claims – PR#4/12/24 - \$1,784,647.58; PR#4/26/24 - \$1,910,355.49; Claims 4/11/24-5/8/24 - \$6,398,262.79**
- C. Superintendent's Report**

VII. OLD BUSINESS

- A. Second Reading and Recommendation to Approve BOOST Handbook- Dr. Jessup**

VIII. NEW BUSINESS

- A. Recommendation to Approve Nutrition Services Meal Prices – Mr. Hacker**
- B. Recommendation to Approve Resolution for Sale of Real Property – Mr. Hacker**
- C. Recommendation to Approve Neighborhood School Assignments – Dr. Jessup**

IX. SUPERINTENDENT COMMENTS

X. BOARD MEMBER COMMENTS

XI. ADJOURNMENT

This meeting is a meeting of the Board of School Trustees in public for the purpose of conducting the School Corporation's business and is not to be considered a public community meeting. There will be time for public participation as indicated by the Agenda item entitled "Comments from Patrons". The meeting will be available for live streaming and archived at the following link: www.bscs.tv

NOTICE: For special accommodations needed by handicapped individuals planning to attend, please call the Administration Office at (317)852-5726 at least forty-eight (48) hours prior to the meeting.