



# Urbana High School

500 Washington Avenue, Urbana, Ohio 43078

Phone - 937-653-1412 Attendance - 937-653-1414 Fax - 937-653-1487

May 10, 2024



## **STUDENTS OF THE MONTH**

Congratulations to sophomores **Paige Meadows** and **Larkin Moore** for being nominated and chosen as Student of the Month for April.

## **SUMMER PE**

Summer PE registration is officially open! Summer PE will run June 3rd through June 20th. The special event/full day will be Tuesday, June 4th from 8:00 am – 4:00 pm. Summer PE forms may be picked up in the main office. All forms must be completed and up to date on Final Forms. Parent/student agreement and full payment (checks payable to Urbana City Schools) must be returned to Mrs. Markin at the high school between April 19th through May 17th. Applications turned in after May 17th will be accepted if space is available. Otherwise, students will be placed on a waiting list. More information may be obtained by contacting Mr. Grigsby, Urbana High School Assistant Principal, at 937-653-1412.

## **ACADEMIC SUMMER SCHOOL**

Urbana High School will not offer in person summer school, but students will have an opportunity to recover credits online for free during the months of June and July! The district will be incurring all costs for summer school this year. Counselors will speak to students about the course offerings and what they should take. There will be a MANDATORY informational meeting for students AND parent/guardian on May 31st in the cafeteria. There will be 3 sessions to choose from: 9:00 – 10:00 am, 12:00 – 1:00 pm, or 6:00 – 7:00 pm. Please call Mrs. Lewis to reserve a time slot at 937- 653-1424. This is a recovery program and students may not work ahead to gain credits.

## **SUMMER FOOD SERVICE PROGRAM**

It's that time! Summer is almost here. Urbana City Schools/Aramark will be having our Summer Food Service program, which offers free meals to those 18 years old and younger. Those 19 years old and older enrolled in school programs for persons with disabilities can also participate and receive free meals. Free meals will start June 3rd and end August 9th. Please look on the district website for all locations and times.

## **SENIOR PLANNING**

Senior Recognition: Monday, May 13th at 7:00 pm @ Auditorium

Locker Clean Out: Monday, May 13th during homeroom

Senior Exams: Thursday, May 16th through Tuesday, May 21st

Wednesday, May 22nd – Make Up Exams

Commencement Practice: Thursday, May 30th at 8:45 am; meet in the High School Gym (MANDATORY)

Baccalaureate (optional): Thursday, May 30th at 7:00 pm @ Only Believe Ministries Church, 701 S. Walnut St.

Commencement (Graduation): Saturday, June 1st at 7:30 pm in Climber Stadium (details were provided in the senior letter)

Rain Date: Sunday, June 2nd at 1:30 pm in Climber Stadium (details were provided in the senior letter)

## **BACCALAUREATE AND GRADUATION DRESS REQUIREMENTS**

### **Option #1: White Cap & Gown ordered through Jostens**

- **White or Black** dress shoes (no flip flops, tennis shoes, boots, Toms, Keds, Crocs, Birkenstocks, etc.)
- **White** dress or white skirt/pants and blouse/shirt (no patterns, capris or leggings)

### **Option #2: Maroon Cap & Gown ordered through Jostens**

- **Black** dress pants (no cargo pants or khaki style pants) with plain white shirt, and dark tie
- **Black** dress shoes with black socks (no flip flops, tennis shoes, boots, Toms, Keds, Crocs, Birkenstocks, etc.)
- **Plain White** dress shirt
- **Dark Tie**



**\* Questions regarding graduation dress code should be sent to Mrs. deNijs ([katie.denijs@urbanacityschools.org](mailto:katie.denijs@urbanacityschools.org))**

## **END OF THE YEAR RECOGNITION**

Wednesday, May 15 Academic Achievement Awards at 7:00 pm. @ Auditorium

Monday, May 20 Underclassman Recognition at 7:00 pm. @ Auditorium

Tuesday, May 21 Band Awards at 7:00 pm. @ Auditorium

Thursday, May 23 Choir Awards at 6:30 pm. @ Auditorium

## **INFORMATION FOR THE CLASS OF 2025**

Class of 2025, this is a reminder that you will need the state-required Meningitis vaccination **PRIOR** to starting your senior year! Get your appointment scheduled now to avoid the rush later! Proof of vaccination is required to pick up schedules in August. Call the UHS clinic with any questions (937) 653-1433.

## **PROMOTION POLICY**

The student's year in high school, along with the total number of credits earned, determines the grade level. The student will be promoted to the next grade when he/she meets the following criteria:

Freshmen (grade 9) – First year of HS or any student with less than 5 credits

Sophomores (grade 10) – Completed one year of HS and has at least 5 credits

Juniors (grade 11) – Completed two years of HS and has at least 11 credits

Seniors (grade 12) – Completed three years of HS and has at least 17 credits

## **SEMESTER EXAMS**

Underclassman Exams are scheduled for May 24th, May 28th, and May 29th. Semester and final exams for high school level courses are not eligible for reassessment. **Students who do not return a parental permission form (attached) completed and signed to the main office by Thursday, May 16th will be required to attend from 7:35 am to 2:37 pm each exam day.** Extra permission forms are available in the main office. Buses will run at the normal time. Students who ride a bus home will be required to attend the afternoon study hall. Students may not leave school property and return to ride a school bus. All absences for exam periods must be approved through the high school office. Unexcused absences will result in a failing score on the exam, as there is no reassessment option for exams.

### Exam Exemptions

Students may qualify for up to two (2) exam exemptions in January and up to two (2) exams in May.

Exemption Qualification – Quarter grades of A's or B's AND teacher permission

## **CHROMEBOOK RETURN**

We will be collecting all Chromebooks that have not been paid for in full Thursday, May 16th through Wednesday, May 29th. The Chromebooks will be stored at school over the summer and returned to students when they return from summer break and the payment plan is up-to-date. Chromebooks not returned will be considered lost and a \$200 fee will be added to your child's school fees. The charger is required to be returned with the Chromebook and will be stored with the device. There will be a \$25 fee for a lost charger. A lost Chromebook or a lost charger does not qualify for the fee waiver. **If you intended to purchase the Chromebook, so that it may be kept over the summer, the remaining balance will need to be paid by Wednesday, May 24th.** If you have any questions, please call the High School Office.

## **PARENT ACCESS**

It is not too late to set up your Parent Access Account! You can get the registration key that is needed to create your account by contacting Kelli Marsh: [kelli.marsh@urbanacitschools.org](mailto:kelli.marsh@urbanacitschools.org) Once you set your account up, you can view your child's grades in real time, monitor your child's attendance and communicate with teachers. Parent Access can be used on the web or through the "Progressbook Parent Student" app. Once your account is set up, you will use the same account until your child graduates. We will also be using the Parent Access portal to release testing scores (such as the Next Generation (state) Assessments and End of Course Assessments) this year.

## **REMIND**

Remind allows you the ability to control your notification preferences. You can add, remove or edit your cell phone number and email address and adjust your notification preferences at any time. Please click [HERE](#) for more information on how to control your Remind account. Please contact Kelli Marsh [kelli.marsh@urbanacityschools.org](mailto:kelli.marsh@urbanacityschools.org) 937-653-1453 ext 2126 if you have any issues with your Remind account.

## **FINALFORMS**

Please make sure to update your FinalForm as any changes in your address or phone number occur. Login to your account at <https://urbanah.finalforms.com/>. Updating your information this year will make signing next year's forms even easier! You are required to fill out new forms every year. Please contact Kelli Marsh at [kelli.marsh@urbanacityschools.org](mailto:kelli.marsh@urbanacityschools.org) 937-653-1453 ext 2126 if you have any questions or issues.

## **UPCOMING EVENTS**

### **FRIDAY, MAY 10**

Newsletter Released  
4:30pm. Track @ Bellefontaine  
5:15pm. Varsity Softball @ Home

### **SATURDAY, MAY 11**

1:00pm. JV Baseball @ Sidney  
Varsity Baseball @ Home

### **MONDAY, MAY 13**

7:00pm. Senior Awards @ Auditorium

### **WEDNESDAY, MAY 15**

7:00pm. Academic Awards @ Auditorium

### **SUNDAY, MAY 19**

2:00pm. Band Spring Concert @ Auditorium

### **MONDAY, MAY 20**

7:00pm. Underclassmen Awards @ Auditorium

### **TUESDAY, MAY 21**

7:00pm. Band Awards @ Auditorium

### **WEDNESDAY, MAY 22**

6:00pm. Board Meeting @ PK8

### **THURSDAY, MAY 23**

7:00pm. Choir Spring Concert/Awards @ Auditorium

### **FRIDAY, MAY 24**

Underclassmen Exams (1, 3, 5)

### **MONDAY, MAY 27**

Memorial Day / No School for Students

### **TUESDAY, MAY 28**

Underclassmen Exams (2, 4, 6)

### **WEDNESDAY, MAY 29**

Underclassmen Exams (7, 8)  
Last Day of School for Students

### **THURSDAY, MAY 30**

8:00 – 11:00am. Graduation Practice @ UHS Gym

### **SATURDAY, JUNE 1**

7:30pm. Graduation @ Climber Stadium

### **SUNDAY, JUNE 2**

1:30pm. Graduation Rain Date

### **FRIDAY, JUNE 7**

Report Cards Released



## **2024 Summer Reading ADVENTURE — BEGINS AT — YOUR LIBRARY™**

**Discover the wonders of the world and it all begins at your library! We invite kids of all ages to join us for an exciting summer of reading, activities and more!**

**May 28th through July 31st**

**Beginning May 28th, stop by the Champaign County Library to register for the Summer Reading Program. Each age group has their own reading journal and calendar of events for the summer. There are no requirements for completing the program – we just want you to READ! If you do ANYTHING in your journal, bring it to the library beginning July 8th. Turn in the entry form included in your journal and you will receive a FREE book and goody bag. You will also be entered to win one of the Grand Prizes!**

**\$50 gift cards – Kings Island Tickets and MORE!**

**Check our online event calendar for a list of all the activities for this summer!**



1060 Scioto Street, Urbana  
937-653-3811



CHAMPAIGN COUNTY  
**LIBRARY**  
[champaigncountylibrary.org](http://champaigncountylibrary.org)

161 Winder St., N. Lewisburg  
937-747-3043